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CLERK BOARD OF SUPERVISORS  
CONTRA COSTA CO.



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FEB 08 2017

CLERK BOARD OF SUPERVISORS  
CONTRA COSTA CO.  
Contra Costa County

For Office Use Only

Date Received:

For Reviewers Use Only:

Accepted Rejected

### BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:

Contra Costa County  
CLERK OF THE BOARD  
651 Pine Street, Rm. 106  
Martinez, California 94553-1292  
PLEASE TYPE OR PRINT IN INK  
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

El Sobrante Municipal Advisory Council

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. **Name:** Chahrour Andrew Chaker  
 (Last Name) (First Name) (Middle Name)

2. **Address:** El Sobrante California 94803  
 (No.) (Street) (Apt.) (State) (Zip Code)

3. **Phones:** \_\_\_\_\_  
 (Home No.) (Work No.) (Cell No.)

4. **Email Address:** andrew.chahrour@gmail.com

5. **EDUCATION:** Check appropriate box if you possess one of the following:

High School Diploma  G.E.D. Certificate  California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved \_\_\_\_\_

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) Bucknell University	Environmental Science	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	46		BS	06/2006
B) Bucknell University	minor in Economics	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>				
C) Bucknell University	minor in Anthropology	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>				
D) Other schools / training completed: Permaculture + Ecological Design	Course Studied Food, Shelter, Water	Hours Completed Thousands			Certificate Awarded: Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year)  <u>From</u>      <u>To</u>            01/01/2010    4/30/2015</p> <p>Total: <u>Yrs.</u>    <u>Mos.</u>            5 Years, 3 months</p> <p>Hrs. per week <u>50</u> . Volunteer <input type="checkbox"/></p>	<p>Title            Program Director, Designer</p> <hr/> <p>Employer's Name and Address            Planting Justice            3463 San Pablo Ave            Oakland, CA 94608</p>	<p>Duties Performed            Design, build, and maintain productive landscape gardens for hundreds of clients.            Coordinate a growing team of landscapers, designers, and site leaders towards successful, timely completion of projects.            File for permits when req'd for carpentry, water systems, etc.</p>
<p>B) Dates (Month, Day, Year)  <u>From</u>      <u>To</u>            05/01/2015    Present</p> <p>Total: <u>Yrs.</u>    <u>Mos.</u>            Coming up on 2 years</p> <p>Hrs. per week <u>50</u> . Volunteer <input type="checkbox"/></p>	<p>Title            Farm Manager</p> <hr/> <p>Employer's Name and Address            Planting Justice            3463 San Pablo Ave            Oakland, CA 94608</p>	<p>Duties Performed            Design and manage implementation of a 5-acre fruit orchard with the most diverse organic collection of fruiting shrubs in North America.            Manage teams of 3-10 through infrastructure development of new orchard: fence, water, landscape. Volunteer coordination &amp; events.</p>
<p>C) Dates (Month, Day, Year)  <u>From</u>      <u>To</u>            03/01/2011    Present</p> <p>Total: <u>Yrs.</u>    <u>Mos.</u>            Coming up on 6 years</p> <p>Hrs. per week <u>10-20</u> . Volunteer <input type="checkbox"/></p>	<p>Title            Founding Member</p> <hr/> <p>Employer's Name and Address            Wild &amp; Radish, LLC            1188 Nob Hill Ave            Pinole, CA 94564</p>	<p>Duties Performed            Active member in collective land use planning &amp; landscape design. Carpentry, land management, and property maintenance.            Design and re-remodel of residential structures.            Rotating roles:</p>
<p>D) Dates (Month, Day, Year)  <u>From</u>      <u>To</u>            01/01/2010    Present</p> <p>Total: <u>Yrs.</u>    <u>Mos.</u>            Seven years and counting</p> <p>Hrs. per week _____ . Volunteer <input type="checkbox"/></p>	<p>Title            Founder, President, CEO</p> <hr/> <p>Employer's Name and Address            Clean Water Components            2075 Manor Rd            El Sobrante, CA 94803</p>	<p>Duties Performed            Small business owner and operator. Manage all aspects of this social enterprise; compliance, governance, financials, technology and website sales, inventory stocking, and order fulfillment.</p>


7. How did you learn about this vacancy?

CCC Homepage  Walk-In  Newspaper Advertisement  District Supervisor  Other \_\_\_\_\_

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No  Yes

If Yes, please identify the nature of the relationship: \_\_\_\_\_

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name:  Date: 3/6/17 AC  
~~6/16/2017~~

**Important Information**

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: 651 Pine Street, Room 106, Martinez, CA 94553.
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

**THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA and for  
Special Districts, Agencies and Authorities Governed by the Board Adopted Resolution  
no. 2011/55 on 2/08/2011 as follows:**

