



Contra
Costa
County

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CLERK BOARD OF SUPERVISORS
CONTRA COSTA CA

For Offices Use Only
Date Received:

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Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:
Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

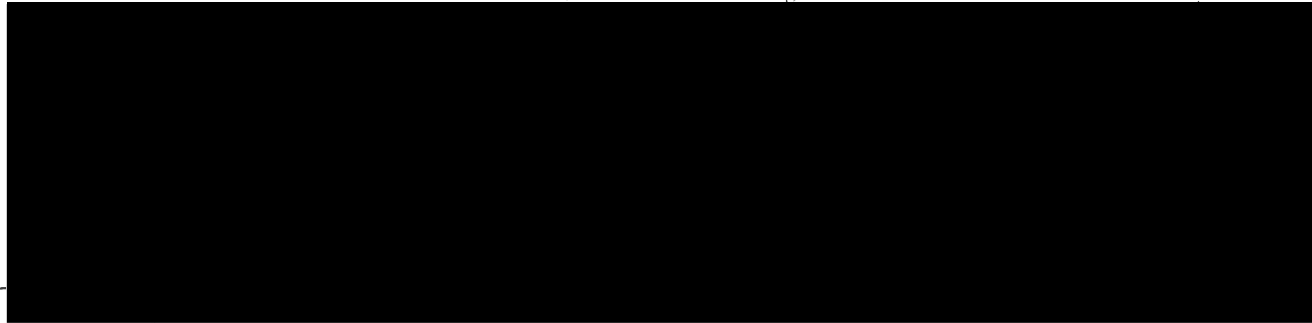
BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Sustainability Commission

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. Name: Curran, Travis Michael
(Last Name) (First Name) (Middle Name)



5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved Bachelor's Degree

Names of colleges / universities attended	Course of Study / Major	Degree Awarded Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) University of California Davis	Psychology	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>		180	B.A.	9/2005
B)		Yes No <input type="checkbox"/> <input type="checkbox"/>				
C)		Yes No <input type="checkbox"/> <input type="checkbox"/>				
D) Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded: Yes No <input type="checkbox"/> <input type="checkbox"/>			

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6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year)</p> <p>From <input type="text"/> To <input type="text"/></p> <p><input type="text"/> 7/16/12 <input type="text"/> Present</p> <p>Total: Yrs. <input type="text"/> Mos. <input type="text"/></p> <p><input type="text"/> 4 <input type="text"/> 5</p> <p>Hrs. per week <input type="text"/> 40 . Volunteer <input type="checkbox"/></p>	<p>Title</p> <p><input type="text"/> Campus Administrator</p> <p>Employer's Name and Address</p> <p><input type="text"/> Crestwood Healing Center, 550 Patterson Blvd in Pleasant Hill (part of Crestwood Behavioral Health)</p>	<p>Duties Performed</p> <p><input type="text"/> Responsible for oversight of all operations, including staffing, clinical and financial matters and facility development. As it relates to this committee, I convened a team of my employees to improve the environmental practices of an incredibly inefficient facility, and got it certified as a green business in less than a year and a half.</p>
<p>B) Dates (Month, Day, Year)</p> <p>From <input type="text"/> To <input type="text"/></p> <p><input type="text"/> 9/18/2006 <input type="text"/> 7/16/12</p> <p>Total: Yrs. <input type="text"/> Mos. <input type="text"/></p> <p><input type="text"/> 5 <input type="text"/> 8</p> <p>Hrs. per week <input type="text"/> 40 . Volunteer <input type="checkbox"/></p>	<p>Title</p> <p><input type="text"/> Program Director</p> <p>Employer's Name and Address</p> <p><input type="text"/> Crestwood Solano, 2201 Tuolumne Blvd in Vallejo (part of Crestwood Behavioral Health)</p>	<p>Duties Performed</p> <p><input type="text"/> Ran an outpatient mental health program in which gardening and connection to the Earth was a large focus. Created green jobs within the program for clients to work in recycling and other areas and trained staff in environmental practices.</p>
<p>C) Dates (Month, Day, Year)</p> <p>From <input type="text"/> To <input type="text"/></p> <p><input type="text"/> <input type="text"/></p> <p>Total: Yrs. <input type="text"/> Mos. <input type="text"/></p> <p><input type="text"/> <input type="text"/></p> <p>Hrs. per week <input type="text"/> . Volunteer <input type="checkbox"/></p>	<p>Title</p> <p><input type="text"/></p> <p>Employer's Name and Address</p> <p><input type="text"/></p>	<p>Duties Performed</p> <p><input type="text"/></p>
<p>D) Dates (Month, Day, Year)</p> <p>From <input type="text"/> To <input type="text"/></p> <p><input type="text"/> <input type="text"/></p> <p>Total: Yrs. <input type="text"/> Mos. <input type="text"/></p> <p><input type="text"/> <input type="text"/></p> <p>Hrs. per week <input type="text"/> . Volunteer <input type="checkbox"/></p>	<p>Title</p> <p><input type="text"/></p> <p>Employer's Name and Address</p> <p><input type="text"/></p>	<p>Duties Performed</p> <p><input type="text"/></p>

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7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other Colleague

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes

If Yes, please identify the nature of the relationship: My work gets referrals/rent from CC Behavioral Health

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name:  Date: 12/19/16

Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: 651 Pine Street, Room 106, Martinez, CA 94553.
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

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**THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA and for
Special Districts, Agencies and Authorities Governed by the Board Adopted Resolution
no. 2011/55 on 2/08/2011 as follows:**

**IN THE MATTER OF ADOPTING A POLICY MAKING FAMILY MEMBERS OF THE BOARD OF SUPERVISORS INELIGIBLE
FOR APPOINTMENT TO BOARDS, COMMITTEES OR COMMISSIONS FOR WHICH THE BOARD OF SUPERVISORS IS THE
APPOINTING AUTHORITY**

WHEREAS the Board of Supervisors wishes to avoid the reality or appearance of improper influence or favoritism;
NOW, THEREFORE, BE IT RESOLVED THAT the following policy is hereby adopted:

- I. SCOPE: This policy applies to appointments to any seats on boards, committees or commissions for which the Contra Costa County Board of Supervisors is the appointing authority.
- II. POLICY: A person will not be eligible for appointment if he/she is related to a Board of Supervisors' Member in any of the following relationships:
 1. Mother, father, son, and daughter;
 2. Brother, sister, grandmother, grandfather, grandson, and granddaughter;
 3. Great-grandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, and great-granddaughter;
 4. First cousin;
 5. Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
 6. Sister-in-law (brother's spouse or spouse's sister), brother-in-law (sister's spouse or spouse's brother), spouse's grandmother, spouse's grandfather, spouse's granddaughter, and spouse's grandson;
 7. Registered domestic partner, pursuant to California Family Code section 297.
 8. The relatives, as defined in 5 and 6 above, for a registered domestic partner.
 9. Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

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TRAVIS CURRAN



Experience: Experience that encompasses top-level leadership of community-based and residential programs. Extensive experience with developing and overseeing county contracts, including budgets, scopes of service, outcomes and public relations. Developed, implemented and managed state of the art, recovery-focused wellness and recovery and transition age youth programs. Created and implemented documentation training program at a corporate level. Created and led an environmental team that made a large facility a green-certified business in less than 2 years. Participated in creating and facilitating multi-facility Dialectical Behavioral Therapy (DBT) trainings. Provide consultation and training to other Crestwood facilities.

Employment History:

2012 to present Crestwood Behavioral Health, Inc.
Pleasant Hill Campus

2012 to present **Campus Administrator** Pleasant Hill, CA

- Oversight of all staffing and services for two residential programs for individuals with mental health issues, with 80 total residents and 55 staff.
- Development and ongoing evaluation of all services for each program, including an emphasis on individualized services for each resident.
- Oversight and adherence to CARF accredited standards and policies throughout the campus.
- Ongoing staff hiring, training and development, with an emphasis on peer providers and internal growth.
- Implementation and review of biannual Quality Improvement Plans, including those focused on staff training, service effectiveness, recovery-focused language, clinical supervisions and ongoing service plan reviews.
- Oversight and management of the facility budget, funding sources and billing process.
- Participation as an individual therapist to 3 clients at a time in the campus' Dialectical Behavioral Therapy (DBT) program. Training and growth of the DBT team that allowed for 6 additional therapists and increased access to DBT services for residents.
- Leadership and oversight of various facility committees aimed at social and environmental welfare.
- Collaboration with county leadership as well as partner agencies in the community to increase access to resources for program residents.
- Coordination of events and open houses to increase community awareness of the programs and decrease stigma.

2006 to 2012

Crestwood Behavioral Health, Inc.
Solano Campus

2009 to 2012

***Transition Age Youth Program Director
for Solano County***

All Regions of
Solano County

- Created and implemented county-wide services to provide supported education and employment to TAY – first MHSAs program of its kind.
- Extensive experience in writing responses to RFPs to provide new services to at-risk 18-25 year-olds throughout Solano County. Developed scope of work, outcome measures and budgets. Developed and maintained new partnership with Solano County Office of Education to ensure effectiveness of new services.
- Collaborated directly with county Mental Health Director, MHSAs Coordinator and top-level county management to develop community programs and monitor outcomes. Oversaw contract negotiations and budget revisions that led to an extension of funding and services. Implemented changes of new state-wide MHSAs plan into pre-existing services, and expanded available services to meet needs.
- Provide ongoing oversight and evaluation of effectiveness of TAY services throughout the county, management of staff providing services, and complete quarterly outcome report on the effectiveness of services.
- Participation in the TAY Collaborative, the Steering Committee, community planning processes, the National Alliance on Mental Illness and the Mental Health Collaborative for networking and extension of services to Solano County TAY. Develop partnerships with other agencies serving TAY and providing mental health services throughout the county on an ongoing basis.

2006-2010

***Program Director –
Neighborhood of Dreams***

Vallejo, Fairfield
and Dixon, CA

- Managed 3 community-funded MHSAs wellness and recovery programs in 3 regional locations for adults with severe mental health issues. Developed recovery-based services stressing the importance of employment, education and community integration. Served over 800 unduplicated mental health consumers over 4 years.
- Developed, implemented and managed Short-Doyle Medi-Cal billing for all 3 sites, the first MHSAs programs of their kind to be Medi-Cal certified.
- Worked directly with county Mental Health Director, the Solano County Board of Supervisors and top-level county management to develop services and monitor outcomes. Developed scopes of work and participated in creation and revision of budgets to match funding changes.
- Managed over 40 employees in three different locations. Led weekly staff meetings at each site to discuss client progress, design and adapt services, and manage staff issues. Met individually with all clients to help design individualized services and to provide ongoing support.
- In collaboration with Solano College administration, initiated, developed and implemented campus-wide supported education program, including the first Wellness Recovery Action Plan college course in the nation.
- Collaborated with Dreamcatchers Empowerment Network and Vallejo and Fairfield-Suisun Adult Schools to provide on and off-site employment and education services. Oversaw employment of over 200 client employees

on-site and in the community, and coordinated with staff to ensure their progress in employment. Developed curriculum for all available services.

- Planned, coordinated and hosted annual events showcasing the programs to the public and media. Created a short film depicting the success of the program and its participants.
- Provided a safe learning environment to avoid potentially dangerous incidents, while teaching clients how to effectively interact with others. Had zero workers compensation related incidents.

2005 to 2006

Winters Unified School District
Substitute Teacher

Winters, CA

- Taught in K-12 classrooms, implementing teachers' lesson plans, encouraging student participation and effort, assisting students with struggles and providing appropriate discipline when necessary.

2005 to 2005

Hope Consulting
In-Home Therapist

Sacramento, CA

- Served as 1:1 therapist for children recently diagnosed with autism. Implemented techniques of Applied Behavior Analysis to work on social deficiencies and lack of verbal speech. Worked as part of a team to create and implement lessons appropriate for each child.

