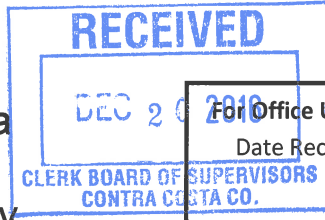




Contra  
Costa  
County



**For Office Use Only**  
Date Received:

**For Reviewers Use Only:**  
Accepted Rejected

**BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION**

MAIL OR DELIVER TO:

Contra Costa County  
CLERK OF THE BOARD  
651 Pine Street, Rm. 106  
Martinez, California 94553-1292

**PLEASE TYPE OR PRINT IN INK**  
(Each Position Requires a Separate Application)

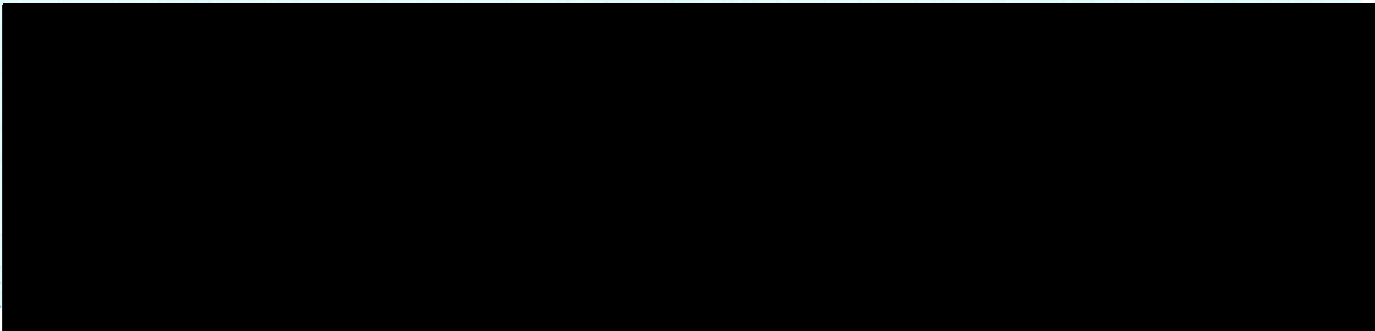
BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

SUSTAINABILITY COMMISSION

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. Name: Cutting (Last Name) Kathy (First Name) (Middle Name)



5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma  G.E.D. Certificate  California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved Bachelor of Science

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) Cal State East Bay	Geography	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			BS	6/2014
B) Cal State East Bay	Environmental Studies Minor	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>				6/2014
C) Diablo Valley College	Horticulture	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>				1998/99
D) Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded: Yes No <input type="checkbox"/> <input type="checkbox"/>			

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year)            From <input type="text"/> To <input type="text"/>  <input type="text"/>07/27/2015 <input type="text"/>present            Total: Yrs. <input type="text"/> Mos. <input type="text"/>  <input type="text"/>1 <input type="text"/>6            Hrs. per week <input type="text"/>40 . Volunteer <input checked="" type="checkbox"/></p>	<p>Title  <input type="text"/>Administrative Support Coordinator            Employer's Name and Address  <input type="text"/>California State University East Bay,            Concord Campus            4700 Ygnacio Valley Road            Concord, Ca 94521</p>	<p>Duties Performed  <input type="text"/>Support Faculty, Staff and Students with tasks; serve as Admin for Osher Lifelong Learning Institute; serve as backup cashier/admissions clerk. Serve as the Sustainability representative for the campus.</p>
<p>B) Dates (Month, Day, Year)            From <input type="text"/> To <input type="text"/>  <input type="text"/>3/01/15 <input type="text"/>08/30/15            Total: Yrs. <input type="text"/> Mos. <input type="text"/>  <input type="text"/> <input type="text"/>6            Hrs. per week <input type="text"/>20 . Volunteer <input checked="" type="checkbox"/></p>	<p>Title  <input type="text"/>Project Manager, contractor            Employer's Name and Address  <input type="text"/>California State University East Bay            25800 Carlos Bee Blvd            Hayward, Ca 94542</p>	<p>Duties Performed  <input type="text"/>Responsible for landscape design of 15 acres of turf replacement areas for the Hayward campus. Collaborated with affected Departments to reflect desired land use in new plans.</p>
<p>C) Dates (Month, Day, Year)            From <input type="text"/> To <input type="text"/>  <input type="text"/>01/01/2004 <input type="text"/>09/30/2009            Total: Yrs. <input type="text"/> Mos. <input type="text"/>  <input type="text"/>5 <input type="text"/>9            Hrs. per week <input type="text"/>40 . Volunteer <input checked="" type="checkbox"/></p>	<p>Title  <input type="text"/>Landscape design/Swimming pool sales            Employer's Name and Address  <input type="text"/>Swan Pools            Walnut Creek</p>	<p>Duties Performed  <input type="text"/>Designed pools, and landscapes for customers in the Contra Costa area. Processed permits at cities, county, and Sanitation offices.</p>
<p>D) Dates (Month, Day, Year)            From <input type="text"/> To <input type="text"/>  <input type="text"/>03/01/1999 <input type="text"/>12/31/2003            Total: Yrs. <input type="text"/> Mos. <input type="text"/>  <input type="text"/>3 <input type="text"/>9            Hrs. per week <input type="text"/>40 . Volunteer <input checked="" type="checkbox"/></p>	<p>Title  <input type="text"/>Landscape designer            Employer's Name and Address  <input type="text"/>Lyn Spessard and Associates            Bethel Island</p>	<p>Duties Performed  <input type="text"/>Provided consultations, designed plans, and drafted pool construction detail drawings. Processed pool permits.</p>

