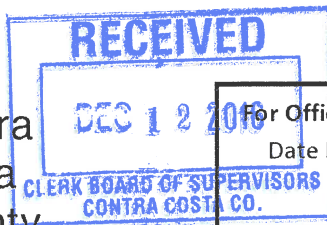




Contra
Costa
County



For Office Use Only
Date Received:

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:

Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292

PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Sustainability Commission
PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION PRINT EXACT SEAT NAME (if applicable)

1. Name: Berman Shiva —
(Last Name) (First Name) (Middle Name)



5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved Doctoral Degree

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) <u>Rush Presbyterian St. Luke's Med. Ctr.</u>	<u>Immunology</u>	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			<u>Ph.D.</u>	<u>1985</u>
B) <u>Rush Presbyterian St. Luke's Med. Ctr.</u>	<u>Medical Technology</u>	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			<u>B.S.</u>	<u>1980</u>
C) 		Yes No <input type="checkbox"/> <input type="checkbox"/>				
D) Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded. Yes No <input type="checkbox"/> <input type="checkbox"/>			
						

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) From <u>2014</u> To <u>Pres</u> Total: Yrs. <u>2</u> Mos. <u>6</u> Hrs. per week <u> </u>. Volunteer <input checked="" type="checkbox"/></p>	<p>Title <u>Philanthropist, Civic Leader</u> Employer's Name and Address <u>—</u></p>	<p>Duties Performed <u>Executive Coaching, Political Advocacy, Mentorship, Advisorship,</u></p>
<p>B) Dates (Month, Day, Year) From <u>2013</u> To <u>2014</u> Total: Yrs. <u>1</u> Mos. <u>0</u> Hrs. per week <u> </u>. Volunteer <input checked="" type="checkbox"/></p>	<p>Title <u>Member, Board of Trustees</u> Employer's Name and Address <u>California Court Appointed Special Advocates Association</u></p>	<p>Duties Performed <u>Chair - Advocacy Comm. Member - Fund Dev. Comm. Member - Marketing Comm.</u></p>
<p>C) Dates (Month, Day, Year) From <u>2007</u> To <u>2012</u> Total: Yrs. <u>6</u> Mos. <u>0</u> Hrs. per week <u> </u>. Volunteer <input checked="" type="checkbox"/></p>	<p>Title <u>Member C.C. Crisis Center Board of Directors</u> Employer's Name and Address <u>C.C. Crisis Center</u></p>	<p>Duties Performed <u>Board President, Vice President, Chair - Fund development Comm. Chair - Board Development Committee</u></p>
<p>D) Dates (Month, Day, Year) From <u>2009</u> To <u>2011</u> Total: Yrs. <u>2</u> Mos. <u>3</u> Hrs. per week <u> </u>. Volunteer <input checked="" type="checkbox"/></p>	<p>Title <u>Co-founder</u> Employer's Name and Address <u>Leadership Contra Costa Alumni Association</u></p>	<p>Duties Performed <u>Co-founded The Association, Facilitated All meetings, Chaired Education Committee</u></p>

Please see resume for a full list of experiences.

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other Friend

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name: Shiva Berman Date: Dec/8/2016

Important Information


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5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
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7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

**THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA and for
Special Districts, Agencies and Authorities Governed by the Board Adopted Resolution
no. 2011/55 on 2/08/2011 as follows:**

IN THE MATTER OF ADOPTING A POLICY MAKING FAMILY MEMBERS OF THE BOARD OF SUPERVISORS INELIGIBLE FOR APPOINTMENT TO BOARDS, COMMITTEES OR COMMISSIONS FOR WHICH THE BOARD OF SUPERVISORS IS THE APPOINTING AUTHORITY

WHEREAS the Board of Supervisors wishes to avoid the reality or appearance of improper influence or favoritism;
NOW, THEREFORE, BE IT RESOLVED THAT the following policy is hereby adopted:

- I. SCOPE: This policy applies to appointments to any seats on boards, committees or commissions for which the Contra Costa County Board of Supervisors is the appointing authority.
- II. POLICY: A person will not be eligible for appointment if he/she is related to a Board of Supervisors' Member in any of the following relationships:
1. Mother, father, son, and daughter;
 2. Brother, sister, grandmother, grandfather, grandson, and granddaughter;
 3. Great-grandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, and great-granddaughter;
 4. First cousin;
 5. Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
 6. Sister-in-law (brother's spouse or spouse's sister), brother-in-law (sister's spouse or spouse's brother), spouse's grandmother, spouse's grandfather, spouse's granddaughter, and spouse's grandson;
 7. Registered domestic partner, pursuant to California Family Code section 297.
 8. The relatives, as defined in 5 and 6 above, for a registered domestic partner.
 9. Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

Shiva Berman, PhD.

Philanthropist, Civic Leader

Highlights of Qualifications:

- Executive Advisor, Catalytic Leader, Civic Advocate, working to build connections between the fields of science and politics. Convening focus groups, and meetings to address environmental and social issues, and to connect volunteers to appropriate public benefit organizations.
- Leadership experience in various non profit board activities involving mission articulation, fundraising, political advocacy, vision and values, strategic planning, establishment of policies, needs assessment, goal setting and project management, financial planning, risk management, event planning and management, ambassadorial role in the community, executive assessment and transition, board recruitment and effectiveness assessment, etc.
- Business management experience with responsibilities in business start up, strategic planning, employee hiring, assessment and termination, site selection and relocation, establishment of policies and procedures, account management and financial reporting, customer service and public relations.

Work History:

Non-Profit:

- 2014-Pres **Philanthropist, Civic Leader**
Catalytic leadership, Executive Coach, Political Advocate, Mentor, Advisor
- 2013-2014 **California Court Appointed Special Advocates Association**
Member Board of Trustees, Chair Advocacy Committee, Member Fund-development Committee, Member Marketing Committee
- 2011-2013. **Ability Bhutan Society**
Official Advisor and US Representative.
- 2007- 2012 **Contra Costa Crisis Center Board of Trustees**
Board President, Vice President, Initiated and Chaired the Fund Development Committee, Initiated and Chaired the Board Development Committee, Initiated Annual Walkathon
- 2009-2012 **Mentor to Board Fellows**

UC Berkeley Haas School of Business, UC Berkeley Goldman School of Public Policy, UC Berkeley School of Health Policy and Management, and UCB / UCSF Joint Medical Program

2009-2011 **Co-founder, Leadership Contra Costa Alumni Association**
Over 700 members, Co-chair of the Education Committee

1999-2005 **The Seven Hills School Board of Trustees**
Vice President and Chair of the Committee on Trustees

1998-2000 **Center for Human development**
Parent Educator

For-Profit:

1994-1999 **Progressions, Developmental and Behavioral Pediatrics**
Business and Office Manager

1989-1990 **Lafayette School Systems**
Class Specialist

1985-1986 **Northwestern University Medical Center**
Postdoctoral Fellow

1982-1985 **Rush Presbyterian St. Luke's Medical Center**
Department of Immunology, Medical Technologist

Education:

1986 Post Doctoral Fellowship, Northwestern University Medical Center, Chicago, Illinois

1985 Doctoral Degree in Immunology, Rush Presbyterian St. Luke's Medical Center, Chicago, Illinois

1980 BS in Medical Technology, Rush Presbyterian St. Luke's Medical Center, Chicago, Illinois

Memberships:

2015-Pres. American Cetacean Society, Lifetime member

2012-Pres. CalNonProfits

2011-Pres. Leadership Contra Costa Alumni Association

2010-Pres. Board Source USA

Guest Lecturer/Workshop Facilitator:

- 2016 Moderator, Social Volunteerism and Opportunities, Informal Meetings
- 2014 Director's Panel on Non Profits, Haas School of Business, UC Berkeley
- 2012 Strategic Planning, Leadership Contra Costa Alumni Association,
- 2010 Day Chair and Moderator, Education Day Conference, Leadership Contra Costa



RECEIVED
 DEC 12 2016
 CLERK BOARD OF SUPERVISORS
 CONTRA COSTA CO.

Office of the Clerk of the Board
 651 Pine Street, Room 106
 Martinez CA 94553

94553-12999

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RECEIVED

DEC 19 2016

CLERK BOARD OF SUPERVISORS
CONTRA COSTA CO.



Contra
Costa
County

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DEC 19 2016

CLERK BOARD OF SUPERVISORS
CONTRA COSTA CO.