2003-2004

Santa Clara County Office of Education
Special Education Aide

San Jose, CA

- Served as an aide in a classroom for children with autism. Monitored behaviors, helped provide structured activities, and ensured a safe environment suited for each child's individual needs. Worked mostly with non-verbal children and provided services that matched their IEPs. Worked with teachers and parents to ensure consistency of services from school to home environment. Dealt with aggressive behaviors, which included maintaining composure while being physically assaulted.

Education:

2001 to 2005

University of California Davis
Bachelor's Degree – Psychology
Minor in Human Development
3.2 GPA
Dean's List 2003, 2004

12/19/16

To the Clerk of the Board,

Thank you for receiving this application for the Contra Costa County Sustainability Commission. While my profession of more than 10 years is behavioral health, I ask that consideration for my service be based on the efforts I have taken to transform an inefficient facility into a green-certified business.

As a lifetime environmentalist from a conservation-focused family, it was important to me to bring a conservation focus to the mental health facility I run. In the course of a year and a half, I convened a team and made the following changes:

- 1.7 million gallons of water saved
- \$3,500 savings in power usage
- Stopped the use of disposable plastic medication cups, saving over 100,000 cups thus far in the process
- Eliminated use of paper napkins and replaced them with cloth, reusable napkins
- Initiated a composting program
- Transitioned to LED lighting
- Initiated an e-waste system
- Made major reductions in usage of white paper and paper towels
- Provided ongoing education to staff, clients, corporate offices and partner organizations

Conservation is not a typical focus in the mental health field – not to those focused on providing quality care, and not to those receiving services whose daily suffering can lead to difficulty focusing outside oneself and one's symptoms. My team and I inspired our facility to be invested in caring for the environment to the extent that it is a point of pride for our community here. We will continue educating our facility and the greater public to spread the impact that we have made.

On Earth Day this year, we were recognized by the Contra Costa Water District for our water conservation efforts. In October, when certified as a green business, we were called a model for our community, and have since presented to the Green Business Partners Program. I have led a major effort toward sustainability in health care and believe I would bring a unique voice and passion to this commission.

Thank you for your consideration,

Travis Curran

Travis Curran



David R. Hawkins M.D. PhD

"Make a gift of your life and lift all mankind by being kind, considerate, forgiving, and compassionate at all times, in all places, and under all conditions, with everyone as well as yourself. This is the greatest gift anyone can give."

touch

summer 2016 | issue 16

in this issue

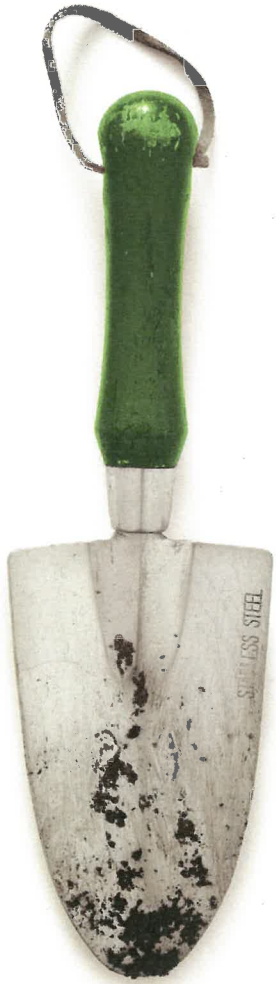
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dogs pg7

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GARDEN TO TABLE BOUNTY

The staff at Idylwood Care Center is always looking for new ways to support the well-being of their residents. Recently, Dietary and Occupational Therapy staff and interns came together to design and launch the Garden to Table program. This program guides residents in the gardening of seasonal vegetables and herbs, provides education on plants, promotes physical activity, encourages healthful nutrition and supports emotional and mental well-being.

The daily schedule for the program begins with staff sharing with residents a variety of information on nutrition, food basics and overall health and well-being strategies. Next they demonstrate how-to gardening fundamentals such as weeding, watering, pruning and harvesting. In addition to working in the garden, residents are also encouraged to walk through the garden and get moderate sun exposure during sitting breaks. This gives them an opportunity to enjoy the garden, while increasing their Vitamin D levels through sun exposure, which helps with calcium absorption to improve bone density and maintain muscle and nerve function.

Residents are also involved from the beginning in the preparation of the garden by helping to choose what types of vegetables to plant such as peppers, basil and tomatoes. When it is time to harvest the vegetables and herbs, residents are able to help choose a favorite recipe to use them in, so they can enjoy first-hand the delicious benefit of what they have grown.



A resident watering the newly planted garden at Idylwood Care Center.



A resident taking a relaxing stroll through the beautiful garden.

The Garden to Table program has been successful in helping residents to increase their group participation and peer interaction; improve their overall well-being and fitness by increasing strength and dexterity; increase their moderate sun exposure time and Vitamin D levels; and improve their weight management and lab levels.

The facility plans to expand their Garden to Table program by having Dietary and Occupational Therapy interns and staff collaborate with residents to create new recipes for what they have grown and also donate a part of their garden produce to local community outreach programs. *By sharing their garden bounty with the community, the hopes are that the residents will feel a sense of accomplishment and empowerment that they are making a difference in other people's lives.* With all of these amazing benefits, the Garden to Table program is having an overall positive effect on the mind, body and spirit of the residents at Idylwood Care Center.

Contributed by: Sandy Narasimhan MS, RD, CSG and Rashmi Rajadhyax PD, OTR/L

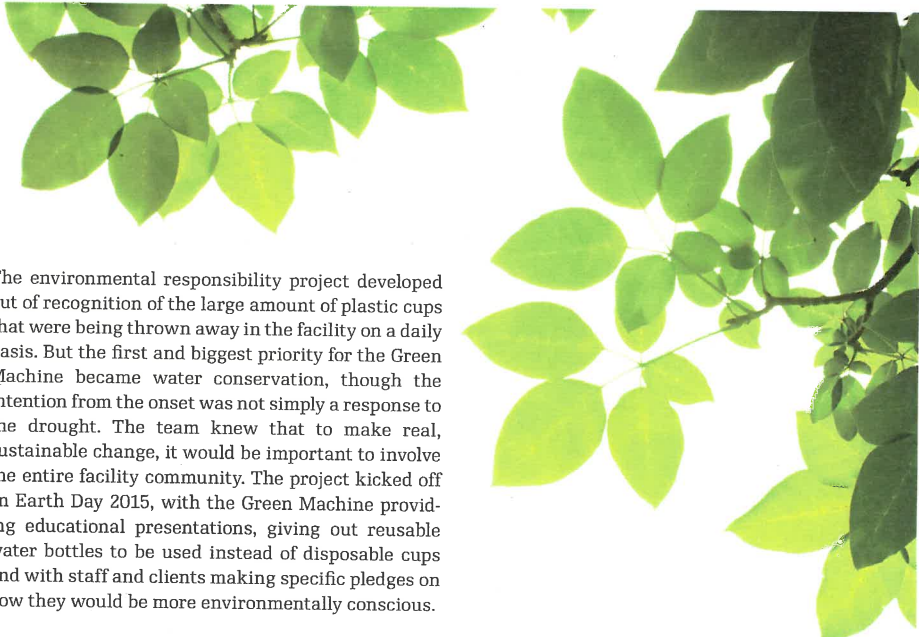




the Green Machine

Leading the Way on Environmental Responsibility

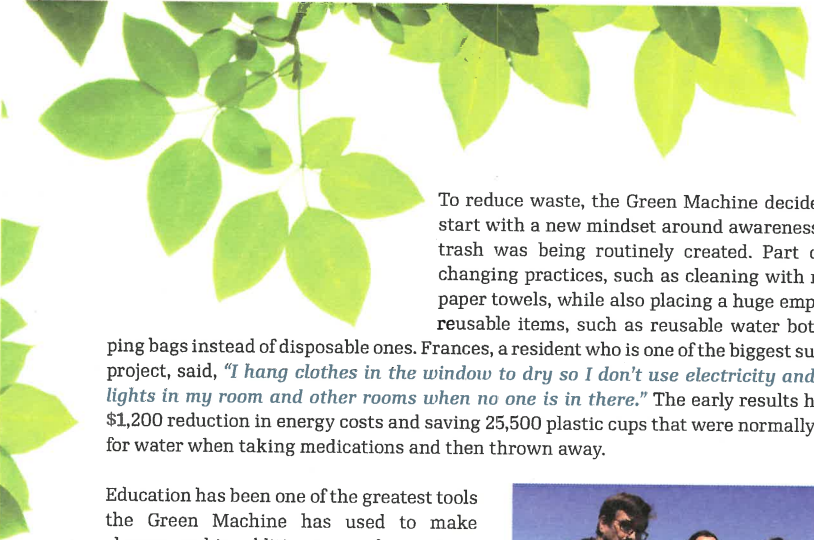
Last year the California drought led to state mandates for businesses and households to cut back on water usage. While many California homes and workplaces made eco-friendly changes simply because of these mandates, Crestwood Healing Center Pleasant Hill had just launched a major environmental responsibility project, aimed at reducing water and energy usage, increasing sustainability and limiting general waste. Creating a facility team later dubbed the Green Machine, the project has, in less than a year, achieved much more than they could have ever hoped.



The environmental responsibility project developed out of recognition of the large amount of plastic cups that were being thrown away in the facility on a daily basis. But the first and biggest priority for the Green Machine became water conservation, though the intention from the onset was not simply a response to the drought. The team knew that to make real, sustainable change, it would be important to involve the entire facility community. The project kicked off on Earth Day 2015, with the Green Machine providing educational presentations, giving out reusable water bottles to be used instead of disposable cups and with staff and clients making specific pledges on how they would be more environmentally conscious.

For water conservation, part of the work to be done centered on general maintenance and repair around the building. The team identified leaks throughout the facility, and proceeded to replace and repair toilets and sinks, while also installing faucet aerators and water-efficient showerheads that were provided for free by the local water company. Other water conservation efforts included education and awareness on how to reduce water usage when showering, shaving and brushing teeth. One resident, James, who has helped lead the charge on water consciousness, said, *"I try to conserve water by turning off the shower when soaping up and shampooing my hair."* Ultimately due to all these water conservation efforts, the facility cut its water usage by a whopping 45% in 2015, which is 20% more than the statewide mandate! A year after launching the environmental responsibility project, the facility has saved more than a million gallons of water and counting.

Additionally, the environmental responsibility project at the facility has focused on becoming more sustainable and reducing waste. The facility has accomplished this through a composting project and by fixing a failing recycling system, as well as by creating Dreamcatchers Empowerment Network positions for clients to work in both composting and recycling. The Green Machine also got clients involved in upcycling, a process in which materials that would otherwise be thrown out, such as plastic cups, are turned into new items, such as "flower" bouquets.



To reduce waste, the Green Machine decided that it must start with a new mindset around awareness on how much trash was being routinely created. Part of the fix was changing practices, such as cleaning with rags instead of paper towels, while also placing a huge emphasis on using reusable items, such as reusable water bottles and shopping bags instead of disposable ones.

Frances, a resident who is one of the biggest supporters of the project, said, *"I hang clothes in the window to dry so I don't use electricity and I turn off the lights in my room and other rooms when no one is in there."* The early results have included a \$1,200 reduction in energy costs and saving 25,500 plastic cups that were normally used one time for water when taking medications and then thrown away.

Education has been one of the greatest tools the Green Machine has used to make change, and in addition to regular environmental events in the facility, they have begun making more of a difference outside the building as well. One way is working alongside their partner organization, Putnam Clubhouse, a Contra Costa County community organization where adults with mental health issues go to build skills and make valuable connections. The Green Machine and Putnam Clubhouse members are working together on a monthly cleanup of the Berkeley shoreline and so far have had 51 people involved making a positive impact on the community.



The Green Machine team helping to clean-up the Berkeley shoreline.

As the environmental responsibility project at Crestwood Healing Center Pleasant Hill looks at next steps after a year of massive accomplishments, the Green Machine is aiming at expanding their environmental practices to continue reducing the facility's impact on the Earth, while ultimately getting the facility certified as a green business. As the team celebrated the first year of the project on this year's Earth Day on April 22nd, the Contra Costa Water District joined them in the festivities to recognize the huge successes in conservation. With a little education, effort and care for the planet, the Green Machine hopes its message can inspire others to make a similar impact in their community for the environment.