7. How did you learn about this vacancy?

CCC Homepage  Walk-In  Newspaper Advertisement  District Supervisor  Other

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No  Yes

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No  Yes

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name: \_\_\_\_\_ Date: \_\_\_\_\_

### Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: **651 Pine Street, Room 106, Martinez, CA 94553.**
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

**THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA and for  
Special Districts, Agencies and Authorities Governed by the Board Adopted Resolution  
no. 2011/55 on 2/08/2011 as follows:**

IN THE MATTER OF ADOPTING A POLICY MAKING FAMILY MEMBERS OF THE BOARD OF SUPERVISORS INELIGIBLE FOR APPOINTMENT TO BOARDS, COMMITTEES OR COMMISSIONS FOR WHICH THE BOARD OF SUPERVISORS IS THE APPOINTING AUTHORITY

WHEREAS the Board of Supervisors wishes to avoid the reality or appearance of improper influence or favoritism;  
NOW, THEREFORE, BE IT RESOLVED THAT the following policy is hereby adopted:

- I. SCOPE: This policy applies to appointments to any seats on boards, committees or commissions for which the Contra Costa County Board of Supervisors is the appointing authority.
- II. POLICY: A person will not be eligible for appointment if he/she is related to a Board of Supervisors' Member in any of the following relationships:
1. Mother, father, son, and daughter;
  2. Brother, sister, grandmother, grandfather, grandson, and granddaughter;
  3. Great-grandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, and great-granddaughter;
  4. First cousin;
  5. Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
  6. Sister-in-law (brother's spouse or spouse's sister), brother-in-law (sister's spouse or spouse's brother), spouse's grandmother, spouse's grandfather, spouse's granddaughter, and spouse's grandson;
  7. Registered domestic partner, pursuant to California Family Code section 297.
  8. The relatives, as defined in 5 and 6 above, for a registered domestic partner.
  9. Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.



## Kathy Cutting



Contra Costa Sustainability Commission

December 20, 2016

30 Muir Road

Martinez, Ca. 94553

Dear Search Committee,

I welcome the opportunity to apply for the Contra Costa County Sustainability Commission. I am fortunate to have recently graduated from Cal State East Bay with a degree focused on Sustainable Resource Management. Now employed by that same university, I am looking for opportunities in which I can utilize my educational experience and career background to promote sustainability efforts on a larger scale which support the community in which I live and work.

Examples of some of my efforts include the following: Upon graduation I was hired by the Vice President of Facilities to utilize my professional landscape design experience, along with my extensive knowledge of the campus, to assist the Facilities Development & Operations Department in water conservation efforts through turf replacement. Subsequently, the Director of the Concord Campus, Dr. Robert Phelps hired me to design, consult, and collaborate on the development of a sustainability demonstration garden for the university's Concord Campus.

Over the course of the last four years, as graduate and student, I have been retained to lead class for a day by the Chair of the Geography Department. I lecture on sustainable landscape practices, as well as focus on global water resource management. We then proceed to install a California native garden on the University grounds of both Hayward and Concord campuses.

I also served on student government as the Associated Student, Inc. Director of Environmental Affairs where I was able to create awareness of environmental issues through student engagement events, such as 'Earth Day, Every Day' in April 2014. I also served on multiple university wide committees which included Executive level engagement.

I strongly believe these experiences along with my collective work experience, the relationships I've developed, and my strong desire to continue promoting sustainability efforts make me an excellent candidate for the Contra Costa Sustainability Commission.

Sincerely,

Kathy Cutting

# Kathy Cutting

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## **PROFESSIONAL SUMMARY**

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As an employee of my alma mater, I am able to perform my duties as assigned as well as promote sustainability programs for the campus community.

## **EDUCATION**

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B.S., Geography; Environmental Studies Minor 2014  
California State University, East Bay

## **RECENT HIGHLIGHTS**

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Initiative: **Project Manager** for four university gardens, two during my tenure as a student as two as a professional.  
**Sustainability Intern** for the edible campus campaign 2013.

Team Work: **Director of Environmental Affairs**, Associated Students, Inc. 2013-14  
Developed sustainability campaign, '*Earth Day Every Day*'

## **WORK EXPERIENCE**

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### **Administrative Support Coordinator** 07/15 – Current

California State University East Bay, Concord Campus

- Provide support for Faculty, Staff and Students. Serve as Sustainability consultant.

### **Design Consultant** 03/15 – 07/15

California State University East Bay, Concord Campus

- Collaborated with Faculty, Staff and Administration to develop concept and design site for Sustainable Communities Lab, a sustainability demonstration area

### **Project Manager** 08/14 – 03/15

California State University Facilities, Development & Operations Department

- Turf Replacement Project: provided landscape designs for transition of 15 acres of turf to a variety of land uses

### **Customer Service Representative** 10/10 – 06/12

Kohl's Department Store

- Provided excellent support to customers; Vault Cash Management; Jewelry Associate

### **Bank Teller** 03/09-07/10

Bank of Agriculture -E.C.C. Bank, Oakley, CA

- Performed regular daily transactions for our customers.