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Date Received:

For Reviewers Use Only:

Accepted Rejected

Print Form

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:

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Martinez, California 94563-1292

PLEASE TYPE OR PRINT IN INK

(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Sustainability Commission

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

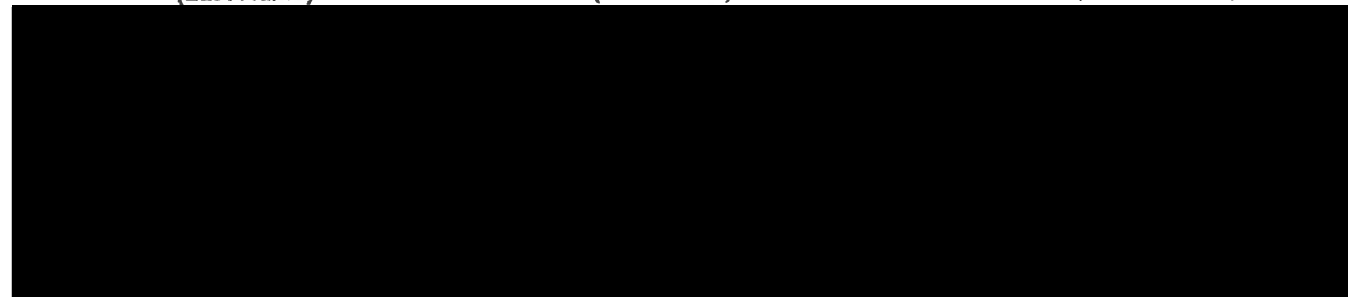
PRINT EXACT SEAT NAME (if applicable)

1. Name: Edwards Reid Allen III

(Last Name)

(First Name)

(Middle Name)



5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved BA

Names of colleges / universities attended	Course of Study / Major	Degree Awarded Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) UC Santa Barbara	Political Science	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			BA	1977
B)		Yes No <input type="checkbox"/> <input type="checkbox"/>				
C)		Yes No <input type="checkbox"/> <input type="checkbox"/>				
D) Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded: Yes No <input type="checkbox"/> <input type="checkbox"/>			

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) From <u> </u> To <u> </u> April 2015 current Total: <u>Yrs.</u> <u>Mos.</u> 1 8 Hrs. per week <u>20</u> . Volunteer <input type="checkbox"/></p>	<p>Title Govt. & Comm. Fel. Coordinator Employer's Name and Address White Pony Express 3380 Vincent Rd. Pleasant Hill, CA 94523</p>	<p>Duties Performed pick up and deliver food Tuesdsay and Thursday - serve as liaison for all levels of government, and as liaison to (and members of) Lafayette and Pleasant Hill Chambers of Commerce</p>
<p>B) Dates (Month, Day, Year) From <u> </u> To <u> </u> Total: <u>Yrs.</u> <u>Mos.</u> Hrs. per week <u> </u> . Volunteer <input type="checkbox"/></p>	<p>Title Employer's Name and Address</p>	<p>Duties Performed</p>
<p>C) Dates (Month, Day, Year) From <u> </u> To <u> </u> Total: <u>Yrs.</u> <u>Mos.</u> Hrs. per week <u> </u> . Volunteer <input type="checkbox"/></p>	<p>Title Employer's Name and Address</p>	<p>Duties Performed</p>
<p>D) Dates (Month, Day, Year) From <u> </u> To <u> </u> Total: <u>Yrs.</u> <u>Mos.</u> Hrs. per week <u> </u> . Volunteer <input type="checkbox"/></p>	<p>Title Employer's Name and Address</p>	<p>Duties Performed</p>

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name: *David A. Colvard III* Date: 12/19/16

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REID A. EDWARDS III

PROFILE

Creative and innovative public affairs executive with extensive experience in government and community relations, and communications. Proven ability to manage diverse teams and successfully interact at the highest levels of government. Key member of senior management team, enabling organizational success. Insurance and scientific fluency across multiple disciplines.

ACCOMPLISHMENTS

- Spearheaded advocacy before Florida state legislature to reduce RMS regulatory burden from hurricane model approval by 50%, saving \$500,000 annually.
- Led industry effort to prevent the National Association of Insurance Commissioners (NAIC) from developing national hurricane model that would compete with private sector models.
- Initiated industry coalition to stop NAIC development of model law regulating catastrophe models.
- Developed transparency initiative to educate state insurance regulators about RMS and catastrophe models, visiting over a dozen state departments.
- Managed lobbying staff in Florida, Massachusetts and the broader Southeast US to successfully advance RMS state goals.
- Worked with Congress to develop \$20 million in funding for three major laboratory initiatives.
- Directed budget reductions of 20% over three years in Public Affairs with little reduction in service.
- Managed efforts for successful inclusion of \$70 million for new renewable energy building in the Governor's 2007-08 budget, and won approval in the legislature.
- Initiated efforts with House Appropriations staff, restoring \$5 million to institutional account.
- Established Congressional Lab Caucus, resulting in opportunities to advance the laboratory's issues to a broader Congressional audience.
- Developed a Washington, D.C. project office for the laboratory and led the hiring of a director.

PROFESSIONAL EXPERIENCE

RISK MANAGEMENT SOLUTIONS, INC., Newark, California **2009-2014**
SENIOR DIRECTOR GLOBAL GOVERNMENT AFFAIRS
Managed advocacy before political and regulatory bodies across the globe to advance RMS's agenda. Primary contact with the NAIC and the National Council of Insurance Legislators (NCOIL) on state-level insurance regulatory issues in the U.S. Also responsible for regulatory and political outreach throughout the EU. Partner with industry trade associations in the US and abroad to advance RMS agenda.

PUBLIC AFFAIRS CONSULTANT **2008-2009**
Clients included the East Bay Regional Park District, Pacific Gas and Electric Company, the Oakland Metropolitan Chamber of Commerce and Vista Research, Inc.

LAWRENCE BERKELEY NATIONAL LABORATORY, Berkeley, California **1984 - 2008**
Head of Public Affairs **2002 - 2008**
Managed laboratory-wide public affairs function. Managed Office of Government and Community Relations, Center for Science and Engineering Education, Office of Communications, and Creative Services Office. As a key member of senior management, defined, articulated, and developed public affairs strategy, goals, policy, procedures, and practices in support of the overall Lab vision and established effective, competitive, forward-thinking, internal and external public affairs image using best practices and innovative concepts. Managed annual budget of \$3.7 million and a staff of 35.

Manager, Government and Community Relations **1992 - 2001**
Directed strategic vision and implementation of interactions with Federal, State and local institutions. Supervised senior government relations staff located in Washington, D.C. Prepared and/or reviewed all Congressional testimony. Initiated and managed community relations program.

External Relations Administrator **1984 - 1991**
Responsible for Federal, State, University and foreign visitors. Directed key laboratory-wide events. Provided legislative information and analysis, and guidance on broad public relations and public affairs activities to senior management. Founding director of Center for Science and Engineering Education.

Additional experience as the Special Assistant to the Executive Director of the Transportation Institute, and Legislative Director to Congressman George Miller.

Education

Bachelor of Arts, Political Science, University of California, Santa Barbara



Contra
Costa
County

RECEIVED
DEC 23 2016
CLERK BOARD OF SUPERVISORS
CONTRA COSTA CO.

For Office Use Only
Date Received:

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

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CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
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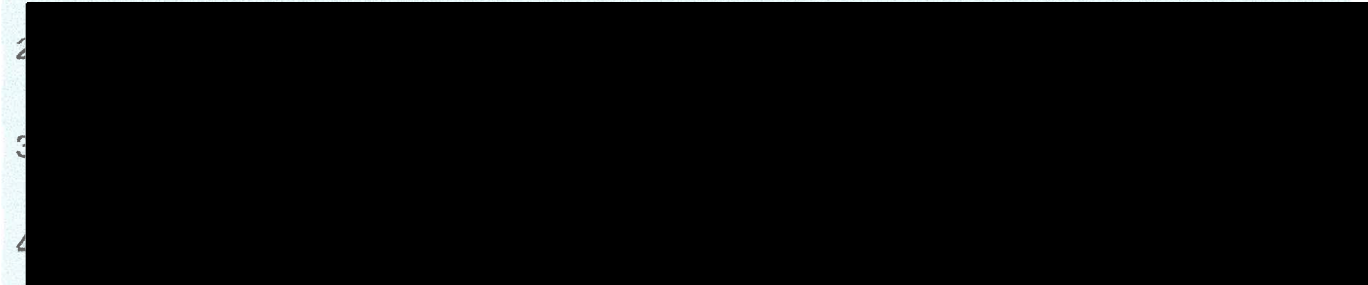
BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Sustainability Commission

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. Name: Joe Robert Vone
(Last Name) (First Name) (Middle Name)



5. **EDUCATION:** Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved: BA World Business

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) New Collage San Francisco (Na. Sustainable Bldg AdvisorP)	Sustainable Building Advisor Program	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>		9 mos.	CSBA	2008
B) San Francisco State University	Business Administration World Business	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>		4 Qrts	B.A.	1963
C)		Yes No <input type="checkbox"/> <input type="checkbox"/>				
D) Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded:			
United States Green Building Council (USGBC)	400 Mastery Level	LEED AP	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			