Contributed by: Travis Curran, Campus Administrator: Crestwood Healing Center Pleasant Hill and Chloe De Lancie, Project Coordinator: Crestwood Healing Center Pleasant Hill

the healing power of dogs



When he first stepped inside Crestwood San Diego he was thin, weak, and frightened. He had patchy hair from malnourishment and poor hygiene. He had been abused and kept in a small space when he was younger, and he was later abandoned by his first family. He had been forced to live on the streets for some time before getting taken in by the "system." He would sometimes get aggressive with others and he clearly was traumatized by his past in ways that gave him nightmares that made him toss and turn and cry at night. His legs were weakened and arthritic from being confined when he was young, and this caused him to struggle when walking. He was nervous when he first came to Crestwood San Diego, but he was quickly embraced by both the staff and clients. His name is Gifford and he is a six-year old Chow Chow/Golden Retriever mix dog.

Gifford was adopted with another rescued older Chow Chow/Golden Retriever mix, named Enzo, from a high-kill shelter in San Bernardino by two staff members, Meghan O'Barr, a Service Coordinator at Crestwood Chula Vista and Stephen O'Barr, Director of Nursing at Crestwood San Diego. Enzo's first owner was a man with mental illness who ended up hospitalized for a long period of time, which then left Enzo to fend for himself on the streets, until he was picked up by the shelter.



Gifford was so scared and traumatized that he didn't make eye contact at first, but he was ever so grateful for any petting he received. He required a lot of care, rehabilitation, and exercise before he stepped inside the facility as a therapy dog. He was shy at first, but as staff and clients opened up to him and showed him love, he quickly grew to like spending time at Crestwood San Diego and Crestwood Chula Vista. Like Gifford, Enzo had many trust issues. He would greet people, but also kept his distance for the first month. It took patience, consistency and compassion for Enzo to get past his trust issues, just like many of our Crestwood clients. Enzo is now the quintessential "Velcro" dog, always staying close to his family, yet with reassurance, is eager to meet new people and give them kisses.

Michael Bargagliotti, the former Administrator of both Crestwood Chula Vista and Crestwood San Diego, who is now the Administrator of the Crestwood Center San Jose campus, was highly supportive of incorporating pets as part of the therapeutic milieu. Since September 2015, Michael opened the door to allow several staff members to bring their dogs to both facilities, including Service Coordinator, Maida Ferraes, who brings her dog Rocco; Director of Nursing Services, Fabiola Evans, who brings her dog Riley; and Service Coordinator, Jana Cook, who brings her dog Sammy Thomas. All of these dogs were rescued from shelters, have experienced their own trauma and now love their new lives as the dogs of Crestwood.

The dogs add to the feeling of a warm and homelike atmosphere that Crestwood MHRCs strive to create with a living-room milieu. They don't just bring cuteness, fur and fun to the two programs; they have made connections with some of the clients who suffer from the worst paranoia and anxiety and who often push most people away. Studies have shown that pet therapy helps clients by lessening depression, decreasing feelings of isolation, encouraging communication, providing comfort, increasing socialization, lowering anxiety, and reducing loneliness. Gifford recently helped a client with suspected sexual abuse to feel safe and comfortable enough so that they could start opening up to the staff.

"pet therapy helps clients by lessening depression, decreasing feelings of isolation, encouraging communication, providing comfort, increasing socialization, lowering anxiety, and reducing loneliness."

Gifford was also the mascot at the first San Diego vs Chula Vista kickball tournament, and he even makes appearances at IDT meetings so that clients can feel more comfortable in discussions that may be sometimes stressful.

One client coping with manic episodes at Crestwood Chula Vista refers to Rocco as "my boy" and their shared exuberance and energy makes them the best of friends. Rocco has been instrumental in reducing this client's symptoms with simple, every day dog activities, such as walks and games of fetch. Like Gifford, Rocco struggled with his relationship with other animals and underwent training with a behavioral therapist, an experience that many clients can relate to. Sammy Thomas, who one of the clients calls, "Jana's Lamb," is a gentle boy, who like some of our clients, suffers from a severe medical condition. Sammy experiences seizures and takes medication daily. Jana and Meghan both use their dogs' medication needs to help normalize medication management and this helps many of their clients realize that Sammy and Enzo are just like them.

*Contributed by:
Meghan O'Barr, Service Coordinator
Crestwood Chula Vista
and Stephen O'Barr, Director of Nursing
Crestwood San Diego*



(Clockwise) Enzo, Gifford, Sammy, and Riley the amazing dogs of Crestwood.

Clients at Crestwood San Diego and Crestwood Chula Vista have watched with delight as love and care have transformed Gifford from a nervous, half-lame dog with patchy fur, into a big, friendly bear with a beautiful, thick coat. The message our clients get is that if Gifford can grow and change, then so can they. Just as the staff is deeply satisfied by their clients' growth and successes, the clients have taken great joy in seeing the recovery and resiliency of our Crestwood dogs and know that they are capable of recovery too. Several clients have grown very attached to the dogs and look forward to each of their visits. These amazing dogs have awakened empathy and affection in many of our clients through their unconditional love and presence. They both share a lot of trauma and suffering in their pasts. They also share a simple need, which is to be loved and to know that they are not alone and they can give each other that powerful, simple love that makes them both stronger and happier. That love, togetherness, and understanding are the mainstays of recovery, and are what makes Crestwood so special.

In life it's the journey,
not the destination. It's progress,
not perfection. It's the process,
rather than the product.

That we derive so many lessons,
so much joy, and from which
we gain such an amazing
sense of gratitude.

There are those moments
when the end is a beautiful thing,

The product shines and the
destination is very sweet.

The day Crestwood Behavioral Health opened the Kingsburg Healing Center was one of those beautiful moments of transformation. We spend much of our lives working with people and ourselves on transformation, it could be changing a small behavior or a big one, and it may mean adding an exercise routine, revising a Recovery Service Plan, or helping a person find a job. Transformation may also be seen in the developing of a new program, which was the central theme in the opening our Kingsburg Healing Center.

transformation.

one person, one program, one community at a time.

Transformation for Kingsburg Healing Center began with rehabilitating an old building that had been vacant and lifeless for decades, into a beautiful, warm, welcoming facility. It involved designing a new program that incorporates all of our recovery services such as Homelike Environments, Mind, Body, and Spirit Wellness, Wellness Recovery Action Plan (WRAP), Dialectical Behavior Therapy (DBT), and Trauma-Informed Approaches. The development of the Kingsburg Healing Center also gave us a chance to get to know the neighbors and community leaders and to start becoming part of such a wonderful community.

Opening week for our Kingsburg Healing Center was very exciting and included an Open House on January 27, where community leaders and neighbors were welcomed in to tour the newly transformed facility and meet the staff. The event began by a warm blessing from Father Gregory, from the Holy Family Parish. Kingsburg Mayor, Bruce Blayney, then provided opening words and other local community leaders such as Kingsburg District Hospital Board Members Glenn Snyder, Robert Johnson and Arlie Rogers, as well as Kingsburg City Manager, Alex Henderson also added their own words of welcome. Dawan Utecht, Director of Fresno County Behavioral Health, shared her kind words with the group. Many other community leaders were also in attendance such as City Council Members Staci Smith and Michelle Roman; Chief of Police Neil Dadian; and Steve Safarjian, local broker/owner of RPS Real Estate.

The Open House was a great success with more than 200 community members attending. One Kingsburg citizen, Mrs. Johnson, commented, *"Thank you so much for letting us tour the facility. Crestwood has done an amazing job transforming the old Hospital. My husband and I are excited to leave here and tell all our friends what the facility looks like and what we learned from the tour."*

And another Kingsburg citizen, Mr. Lopez, said,

"Your staff was so nice and gave us a lot of great information about the facility during our tour. Thank you for giving the community a chance to see for ourselves all the hard work that has gone into the building and understanding what your company stands for."

So one week later on February 1st, after two years of planning, challenges, hearings and a lot of hard work, the Kingsburg Healing Center was ready to open for clients! On that opening day it was a gift to have five clients who were warmly received in our welcome room; who sat watching our fish tank; who walked in our yard; who found a space for a quiet time in our serenity room; who shared in delicious homemade lasagna; and who slept on new beautiful, comfortable beds. These five people were now on a journey to start their own recovery transformation.

Kingsburg Healing Center is not only a transformation of an old building into a beautiful new program; it also is the beginning transformation in the lives of our clients and their families. *"I want you to know that I think the Kingsburg Healing Center is such a loving and warm place. It is a wonderful place for my daughter. She is doing so much better now that she is here,"* said one client's mother. No longer will clients in Fresno County have to travel hundreds of miles for mental health services and no longer will their families have to make long trips to visit them. *"I wish this place had been here sooner, it would have been nice to have our son here sooner. Now that he is back in Fresno County we can see him anytime we want and we know it will help him get better,"* said another client's parents. The transformations at Kingsburg Healing Center are just beginning.

*Contributed by: Patty Blum, PhD
Crestwood Vice President*

Crestwood Behavioral Health, Inc.

Crestwood Behavioral Health, Inc. is proud to be California's leading provider of mental health services, assisting thousands of clients from across the state. Our focus is on creating strong relationships with counties in which we both have a financial commitment, providing the services which are tailored to meet clients' specific needs, and reinforcing a common set of values that guide our practices and policies.



Crestwood Behavioral Health, Inc.

520 Capitol Mall, Suite 800

Sacramento, CA 95814

(916) 471-CBHI (2244)

crestwoodbehavioralhealth.com

spotlight

"I have felt so welcomed, appreciated, and supported here since day one. I feel privileged to work with such exciting and dynamic residents and staff on a daily basis."

Amanda Lord, OTR/L

Crestwood Treatment Center Fremont

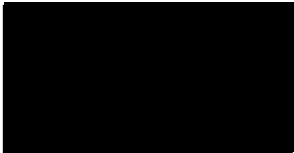


accreditation

Crestwood Behavioral Health Inc. is accredited by the Commission on Accreditation of Rehabilitation Facilities (CARF), which requires a higher standard of care than the licensing standards in California. Crestwood believes this accreditation demonstrates our unwavering commitment to achieving and maintaining the highest level of care and rehabilitation.

Editor: Kari Friesen, Director of Communications





Crestwood Healing Center

Date: 12/19/16

Fax #: (925) 335-1913

To: Clerk of the Board

From: Travis Curran

ATTN: _____

- Urgent
- For Review
- Please Comment
- Please Reply

● **Message:**

To the Clerk of the Board,

Please accept this application for service on the Sustainability Commission, accompanied by an email with additional information.

Thank you for your consideration,

Travis Curran

This Fax contains confidential information that is legally privileged and is intended for the above named individual only. If you are not the intended recipient you are hereby notified that any disclosure, duplication or distribution of this information is strictly prohibited. If you have received this Fax in error please notify us by phone and destroy this information.



Contra Costa County

RECEIVED
DEC 19 2016
CLERK BOARD OF SUPERVISORS
CONTRA COSTA CO.