### **Swimming Pool Design/Sales Representative** 01/05 – 09/09

Swan Pools, Walnut Creek CA

- Designed pools to maximize customer vision and the site potential.
- Processed permits with cities, counties, and through sanitation district if necessary

### **Swimming Pool Design/Sales Representative** 01/04 – 12/04

Hacienda Pools, Pleasanton CA

- Designed pools, drafted construction plans, ran permits.

### **Residential Landscape Designer** 03/99 – 12/03

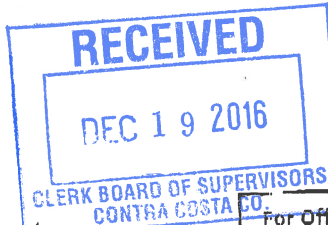
Lyn Spessard & Associates, Bethel Island CA

- Performed consultations, designed landscape plans, and drafted construction detail.

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FAX No.

F.V.U.



Contra  
Costa  
County

For Office Use Only  
Date Received:

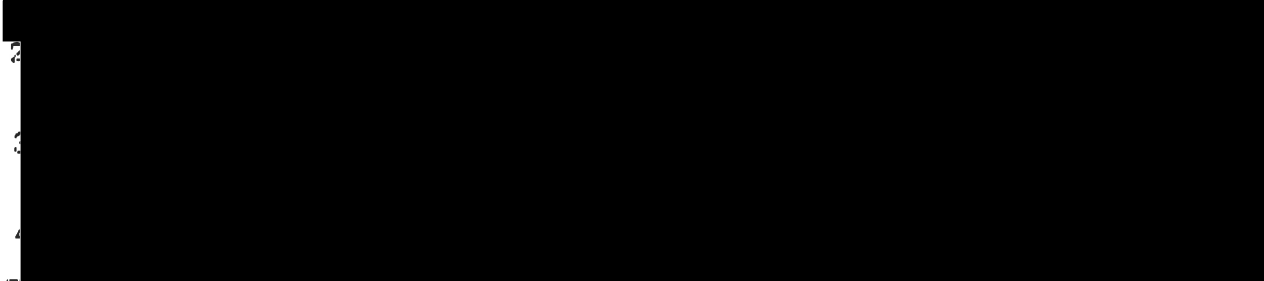
For Reviewers Use Only  
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:  
Contra Costa County  
CLERK OF THE BOARD  
651 Pine Street, Room 109  
Martinez, California 94553-1202  
PLEASE TYPE OR PRINT IN INK  
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:  
Sustainability Commission  
PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

1. Name: L. D. J. Lily-Ann   
(Last Name) (First Name) (Middle Name)



5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma  G.E.D. Certificate  California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved: Master's Clinical Nutrition

Name of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Awarded
			Semester	Quarters		
A) <u>New York Univ</u>	<u>Master's Clinical Nutrition</u>	<u>Yes</u> <input type="checkbox"/> <u>No</u> <input type="checkbox"/>			<u>MS</u>	<u>2010</u>
B) <u>New York Univ</u>	<u>Master's Clinical Nutrition</u>	<u>Yes</u> <input type="checkbox"/> <u>No</u> <input type="checkbox"/>			<u>MS</u>	<u>2010</u>
C) <u></u>	<u></u>	<u>Yes</u> <input type="checkbox"/> <u>No</u> <input type="checkbox"/>			<u></u>	<u></u>
D) Other schools / training completed:		Course Studied:	Hours Completed:		Certificate Awarded:	
<u>Licensed Esthetician</u>		<u>Esthetician</u>	<u></u>		<u>Yes</u> <input type="checkbox"/> <u>No</u> <input type="checkbox"/>	

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year)</p> <p>From <input type="text"/> To <input type="text"/></p> <p>Total: Yrs. <input type="text"/> Mos. <input type="text"/></p> <p>Hrs. per week <input type="text"/> Volunteer <input type="checkbox"/></p>	<p>Title</p> <p>Renal Dietitian</p> <p>Employer's Name and Address</p> <p>DeVita Dialysis Stockton Prison 2702 Austin Stockton, CA</p>	<p>Duties Performed</p> <p>Consults on dialysis</p>
<p>B) Dates (Month, Day, Year)</p> <p>From <input type="text"/> To <input type="text"/></p> <p>Total: Yrs. <input type="text"/> Mos. <input type="text"/></p> <p>Hrs. per week <input type="text"/> Volunteer <input type="checkbox"/></p>	<p>Title</p> <p>Employer's Name and Address</p>	<p>Duties Performed</p>
<p>C) Dates (Month, Day, Year)</p> <p>From <input type="text"/> To <input type="text"/></p> <p>Total: Yrs. <input type="text"/> Mos. <input type="text"/></p> <p>Hrs. per week <input type="text"/> Volunteer <input type="checkbox"/></p>	<p>Title</p> <p>Employer's Name and Address</p>	<p>Duties Performed</p>
<p>D) Dates (Month, Day, Year)</p> <p>From <input type="text"/> To <input type="text"/></p> <p>Total: Yrs. <input type="text"/> Mos. <input type="text"/></p> <p>Hrs. per week <input type="text"/> Volunteer <input type="checkbox"/></p>	<p>Title</p> <p>Employer's Name and Address</p>	<p>Duties Performed</p>

7 How did you learn about this vacancy?

CCC Homepage  Walk In  Newspaper Advertisement  District Supervisor  Other Newspaper