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<p>A) Dates (Month, Day, Year) From To Feb 1, 2011 Present Total: Yrs. Mos. 4 10 Hrs. per week <input type="text"/> . Volunteer <input type="checkbox"/></p>	<p>Title Co-Founder, Board Member Employer's Name and Address Sustainable Walnut Creek PO Box 5003 Walnut Creek, CA 94596</p>	<p>Duties Performed Organized Sreen Speaker Series Organized 3 PARKING DAY events in Walnut Creek. Currently participating in organizational meetings to promote <i>Urban Commercial Hydroponic</i> farming in Walnut Creek</p>
<p>B) Dates (Month, Day, Year) From To Jun 7, 2003 Present Total: Yrs. Mos. 9 6 Hrs. per week <input type="text"/> . Volunteer <input type="checkbox"/></p>	<p>Title Co-Founder, Founding Member Employer's Name and Address Sustainable Contra Costa County c/o Tina Neuhausel 2156 Stewart Ave, Walnut Creek 94596</p>	<p>Duties Performed Co-Founded SCOCO with Tina and 3 other Co-Founders. I believe that SCOCO is willing to work closely with Contra Costa County's Sustainable Commission in acheiving it's Climate Action Plan goals.</p>
<p>C) Dates (Month, Day, Year) From To est 2007 2008 Total: Yrs. Mos. 1 <input type="text"/> Hrs. per week <input type="text"/> . Volunteer <input type="checkbox"/></p>	<p>Title Residential Green Building Advisor Employer's Name and Address Contra Costa County and City of San Ramon 651 Pine Street, Rm. 106 Martinez, CA 94553-1292</p>	<p>Duties Performed I was presenting at several Creen events and workshops answering questions, providing information and handing out information about Creen materials and technologies for building and remodeling homes. Providing resources through the Green Building Program .</p>
<p>D) Dates (Month, Day, Year) From To <input type="text"/> <input type="text"/> Total: Yrs. Mos. <input type="text"/> <input type="text"/> Hrs. per week <input type="text"/> . Volunteer <input type="checkbox"/></p>	<p>Title <input type="text"/> Employer's Name and Address <input type="text"/></p>	<p>Duties Performed <input type="text"/></p>

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other SCOCO's Citizen Action Blog

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes

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If Yes, please identify the nature of the relationship:

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Sign Name: _____



Date: _____

12/23/14

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Robert V. Joe



12/20/16

Contra Costa County
Clerk of the Board
651 Pine Street, Rm 104
Martinez, CA 94553

To the Contra Costa County Ad Hoc Sustainability Committee:

I'm excited to again volunteer and assist the County in promoting sustainability and helping the County implement the Climate Action Plan efficiently and effectively. In 2003-2004, I was a Green Building Advisor in the Contra Costa County and the City of San Ramon's Residential Green Building Guidelines Program.

I've been endorsed by Sustainable Contra Costa (SCOCO) and Sustainable Walnut Creek who supports and recommends your consideration in my selection as a Contra Costa County Sustainability Commissioner. I Co-Founded both of these sustainable organizations and continue to remain active in them today. As a member of these community groups whose mission is Sustainability and environmental issues I submit the application for your consideration.

I have a USGBA 400 Mastery Level (Highest Level) in Sustainable education as a LEED AP and as a Certified Sustainable Building Advisor-CSBA). I have practical green building experience (Built and live in the first two story Steel and Straw bale residence). I'm familiar with the Climate Action Plan and I have the passion to excel in working as a Sustainable Commissioner if appointed.

As an active Senior I look forward in representing a diverse aging population as well as the County's Asian population. I hope that as a County Commissioner I will add diversity and inspire others in these communities to volunteer their time to help.

Although I do not live in a disadvantaged community I've spent over 30 years providing affordable housing to low income and to the working class. For the past 16 years I've provided affordable housing to a small economically disadvantaged mobile home community in Napa County. Both my wife and I take pride and feel honored to be able to help the disadvantaged in seeking safe and affordable housing. I believe in promoting environmental justice and social equity in this Napa community.

Beyond Platinum is a green consulting business which I started in 2010. Since there are two members that could be selected from a commercial group or *organization whose whole business focuses on sustainability and/or* environmental issues I would like to include this category as one where my selection could come from.

As a green pioneer who is passionate about sustainability, is familiar with the Climate Action Plan, can lead and deliver on the County's sustainability goals I humbly seek your consideration in approval for membership on the Commission. Being selected as a County Sustainability Commissioner would be a dream come true. I pray that I can do great things for the County as your Sustainability Commissioner.

Respectfully,



Robert Joe, LEED AP, CSBA

Encl.

ROBERT V. JOE, CSBA, LEED AP

PROFESSIONAL EXPERIENCE

Owner and Operator

(February 2010 – Present)

Beyond Platinum

Sustainable Consulting, Collaboration, Facilitation

Co-Founder-Member

(June 7, 2007 – Present)

Sustainable Contra Costa (SCOCO), 5013c

Was responsible for starting this non-profit sustainable organization with Tina Neuhausel, Marsha Golangco Shela Hill and James Kalin on June 7, 2007. **Mission:** To inspire, educate and connect people to create sustainable communities. SCOCO is recognized as Contra Costa's most recognizable sustainable organization. **Accomplishments:** Established the SCOCO Network (www.SustainableCocCo.ning.com), Certified Sustainability Advisors (CSA), Sustainable Living Workshops and Educational Events and the Sustainable Enterprise Conference.

Co-Founder-Member

(February 1 – Present)

Sustainable Walnut Creek (SWC)

Organized the City's Green Speaker Series, Three PARKING DAY events in Walnut Creek with one having the largest display of new electric vehicles in the County. We're Currently involved is promoting the use of Urban Commercial Aquaponic and Hydroponic farming to the City.

Residential Green Building Advisor

(est. 2007-2008)

Contra County and City of San Ramon's Green Building Guidelines Initiative

Advised, distributed educational material and answered

attendee's questions at various Green Building Workshops and events and provided green building resources for answers to more detailed questions. We demonstrated the use of green building materials using the Green Materials Sample Board.

**Green Building Advisor
(2000 – 2003)**

Alliance of Sustainable Building (501c3)

Formed non-profit organization to promote green and sustainable building materials and technologies. Made presentations and had booths at Earth Day Events at Concord Pavilion and at Whole Foods Market in Walnut Creek. Displayed my 2000 Ford Electric Ranger pickup at these events. Held workshops while building Ecohouse Walnut Creek (world's first two story steel and straw bale residence). Google: Straw bale House Walnut Creek for more information on Straw Bale House by Green Pioneers.

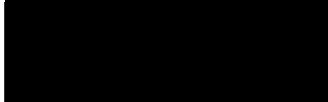
Submitted With Hope and Faith,


Robert Joe, LEED AP, CSBA



July 16, 2008

Robert V. Joe



Dear Robert,

Congratulations!

Enclosed is your certificate recognizing successful completion of the National Sustainable Building Advisor Certification Exam. This entitles you to use the CSBA (Certified Sustainable Building Advisor) designation and represents your significant achievement in mastering the SBA course material.

As you are aware, this is a new designation, and we look forward to working with you to broaden awareness and recognition of the knowledge it represents in the marketplace. Please visit www.nasbap.org to create a contact record (visit the Login page), or update your existing record with your CSBA status. For your school verification code, use 595428 for New College San Francisco— and please indicate if you do not want your email linked to your name on the web site.

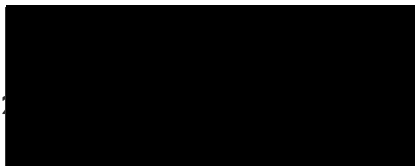
You may also visit the Information for CSBAs page on our website to learn of opportunities and news pertaining to CSBAs. Finally, we host a 'listserv' mailing list for past students to stay in touch and share ideas, leads, questions. You can subscribe by emailing a blank email to: sbanetwork-subscribe@nasbap.org

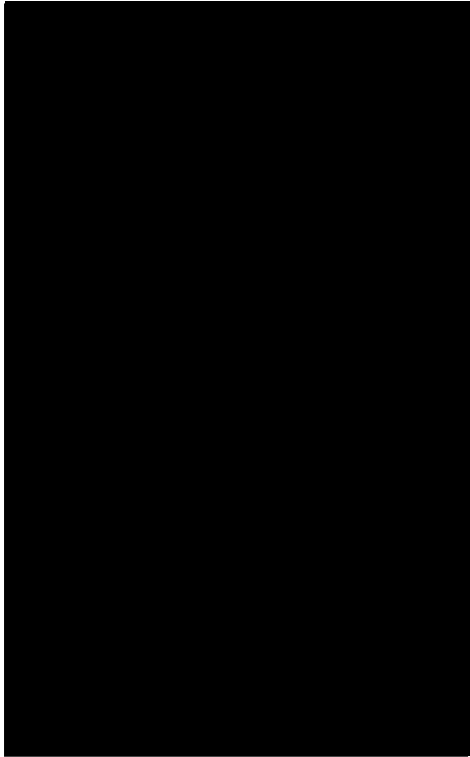
Best wishes in your work, and please stay in touch with us to share your successes.

Warm regards,

A handwritten signature in black ink, appearing to read "Kathleen O'Brien".