For Office Use Only
Date Received:

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:
Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

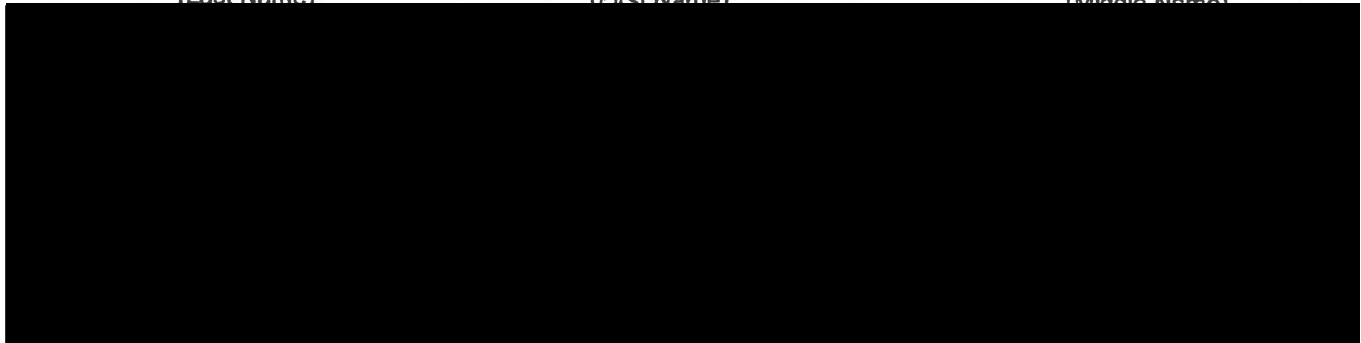
Contra Costa County Sustainability Commission

District Representative

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. Name: Horner, Trina Alana
(Last Name) (First Name) (Middle Name)



5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved Bachelor degree

Names of colleges / universities attended	Course of Study / Major	Degree Awarded Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) University of California, Davis	International Relations/Trade Finance	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>		181	BA	June 1989
B)		Yes No <input type="checkbox"/> <input type="checkbox"/>				
C)		Yes No <input type="checkbox"/> <input type="checkbox"/>				
D) Other schools / training completed: Pepperdine School of Law	Course Studied Mediation Training		Hours Completed 16		Certificate Awarded: Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) From To <div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 2px;">9/19/2016</div> <div style="border: 1px solid black; padding: 2px;">Present</div> </div> Total: <u>Yrs.</u> <u>Mos.</u> <div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 2px; width: 40px;">0</div> <div style="border: 1px solid black; padding: 2px; width: 40px;">3</div> </div> Hrs. per week 40 . Volunteer <input type="checkbox"/> </p>	<p style="text-align: center;">Title</p> <div style="border: 1px solid black; padding: 2px;">Director</div> <hr/> <p style="text-align: center;">Employer's Name and Address</p> <div style="border: 1px solid black; padding: 2px;"> Navigant Consulting, Inc. One Market Street, Spear St. Tower Suite 1200 San Francisco, CA 94105 </div>	<p style="text-align: center;">Duties Performed</p> <div style="border: 1px solid black; padding: 2px;"> Energy Policy and Analytics consultant for municipal and investor-owned utilities. Specializing in rate design, cost analysis, smart energy infrastructure planning and energy management programs, and sustainable energy practices for utilities and customers. </div>
<p>B) Dates (Month, Day, Year) From To <div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 2px;">1/1/2015</div> <div style="border: 1px solid black; padding: 2px;">9/19/2016</div> </div> Total: <u>Yrs.</u> <u>Mos.</u> <div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 2px; width: 40px;">1</div> <div style="border: 1px solid black; padding: 2px; width: 40px;">9</div> </div> Hrs. per week 40 . Volunteer <input checked="" type="checkbox"/> </p>	<p style="text-align: center;">Title</p> <div style="border: 1px solid black; padding: 2px;">Principal</div> <hr/> <p style="text-align: center;">Employer's Name and Address</p> <div style="border: 1px solid black; padding: 2px;"> TAH Associates 154 Kingsdale Drive Walnut Creek, CA 94596 </div>	<p style="text-align: center;">Duties Performed</p> <div style="border: 1px solid black; padding: 2px;"> Independent consultant providing strategic advice and analysis to utility industry clients on policy, rate design, regulatory governance and compliance issues. Provided guidance to multiple municipalities in Northern and Southern California considering Community Choice Aggregation. </div>
<p>C) Dates (Month, Day, Year) From To <div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 2px;">12/1/2006</div> <div style="border: 1px solid black; padding: 2px;">11/20/2014</div> </div> Total: <u>Yrs.</u> <u>Mos.</u> <div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 2px; width: 40px;">7</div> <div style="border: 1px solid black; padding: 2px; width: 40px;">11</div> </div> Hrs. per week 40 . Volunteer <input type="checkbox"/> </p>	<p style="text-align: center;">Title</p> <div style="border: 1px solid black; padding: 2px;">Vice President, Proceedings & Rates</div> <hr/> <p style="text-align: center;">Employer's Name and Address</p> <div style="border: 1px solid black; padding: 2px;"> Pacific Gas & Electric Company 77 Beale Street, 10th floor San Francisco, CA 94105 </div>	<p style="text-align: center;">Duties Performed</p> <div style="border: 1px solid black; padding: 2px;"> Led a team of 125 professionals overseeing all state regulatory cases representing over \$6 billion in annual utility infrastructure costs in addition to all rate operations, load forecasting and case management including energy procurement costs, energy efficiency and demand response programs. </div>
<p>D) Dates (Month, Day, Year) From To <div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 2px;">2/1/2005</div> <div style="border: 1px solid black; padding: 2px;">11/15/2006</div> </div> Total: <u>Yrs.</u> <u>Mos.</u> <div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 2px; width: 40px;">1</div> <div style="border: 1px solid black; padding: 2px; width: 40px;">9</div> </div> Hrs. per week . Volunteer <input type="checkbox"/> </p>	<p style="text-align: center;">Title</p> <div style="border: 1px solid black; padding: 2px;">Environmental Affairs Officer (interim)</div> <hr/> <p style="text-align: center;">Employer's Name and Address</p> <div style="border: 1px solid black; padding: 2px;"> East Bay Municipal Utility District 375 11th Street Oakland, CA 94607 </div>	<p style="text-align: center;">Duties Performed</p> <div style="border: 1px solid black; padding: 2px;"> Strategic legislative research and analysis in support of EBMUD-supported legislation; created briefing materials for Legislative & Cabinet-level staff; developed over one hundred community partnerships critical to the success of ground-breaking public health/infrastructure legislation sponsored by EBMUD. </div>

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other CCC home page & networking

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes

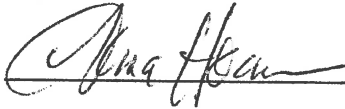
If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name: _____



Date: _____

12/18/2016

Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: 651 Pine Street, Room 106, Martinez, CA 94553.
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

REGULATORY STRATEGY AND OPERATIONS LEADER

Deep experience and recognized credibility in regulatory processes as well as utility revenue requirement, rates and strategy development. Proven ability to build consensus as well as high performing teams, effective systems, and controls. Reputation for integrity, being action oriented, driving timely decisions, communicating complex and abstract issues simply, and being a team player. Background includes:

- Utility rate design and operations
- Marginal cost studies & cost allocation
- Regulatory policy, strategy and compliance
- Revenue requirement & allocation
- Load forecasting
- Energy procurement policies

MAJOR ACCOMPLISHMENTS

- * **Analytics Redesign** - Architected a comprehensive update of PG&E's legacy load data analytics, revenue requirement, marginal cost and rate design models which minimized risk and reduced end-to-end analytic time approximately 400%.
- * **Strategic & Project Management** - Executed \$5 million in model infrastructure redesign projects on time and on budget while maintaining seamless rate operations, streamlining and documenting all processes, and training staff of 60 analysts in new model structures.
- * **Regulatory Success** – Managed over \$6 billion annual revenue requirement portfolio, winning regulator support on key energy market structure, procurement costs, customer class allocation and rate design issues.
- * **Experienced Witness** - testified in multiple state legislative hearings on natural gas price manipulation and at the Federal Energy Regulatory Commission (FERC) on interstate pipeline cost allocation and rate design issues.

PROFESSIONAL EXPERIENCE

TAH Associates

2015-Present

Principal

Independent consultant providing strategic advice and analysis to utility industry clients on policy issues, rate design, regulatory governance and operations, and reporting & compliance issues

- * Completed a comprehensive assessment of LADWP's 2014 cost of service study and rate design proposals. Developed innovative metric and reporting requirements as well as efficiency measures to facilitate the Department's accountability and transparency with stakeholders.
- * Provide guidance to the City of San Diego and other municipal entities considering Community Choice Aggregation including key regulatory risk identification and Feasibility Study RFP development. Lead regulatory strategy development for CCA community on cost recovery mechanisms and load forecasting requirements.

PACIFIC GAS & ELECTRIC COMPANY, San Francisco, CA

2006 – 2014

Vice President – Proceedings and Rates, Regulatory Affairs (2012 - 2014)

Led a team of 125 professionals overseeing all Revenue Requirements, Rate Operations, Load Forecasting, and Case Management for PG&E.

- * Directed comprehensive overhaul of 40-year old analytics systems to deliver state-of-the-art load forecasting, revenue requirement development, revenue allocation, electric and gas rate operations and bill calculator capabilities leveraging 15-minute interval SmartMeter™ data.
 - * Ensured successful regulatory outcomes and rate operations of a \$6 billion annual revenue requirement including general rate cases, marginal cost studies, innovative rate design pilot projects, energy procurement cost recovery and demand reduction program proposals, among others.
 - * Oversaw regulatory aspects of earnings and other financial reporting releases.
-

PROFESSIONAL EXPERIENCE (continued)

Senior Director – Energy Proceedings, Regulatory Affairs (2010 - 2012)

- Led a team of over 60 case managers for all applications, rulemakings, investigations and other filings before the California Public Utilities Commission (CPUC).
- Contributed to positive results in electric reliability, renewable energy procurement, natural gas and electric commodity pricing and risk management, energy efficiency programs, greenhouse gas reduction compliance, and pipeline safety cases.

Director | Chief, Regulatory Relations (2006 - 2010)

- Represented PG&E at the CPUC with integrity, fostering confidence among regulatory staff, community groups, CPUC intervenors, government entities, and other utility executives.

EAST BAY MUNICIPAL UTILITY DISTRICT, Oakland, CA

2005 – 2006

Environmental Affairs Officer, Office of Intergovernmental Affairs (2006)

- Provided strategic legislative research and analysis, created briefing materials for the Legislature and Cabinet-level staff, and developed over one hundred community partnerships critical to the success of ground-breaking public health/infrastructure legislation.

Principal Management Analyst, Wastewater Department (2005)

- Oversaw capital and operating budgets for EBMUD's Wastewater department, overseeing all financial, budget and rate operations.
- Managed the strategic planning process for the Wastewater department.

CALIFORNIA PUBLIC UTILITIES COMMISSION, San Francisco, CA

1992 –2004

Chief of Staff | Advisor to CPUC President/Commissioner (2000-2004)

- Developed and implemented Commission policy goals and priorities with Commissioners, Executive Director, and Division Directors.
- Oversaw all of the CPUC President's communications with elected officials, control agencies, federal agencies, Governor's office, media, community groups, and other interested parties to CPUC proceedings.
- Prepared speeches for CPUC meetings; wrote testimony for the President's Congressional and State Legislative hearings; authored alternate proposed decisions.
- Represented the CPUC before state lawmakers and control agencies on utility policies and implementation of statutory obligations; testified in multiple legislative hearings and at FERC on interstate natural gas pipeline pricing, cost allocation and rate design issues.

Rail Safety and Carrier Division Interim Director (2001- 2002)

- Refined Rail Safety and Carrier Division program and enforcement priorities with Commissioners' offices and implemented policies and goals to achieve those priorities.

EDUCATION / AFFILIATIONS

Bachelor Degree, Int'l Trade and Economics, U.C. Davis (1 year education abroad)

Public Policy Mediation Training, Pepperdine University School of Law

Murwood Elementary and Walnut Creek Intermediate PTA Executive Board

Walnut Creek Education Foundation Board Member

Leadership California Class of 2010; Board Member

Walnut Creek Citizens' Institute Graduate

December 18, 2016

Contra Costa County
Clerk of the Board
651 Pine Street 1st Floor, Room 106
Martinez, CA 94553
Submitted via email to: clerkoftheboard@cob.cccounty.us

Re: Contra Costa County Sustainability Commission District IV Representative

Dear Clerk of the Board, Contra Costa County:

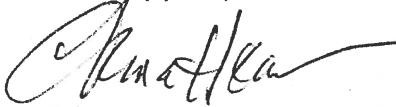
Please consider my attached application to be the District IV Representative to the Contra Costa County Sustainability Commission.