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No  Yes

If Yes, please identify the nature of the relationship: \_\_\_\_\_

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No  Yes

If Yes, please identify the nature of the relationship: \_\_\_\_\_

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publicly accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name: [Signature] Date: 12/19/16

**Important Information**

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250 (6270)).
2. Send the completed paper application to the Office of the Clerk of the Board at: 651 Pine Street, Room 106, Martinez, CA 94553.
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

# Lily-Ann Lidji, MS, RD

## Professional Experience

### Renal Dietitian, Fresenius Medical Care, Oakland, California 2010 - 2015

- \* Nutrition management of hemodialysis patients
- \* Mineral Bone Disease management
- \* Improved albumin and phosphorous outcomes to meet or exceed goals
- \* OAI, FCC
- \* Created and designed quarterly newsletter; Editor-in-Chief
- \* Designed survey to assess patient perception of nutrition knowledge

### Renal Dietitian, Satellite, Dialysis, South San Francisco, California 2008 - 2010

- = Provided nutrition assessment and counseling to hemodialysis patients
- \* Managed urea kinetics and Vitamin D for bone management for 150 patients monthly
- \* Collaborated with physicians and recommended adjustments to dialysis treatments and binder regimen as appropriate
- \* Designed QAPI projects for hypoalbuminemia and hyperphosphatemia
- \* Coordinated provision of IDPN and supplements to patients from providers
- = Provided in-services to staff
- \* Achieved third place company wide for albumin levels

### Be Beautiful You - Self-employed Estheticienne, San Francisco, California 2006 - 2009

### Nutrition Consultant, Jeffrey Aron, MD, San Francisco, California 2008 - 2009

- \* Provided nutrition counseling to patients with Cellac Disease as part of the Research Study Protocol

### per diem Clinical Nutritionist, Kaiser Permanente, San Francisco, California 2006 - 2007

- \* Provided Medical Nutrition Therapy for adult patients in an acute care setting

### 2624 Nutritionist, Laguna Honda Hospital, San Francisco, California 2000 - 2007

- \* Provided Medical Nutrition Therapy for adult patients on admission, acute, long-term and SNF rehabilitation
- \* Designed and implemented nutrition component of diabetic patient evaluation and education as part of the Diabetes Task Force for rehabilitation patients
- \* Precepted dietetic and dietetic technician interns
- \* Provided in-services to nurses and CNAs

### ALS Nutritionist, California Pacific Medical Center, San Francisco, California 1999 - 2003

- = Provided assessment and counseling of patients with ALS as part of multidisciplinary team
- \* Coordinated provision of supplements to patients from providers of enteral products
- \* Evaluated ex-sord; and designed new educational materials
- \* Coordinated HFN for In/Out-patients post-PEG
- \* Coordinated HFN for neurology (non-ALS) patients

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Clinical Nutritionist, California Pacific Medical Center, San Francisco, California 1997 - 2000

- Provided Medical Nutrition Therapy for ICU, Cardiac, Solid Organ Transplant, Medicine, SNF patients, and out-patient radiology
- Internship Coordinator (1999-2000)

Nutrition Consultant, Murray Hill Medical Group, New York, New York 1995 - 1997

- Provided nutrition counseling for cardiac, hypertensive, obesity, diabetic/gestational diabetic, pregnancy, wellness/vegetarian patients as part of MD practice group.

Transplant Nutritionist, New York University Medical Center, New York, New York 1994 - 1997

- Provided Medical Nutrition Therapy for in/out-patient pre-/post liver, pancreas, kidney, and lung transplant, neurology, surgery, general medicine and geriatric populations; out-patient nutrition counseling in C/OOP care
- Invited by transplant directors to join liver/kidney/pancreas and heart/lung transplant teams
- Designed and participated in implementation of orientation sessions for listed pre-liver patients
- Taught monthly nutrition lecture for listed pre-liver transplant patients
- Precepted dietetic interns for surgery and transplant rotations
- Provided nutrition lecture to speech pathologists as part of their curriculum
- Coordinated and edited cookbook for NYU transplant patients

## Education

Master of Sciences Degree in Clinical Nutrition, New York University, New York, December 1997

Dietetic Internship Coordinated Masters Degree Program, Bronx Veterans Affairs Medical Center,  
New York August 1992

Bachelor of Science, Didactic Program in Dietetics, New York University, New York May 1990

## Additional Activities

Former FMC Education Materials subcommittee

Former CRN Officer: Publications

Volunteer Coordinator Gateway High School Parent Association

Usher — San Francisco Opera, San Francisco Symphony

## Additional Skills

Licensed Estheticienne (California, 2008; New York, 1980)

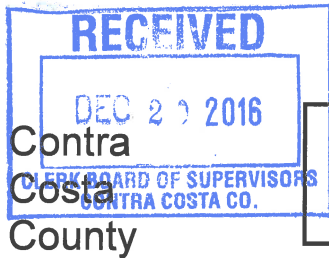
Foreign Languages: French (fluent), Spanish (beginning to moderate)

## Memberships

CRN NA

ASPEN

NKF



For Office Use Only

Date Received:

For Reviewers Use Only:

Accepted Rejected

**BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION**

MAIL OR DELIVER TO:

Contra Costa County  
 CLERK OF THE BOARD  
 651 Pine Street, Rm. 106  
 Martinez, California 94553-1292  
**PLEASE TYPE OR PRINT IN INK**  
 (Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