Kathleen O'Brien
NaSBAP Program Director







Contra
Costa
County



For Office Use Only
Date Received:

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:

Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292

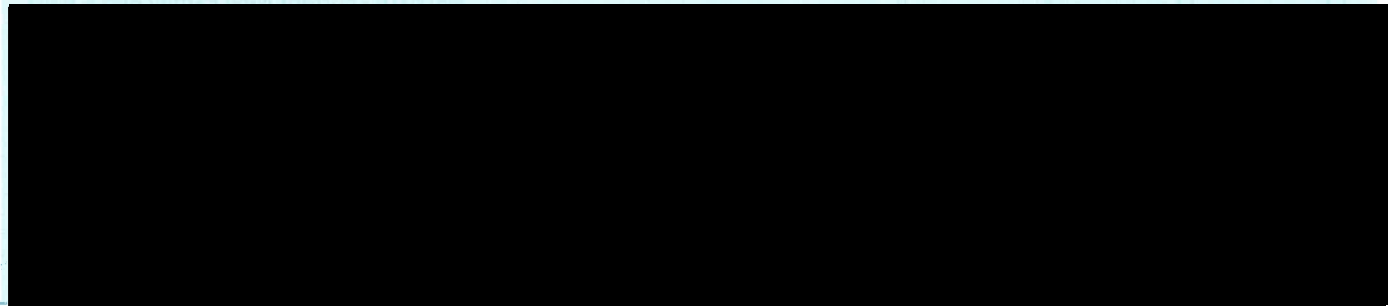
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Sustainability Committee
PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

Member representing community environ/susta
PRINT EXACT SEAT NAME (if applicable)

1. Name: Logue, Gretchen, Colleen
(Last Name) (First Name) (Middle Name)



5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved 15

Names of colleges / universities attended	Course of Study / Major	Degree Awarded Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) San Francisco State University	Urban Studies	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>	18			
B) Diablo Valley College	General	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>	77			
C)		Yes No <input type="checkbox"/> <input type="checkbox"/>				
D) Other schools / training completed: 2016 Cal Nat Conference Save the Frogs! 90 Day Challenge	Course Studied Variety of Environmental classes & discussions	Hours Completed 3 day conference 41 Credit hours	Certificate Awarded: Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) From <input type="text" value="8/2016"/> To <input type="text" value="current"/> Total: Yrs. <input type="text"/> Mos. <input type="text" value="4"/> Hrs. per week <input type="text" value="20"/> . Volunteer <input checked="" type="checkbox"/></p>	<p>Title <input type="text" value="Co-founder & Committee Member"/> Employer's Name and Address <input type="text" value="Tassajara Valley Preservation Association"/> ----- <input type="text" value="San Ramon Unified School District Homework Committee"/></p>	<p>Duties Performed <input type="text" value="Public outreach"/> <input type="text" value="Political action"/> <input type="text" value="Research and Communication"/> ----- <input type="text" value="8/2016 - current SRVUSD Homework Committee Member"/></p>
<p>B) Dates (Month, Day, Year) From <input type="text" value="5/2015"/> To <input type="text" value="current"/> Total: Yrs. <input type="text" value="1"/> Mos. <input type="text" value="7"/> Hrs. per week <input type="text" value="5"/> . Volunteer <input checked="" type="checkbox"/></p>	<p>Title <input type="text" value="Board Member"/> Employer's Name and Address <input type="text" value="Tassajara Hills Foundation"/></p>	<p>Duties Performed <input type="text" value="5/2015 - current Board Member"/> <input type="text" value="10/2015 -current Winter Ball Chair"/> <input type="text" value="8/2016 - current New Family Reg. Chair"/> <input type="text" value="5/2015-10/2016 Assistant Treasurer"/></p>
<p>C) Dates (Month, Day, Year) From <input type="text" value="9/2014"/> To <input type="text" value="6/2016"/> Total: Yrs. <input type="text" value="1"/> Mos. <input type="text" value="6"/> Hrs. per week <input type="text"/> . Volunteer <input checked="" type="checkbox"/></p>	<p>Title <input type="text" value="Committee Member"/> Employer's Name and Address <input type="text" value="Tassajara Hills Elementary School Site Council"/></p>	<p>Duties Performed <input type="text" value="2014/2015 School YR Council Member"/> <input type="text" value="2015/2016 School YR Council Member 2 year term"/></p>
<p>D) Dates (Month, Day, Year) From <input type="text" value="9/2013"/> To <input type="text" value="current"/> Total: Yrs. <input type="text" value="3"/> Mos. <input type="text" value="3"/> Hrs. per week <input type="text" value="5"/> . Volunteer <input checked="" type="checkbox"/></p>	<p>Title <input type="text" value="Member/Board Member/Exe.Board Mem"/> Employer's Name and Address <input type="text" value="Tassajara Hills PTA"/></p>	<p>Duties Performed <input type="text" value="12/2016- current Member Unallocated Funds Committee"/> <input type="text" value="9/2015 - 9/2016 - New Family"/> <input type="text" value="9/2016 - 11/2016 - Treasurer"/> <input type="text" value="9/2015 - 6/2016 Room Parent"/> <input type="text" value="9/2013 - Current Art or Clay Docent"/></p>

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name: _____ Date: _____

Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: **651 Pine Street, Room 106, Martinez, CA 94553.**
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

**THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA and for
Special Districts, Agencies and Authorities Governed by the Board Adopted Resolution
no. 2011/55 on 2/08/2011 as follows:**

IN THE MATTER OF ADOPTING A POLICY MAKING FAMILY MEMBERS OF THE BOARD OF SUPERVISORS INELIGIBLE FOR APPOINTMENT TO BOARDS, COMMITTEES OR COMMISSIONS FOR WHICH THE BOARD OF SUPERVISORS IS THE APPOINTING AUTHORITY

WHEREAS the Board of Supervisors wishes to avoid the reality or appearance of improper influence or favoritism;

NOW, THEREFORE, BE IT RESOLVED THAT the following policy is hereby adopted:

- I. SCOPE: This policy applies to appointments to any seats on boards, committees or commissions for which the Contra Costa County Board of Supervisors is the appointing authority.
- II. POLICY: A person will not be eligible for appointment if he/she is related to a Board of Supervisors' Member in any of the following relationships:
1. Mother, father, son, and daughter;
 2. Brother, sister, grandmother, grandfather, grandson, and granddaughter;
 3. Great-grandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, and great-granddaughter;
 4. First cousin;
 5. Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
 6. Sister-in-law (brother's spouse or spouse's sister), brother-in-law (sister's spouse or spouse's brother), spouse's grandmother, spouse's grandfather, spouse's granddaughter, and spouse's grandson;
 7. Registered domestic partner, pursuant to California Family Code section 297.
 8. The relatives, as defined in 5 and 6 above, for a registered domestic partner.
 9. Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

Gretchen Logue



About me ...

- Lifelong passion for environmental sustainability
- Dedicated to local community civic engagement
- Active in “environmental” continuing education studies
- Believer in change thru listening, learning, and action
- 5th generation Californian optimistic about our future

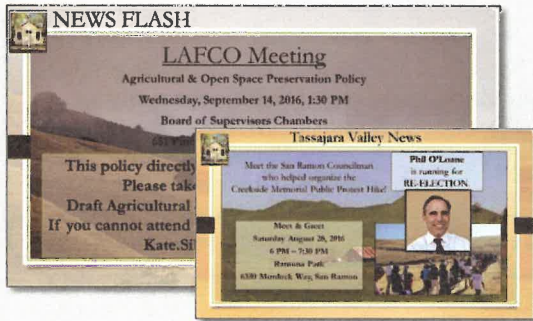


2016: Civic Involvement Highlights

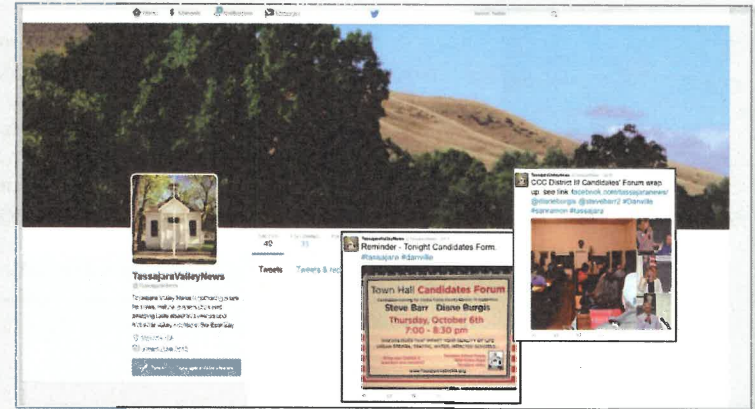
- Co-Founded Tassajara Valley Preservation Association (<http://www.tassajaravalley.org/>)
- Launched Tassajara Valley News (@tassajaravalley)
- District 3 Supervisor Election Town Hall (Burgis/Barr)
- Attended multiple CCC Board of Supervisor, LAFCO, and other county meetings

My Qualifications for the Sustainability Commission

- Representative of a grassroots community group with a sustainability/environmental mission (TVPA)
- Strong understanding of Contra Costa County government operations and inner-workings
- Have personally engaged with many Contra Costa County leaders
- Demonstrated ability to work effectively across a broad set of county, community, and environmental organizations
- Enthusiastic about community outreach and social activation
- Strong communication skills, social media savvy



Tassajara Valley News: A gathering place for news, nature, preservation and amazing facts about this unique and historical valley nestled in the East Bay



TVPA: A grassroots organization dedicated to preserving Tassajara Valley's Open Space, Natural Resources, Watersheds, Wildlife Habitats and Corridors

East Bay Times, October 26th



Gretchen Logue talks about proposed Tassajara development

Gretchen Logue talks about a proposed development in the Tassajara valley that would impact the area's rural appeal.