With over 20 years' experience supporting state regulators, municipal utilities and governments, and an investor-owned utility through profound changes in the energy industry, I will bring unique, balanced and informed perspectives on the opportunities and challenges Contra Costa County faces in implementing its Climate Action Plan. My husband and I are longtime Contra Costa County residents and I love the rich diversity of the county, having raised our only son through the Walnut Creek School District, serving on the Walnut Creek Education Foundation and Murwood PTA Boards, and "graduating" from one of the first Walnut Creek Citizens' Institutes.

Serving on the Sustainability Commission as a District Representative provides a unique opportunity to focus my energy and core infrastructure planning expertise in a way that can benefit my county, community and neighbors. My application for the Commission and resume will give you more detail about my experience and engagement.

I'd be happy to discuss my experience and your goals for the Sustainability Commission at your convenience. Thank you in advance for your consideration.

Sincerely yours,

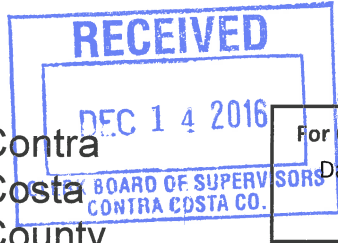


Trina Horner

C: Anne O, Chief of Staff, Supervisor Mitchoff
Lindy Lavender, District Representative, Supervisor Mitchoff



Contra
Costa
County



For Office Use Only
Date Received:

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:

Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

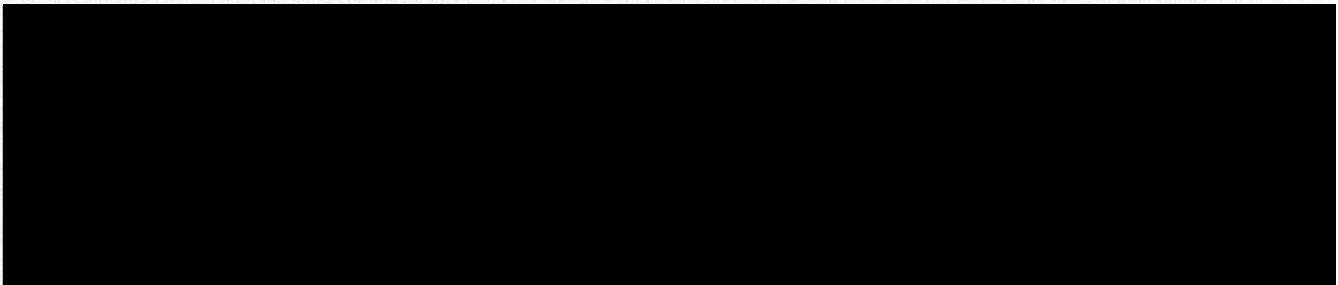
Contra Costa County Sustainability Commission

[Empty box for seat title]

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. Name: Kemnitz Mary Ann
(Last Name) (First Name) (Middle Name)



5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) Los Medanos College	Business	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>	3		AA	
B)		Yes No <input type="checkbox"/> <input type="checkbox"/>				
C)		Yes No <input type="checkbox"/> <input type="checkbox"/>				
D) Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded: Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>			
Automotive Business Mgmt	15	60				

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) <u>From</u> <u>To</u> <input type="text" value="2000"/> <input type="text" value="2016"/> Total: <u>Yrs.</u> <u>Mos.</u> <input type="text"/> <input type="text"/> Hrs. per week <input type="text" value="40"/> . Volunteer <input type="checkbox"/></p>	<p>Title <input type="text" value="Business Owner"/> Employer's Name and Address <input type="text" value="D&H Enterprises and D&H Auto Repair"/> <input type="text" value="2689 Monument Blvd, Concord, CA 94520"/> <input type="text" value="2250 Meridian Park Blvd"/> <input type="text" value="Concord, CA 9450"/></p>	<p>Duties Performed <input type="text" value="Managing Auto Repair Business, Working with employees, assisting customers, estimating and selling repairs, bookkeeping."/></p>
<p>B) Dates (Month, Day, Year) <u>From</u> <u>To</u> <input type="text" value="2008"/> <input type="text" value="present"/> Total: <u>Yrs.</u> <u>Mos.</u> <input type="text"/> <input type="text"/> Hrs. per week <input type="text"/> . Volunteer <input checked="" type="checkbox"/></p>	<p>Title <input type="text" value="ASCCA Past President"/> Employer's Name and Address <input type="text" value="Automotive Service Councils of California"/> <input type="text" value="One Capital Mall, Suite 320"/> <input type="text" value="Sacramento, CA 95814"/></p>	<p>Duties Performed <input type="text" value="Chief elected official representing the entire membership of the largest independent automotive trade organization in California. Served on all major committees and as President during the past 8 years."/></p>
<p>C) Dates (Month, Day, Year) <u>From</u> <u>To</u> <input type="text" value="2008"/> <input type="text" value="present"/> Total: <u>Yrs.</u> <u>Mos.</u> <input type="text"/> <input type="text"/> Hrs. per week <input type="text"/> . Volunteer <input checked="" type="checkbox"/></p>	<p>Title <input type="text" value="ASCEF Chair"/> Employer's Name and Address <input type="text" value="Automotive Service Councils Educational Foundation, ASCEF"/> <input type="text" value="700 R Street"/> <input type="text" value="Sacramento, CA 95811"/></p>	<p>Duties Performed <input type="text" value="Serving presently as the chief elected official representing the Foundation"/></p>
<p>D) Dates (Month, Day, Year) <u>From</u> <u>To</u> <input type="text"/> <input type="text"/> Total: <u>Yrs.</u> <u>Mos.</u> <input type="text"/> <input type="text"/> Hrs. per week <input type="text"/> . Volunteer <input type="checkbox"/></p>	<p>Title <input type="text"/> Employer's Name and Address <input type="text"/></p>	<p>Duties Performed <input type="text"/></p>

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name: Mary at Smith Date: 12-10-16

Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: **651 Pine Street, Room 106, Martinez, CA 94553.**
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

**THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA and for
Special Districts, Agencies and Authorities Governed by the Board Adopted Resolution
no. 2011/55 on 2/08/2011 as follows:**

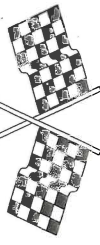
IN THE MATTER OF ADOPTING A POLICY MAKING FAMILY MEMBERS OF THE BOARD OF SUPERVISORS INELIGIBLE FOR APPOINTMENT TO BOARDS, COMMITTEES OR COMMISSIONS FOR WHICH THE BOARD OF SUPERVISORS IS THE APPOINTING AUTHORITY

WHEREAS the Board of Supervisors wishes to avoid the reality or appearance of improper influence or favoritism;
NOW, THEREFORE, BE IT RESOLVED THAT the following policy is hereby adopted:

I. SCOPE: This policy applies to appointments to any seats on boards, committees or commissions for which the Contra Costa County Board of Supervisors is the appointing authority.

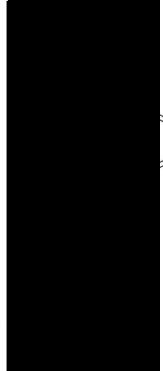
II. POLICY: A person will not be eligible for appointment if he/she is related to a Board of Supervisors' Member in any of the following relationships:

1. Mother, father, son, and daughter;
2. Brother, sister, grandmother, grandfather, grandson, and granddaughter;
3. Great-grandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, and great-granddaughter;
4. First cousin;
5. Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
6. Sister-in-law (brother's spouse or spouse's sister), brother-in-law (sister's spouse or spouse's brother), spouse's grandmother, spouse's grandfather, spouse's granddaughter, and spouse's grandson;
7. Registered domestic partner, pursuant to California Family Code section 297.
8. The relatives, as defined in 5 and 6 above, for a registered domestic partner.
9. Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.



D&H Enterprises

Auto & Jeep Repairs



OAKLAND CA 945

12 DEC 2016 PM 4 1



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DEC 1 4 2016
CLERK BOARD OF SUPERVISORS
CONTRA COSTA CO.

Contra Costa Co

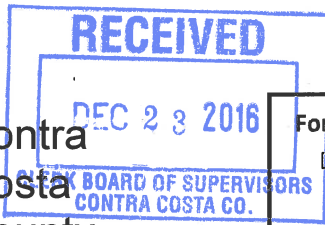
Clark of the Board

651 Pine St

94553-1265106
Clark of the Board
Martinez, CA 94553



Contra
Costa
County



For Office Use Only
Date Received:

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

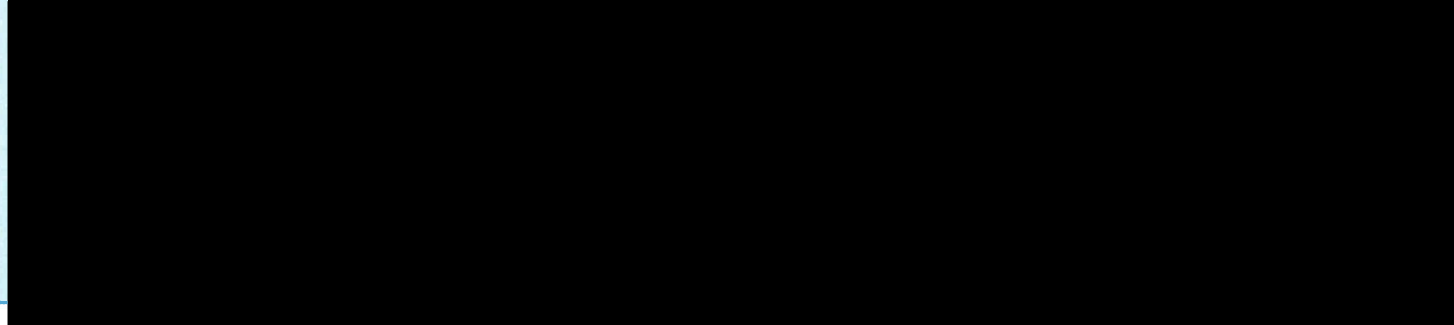
MAIL OR DELIVER TO:
Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Sustainability Commission

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION PRINT EXACT SEAT NAME (if applicable)

1. Name: Lam Kimberly Wan-Chee
(Last Name) (First Name) (Middle Name)



5. **EDUCATION:** Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved Bachelor of Science

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) University of California, Berkeley	Environmental Science	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			B.S.	May 2012
B)		Yes No <input type="checkbox"/> <input type="checkbox"/>				
C)		Yes No <input type="checkbox"/> <input type="checkbox"/>				
D) Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded: Yes No <input type="checkbox"/> <input type="checkbox"/>			