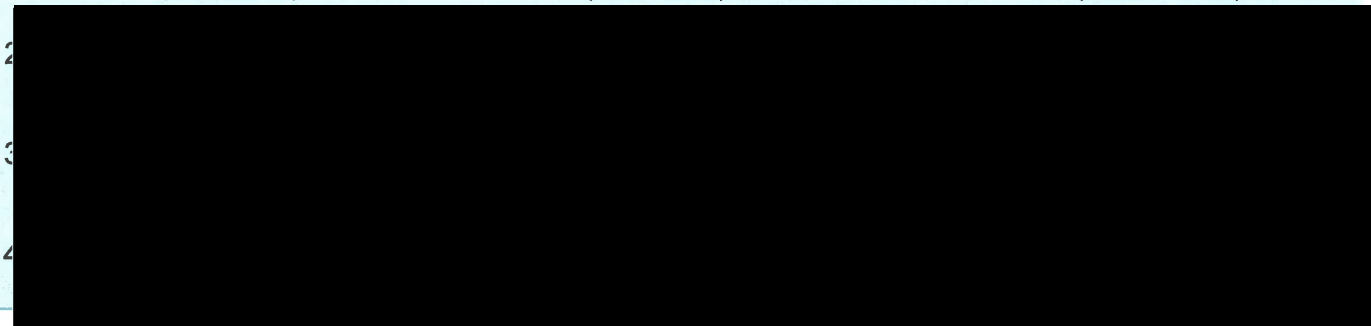
Sustainability Commission

District Representative

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. Name: Sierra John Charles  
 (Last Name) (First Name) (Middle Name)



5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma  G.E.D. Certificate  California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved M.A.E.D. - Masters of Art in Education

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) PRINCIPIA COLLEGE, Elsay, IL	Mass Communications / Environmental Studies	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>		191.00	B.A.	June 1996
B) UNIVERSITY OF PHOENIX	Masters in Education for Secondary Geoscience	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	34.00		MAED	April 2007
C)		Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>				
D) Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded: Yes No <input type="checkbox"/> <input type="checkbox"/>			



6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year)            From <u>          </u> To <u>          </u>  <input type="text" value="9/16/2008"/> <input type="text" value="Present"/>            Total: <u>Yrs.</u> <u>Mos.</u>  <input type="text" value="8"/> <input type="text" value="2"/>            Hrs. per week <input type="text"/> . Volunteer <input checked="" type="checkbox"/></p>	<p>Title  <input type="text" value="Volunteer Coordinator &amp; Summer Teach"/>            Employer's Name and Address  <input type="text" value="Friends of Marsh Creek Watershed"/>  <input type="text" value="2063 Main Street, #311"/>  <input type="text" value="Oakley, California 94561"/></p>	<p>Duties Performed  <input type="text" value="Motivating students to volunteer for local environmental service projects; Providing education for summer internships; Conducting water testing, trash assessments and creek walks; Filming and editing video for conferences and promotions."/></p>
<p>B) Dates (Month, Day, Year)            From <u>          </u> To <u>          </u>  <input type="text" value="7/27/2008"/> <input type="text" value="Present"/>            Total: <u>Yrs.</u> <u>Mos.</u>  <input type="text" value="8"/> <input type="text" value="5"/>            Hrs. per week <input type="text" value="40+"/> . Volunteer <input type="checkbox"/></p>	<p>Title  <input type="text" value="AP Environmental Science Teacher"/>            Employer's Name and Address  <input type="text" value="Liberty Union High School District"/>  <input type="text" value="20 Oak Street"/>  <input type="text" value="Brentwood, CA 94513"/></p>	<p>Duties Performed  <input type="text" value="Building awareness by teaching AP Environmental Science and Earth Science; Motivating students to volunteer for local environmental service projects; Constructing a sustainable, educational school garden; Taking groups of students to help at events like GreenFestival and Facelift."/></p>
<p>C) Dates (Month, Day, Year)            From <u>          </u> To <u>          </u>  <input type="text" value="2001"/> <input type="text" value="2007"/>            Total: <u>Yrs.</u> <u>Mos.</u>  <input type="text" value="6"/> <input type="text"/>            Hrs. per week <input type="text" value="40"/> . Volunteer <input type="checkbox"/></p>	<p>Title  <input type="text" value="Administrative Specialist IV"/>            Employer's Name and Address  <input type="text" value="Kaiser Permanente Environmental Health &amp; Safety"/>  <input type="text" value="1950 Franklin St."/>  <input type="text" value="Oakland, CA 94612"/></p>	<p>Duties Performed  <input type="text" value="Designed and maintained internal web sites; Coordinated logistics for conferences; Provided technical support and troubleshooting within department; Processed expense reports and tracked department budget."/></p>
<p>D) Dates (Month, Day, Year)            From <u>          </u> To <u>          </u>  <input type="text"/> <input type="text"/>            Total: <u>Yrs.</u> <u>Mos.</u>  <input type="text"/> <input type="text"/>            Hrs. per week <input type="text"/> . Volunteer <input type="checkbox"/></p>	<p>Title  <input type="text"/>            Employer's Name and Address  <input type="text"/></p>	<p>Duties Performed  <input type="text"/></p>

7. How did you learn about this vacancy?

CCC Homepage  Walk-In  Newspaper Advertisement  District Supervisor  Other

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No  Yes

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No  Yes

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

**John Sierra**

Digitally signed by John Sierra  
DN: cn=John Sierra, o, ou=Freedom High School, email=sierraj@luhsd.net, c=US  
Date: 2016.12.19 15:29:39 -08'00'

