

EXHIBIT A

PROPERTY DESCRIPTION

Pursuant to Paragraph 2 of the Land Conservation Contract to which this exhibit is attached, the land described below is designated as the subject of said Contract. Said land is described as follows:

PARCEL ONE:

PARCEL C, AS DESIGNATED ON THE PARCEL MAP FILED FEBRUARY 4, 1980, BOOK 84, PARCEL MAPS, PAGE 13, CONTRA COSTA COUNTY RECORDS.

EXCEPTING FROM PARCEL ONE:

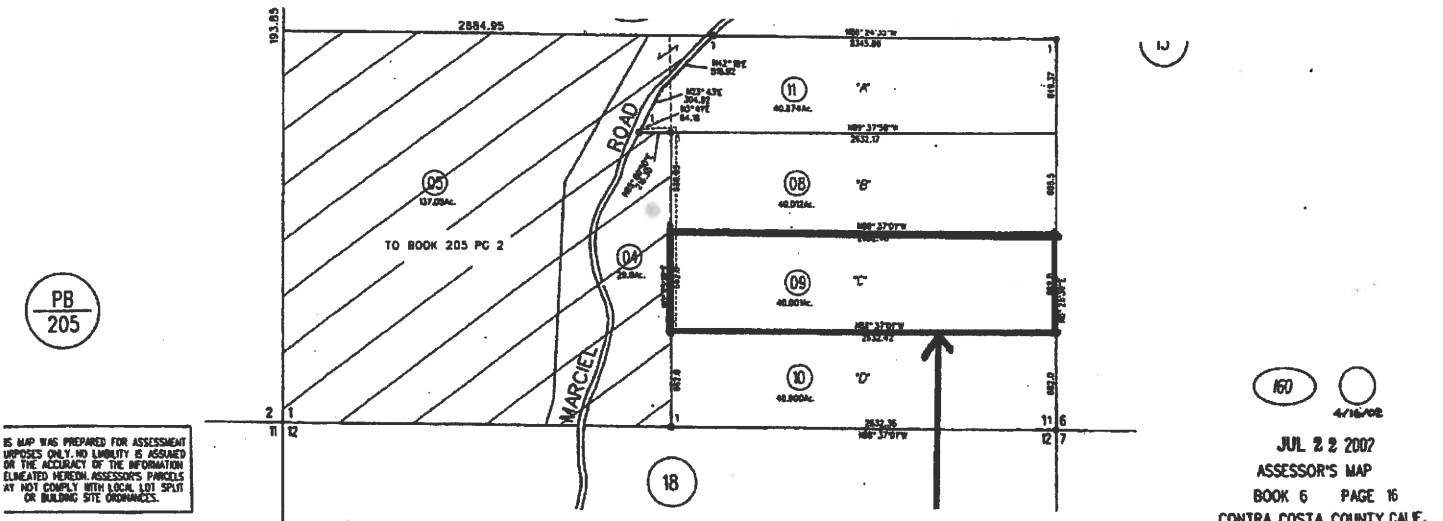
RIGHTS RESERVED IN THE DEED FROM GORDON R. RASMUSSEN, ET UX, RECORDED NOVEMBER 18, 1977, BOOK 8597, OFFICIAL RECORDS, PAGE 278, AS FOLLOWS:

"1/2 OF ALL OIL, GAS CASINGHEAD GAS, ASPHALTUM AND OTHER HYDROCARBONS, AND ALL CHEMICAL GAS, NOW OR HEREAFTER FOUND, SITUATED OR LOCATED IN ALL OR ANY PART OR PORTION OF THE LANDS HEREIN DESCRIBED LYING MORE THAN FIVE HUNDRED FEET (500) BELOW THE SURFACE THEREOF, TOGETHER WITH THE RIGHT TO SLANT DRILL FOR AND REMOVE ALL OR ANY OF SAID OIL, GAS, CASINGHEAD GAS, ASPHALTUM AND OTHER HYDROCARBONS AND CHEMICAL GAS LYING BELOW A DEPTH OF MORE THAN FIVE HUNDRED FEET (500) BELOW THE SURFACE THEREOF; BUT WITHOUT ANY RIGHT WHATSOEVER TO ENTER UPON THE SURFACE OF SAID LAND OR UPON ANY PART OF SAID LANDS WITHIN FIVE HUNDRED FEET (500) VERTICAL DISTANCE BELOW THE SURFACE THEREOF."

PARCEL TWO:

A NON-EXCLUSIVE EASEMENT APPURTENANT TO PARCEL ONE ABOVE, FOR ACCESS, RECREATION, PARKING, UTILITIES, DRAINAGE, INGRESS AND EGRESS OVER THAT AREA OF PARCELS A AND B AS SHOWN ON THE MAP FILED FEBRUARY 4, 1980, BOOK 84, PARCEL MAPS, PAGE 13, CONTRA COSTA COUNTY RECORDS, DESIGNATED AS "AREA DEDICATED FOR PRIVATE ACCESS AND UTILITY EASEMENT".

APN: 006-160-009-4



AP12-0001 & AP13-74



500 ft

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