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) From <input type="text" value="3/2013"/> To <input type="text" value="Present"/> Total: Yrs. <input type="text" value="3"/> Mos. <input type="text" value="9"/> Hrs. per week <input type="text" value="40"/> . Volunteer <input type="checkbox"/></p>	<p>Title <input type="text" value="Recycling Coordinator"/> Employer's Name and Address <input type="text" value="Republic Services"/> <input type="text" value="441 North Buchanan Circle"/> <input type="text" value="Pacheco, CA 94553"/></p>	<p>Duties Performed Develop and implement recycling and organics diversion programs for Central Contra Costa, working closely with the Solid Waste Authority and member agencies. Coordinate waste audits, provide technical assistance, staff training and monitor diversion progress and program results. Coordinate Waste Busters program in seven school districts.</p>
<p>B) Dates (Month, Day, Year) From <input type="text" value="9/2013"/> To <input type="text" value="Present"/> Total: Yrs. <input type="text" value="3"/> Mos. <input type="text" value="3"/> Hrs. per week <input type="text" value="2"/> . Volunteer <input checked="" type="checkbox"/></p>	<p>Title <input type="text" value="Board Member & Communications Direc"/> Employer's Name and Address <input type="text" value="Sustainable Contra Costa"/> <input type="text" value="Mailing Address: 2156 Stewart Avenue"/> <input type="text" value="Walnut Creek, CA 94596"/></p>	<p>Duties Performed Ensure this 501c3 non-profit carries out its mission, and participate in strategic planning for policies and programs in Contra Costa County. Coordinate workshops and events for county residents and businesses. Oversee Communications Committee, create content for monthly e-newsletter and outreach for workshop series, conferences and initiatives.</p>
<p>C) Dates (Month, Day, Year) From <input type="text" value="9/2012"/> To <input type="text" value="Present"/> Total: Yrs. <input type="text" value="4"/> Mos. <input type="text" value="3"/> Hrs. per week <input type="text" value="1"/> . Volunteer <input checked="" type="checkbox"/></p>	<p>Title <input type="text" value="Co-Founder & Treasurer"/> Employer's Name and Address <input type="text" value="Zero Waste Youth USA (Northern CA Recycling Association:)"/> <input type="text" value="PO Box 5581"/> <input type="text" value="Berkeley, CA 94705"/></p>	<p>Duties Performed Co-founded and co-directed 1st Zero Waste Youth Convergence in March 2013, a full day drawing over 150 high school and college students and young professionals to discuss and strategies, challenges and best practices to implement change to reach zero waste in our communities. Currently serving as treasurer to oversee budget and funds.</p>
<p>D) Dates (Month, Day, Year) From <input type="text" value="6/2012"/> To <input type="text" value="12/2012"/> Total: Yrs. <input type="text" value="6"/> Mos. <input type="text" value="0"/> Hrs. per week <input type="text" value="35"/> . Volunteer <input type="checkbox"/></p>	<p>Title <input type="text" value="Environmental Sustainability Contractor"/> Employer's Name and Address <input type="text" value="Levi Strauss & Co."/> <input type="text" value="1155 Battery Street"/> <input type="text" value="San Francisco, CA 94111"/></p>	<p>Duties Performed Lead research and draft guidelines regarding a vision around green chemistry and sustainable chemical management. Create guidance document and tool for evaluating finishing techniques and processes. Develop implementation plan for integration of vision into supply chain, and outline data management system needed.</p>

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other Jody London

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes

If Yes, please identify the nature of the relationship: N/A

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes

If Yes, please identify the nature of the relationship: Republic Services is the hauler for parts of the County

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name: Kimberly Lam Date: 12/23/2016

Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: **651 Pine Street, Room 106, Martinez, CA 94553.**
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

**THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA and for
Special Districts, Agencies and Authorities Governed by the Board Adopted Resolution
no. 2011/55 on 2/08/2011 as follows:**

IN THE MATTER OF ADOPTING A POLICY MAKING FAMILY MEMBERS OF THE BOARD OF SUPERVISORS INELIGIBLE FOR APPOINTMENT TO BOARDS, COMMITTEES OR COMMISSIONS FOR WHICH THE BOARD OF SUPERVISORS IS THE APPOINTING AUTHORITY

WHEREAS the Board of Supervisors wishes to avoid the reality or appearance of improper influence or favoritism;
NOW, THEREFORE, BE IT RESOLVED THAT the following policy is hereby adopted:

- I. SCOPE: This policy applies to appointments to any seats on boards, committees or commissions for which the Contra Costa County Board of Supervisors is the appointing authority.
- II. POLICY: A person will not be eligible for appointment if he/she is related to a Board of Supervisors' Member in any of the following relationships:
 1. Mother, father, son, and daughter;
 2. Brother, sister, grandmother, grandfather, grandson, and granddaughter;
 3. Great-grandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, and great-granddaughter;
 4. First cousin;
 5. Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
 6. Sister-in-law (brother's spouse or spouse's sister), brother-in-law (sister's spouse or spouse's brother), spouse's grandmother, spouse's grandfather, spouse's granddaughter, and spouse's grandson;
 7. Registered domestic partner, pursuant to California Family Code section 297.
 8. The relatives, as defined in 5 and 6 above, for a registered domestic partner.
 9. Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.



December 23, 2016

Contra Costa County
Clerk of the Board
651 Pine Street, Room 106
Martinez, CA 94553

Dear Contra Costa County Board of Supervisors:

I am very interested in serving on the new Sustainability Commission. I was immediately drawn to this opportunity because I have been a proud resident of Central Contra Costa County for fourteen years, and am so excited for the opportunity to get further involved with my home county's future!

I am a board member of the 501c3 non-profit Sustainable Contra Costa, and also serve as their Communications Director. Our mission is to inspire, educate, and connect people to create sustainable communities. I have been working for the past few years on engaging Contra Costa County residents and businesses on sustainability issues and implementation of the Climate Action Plan, through our workshops, conferences and events, and outreach and educational campaigns.

I have over five years of experience in managing sustainability programs. As a current Recycling Coordinator for Republic Services, I have the unique experience of working with thousands of businesses and employees on making their operations more efficient and less wasteful. I collaborate closely with the Central Contra Costa Solid Waste Authority and City stakeholders to implement diversion programs and assist the commercial sector in complying with state laws and local ordinances pertaining to mandatory recycling and organics diversion.

Through engaging with residents and businesses, I have a comprehensive understanding of the challenges and opportunities of institutionalizing sustainability and climate initiatives with a large and diverse population.

I believe that my leadership skills, experience working with residents and businesses in the County, and strong desire to advance sustainability with the Climate Action Plan are perfect for Contra Costa County's Sustainability Commission.

I look forward to hearing from you soon. Thank you for your consideration.

Sincerely,



Kimberly Lam

KIMBERLY LAM

PROFESSIONAL EXPERIENCE

Republic Services

Recycling Coordinator

Pacheco, CA

March 2013 – Present

- Develop and implement recycling and organics diversion programs for Central Contra Costa County, working closely with the Solid Waste Authority and city officials from Walnut Creek, Lafayette, Orinda, Moraga, Danville and unincorporated county.
- Coordinate the award-winning commercial food recycling program; 3,500 tons of food waste processed and digested in 2016.
- Work directly with property managers, facility directors and staff at 1,000+ businesses to conduct waste audits, set up new recycle programs, lead staff training efforts, and monitor progress to improve the quality of materials processed at our facilities.
- Implement state laws AB 341 (Mandatory Recycling) & AB 1826 (Mandatory Commercial Organics) and local ordinances.
- Draft, organize and conduct presentations about programs and services to organizations, chambers and schools.
- Coordinate Waste Busters programs and assist green teams in seven school districts (32 public schools) and 10+ private schools.

Sustainable Contra Costa

Board Member

Contra Costa, CA

September 2013 – Present

- Ensure the organization is carrying out its mission, and set overall direction for policies, programs and use of funds.
- Participate in strategic planning, and provide programmatic support and planning for workshops and events such as:
 - 1st Sustainable Enterprise Conference (2016): brought the business community together to discuss emerging markets, best practices.
 - Annual Leadership in Sustainability & Green Building Awards Gala: draws 250+ attendees per year to recognize local projects.
 - Sustainable Living Workshop Series: 20+ workshops each year for 350+ residents, on water conservation, permaculture and more.
 - Community Resilience Challenge: 9,000+ actions pledged by residents to save energy, grow food, save water and build community.

Communications Director

April 2014 – Present

- Oversee Communications Committee, run meetings, create content for monthly e-newsletter that goes out to 3,400 local readers.
- Coordinate outreach for workshop series, events, annual Awards Gala, and other programs via print and social media venues.

Zero Waste Youth

Co-Founder & Current Treasurer

Contra Costa & Bay Area, CA

September 2012 – Present

- Co-founded and co-directed inaugural Zero Waste Youth Convergence in March 2013 for young professionals and high school and college students; formed planning committee, developed agenda and breakout sessions, and managed event logistics.
- Serving as the organization's treasurer; oversee budget, track spending and fundraising, and coordinate donations from sponsors.

Levi Strauss & Co.

Global Environmental Sustainability Contractor

San Francisco, CA

June 2012 – December 2012

- Lead research and draft guidelines regarding a vision around green chemistry and sustainable chemical management, while influencing to seek agreements from key internal and external stakeholders including toxicologists, designers and R&D team.
- Create guidance document and Excel tool for internal use to evaluate finishing techniques and processes.
- Develop implementation plan for integration of vision into the supply chain, and outline data management system needed.

UC Berkeley Office of Sustainability

Chief Zero Waste Research Intern & Zero Waste Plan Co-Author

Berkeley, CA

Feb 2011 – December 2012

- Collaborate with campus program directors and facilities managers to evaluate current waste practices and future goals.
- Develop a white paper for the Chancellor's Advisory Committee on Sustainability and co-author the campus Zero Waste Plan, analyzing several scenarios and strategies appropriate for UC Berkeley to reach 75% diversion by 2012 and zero waste by 2020.

Campus Recycling and Refuse Services

ReUSE Manager

Berkeley, CA

July 2009 – June 2012

- Institutionalized volunteer training and metrics-tracking protocol to improve efficiency and effectiveness of events & programs.
- Wrote successful \$19K grant: establish Zero Waste Research Center & Plastics Disclosure Project to target upstream diversion.
- Supervised waste diversion and reuse of 65.5 tons of furniture and office supplies from 8-story building surge to 400+ people.

Alliance to Save Energy

Green Campus Project Coordinator

Oakland, CA

April 2009 – June 2012

- Designed and implemented energy efficiency and conservation programs in collaboration with campus and stakeholders, contributing to actual savings in 2011 of over \$55,000 and 280,000 lbs CO₂ avoided, and 2.2 million kWh potential savings.
- Co-facilitated 3 semesters of 2-unit Energy course, teaching 100+ students about current energy issues, policy, energy audits.

U.S. Environmental Protection Agency | Region 9

Clean Energy & Climate Change Intern

San Francisco, CA

Nov 2009 – May 2010

- Calculated emissions reduction efficiencies for various grant proposals to quantitatively evaluate and compare impacts.
- Compiled state energy usage charts and Department of Energy fact sheets for Pacific Southwest transportation meetings.

CONFERENCE PRESENTATIONS

<i>"AB 1826 – Challenges & Strategies for Mandatory Commercial Organics,"</i>	CRRA Conference – Sacramento, CA	Aug 2016
<i>"Recycling and Reuse Make Economic Sense,"</i>	(AIA CES) CA Higher Ed. Sustainability Conference – Davis, CA	June 2012
<i>"Campus Water Efficiency & Conservation Programs,"</i>	Green Campus Energy Efficiency Summit – Berkeley, CA	January 2012
<i>"Surplus Equipment Management,"</i>	CA Higher Education Sustainability Conference - Long Beach, CA	July 2011
<i>"Writing Successful Grants,"</i>	Green Campus Energy Efficiency Summit - Long Beach, CA	January 2011
<i>"Green Certifications as Training Tools,"</i>	CA Higher Education Sustainability Conference – Los Angeles, CA	July 2010

AWARDS AND CERTIFICATIONS

Leadership Contra Costa – Graduate (2015)

Leadership in Energy & Environmental Design – Green Associate (2014)

Chancellor's Advisory Committee on Sustainability – Campbell Hall "Diversion before Demolition" Award (2012)

Horace M. Albright Leadership Award (2011-2012); Cal Alumni Association Leadership Award (2010 – 2011)

Chancellor's Advisory Committee on Sustainability – Student Sustainability Award (2010-2011)

EDUCATION

University of California, Berkeley

Bachelor of Science, Environmental Science; Energy & Resources Minor

May 2012

Cumulative GPA 3.7

SKILLS & INTERESTS

Microsoft Word, Excel, PowerPoint, Publisher; Public Speaking; Grant-writing; running and traveling.