Sign Name: \_\_\_\_\_ Date: \_\_\_\_\_

### Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: **651 Pine Street, Room 106, Martinez, CA 94553.**
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
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7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

**THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA and for  
Special Districts, Agencies and Authorities Governed by the Board Adopted Resolution  
no. 2011/55 on 2/08/2011 as follows:**

IN THE MATTER OF ADOPTING A POLICY MAKING FAMILY MEMBERS OF THE BOARD OF SUPERVISORS INELIGIBLE FOR APPOINTMENT TO BOARDS, COMMITTEES OR COMMISSIONS FOR WHICH THE BOARD OF SUPERVISORS IS THE APPOINTING AUTHORITY

WHEREAS the Board of Supervisors wishes to avoid the reality or appearance of improper influence or favoritism;

NOW, THEREFORE, BE IT RESOLVED THAT the following policy is hereby adopted:

- I. SCOPE: This policy applies to appointments to any seats on boards, committees or commissions for which the Contra Costa County Board of Supervisors is the appointing authority.
- II. POLICY: A person will not be eligible for appointment if he/she is related to a Board of Supervisors' Member in any of the following relationships:
  1. Mother, father, son, and daughter;
  2. Brother, sister, grandmother, grandfather, grandson, and granddaughter;
  3. Great-grandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, and great-granddaughter;
  4. First cousin;
  5. Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
  6. Sister-in-law (brother's spouse or spouse's sister), brother-in-law (sister's spouse or spouse's brother), spouse's grandmother, spouse's grandfather, spouse's granddaughter, and spouse's grandson;
  7. Registered domestic partner, pursuant to California Family Code section 297.
  8. The relatives, as defined in 5 and 6 above, for a registered domestic partner.
  9. Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

# JOHN C. SIERRA



19 December 2016

Contra Costa County  
Clerk of the Board  
651 Pine Street  
1st Floor, Room 106  
Martinez, CA 94553

Dear Ad Hoc Sustainability Committee:

I am writing to express my interest in being a District representative for the Contra Costa County Sustainability Commission. As you will see in this letter and my resume, I bring a wide variety of education and experience for building environmental awareness and promoting sustainability in my community and throughout northern California.

This is my tenth year of teaching, and I am currently teaching AP Environmental Science and Earth Science at Freedom High School in Oakley, CA. At this school, I designed, funded and implemented an evolving 7,000 square foot sustainable garden as an extension of our classroom, representing various ecosystems of California. I have become proficient at writing grants and earned well over \$60,000 for our school. I was awarded teacher of the year in 2013.

Over the past 7 years, I have enrolled my students in conducting over 3,000 hours of community service, often supporting local environmental and garden organizations. I started an environmental club at our school to build awareness about conserving resources and recycling. We partnered with the Alliance for Climate Education to conduct assemblies for our school and come up with creative ways to save energy. For the past 2 years, I've taken groups of students to participate in the bay area YES (Youth for the Environment and Sustainability) Conference – sponsored by the Bay Area Air Quality Management District and Spare the Air.

I love taking my students on educational and service-oriented adventures. Since I started teaching at this school, I've taken over 100 students to volunteer for the annual GreenFestival in San Francisco. In 2013 and again this past summer, I took groups of 20 students to Nicaragua with GlobalGlimpse, an amazing program that encourages students to become responsible global leaders and citizens. This past fall, I took over a dozen students to volunteer 3 days of service to the Facelift cleanup event in Yosemite.

It is my ultimate desire to live and work in a community or county that has a vision for environmental protection, resource conservation and overall sustainability. If I am able to be a part of that vision, it would give me great satisfaction as I know I will be a valuable contribution. Thank you for providing this opportunity, and I look forward to hearing from you soon.

Sincerely,

*John Sierra*

# JOHN C. SIERRA

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## EDUCATION & CERTIFICATIONS

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**CERTIFICATES**      **CLEAR SINGLE SUBJECT TEACHING CREDENTIAL**  
With authorization in Science: Geosciences, Valid until 7/1/2019  
**CERTIFICATE OF CLEARANCE** - Issued 8/29/2006

**EDUCATION**      **UNIVERSITY OF PHOENIX**, Oakland, CA  
MAED/TED-S 2007, Masters of Arts in Education, Specializing in Secondary Science  
**PRINCIPIA COLLEGE**, Elmhurst, IL  
BA 1996, Mass Communications / Environmental Studies double major, Theater minor

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## TEACHING EXPERIENCE

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**CERTIFICATED TEACHING**  
2008 to Present      **FREEDOM HIGH SCHOOL**, Oakley, CA

- Teaching AP Environmental Science and ROP Digital Arts/Web Design.
- Taught Earth Science for seven years, aligned with California Content Standards.
- Created FRESHH Environmental Club in 2009 to manage recycling within school.
- Earned over \$60,000 in grants to build a native, sustainable, organic school garden.
- Awarded Teacher of the Year among over 110 teachers in 2013.

2007 to 2008      **YGNACIO VALLEY HIGH SCHOOL**, Concord, CA

- Taught Earth Science, Introduction to Biology and Computer Keyboarding
- Utilized technology for presentations, interactive tutorials, research on the internet.
- Focused on support for students with special needs and English Language Learners.
- Emphasizing proactive communication with parents and school administrators.
- Strongly promoted responsibility, discipline and respect among students.