*Opening ceremonies:
Danville Boy Scouts
Troop 252*



*District 3 Candidates Forum
Sponsored by TVPA
Old Tassajara School House
October 6th*



Contra
Costa
County



For Office Use Only
Date Received:

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:

Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292.
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Sustainability Commission

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. Name: Phinney, Carolyn Ruth
(Last Name) (First Name) (Middle Name)



5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved Ph.D.

Names of colleges / universities attended	Course of Study / Major	Degree Awarded Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) University of California, Berkeley	Research Psychology (Behavioral Scientist)	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	6 years		Ph.D.	Fall 1986
B) Loyola University, Chicago	Psychology	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	2 years		B.A.	Fall 1978
C) Miami University, Oxford Ohio	Psychology	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>	3+ years			
D) Other schools / training completed: John F. Kennedy University, Entrepreneurial Leadership Inst.	Course Studied Entrepreneurial Leadership		Hours Completed 2 Semesters	Certificate Awarded: Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>		

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) <u>From</u> <u>To</u> <div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 2px;">8, 01, 2012</div> <div style="border: 1px solid black; padding: 2px;">Present</div> </div> <p>Total: <u>Yrs.</u> <u>Mos.</u> <div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 2px;">4</div> <div style="border: 1px solid black; padding: 2px;">4</div> </div> <p>Hrs. per week <input style="width: 40px;" type="text" value="30"/> . Volunteer <input checked="" type="checkbox"/></p> </p></p>	<p style="text-align: center;">Title</p> <div style="border: 1px solid black; padding: 2px; text-align: center;">President</div> <hr/> <p style="text-align: center;">Employer's Name and Address</p> <div style="border: 1px solid black; padding: 2px;">CoCo San Sustainable Farm Project & AgLantis (501c-3) 62 Scenic Drive Orinda, CA 94563</div>	<p style="text-align: center;">Duties Performed</p> <div style="border: 1px solid black; padding: 2px;">Founder of CoCo San Sustainable Farm. Found & lead non-profit; develop vision & business plan; lead team to obtain lease from Central San & Land Use Permit; develop public sustainability education programs; create website, social media, CCTV and other public outreach to reach 10s of thousands; involve community & elected officials in events, fundraise.</div>
<p>B) Dates (Month, Day, Year) <u>From</u> <u>To</u> <div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 2px;">8, 19, 2010</div> <div style="border: 1px solid black; padding: 2px;">Present</div> </div> <p>Total: <u>Yrs.</u> <u>Mos.</u> <div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 2px;">6</div> <div style="border: 1px solid black; padding: 2px;">4</div> </div> <p>Hrs. per week <input style="width: 40px;" type="text" value="15"/> . Volunteer <input checked="" type="checkbox"/></p> </p></p>	<p style="text-align: center;">Title</p> <div style="border: 1px solid black; padding: 2px; text-align: center;">CoCoCo Democratic Central Committee</div> <hr/> <p style="text-align: center;">Employer's Name and Address</p> <div style="border: 1px solid black; padding: 2px;">Democratic Party of Contra Costa County</div>	<p style="text-align: center;">Duties Performed</p> <div style="border: 1px solid black; padding: 2px;">Community organizing, including the county party's first CDP slate card program; organizing & leading the delivery of nearly 200,000 slate cards (10% of those delivered in the state). Leading to make a real difference in people's lives and to get them involved in action; Create, run & maintain massive social media campaigns; other public education.</div>
<p>C) Dates (Month, Day, Year) <u>From</u> <u>To</u> <div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 2px;">9,13,2016</div> <div style="border: 1px solid black; padding: 2px;">11,13,2016</div> </div> <p>Total: <u>Yrs.</u> <u>Mos.</u> <div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 2px;">0</div> <div style="border: 1px solid black; padding: 2px;">2</div> </div> <p>Hrs. per week <input style="width: 40px;" type="text" value="25"/> . Volunteer <input type="checkbox"/></p> </p></p>	<p style="text-align: center;">Title</p> <div style="border: 1px solid black; padding: 2px; text-align: center;">Central CoCoCo Phone Bank Coordinator</div> <hr/> <p style="text-align: center;">Employer's Name and Address</p> <div style="border: 1px solid black; padding: 2px;">Measure X Campaign as: Independent Contractor (Self) 62 Scenic Drive Orinda, CA 94563 reference: Amy Worth</div>	<p style="text-align: center;">Duties Performed</p> <div style="border: 1px solid black; padding: 2px;">Organized phone banks, organized about 30 volunteers for mailing of 70,000 mailers, and did some social media promotion for Measure X, the county's sustainable transportation measure. Obtained support and endorsement from some key elected officials.</div>
<p>D) Dates (Month, Day, Year) <u>From</u> <u>To</u> <div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 2px;">9, 1, 1986</div> <div style="border: 1px solid black; padding: 2px;">7, 3, 1993</div> </div> <p>Total: <u>Yrs.</u> <u>Mos.</u> <div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 2px;">6</div> <div style="border: 1px solid black; padding: 2px;">10</div> </div> <p>Hrs. per week <input style="width: 40px;" type="text" value="50"/> . Volunteer <input type="checkbox"/></p> </p></p>	<p style="text-align: center;">Title</p> <div style="border: 1px solid black; padding: 2px; text-align: center;">Assistant Research Scientist; Lecturer</div> <hr/> <p style="text-align: center;">Employer's Name and Address</p> <div style="border: 1px solid black; padding: 2px;">University of Michigan Ann Arbor, MI</div>	<p style="text-align: center;">Duties Performed</p> <div style="border: 1px solid black; padding: 2px;">Lecturer: designed and taught undergraduate classes. Researcher: Wrote grants, conducted research, designed research, developed inventories & questionnaires, collected & analyzed data, wrote scientific papers & reports; oversaw tasks of grants; organized and maintained large data bases, attended conferences, presented findings.</div>

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes


If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations?

No Yes

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name:  Date: 12/14/12

Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: **651 Pine Street, Room 106, Martinez, CA 94553.**
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

To: Board of Supervisors, Contra Costa County

From: Carolyn Phinney, Ph.D.

Date: December 10, 2016

Re: Application for appointment to Contra Costa County Sustainability Commission

Dear Board Members,

The County's work on the Contra Costa County Climate Action Plan ("CAP" adopted December 15, 2015) for a more sustainable future is extremely impressive. I look forward to supporting the programmatic efforts described to: 1) reduce Green House Gas ("GHG") emissions; 2) improve public health; and 3) make the County more resilient in the face of future climate change. "The primary objective of this CAP is to identify the County's strategy for addressing climate change locally" (p.10, CAP).

*I would like to suggest that this 3-legged CAP stool would be greatly enhanced by adding a 4th leg: 4) **Carbon Sequestration** (particularly in soil).*

Before I explain, let me tell you how I came to be involved in working on Carbon Sequestration. I am the Founder and President of *AgLantis*, a 501c-3 non-profit whose four-fold purpose is (See www.Salads4Schools.org):

- 1) **Equity** (Food Justice, Health, Nutritional Poverty);
- 2) **Environment** (Protection, Education, Local Food);
- 3) **Education** (STEAM – Science, Technology, Engineering, Art, Math; Regenerative Ag, including Carbon Sequestration); and
- 4) **Economic** (especially Green Job Training and Creation).

This may seem like a disparate menu of purposes, but in reality, these all work together harmoniously within a vision of building a Sustainable and Equitable Agriculture and Food System. And such a sustainable and just system is one key to reducing GHG emissions and carbon sequestration – a major key to achieving Contra Costa County CAP's primary objective quoted above.

The CAP analyses and report suggest that Agriculture (Ag) is an almost irrelevant part of achieving the CAP objectives. Only 4% of GHGs are attributed to Ag, flying in the face of UN estimates up to one third of global warming being caused by Ag (measured as Stand Alone industries are measured in your report with all of the industry's web included, including transportation related to Ag). The CAP report suggests that Ag will add no new GHG emissions in the near future. Hence, the report concludes there is little to be done about Ag. Wow. So, so, so untrue. I would argue that Ag and the Food System is the industry where the County can obtain the most GHG bang for its buck.