IN THE MATTER OF ADOPTING A POLICY MAKING FAMILY MEMBERS OF THE BOARD OF SUPERVISORS INELIGIBLE FOR APPOINTMENT TO BOARDS, COMMITTEES OR COMMISSIONS FOR WHICH THE BOARD OF SUPERVISORS IS THE APPOINTING AUTHORITY

WHEREAS the Board of Supervisors wishes to avoid the reality or appearance of improper influence or favoritism;  
NOW, THEREFORE, BE IT RESOLVED THAT the following policy is hereby adopted:

- I. SCOPE: This policy applies to appointments to any seats on boards, committees or commissions for which the Contra Costa County Board of Supervisors is the appointing authority.
- II. POLICY: A person will not be eligible for appointment if he/she is related to a Board of Supervisors' Member in any of the following relationships:
1. Mother, father, son, and daughter;
  2. Brother, sister, grandmother, grandfather, grandson, and granddaughter;
  3. Great-grandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, and great-granddaughter;
  4. First cousin;
  5. Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
  6. Sister-in-law (brother's spouse or spouse's sister), brother-in-law (sister's spouse or spouse's brother), spouse's grandmother, spouse's grandfather, spouse's granddaughter, and spouse's grandson;
  7. Registered domestic partner, pursuant to California Family Code section 297.
  8. The relatives, as defined in 5 and 6 above, for a registered domestic partner.
  9. Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

# **Andrew Chaker Chahrour**

*This resume covers my activities prior to 2010!*

andrew.chahrour@gmail.com

## **Education**

### ***Bucknell University, Lewisburg, PA***

#### **Bachelor of Arts in Environmental Studies, May 2006**

- Cumulative GPA: 3.5
- Minors in Economics and Philosophy
- 2005 Yarnell Prize in Environmental Affairs – Awarded to a student in high academic standing who is a leader in campus environmental efforts
- Dean's List Spring 2005, Fall 2005, and Spring 2006

### ***Semester Abroad: School for International Training, Belem, Brazil***

#### **Amazonian Resource Management and Human Ecology, Fall 2004**

## **Work Experience**

### ***Planting Justice, Oakland, CA***

#### **Volunteer and Board Member (08/2009 – present)**

- Designed and built first edition PJ website
- Volunteer at garden work parties
- Volunteer at rooftop work parties
- Help with IT and PJ emails

### ***Multinational Exchange for Sustainable Agriculture (MESA), Berkeley, CA***

#### **Program Assistant and Technology Coordinator (08/2007 – 2/2010)**

- Assist in all aspects of the MESA's program management
- Manage website development, maintenance and content quality control
- Continuing development of website as a tool to systematically address multi-party constituent needs
- Visit member farms to evaluate success of Steward placement and training imparted
- Coordinate successful public and private events in the community
- Design marketing materials, brochures, and manage email communications
- Database management, maintenance and protocol development
- Responsible for maintenance and upkeep of office technological systems

### ***Greenbelt Alliance, San Francisco, CA***

#### **Green Vision Intern (05/2007 – 10/2007)**

- Reviewed San Francisco Bay Area countywide plans in detail and extracted relevant numbers to produce digital maps in ArcGIS that provided visual representation of the "maximum development potential" for counties in the Bay Area
- Used these maps in to inform organization priorities and determine effective strategies for the protection of green space.

### ***ConsumerConscience LLC, Cincinnati, OH***

#### **Co-founder, Co-Owner, Site Administrator (09/2006 - Present)**

- Ongoing development of this wiki since inception in every aspect
- Continuing to grow our network of partner organizations and database developers
- Coordinating site architecture, functionality, graphic design and promotion.
- Performed legal research to assure compliance with Internet law as an intermediary host
- Authored company's mission statement and most of the site content.

### ***Bureau of Land Management - Department of the Interior, Lander, WY***

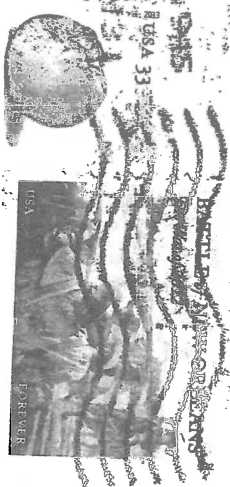
#### **Recreation and Forestry Intern (06/2006 - 11/2006)**

- Conducted aspen stand inventories to prioritize future forestry prescriptions

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Office of the Clerk of the Board  
651 Pine Street  
Room 106  
Martinez, CA 94553

OAKLAND, CA 94612  
06 FEB 2017 PM 2:11  
USA 33



94553-12999



I have now  
Signed this application.  
My apologies for the  
mistake  
Andrew

El Sobrante, CA 94803



DANFORD  
CA 945  
07 MAR '17  
PM 5 L



Office of the Clerk of the Board

651 Pine St

Room 106

Martinez, CA 94553

94553-12999