**STUDENT TEACHING**  
2007      **ALAMEDA HIGH SCHOOL**, Alameda, CA

- Aligned goals and objectives with master teacher to stay within curriculum.
- Planned and applied lessons and activities for Earth and Environmental Science.
- Developing strategies for classroom management and student motivation.
- Utilized computers and videos to make lessons dynamic and engaging.
- Designed Teacher Work Sample to compliment learnings for university.

**INTERNATIONAL TEACHING**  
1997      **ENGLISH TEACHER**, Wuhan, China

- Conducted conversational classes among high school students in China.
- Presented speeches before educational boards and school assemblies.
- Supported administration efforts of Wuhan Middle School.
- Traveled the country to study Chinese education, history and culture.

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## STUDENT ENGAGEMENT

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- Leading education expeditions to Nicaragua with 20 students for three weeks in 2013 and 2016.
- Enrolled students in volunteering for over 3,000 hours of community service in the past seven years.
- Organized trips to Facelift in Yosemite, GreenFestival in San Francisco and camping in state parks.

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## OTHER INTERESTS

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- Communication Technology including video production, web site creation and mobile applications.
  - Passionate about environmental education and promoting awareness, stewardship and sustainable lifestyles.
  - Outdoor recreation including hiking, camping, biking, skiing, swimming, sailing and traveling.
-

## Clerk of the Board

---

**From:** John Sierra <[REDACTED]>  
**Sent:** Monday, December 19, 2016 6:43 PM  
**To:** Jody London; Clerk of the Board  
**Subject:** Sustainability Committee Application  
**Attachments:** Application for Sustainability - J.Sierra.pdf; Sierra-CCC Sustainability-Cover Letter.pdf; J.Sierra-teaching\_resume.pdf

Jody,

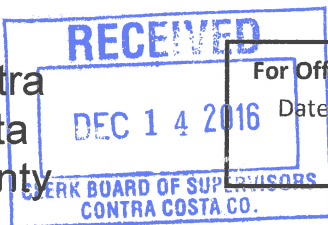
I am excited to apply for being a District representative on the new county Sustainability Committee. I had the impression the applications were due this evening, but it appears they were extended to Friday. Is that correct?

Please find my application, resume and cover letter attached to this email. I would appreciate it if you could send me a confirmation email - that you got the attachments and everything looks good. I look forward to hearing back and proceeding with next steps in the application process.

Thank you,  
John Sierra  
[REDACTED]



Contra  
Costa  
County



For Office Use Only

Date Received:

For Reviewers Use Only:

Accepted Rejected

**BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION**

MAIL OR DELIVER TO:

Contra Costa County  
CLERK OF THE BOARD  
651 Pine Street, Rm. 106  
Martinez, California 94553-1292

PLEASE TYPE OR PRINT IN INK  
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Contra Costa County Sustainability Commission

Member Seat

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. Name: Thurston Harry Lee  
(Last Name) (First Name) (Middle Name)



5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma  G.E.D. Certificate  California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved 16

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) Ohlone Jr. College	Science	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>		90	AA	6/1971
B) Humboldt State University	Forestry	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>		90	BS	12/1975
C)		Yes No <input type="checkbox"/> <input type="checkbox"/>				
D) Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded: Yes No <input type="checkbox"/> <input type="checkbox"/>			

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year)            From <u>12, 31, 1976</u> To <u>4, 31, 1978</u>            Total: <u>2</u> Yrs. <u>4</u> Mos.            Hrs. per week <u>40</u>. Volunteer <input checked="" type="checkbox"/></p>	<p>Title            Peace Corps Volunteer, Malaysia            Employer's Name and Address            Paul D. Coverdall Peace Corps            Headquarters 1111 20th St. NW            Washington, DC 20526</p>	<p>Duties Performed            First 6 months I taught Forest Engineering at the Forestry College of the Malaysia Forest Institute. Remaining 21 months I assumed the responsibilities of the Forest Engineer for the Malaysian state of Kedha. For both positions, main goal was to teach and implement sustainable forest operations in the forest of Malaysia.</p>
<p>B) Dates (Month, Day, Year)            From <u>10, 01, 1978</u> To <u>5, 31, 1988</u>            Total: <u>9</u> Yrs. <u>8</u> Mos.            Hrs. per week <u>40</u>. Volunteer <input type="checkbox"/></p>	<p>Title            Calif. Registered Professional Forester            Employer's Name and Address            Santa Fe Pacific Timber Company            Subsidiary of Santa Fe Southern Pacific Corporation            120 Broadway            Suite 2905            New York, New York 1027-0257</p>	<p>Duties Performed            From 10/1/78 to 9/1/81 I was a District Timber Sale Preparation Forester, designing and implementing timber harvest plans. From 9/2/81 to 5/31/1988 I was a District Inventory Forester charged with mapping and maintaining timber volume estimates for the District. Both positions focused on sustainable forest management.</p>
<p>C) Dates (Month, Day, Year)            From <u>1, 1, 2015</u> To <u>Present</u>            Total: <u>1</u> Yrs. <u>11</u> Mos.            Hrs. per week <u>2</u>. Volunteer <input checked="" type="checkbox"/></p>	<p>Title            Organizer/Activist for CCE            Employer's Name and Address            Contra Costa Clean Energy Alliance            Sierra Club, SF Bay Chapter            2530 San Pablo Ave, Suite 1            Berkley, CA 94702</p>	<p>Duties Performed            Work with the Contra Costa Clean Energy Alliance to develop a Contra Costa County Community Choice Energy Program that prioritizes and invest in local renewable energy resources to reduce greenhouse gas emissions, facilitate the switch over to the use of renewable energy and address equitable economic development.</p>
<p>D) Dates (Month, Day, Year)            From <u>          </u> To <u>          </u>            Total: <u>          </u> Yrs. <u>          </u> Mos.            Hrs. per week <u>          </u>. Volunteer <input type="checkbox"/></p>	<p>Title              Employer's Name and Address      </p>	<p>Duties Performed      </p>