What about increases in electricity use due to pumping water due to drought? What about the incredibly destructive effect of tilling on CO2 emissions? Tilling throws CO2 into the air, while we need to be sinking carbon, instead. What about the use of pesticides that destroy the micro-organisms that sink CO2 into the soil? What about the lack of cover crops to protect those micro-organisms so they can do their work reversing global warming? What about the use of compost to feed micro-organisms that sink carbon and enhance soil structure so it holds more water and thus needs less irrigation and pumping of water? What about riparian restoration so our stream beds can sink carbon? What about

swales to hold water and reduce pumping? What about converting to drip irrigation to reduce water use and pumping water? What about agroecology practices that enhance microbial life and sink carbon? What about changing to sustainable or organic practices to reduce nitrous oxide emissions from fertilizer?

As you can see, the 4th leg of the stool is perhaps the most dramatic in impact. Contra Costa County is uniquely positioned to be a leader in carbon sequestration. We have broad open spaces and rangelands and farms and generous backyards that could become carbon sinks, with small changes in management.

Let's look at the stunning work of the Marin Carbon Project, which some of you may have seen presented at the 2015 Soil Not Oil Conference in Richmond, CA. (See <http://www.marincarbonproject.org/science/land-management-carbon-sequestration> and <http://onlinelibrary.wiley.com/doi/10.1890/12-0620.1/abstract>).

RESULTS: The single application of composted green waste amendments to rangeland not only increased forage production, but *increased soil carbon sequestration an average of 1 ton/hectare (~2.5 acres) every year for 3 years*. Net ecosystem carbon storage increased by 25-70% without including the compost carbon, while having no effect on nitrous oxide or methane emissions. In addition, compost led to increased water-holding capacity in soils.

IMPLICATIONS: *Sequestration of one metric ton per hectare on half the rangeland area in CA would offset 42 million metric tons of CO₂e, an amount equivalent to the annual GHG emissions from commercial and residential sectors.*

As you can see, the 4th leg of the stool may be the only way out of the mess we are in – the only path to potentially reverse global warming. Contra Costa County with its bountiful open spaces and rangelands and farms is uniquely positioned to lead the way.

My Resume is attached. It will show you that I am a behavioral scientist. My expertise includes assessment, scientific research – design, data collection and analysis, grant-writing, and I have taught at several major universities. When my career took a new direction as I became involved in fighting science fraud, I gradually became a political activist. I have a major social media footprint and I use this power to educate the public. One of my goals is to educate the public about carbon sequestration, through AgLantis' CoCo San Sustainable Farm. We use Facebook and Twitter and media and hold events to educate the public and local farmers about carbon sequestration teaching the use of agroecology and other sustainable methods of land management. We are also part of a "Growing Roots" training grant with University of California, Berkeley to train farmers in sustainable Ag and will continue to collaborate with universities and public agencies to teach sustainable Ag practices. Here are some sample links.

<https://growingroots.berkeley.edu/>

<https://www.facebook.com/groups/383856271668096/>

<https://www.facebook.com/events/834569906662526/>

<https://www.eventbrite.com/e/learn-to-farm-100000-organic-produceacre-singing-frogs-farm-way-the-future-of-recycled-water-the-tickets-22611420367#>

Summary Article on Ag and Global Warming: <https://www.greenbiz.com/article/how-rehab-our-soil-changing-climate>

Statewide initiatives: http://calclimateag.org/sweeping-climate-legislation-will-help-grow-crops-and-local-economies/?utm_source=CalCAN+Network&utm_campaign=710fce23fe-

Lastly, a major component of the 4th leg is moving as much of Ag as possible into cities – Urban Agriculture. Growing food locally allows us to use recycled Ag grade water, which is readily available. It cuts the transportation footprint of food farm-to-table, and it allows for greater food justice because produce can be grown in food deserts either on an empty lot or in a hydroponic or aquaponics greenhouse. Local food is more nutritious, as nutrients are lost each day after harvest. I am just highlighting a few benefits of local food. Fostering local food production is critical to resilience in the face of massive predicted food shortages (UN says 1/8 will be starving by 2050).

Contra Costa County is an urban area uniquely positioned for urban farming with an abundance of local recycled water, otherwise wasted, and a perfect Mediterranean climate for growing, deep agricultural roots/knowledge, existing non-profits working on local food production, and an excellent network of local community colleges and universities ready and waiting to participate in training a medium tech workforce for greenhouse growing and also more science-based solutions for agroecology on local farms. We also have one of the 5 largest greenhouse companies in the U.S. in Pittsburg, CA – AgraTech. Adding greenhouses near water reclamation facilities can boost local fresh produce production and create green jobs in urban areas, dramatically cutting the carbon footprint of produce production and distribution. Farmers can add a greenhouse and boost farm net income easily &75,000 per year, perhaps saving some of our local family farms and adding jobs.

Brentwood's Farmer Al of Frog Hollow Farms is a big supporter of our efforts to teach agroecology methods and engage community colleges in training a new sustainable Ag workforce. Several Community College Board members are ready and waiting for us to lead. Diablo Valley College already is training a workforce in the Horticulture Department and has a low tech greenhouse, but could do much more with support and grant funding. Los Medanos Community College's President has expressed interest and I believe the other community colleges and John F. Kennedy University as well, will join us with fascinating courses relevant to this work on reducing climate change and enhancing public health by developing a more sustainable Ag and Food System.

This is a long cover letter, which says more about what I want to contribute than it does about me. Most of you know me to be a tireless advocate for environmental and social justice and a responsible citizen. I believe I have a unique perspective to add to the commission. I might note that my non-profit work is entirely volunteer. My non-profit work is my donation to our community and planet.

Thank you for your attention to my application. I hope I have an opportunity to foster and extend Contra Costa County's climate action plans by serving on the Sustainability Commission.

Sincerely,



Carolyn Phinney, Ph.D.



Other Professional Experience:

- 1990–2014 National Advocate for the Protection of Whistle-Blowers
- *Testified to the National Academy of Sciences Committee on Responsible Science (2012)*
 - *Testified to Congressional Ryan Commission on Integrity in Science (1993)*
 - *Speaker on Whistleblowing in Science (1993-2012)*
 - *National Advocate for the Protection of Whistleblowers in Science & Academe (1990-Present)*
 - *Consultant on Whistle-blower Cases (1991-2012)*
 - *Whistleblower in Science and Academe (1989-1997)*
- 1993-1994 Organizational Development and Strategic Planning Internship
- *Consultant: Strategic Planning in Businesses and Organizations*

Awards, Honors and Nominations:

- 2015 *Contra Costa Leadership in Sustainability Award*
- Board of Supervisors of Contra Costa County
- 2015 *Hall of Fame*
- Democratic Party Contra Costa County
- 2014 *1st Distinguished Democrat (Activist) Award, Roosevelt Awards Dinner*
- Democratic Party Contra Costa County
- 2014 Assemblywoman Susan Bonilla: California Assembly Certificate of Recognition:
- CoCo San Sustainable Farm
- 2014 *Congressman Jerry McNerney Certificate of Special Recognition*
- For commitment and dedication to the members of our community
- 2014 *City of Concord Certificate of Recognition and Appreciation*
- For Service as the Democratic Party Central Committee Consultant
- 2015 Nominated by Supervisor Federal Glover for *2016 East Bay Innovation Award*
- East Bay Economic Development Alliance
- 2014 & 2015 Nominated for *Leadership in Sustainability Award*
- Sustainable Contra Costa
- 1996-1997 *Outstanding Volunteer Award*
- Ann Arbor MI School District
- 1987 *Outstanding Graduate Student Teaching Award*
- University of California, Berkeley

Selected Political Experience:

Fall 2016 Measure X Campaign (CoCoCo Sustainable Transportation Plan)

2010-Present Elected Member, Democratic Party Costa Costa County Central Committee

2011-Present Delegate to the California Democratic Convention

1990-Present Community Organizer, Consultant and Volunteer for innumerable campaigns

2010 Field Organizer for Contra Costa County Democratic Party

2007-8 Volunteer Co-Chair for Lamorinda for Obama for America

1995-1999 Ann Arbor Democratic Party: Trainer for Precinct Captains and Volunteers

1994 -1999 Elected Precinct Captain for State of Michigan, Democratic Party

1995 Citizens Police Academy, Ann Arbor, MI

Selected Other Volunteer Experience:

1999-2004 Parent Volunteer, Miramonte High School, Orinda, CA

2003-2004 Acalanes H.S. District Strategic Planning Task Force: Finance Committee

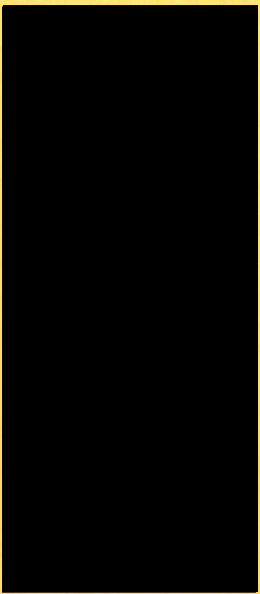
1997-1998 School Oversight Committee and Organizer of Strategic Planning Event for Tappan Middle School, Ann Arbor, MI

1994-1997 Troop Leader, Girl Scouts of America

1988-1993 Area Vice-Chair and Teacher, Re-Evaluation Counseling

1975-1993 Peer Counselor, Re-Evaluation Counseling

1988-1989 Ann Arbor School District Financial Oversight Committee



RECEIVED
DEC 14 2016
CLERK BOARD OF SUPERVISORS
CONTRA COSTA CO.