Contra
Costa
County



For Office Use Only
Date Received: _____

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:
Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

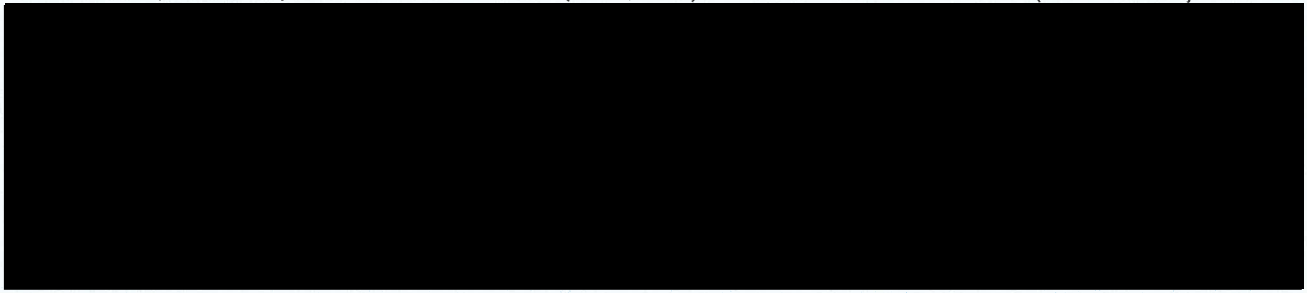
BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Contra Costa County Sustainability Commissi

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. Name: Sammons David
(Last Name) (First Name) (Middle Name)



5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved Doctorate

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) Dartmouth College	Economics	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	AB	1960
B) Starr King School for the Ministry	Ministry	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Mdiv.	1965
C) Pacific School of Religion	Ethics	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		1976
D) Other schools / training completed: <input type="text"/>	Course Studied <input type="text"/>	Hours Completed <input type="text"/>	Certificate Awarded: Yes No <input type="checkbox"/> <input type="checkbox"/>			

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) <u>From</u> <u>To</u> 2012 2014</p> <p>Total: <u>Yrs.</u> <u>Mos.</u> 2 <input type="text"/></p> <p>Hrs. per week <u>40+</u> . Volunteer <input type="checkbox"/></p>	<p>Title Interim Minister</p> <hr/> <p>Employer's Name and Address First Unitarian Universalist Society of San Francisco 1187 Franklin SF 94109</p>	<p>Duties Performed Ministry and Administration</p>
<p>B) Dates (Month, Day, Year) <u>From</u> <u>To</u> 2010 2012</p> <p>Total: <u>Yrs.</u> <u>Mos.</u> 2 <input type="text"/></p> <p>Hrs. per week <u>40+</u> . Volunteer <input type="checkbox"/></p>	<p>Title Interim Minister</p> <hr/> <p>Employer's Name and Address Jefferson Unitarian Church 14350 32nd. Golden. CO 80401</p>	<p>Duties Performed Ministry and Administration</p>
<p>C) Dates (Month, Day, Year) <u>From</u> <u>To</u> 2006 2010</p> <p>Total: <u>Yrs.</u> <u>Mos.</u> 2 <input type="text"/></p> <p>Hrs. per week <u>40+</u> . Volunteer <input type="checkbox"/></p>	<p>Title Visiting Professor of UU Heritage and</p> <hr/> <p>Employer's Name and Address Starr King School for the Ministry 2441 Le Conte Berkeley, CA 94709</p>	<p>Duties Performed Taught, also Acting President for a year</p>
<p>D) Dates (Month, Day, Year) <u>From</u> <u>To</u> 1983 2006</p> <p>Total: <u>Yrs.</u> <u>Mos.</u> 23 <input type="text"/></p> <p>Hrs. per week <u>40+</u> . Volunteer <input type="checkbox"/></p>	<p>Title Senior Minister</p> <hr/> <p>Employer's Name and Address Mt. Diablo Unitarian Universalist Church 55 Eckley Ln. Walnut Creek, CA 94596</p>	<p>Duties Performed Ministry and Administration</p>

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other County Committee Meeting

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes _____

If Yes, please identify the nature of the relationship: _____

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes _____

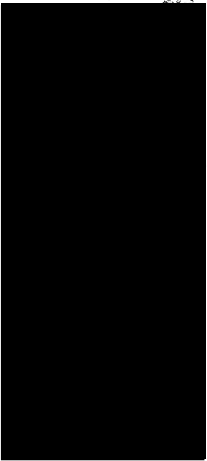
If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name: David Sammons Date: 12-14-16

Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: 651 Pine Street, Room 106, Martinez, CA 94553.
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
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8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.



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CLERK BOARD OF SUPERVISORS
CONTRA COSTA CO.

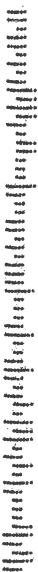
OAKLAND CA 94615

16 DEC 2016 PM 3 L



Contra Costa County Clerk of the Board
651 Pine St, Rm 104
Martinez CA 94563-1292

94563-1292





Contra
Costa
County

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DEC 20 2016
CLERK BOARD OF SUPERVISORS
CONTRA COSTA CO.

For Office Use Only
Date Received:

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:
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CLERK OF THE BOARD
651 Pine Street, Rm. 106
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PLEASE TYPE OR PRINT IN INK
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BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

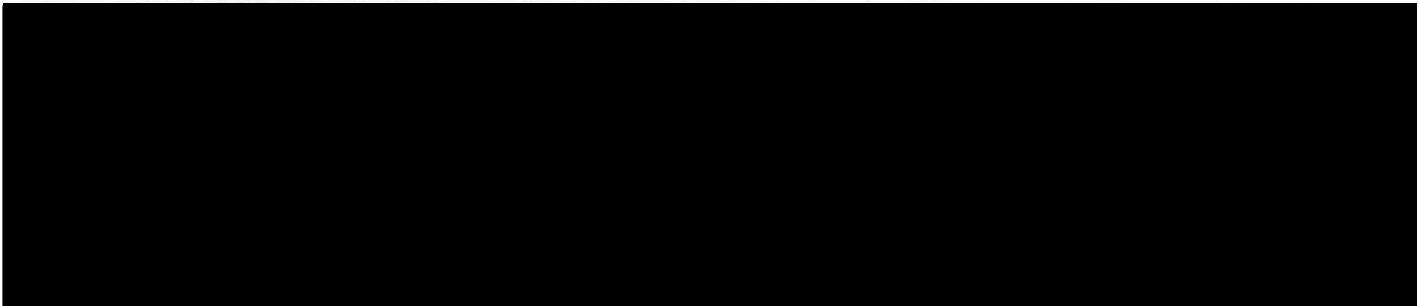
Sustainability Commission

Ad-Hoc Sustainability Commission Member

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. Name: Sullens, Wesley (DBA Wesley Sullenono)
(Last Name) (First Name) (Middle Name)



5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved: Bachelor's of Science degree

Names of colleges / universities attended	Course of Study / Major	Degree Awarded Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) Santa Rosa Junior College	Psychology & English	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	5 years		A.A.	1998
B) Sonoma State University	Env. Studies/Energy Mgmt. & Design	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	2 yrs		B.S.	2000
C)		Yes No <input type="checkbox"/> <input type="checkbox"/>				
D) Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded: Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>			
DVC	Various					

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) From <u> </u> To <u> </u> 9-7-2006 current Total: Yrs. <u> </u> Mos. <u> </u> 10 2 Hrs. per week <u>40</u> . Volunteer <input type="checkbox"/></p>	<p>Title Senior Program Manager Employer's Name and Address StopWaste 1537 Webster Street Oakland, CA 94612</p>	<p>Duties Performed Management of energy efficiency, recycling, climate action planning, and green building programs. Administering grants and technical assistance on building projects, research initiatives, and forming strategic partnerships with national/international green building groups. Building codes advocacy & leadership.</p>
<p>B) Dates (Month, Day, Year) From <u> </u> To <u> </u> 7-1-2000 8-7-2006 Total: Yrs. <u> </u> Mos. <u> </u> 6 1 Hrs. per week <u>40</u> . Volunteer <input type="checkbox"/></p>	<p>Title Energy & Sustainability Consultant Employer's Name and Address DNV GL (Formerly KEMA) 492 9th Street, Oakland, CA 94607</p>	<p>Duties Performed Co-led the development of the DNV GL green building consulting group. Specialized in public and private sector green building strategic consulting, LEED documentation, carbon accounting, and building energy analysis. Performed evaluation, measurement & verification of IOU energy rebate programs.</p>
<p>C) Dates (Month, Day, Year) From <u> </u> To <u> </u> 1999 2000 Total: Yrs. <u> </u> Mos. <u> </u> 0 8 Hrs. per week <u>30</u> . Volunteer <input type="checkbox"/></p>	<p>Title Energy Analyst Employer's Name and Address Energy Soft, LLC Novato, CA</p>	<p>Duties Performed Performed Title 24 energy compliance simulation on residential and commercial buildings at EnergySoft, a firm that creates industry leading building energy analysis modeling software for California and beyond.</p>
<p>D) Dates (Month, Day, Year) From <u> </u> To <u> </u> Total: Yrs. <u> </u> Mos. <u> </u> Hrs. per week <u> </u> . Volunteer <input type="checkbox"/></p>	<p>Title Employer's Name and Address</p>	<p>Duties Performed</p>

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name: 

Date: 12-14-2016

Important Information

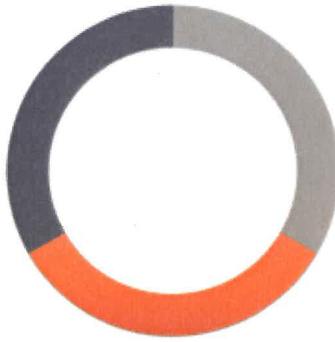
1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: 651 Pine Street, Room 106, Martinez, CA 94553.
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

**THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA and for
Special Districts, Agencies and Authorities Governed by the Board Adopted Resolution
no. 2011/55 on 2/08/2011 as follows:**

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WHEREAS the Board of Supervisors wishes to avoid the reality or appearance of improper influence or favoritism;
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- II. POLICY: A person will not be eligible for appointment if he/she is related to a Board of Supervisors' Member in any of the following relationships:
 1. Mother, father, son, and daughter;
 2. Brother, sister, grandmother, grandfather, grandson, and granddaughter;
 3. Great-grandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, and great-granddaughter;
 4. First cousin;
 5. Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
 6. Sister-in-law (brother's spouse or spouse's sister), brother-in-law (sister's spouse or spouse's brother), spouse's grandmother, spouse's grandfather, spouse's granddaughter, and spouse's grandson;
 7. Registered domestic partner, pursuant to California Family Code section 297.
 8. The relatives, as defined in 5 and 6 above, for a registered domestic partner.
 9. Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.



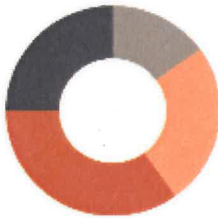
Wes
SULLENS

PROJECTS • POLICY • CODES & STANDARDS

Wes Sullens, LEED Fellow, is an influential member of the sustainability industry. In the last 16 years Wes has furthered green technologies and strategies on projects, policy, and codes and standards. He is known for technical contributions to prominent green building rating systems, building codes, and green product standards; facilitation and management of multifamily and commercial projects seeking green building certification labels; and influencing waste management agencies to adopt circular economy principles.

SUSTAINABILITY IMPACT AREAS

■ Projects ■ Local/Regional ■ State/National ■ Int'l

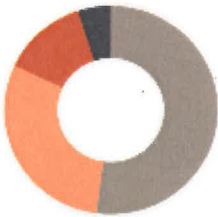


2012-2016
StopWaste
Oakland, CA

PROFESSIONAL POSITIONS

Senior Program Manager | Built Environment

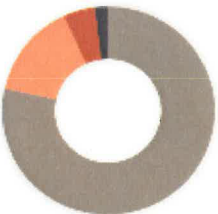
Leads StopWaste's engagement on world-leading green product standards, policy, strategic partnerships, and green rating systems. Collaborates on regional, national and international activities in green building codes, legislation, and product transparency. Conducts research and speaks regularly at events on energy codes, LEED, the circular economy, and recycling in the age of product transparency.



2006-2011
StopWaste
Oakland, CA

Green Building Program Manager

Managed a portfolio of municipal and civic green building projects seeking green labels in Alameda County. Specialized in developing model ordinances and resolutions for local LEED policies. Provided reports and educational materials on recycling, waste management, and holistic carbon accounting of green building strategies. Advocated for regional and statewide adoption of green building strategies.