7. How did you learn about this vacancy?

CCC Homepage  Walk-In  Newspaper Advertisement  District Supervisor  Other

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No  Yes

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations?

No  Yes

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name: \_\_\_\_\_

*Henry T. Thornton*

Date: \_\_\_\_\_

*12/13/16*

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  4. First cousin;
  5. Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
  6. Sister-in-law (brother's spouse or spouse's sister), brother-in-law (sister's spouse or spouse's brother), spouse's grandmother, spouse's grandfather, spouse's granddaughter, and spouse's grandson;
  7. Registered domestic partner, pursuant to California Family Code section 297.
  8. The relatives, as defined in 5 and 6 above, for a registered domestic partner.
  9. Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

## Harry L. Thurston



### Employment History:

Retired		08/2013 to Present
Kaiser Permanente	IT Professional	06/1988 to 07/2013
Santa Fe Pacific Timber	Forest Engineer	10/1978 to 03/1988
Peace Corps	Volunteer/Malaysia	01/1975 to 04/1978


### Public Service History:

<u>Contra Costa Clean Energy Alliance</u>		01/2015 to Present
OFA member, member of the executive board		
<u>Contra Costa for Hillary Clinton presidential campaign</u>		06/2016 – 11/2016
Team Lead for the East Contra Costa for Hillary effort		
<u>Antioch Police Dept. Crime Prevention Commission</u>		05/2015 to Present
Commissioner and 2016/2017 Chairperson		
<u>Antioch Neighborhood Watch</u>		01/2011 to Present
Co-captain of the Pismo Ct. Antioch Neighborhood Watch Team		
<u>Antioch Loaves and Fishes Food Pantry</u>		02/2015 to 3/2016
Volunteer – Hot Meal Server, one day a week		
<u>Joan Buchanan Campaign for State Senator</u>		01/2015 to 3/2015
Field Volunteer		
<u>Debra Vinson Campaign for AUSD School Board Member</u>		09/2014 to 11/2014
Campaign Manager		
<u>Covered California Affordable Care Act</u>		09/2013 to 03/2014
Registration Team Lead for the Antioch, Oakley, Brentwood, Pittsburg Area		
<u>Barack Obama Presidential Re-Election Campaign 2012</u>		09/2011 to 11/2012
Organization for America (OFA) Election Team Lead for the Antioch, Oakley, Brentwood, Pittsburg Area		

### Education:

BS Degree Humboldt State University, Arcata, California	12/1975
Forestry/Forest Engineering	
AA Degree Ohlone Jr, College, Fremont California	6/1971
Science	

### References available upon request.



December 13, 2016

Contra Costa County  
Clerk of the Board  
651 Pine Street  
1<sup>st</sup> Floor, Room 106  
Martinez, Ca 94553

Reference: Application to the Contra Costa Sustainability Commission

Find enclosed my application and resume for a seat on the Contra Costa Sustainability Commission.

I am fully committed to achieving a sustainable life environment for all living organisms, human and non-human. I believe we are living out in real time, the classic high school biology petri dish experiment in which a population of one celled organisms were allowed to thrive and multiply until the population crashed due to unsustainable resource consumption. I believe we can change our current resource consumption from an unsustainable path to a path that is sustainable for all life to exist and flourish.

My concern and desire for a sustainable path was first fostered in the 1970's with the 'Earth Day' movement. I quickly realized that the movement must do the practical hard work of making a sustainable existence and this hard work must start with each individual. That is why I got my Bachelor of Science degree in Forestry and proceed to work via the Peace Corps and in the Forestry Industry to help to insure a sustainable forest base.

I realized in the 2000s that we are on a collision course with Climate Change due to human actions. I then decided to find ways to continue the work toward a sustainable life path for all. I made changes in my personal life style and realized I must do more. The effort to establish sustainable resource consumption must also start at the local governmental level. I became very active in Organizing for Action (OFA) and the Contra Costa Clean Energy Alliance in a common effort to promote the implementation of a Community Choice Energy (CCE) program to the local cities of Antioch, Brentwood and Oakley and to all of Contra Costa County.

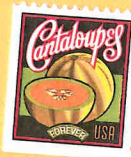
I very much desire to continue the work of influencing the creation and implementation of processes within Contra Costa County to achieve a sustainable life path for all. Thus, I submit for consideration my enclosed resume and application for a seat on the Contra Costa Sustainability Commission.

Respectfully,



(Harry J. Thurston)





RECEIVED  
DEC 14 2016  
CLERK BOARD OF SUPERVISORS  
CONTRA COSTA CO.

Contra Costa County  
Clerk of the Board  
651 Pine Street  
1<sup>st</sup> Floor, Room 106  
Martinez, CA 94553