CONTRA COSTA COUNTY
CLERK OF THE BOARD
651 PINE ST
RM 106
MARTINEZ, CA 94553-1292



Contra
Costa
County

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CLERK BOARD OF SUPERVISORS
CONTRA COSTA CO.

For Office Use Only
Date Received:

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:

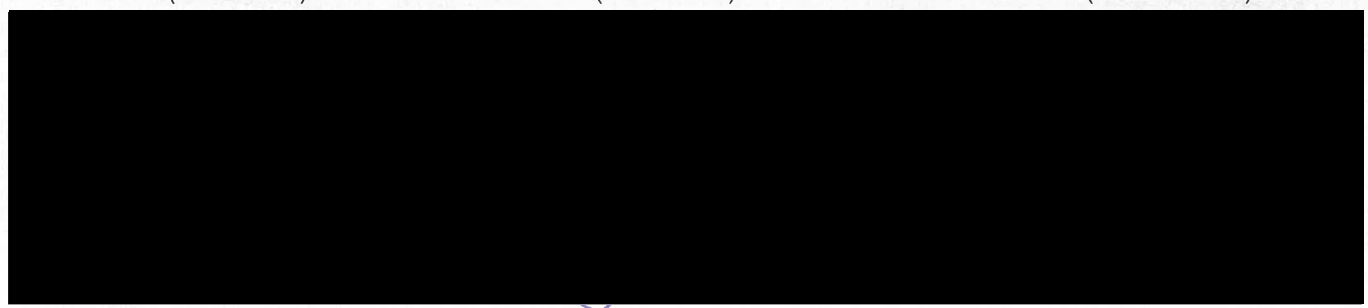
Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292

PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Sustainability Commission Member
PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION PRINT EXACT SEAT NAME (if applicable)

1. Name: Rich Priscilla
(Last Name) (First Name) (Middle Name)



5. **EDUCATION:** Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved: Master's Degree

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) <u>Oberlin College</u>	<u>Theatre</u>	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>			<u>BA</u>	<u>1974</u>
B) <u>Hebrew Union Medical College</u>	<u>Dance Therapy</u>	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>			<u>MAT</u>	<u>1976</u>
C) <u>College</u>		Yes <input type="checkbox"/> No <input type="checkbox"/>				
D) Other schools / training completed.	Course Studied	Hours Completed		Certificate Awarded:		
<u>Laney College</u>	<u>Video Production / AA degree</u>			Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) From <u>Dec 2014</u> To <u>present</u> Total: Yrs. <u>2</u> Mos. <u>-</u> Hrs. per week <u>15</u> . Volunteer <input checked="" type="checkbox"/></p>	<p>Title <u>Exec Director</u> Employer's Name and Address <u>Self, 7 Leeds Ct East Dawville GA 94526</u></p>	<p>Duties Performed <u>Directing non-profit Transition Express Inc, focused on engaging citizens in thoughtful sustainable practices in the lifestyle.</u></p>
<p>B) Dates (Month, Day, Year) From <u>Oct 2008</u> To <u>Dec 2014</u> Total: Yrs. <u>6</u> Mos. <u>2</u> Hrs. per week <u>15</u> . Volunteer <input checked="" type="checkbox"/></p>	<p>Title <u>Director</u> Employer's Name and Address <u>Self, previous address in Dawville 7 Leeds Ct East, Dawville GA 94526</u></p>	<p>Duties Performed <u>Facilitating advocacy group Campaign effort. Dawville's Transition Express Campaign, including HS retail store, library, dista HS + cell phone (insurance) See/Kelvin</u></p>
<p>C) Dates (Month, Day, Year) From <u>1990</u> To <u>1993</u> Total: Yrs. <u>3</u> Mos. <u>-</u> Hrs. per week <u>5</u> . Volunteer <input checked="" type="checkbox"/></p>	<p>Title <u>Citizen Activist for Fire Dept</u> Employer's Name and Address <u>Fire Dept, City of Piedmont, 1205 State Ave, Piedmont GA 94611</u></p>	<p>Duties Performed <u>Facilitated a fire dept, better coordinated effort in neighborhood follow ing 89 quake.</u></p>
<p>D) Dates (Month, Day, Year) From <u>1987</u> To <u>1990</u> Total: Yrs. <u>3</u> Mos. <u>-</u> Hrs. per week <u>10</u> . Volunteer <input checked="" type="checkbox"/></p>	<p>Title <u>Station Mgr</u> Employer's Name and Address <u>City of Piedmont, see above.</u></p>	<p>Duties Performed <u>Set up city post TV station to broadcast coverage of city council mtgs spinning for a paid position upon leaving.</u></p>

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other Rec'd from Jody Louder

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations?

No Yes

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name:

Date:

12/14/16

Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: **651 Pine Street, Room 106, Martinez, CA 94553.**
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

**THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA and for
Special Districts, Agencies and Authorities Governed by the Board Adopted Resolution
no. 2011/55 on 2/08/2011 as follows:**

IN THE MATTER OF ADOPTING A POLICY MAKING FAMILY MEMBERS OF THE BOARD OF SUPERVISORS INELIGIBLE FOR APPOINTMENT TO BOARDS, COMMITTEES OR COMMISSIONS FOR WHICH THE BOARD OF SUPERVISORS IS THE APPOINTING AUTHORITY

WHEREAS the Board of Supervisors wishes to avoid the reality or appearance of improper influence or favoritism;
NOW, THEREFORE, BE IT RESOLVED THAT the following policy is hereby adopted:

- I. SCOPE: This policy applies to appointments to any seats on boards, committees or commissions for which the Contra Costa County Board of Supervisors is the appointing authority.
- II. POLICY: A person will not be eligible for appointment if he/she is related to a Board of Supervisors' Member in any of the following relationships:
 1. Mother, father, son, and daughter;
 2. Brother, sister, grandmother, grandfather, grandson, and granddaughter;
 3. Great-grandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, and great-granddaughter;
 4. First cousin;
 5. Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
 6. Sister-in-law (brother's spouse or spouse's sister), brother-in-law (sister's spouse or spouse's brother), spouse's grandmother, spouse's grandfather, spouse's granddaughter, and spouse's grandson;
 7. Registered domestic partner, pursuant to California Family Code section 297.
 8. The relatives, as defined in 5 and 6 above, for a registered domestic partner.
 9. Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

Subject: application to Contra Costa county Sustainability Commission
Date: Wednesday, December 14, 2016 at 4:58:38 PM Pacific Standard Time
From: Priscilla Rich

To whom it concerns:

I am interested in being on this board, due to work I have done with others, encouraging Renewable Power with Community Choice Energy in Contra Costa county, like Marin county introduced in 2010, and now other counties have, throughout our state.

I began involvement in climate issues, in Sept 2006, with the death of my Yale-educated dad. He had a PhD in chemical engineering, and until his death at age 91, was active on issues concerning water quality in the Adirondacks, his summer home, and sharing his knowledge on global warming with peers.

I have carried his torch since. First, in working daily on former windfarm engineer Jerry McNerney's bid for Congress, which was successful in Nov 2006. I have worked since on other successful campaigns of those leaders who champion climate issues, including President Obama's 2008 campaign, Lt Gov Garamendi's bid for Congress and Gov Jerry Brown's bid for governor in 2010.

Included with this cover letter, are items showing initiatives I have undertaken since creating my own campaign and non-profit efforts.

What follows is my full signature, giving more clarity to the scope of my non-profit, which I lead with the help of my husband Rob Rich, whose role is financial officer.

I look forward to further supporting sustainability efforts here in the county of Contra Costa, as a member of the new Sustainability Commission.

Sincerely -

Priscilla Rich – aka Polly
founder/Exec Dir of non-profit,
Transition Express Inc, TransitionExpressCampaign/AtlasAwards/
BeTheExample Contest,
all based in Danville CA

<http://transitionexpress.vpweb.com> – focused on increased citizen engagement of sustainable practices for a healthier, more habitable world.

NEW! more petitions – one national for states to take climate action (SEE UPDATE at end), and one local for residents of Alameda and ContraCosta counties, to urge 25 mayors/city councils to support a local CCA, bringing Renewable Energy to the East Bay (solar/small wind power with PrimoWind.com). We welcome signatures. See details on petitions.

from Stanford Univ: see all 50 state blueprints, showing how each state can go 100% renewable at <http://thesolutionsproject.org>

From Jacobson et al: its lead author is Stanford environmental engineer Prof Mark Jacobson

We support the work of Bill McKibben/Naomi Klein, of <http://350.org> – please check out their work on the climate movement

NEW FOR US! Restorative Agriculture is now seen as a viable way to remove carbon from the atmosphere while we improve our soil health with sustainable practices. See this non-profit's work at <http://TheCarbonUnderground.org>. New study indicates this is urgent: Removing CO2 From the Air Only Hope for Fixing Climate Change, Hansen et al.

