

**THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA**  
**and for Special Districts, Agencies and Authorities Governed by the Board**

Adopted this Resolution on 06/06/2017 by the following vote:

**AYE:** ☐

**NO:** ☐

**ABSENT:** ☐

**ABSTAIN:** ☐

**RECUSE:** ☐



**Resolution No. 2017/126**

IN THE MATTER OF confirmation of Fiscal Year 2017-2018 Tentative Annual Report for County Service Area T-1 (Danville area).

WHEREAS, the Public Works Director has prepared a Fiscal Year 2017-2018 Tentative Annual Report for County Service Area (CSA) T-1 and filed it with the Clerk of the Board pursuant to Article 1012-2.6 of the Contra Costa County Ordinance Code;

WHEREAS, the Clerk of the Board fixed a time, date and place for a public hearing on the Tentative Annual Report and published notice of the hearing as provided in Government Code section 6066;

WHEREAS, the Board conducted the public hearing on June 6, 2017, and considered all written and oral testimony, including any and all objections or protests to the Tentative Annual Report;

WHEREAS, the Tentative Annual Report contains a description of each parcel of real property receiving public transit services within CSA T-1, the basic assessment charge for CSA T-1, and the estimated assessment charge amount for each parcel in Fiscal Year 2017-2018;

WHEREAS, the assessment charges in the Tentative Annual Report were computed and apportioned by a formula that fairly distributes the assessment charge among all subject parcels in proportion to the estimated benefits they will receive from the public transit services provided within CSA T-1; and

WHEREAS, the Board finds no cause to revise, change, reduce, increase or modify any estimated assessment charge contained in the Tentative Annual Report;

NOW, THEREFORE, BE IT RESOLVED the Board hereby CONFIRMS the Fiscal Year 2017-2018 Tentative Annual Report for CSA T-1 and assesses the charges set forth in the report.

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

**Contact: Jessi Duffy, 925. 313-2286**

**ATTESTED: June 6, 2017**

David J. Twa, County Administrator and Clerk of the Board of Supervisors

By: , Deputy

**cc:** L. Strobel, County Administrator, R. Campbell, Auditor Controller, S. Anderson, County Counsel, G. Kramer, County Assessor, J. Francisco, Francisco&Associates, Inc., W. Lai, Engineering Services, J. Duffy, Special Districts