2000-2006
DNV-GL Energy
& Sustainability
(formerly KEMA)
Oakland, CA

Energy Analyst/Sustainability Manager

Co-founded the successful Sustainability Services Group in 2001. Developed green building guidelines and standards for the Bay Area region and state. Assisted local governments and nonprofit developers with applying LEED on civic and multifamily projects in Alameda County. Managed a training program and on-project technical assistance program for the San Diego Region.

EDUCATION

B.S., Environmental Studies & Planning 2000
California State University, Sonoma
A.A., Santa Rosa Junior College 1998

ACCREDITATION

2016 LEED Fellow, USGBC & GBCI
2004, 2007 Certified Green Building Professional &
GreenPoint Rater (non-practicing)
2002 – Present LEED Accredited Professional



TECHNICAL PROFICIENCY

Provided direct technical support to 100+ multifamily, nonprofit, transitional housing shelters, civic/teen centers, and commercial green building projects seeking environmental labels including LEED, 2001-2015

Expert contributions on materials-related concepts in zero waste standards, the Living Building Challenge, Cradle to Cradle, BREEAM, LEED, GreenPoint Rated, and international supply chain evaluation frameworks

Managed a California Investor Owned Utility-funded pilot program to develop energy & water benchmarking & disclosure policies for local governments, 2011-12

Performed commercial energy analysis, surveys, audits/commissioning, DSM potential studies, and rebate program evaluations for IOU energy efficiency programs; → Major projects: the *Database for Energy Efficient Resources* (2001) and the *California Commercial End Use Survey* (2006)

Co-creator of the sustainability services consultancy group at DNV-GL, 2001-2006

RESEARCH

Leads research on sustainability topics:

- Author & lead, *Optimizing Recycling Collaborative*, StopWaste, San Francisco Dept. of Environment, Healthy Building Network, 2013-present
- Funder & evaluator, *Total Carbon Study*, an analysis of reused building components in whole building LCA, Ecological Building Network, 2015

Major Publications:

- *Green Codes for California: A progress report and recommendations* from the LEED & CALGreen User Group, USGBC California, April 2015
- Contributing author, *Measuring the Climate Impact of Residential Buildings: GreenPoint Rated Climate Calculator Version 2*, a research grant from the California Air Resources Board and UC Berkeley's Renewable & Appropriate Energy Lab, 2012.
- *A Recommended Approach to California's New Green Building Code*, Bay Area Climate Collaborative, 2010
- The Alameda County Climate Protection Campaign *Template Climate Action Plan*, StopWaste and ICLEI-Local Governments for Sustainability, 2007
- *Managing the Cost of Green Buildings*, California State & Consumer Services Agency, 2003

POLICY & ADVOCACY

Engages directly with local government agencies in adopting sustainability policies in Alameda County and neighboring jurisdictions.

Advocates for green building policies and strategies in state, national and international governments and standards, including the California Green Building Standards Code (CALGreen), the International Green Construction Code, ASHRAE Standard 189.1 for High Performance Green Buildings, Build It Green, and LEED Version 4

Promotes sustainability for institutions: University of California Office of the President, UC San Diego, UC Berkeley, UC Santa Cruz, California State University, Berkeley City College, Bay Area YMCA, Building Opportunities for Self Sufficiency, Alameda General Services, and the Alameda Housing Authority

LEADERSHIP

Participates in influential committees:

- Technical Lead, Bay Area Regional Energy Network *Codes & Standards Program*, Association of Bay Area Governments, 2014-present
- Lead for StopWaste's participation in the *Circular Economy 100 USA* with the Ellen MacArthur Foundation, 2016
- Vice-Chair, ASHRAE Standard 189.1, 2014-present
- Member, Health Product Declaration Collaborative Technical Committee, 2015-present
- Leadership Team Member, West Coast Climate & Materials Management Forum, EPA, 2015-present
- Member, Cradle to Cradle Materials Reutilization Technical Committee, 2014-present
- Focus Group Member, California Building Standards Commission – Title 24, Part 11 (CALGreen Code), 2011-present
- Member, US Green Building Council's LEED Technical Committee, 2014-2016
- Organizer & Leadership Team Member, Build It Green Public Agency Council, 2006-2009
- Member and co-facilitator of the National Association of the Remodeling Industry—Bay Area Chapter's *Green Remodelers Guild*, 2003-2007

AWARDS

- *Astounding Advocate of the Year*, USGBC, 2015
- *Most Market Transforming Local Government Program*, USGBC, 2012

Stacey Boyd

From: [REDACTED]
Sent: Tuesday, December 20, 2016 2:45 PM
To: Clerk of the Board
Subject: Fwd: Application for Sustainability Committee seat
Attachments: CCC_Sust_Cmte_App_WSullens.pdf; Wes Sullens resume 2016.pdf

Hello,
I did not get a confirmation of the email I sent below. My email has been acting up (Yahoo got hacked recently), so I wanted to confirm this went through. Thank you,
-Wes

[REDACTED]

Begin forwarded message:

From: [REDACTED]
Subject: Application for Sustainability Committee seat
Date: December 16, 2016 at 11:57:30 AM PST
To: clerkoftheboard@cob.cccounty.us
Cc: Jody.London@dcd.cccounty.us

Dear Clerk of the Board,
Attached here please find my application for the CCC Ad Hoc Sustainability Committee, as well as my resume. I have lived in CCC and have worked in the environmental field for 16 years as a resident of Pleasant Hill. I would be honored to serve on the Committee.

Thank you,
Wes Sullens



Contra
Costa
County



For Office Use Only
Date Received:

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:

Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292

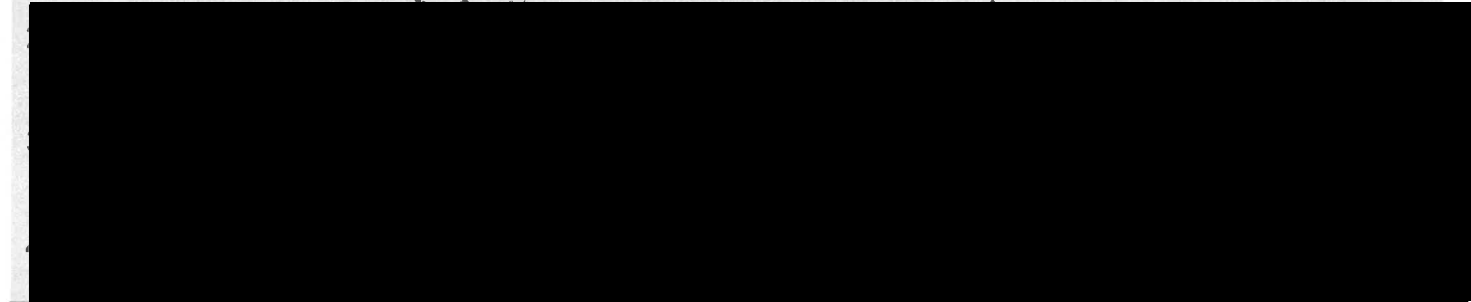
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Sustainability Commission
PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. Name: Zuffi Timothy Roger
(Last Name) (First Name) (Middle Name)



5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved: B.S. Chemistry + teaching Credential

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) U.C. Berkeley	Chemistry	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>		180+	B.S.	1976
B) Cal State East Bay	Education	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>		?	Cred ential	2003
C)		Yes No <input type="checkbox"/> <input type="checkbox"/>				
D) Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded: Yes No <input type="checkbox"/> <input type="checkbox"/>			

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) From <u> </u> To <u> </u> <u>1976</u> <u>1983</u> Total: Yrs. <u>8</u> Mos. <u> </u> Hrs. per week <u>40</u> . Volunteer <input type="checkbox"/></p>	<p>Title <u>Research Asst.</u> Employer's Name and Address <u>Cutter Laboratories</u> <u>Berkeley Calif.</u></p>	<p>Duties Performed <u>Purify + Characterize</u> <u>trace plasma proteins</u> <u>+ identify those</u> <u>having possible</u> <u>therapeutic potential.</u></p>
<p>B) Dates (Month, Day, Year) From <u> </u> To <u> </u> <u>1983</u> <u>1998</u> Total: Yrs. <u>14</u> Mos. <u> </u> Hrs. per week <u>40</u> . Volunteer <input type="checkbox"/></p>	<p>Title <u>Research Specialist</u> Employer's Name and Address <u>Chiron Corporation</u></p>	<p>Duties Performed <u>Develop + Market</u> <u>viral diagnostic assays</u> <u>using recombinant</u> <u>proteins. Develop</u> <u>purification protocols for</u> <u>recomb. proteins intended</u></p>
<p>C) Dates (Month, Day, Year) From <u> </u> To <u> </u> <u> </u> <u> </u> Total: Yrs. <u> </u> Mos. <u> </u> Hrs. per week <u> </u> . Volunteer <input type="checkbox"/></p>	<p>Title <u> </u> Employer's Name and Address <u> </u></p>	<p>Duties Performed <u>for viral vaccines.</u></p>
<p>D) Dates (Month, Day, Year) From <u> </u> To <u> </u> <u> </u> <u> </u> Total: Yrs. <u> </u> Mos. <u> </u> Hrs. per week <u> </u> . Volunteer <input type="checkbox"/></p>	<p>Title <u> </u> Employer's Name and Address <u> </u></p>	<p>Duties Performed <u> </u></p>

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other

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If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations?

No Yes

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name: Timothy Zuff Date: Dec. 1, 2016

Important Information

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 5. Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
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 8. The relatives, as defined in 5 and 6 above, for a registered domestic partner.
 9. Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

December 1, 2016

To the Sustainability Commission:

I am a Bay Area native and have been a Contra Costa County resident for ~ 30 years. I live in Walnut Creek with my wife Lisa. We have three grown children and three grandchildren.

I have worked as a research biochemist at local companies for 25 years, and also as a high school science teacher at College Park HS for the past 13 years, teaching Chemistry and Biotechnology. I owned a small farm in Yolo County for 10 years growing wheat and alfalfa for dairy cattle.

I am an avid gardener; I have been growing native plants and fruit and vegetables for at least 25 years. We have "restored" our current property by removing, by hand, a dumpster full of gravel, mulching the entire ½ acre including the front yard, (most of it before the drought!), eradicating, with non-toxic methods, four species of invasive "weeds" and introducing three species of native ground covers. We have always composted, we chip all of our prunings and amend the soil with it.

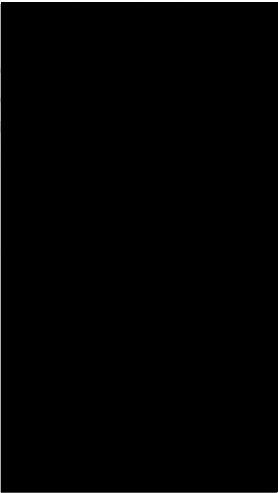
We are very concerned about global warming and would like to see a faster exodus from hydrocarbon combustion engines and non-renewable energy sources used by utilities. We have had solar panels on our roof for 4 years and generate all of our needed power. We intend to convert our house to all-electric just as soon as we can afford it. We owned an electric car for 4 years and currently own two Prius(es).

I would like to serve on the Sustainability Commission and contribute to making our county, our communities and our neighborhoods more ecologically sustainable.

Sincerely,

Tim Zuffi

A handwritten signature in black ink that reads "Tim Zuffi". The signature is written in a cursive, flowing style.



RECEIVED
DEC 05 2016
CLERK BOARD OF SUPERVISORS
CONTRA COSTA CO.

Contra Costa County
Clerk of the Board
651 Pine St.
1st Floor, Rm 106
Martinez, CA 94553

OAKLAND CA 945
02 DEC 2016 PM 5:1

RECEIVED
DEC 05 2016
CLERK BOARD OF SUPERVISORS
CONTRA COSTA CO.



94553-12333

94553-12333