THIS TOO, on Organic Food/GMOs from HelpGuide.org: <http://www.helpguide.org/articles/healthy-eating/organic-foods.htm>

For inspiring our BeTheExample Contest, an Einstein quote: 'Setting an example is not the main means of influencing others, it is the ONLY means'

<http://bethetheexample.vpweb.com> – NEW!

Our BE THE EXAMPLE Contest.

A pilot project intended to go national

Other sister websites:

<http://AtlasAwards.vpweb.com>

honoring our Climate Heroes yearly

<http://BeThe100percentChange.vpweb.com>

national action on going 100% Renewable

<http://LowCarbonPledge.vpweb.com>

17 ways Americans can move forward sustainably

<http://RethinkingEnergy.vpweb.com>

affordable ways to do energy retrofits/upgrades on homes

<http://SustainableDesign.vpweb.com>

resources on energy efficiency/clean energy/climate

<http://WorkingGreen.vpweb.com>

suggestions for building a green career

Petition statement to be delivered to **Nicole Almaguer, Albany city clerk, Mark Numainville, city clerk, Caroline Soto, city clerk, Karen Hempkill, city clerk, Susan Gauthier, city clerk** and 20 other targets (click here to see more)

Mayors and city councils of East Bay SF: sign us on to trend to 100% Renewable Power!

Petition by [Priscilla Rich \(/contact_creator.html?petition_id=103210\)](/contact_creator.html?petition_id=103210)

Name*	<input type="text"/>
Email*	<input type="text"/>
United States	<input type="text"/>
Address	<input type="text"/>
Address (cont.)	<input type="text"/>
City	<input type="text"/>
State*	<input type="text"/>
ZIP Code*	<input type="text"/>
Comment	<input type="text"/>

SIGN THE PETITION

Note: By signing, you agree to receive email messages from MoveOn.org Civic Action and MoveOn.org Political Action. You may unsubscribe at any time. [[Privacy policy \(http://petitions.moveon.org/privacy.html\)](http://petitions.moveon.org/privacy.html)]

PETITION STATEMENT

We now have the solid support of leadership from all 10 county supervisors in Alameda and Contra Costa county, as of Oct 20, 2015 on this. We now need to see YOUR leadership on this cutting edge effort to trend towards 100% Renewable Power in our 2 counties, following efforts in the other 7 counties here in the SF Bay Area, to influence other mayors across the US on this. Yes, solar and small wind could be moved into residential communities, so we can have healthier, carbon-free communities, ensuring we have a livable planet for all of us. Will you agree to this CCA effort. We want to know!

There are currently 25 signatures. We need 50 signatures!

PETITION BACKGROUND

As of October 20, 2015, all 10 county supervisors have signed on to seeing how Community Choice Aggregated Energy (CCA, or sometimes called CCE), can be expanded in our 2 counties.

WE ASK ANYONE SIGNING THIS PETITION, to be a resident of one of these 25 cities in the East Bay.

In ALAMEDA COUNTY, those cities are: ALBANY, BERKELEY, DUBLIN, EMERYVILLE, OAKLAND, FREMONT, LIVERMORE, NEWARK, PIEDMONT, PLEASANTON, UNION CITY and SAN LEANDRO.

In CONTRA COSTA COUNTY, those cities are: ANTIOCH, BRENTWOOD, CLAYTON, CONCORD, DANVILLE, HERCULES, MARTINEZ, MORAGA, OAKLEY, ORINDA, PITTSBURG, PLEASANT HILL and SAN RAMON.

There is a white paper on how our 2 counties can work together on this, as one option for an East Bay CCA, which can be seen at www.BeThe100percentChange.vpweb.com

We encourage anyone wanting to see this develop, to sign up with us at office@TransitionExpress.vpweb.com to get further emails on this development. Email us with your name and city so we can sign you up to your city's Climate Team.

We welcome you all on board, who agree to this forward-thinking effort to move Renewable Power to move into the East Bay!

Note: MoveOn Civic Action does not necessarily endorse the contents of petitions posted on this site. MoveOn Petitions is an open tool that anyone can use to post a petition advocating any point of view, so long as the petition does not violate our terms of service (<http://petitions.moveon.org/terms.html>).

START A
PETITION ([HTTP://PETITIONS.MOVEON.ORG/CREATE-MOVEON.HTML](http://petitions.moveon.org/create-moveon.html))
SOURCE=BNV
ABOUT ([HTTP://PETITIONS.MOVEON.ORG/ABOUT.HTML](http://petitions.moveon.org/about.html))

MANAGE
PETITIONS ([HTTP://PETITIONS.MOVEON.ORG/DASHBOARD.HTML](http://petitions.moveon.org/dashboard.html))

ORGANIZATIONS ([HTTP://PETITIONS.MOVEON.ORG/ORGANIZATIONS.HTML](http://petitions.moveon.org/organizations.html))

VICTORIES ([HTTP://FRONT.MOVEON.ORG/CATEGORY/VICTORIES/](http://front.moveon.org/category/victories/))

DONATE ([HTTPS://CIVIC.MOVEON.ORG/DONATEC4/CREDITCARD.HTML?CPN_ID=511](https://civic.moveon.org/donatec4/creditcard.html?cpn_id=511))

PRESS ([HTTP://POL.MOVEON.ORG/FEEDBACK/PRESS/](http://pol.moveon.org/feedback/press/))

CONTACT ([HTTP://PETITIONS.MOVEON.ORG/FEEDBACK.HTML](http://petitions.moveon.org/feedback.html))

BLOG ([HTTP://FRONT.MOVEON.ORG/BLOG/](http://front.moveon.org/blog/))

SIGN UP ([HTTP://PETITIONS.MOVEON.ORG/LOGIN/REGISTER.HTML](http://petitions.moveon.org/login/register.html))

PRIVACY POLICY ([HTTP://PETITIONS.MOVEON.ORG/PRIVACY.HTML](http://petitions.moveon.org/privacy.html))

TERMS OF USE ([HTTP://PETITIONS.MOVEON.ORG/TERMS.HTML](http://petitions.moveon.org/terms.html))

CAREERS ([HTTP://FRONT.MOVEON.ORG/CAREERS](http://front.moveon.org/careers))

A joint website of MoveOn.org Civic Action and MoveOn.org Political Action.

MoveOn.org Civic Action (<http://civic.moveon.org/>) is a 501(c)(4) organization which primarily focuses on nonpartisan education and advocacy on important national issues.

MoveOn.org Political Action is a federal political committee which primarily helps members elect candidates who reflect our values through a variety of activities aimed at influencing the outcome of the next election. MoveOn.org Political Action and MoveOn.org Civic Action are separate organizations.

FOLLOW US ON FACEBOOK
([HTTP://WWW.FACEBOOK.COM/MOVEON](http://www.facebook.com/moveon))

FOLLOW US ON TWITTER
([HTTP://WWW.TWITTER.COM/MOVEON](http://www.twitter.com/moveon))

NEWSLETTER SIGNUP
([HTTP://CIVIC.MOVEON.ORG/KEEPMEPOSTED/](http://civic.moveon.org/keepmeposted/))

Subject: UPDATE on the following Contest ENTRY FORM

Date: Wednesday, December 14, 2016 at 5:13:26 PM Pacific Standard Time

From: Priscilla Rich

The attached form will be reintroduced for a re-launching during EARTHWEEK2017, in the two communities of Danville and Lafayette.

We eagerly look forward to a partnership with the artistic director of the O'Neill Festival in Danville for actor involvement in a GREEN EXPERIENCE, inspired by ART HIKES, based in Truckee CA, under the umbrella of TrailsandVistas.org.

This non-profit effort has been successful for over 12 years as a fundraising operation for the Truckee School District. Its mission is to better inspire environmental stewardship, with 3-hour hiking experiences, involving performance art venues during the hike.

We are excited about readapting the BeTheExample Contest to our new programming.

Priscilla Rich – aka Polly
founder/Exec Dir of non-profit,
Transition Express Inc, TransitionExpressCampaign/AtlasAwards/
BeTheExample Contest,
all based in Danville CA

<http://transitionexpress.vpweb.com> – focused on increased citizen engagement of sustainable practices for a healthier, more habitable world.

BeTheExample Contest ENTRY FORM.

Lime copy for resident/Yellow copy for Contest staff. Sponsored by TransitionExpressInc.

By entering this environmental year-long contest, you commit to BASIC level and 1 (one) action at light, half or full level. Please check those you commit to. Contact us at office@BeTheExample.vpweb.com, to add on further commitments and changes. You can also submit this form as a fax, to 925-208-1544 (from 10 PM to 10 AM), or send it to: Contest, 7 Leeds Ct East, Danville CA 94526. Thank you for signing up!

NAME/email/phone info -

CITY/name of Elementary School or closest intersection --

BASIC

- remove part of lawn/low-water design
- be an all-CFL/LED home
- sign petition for county to consider a CCA for more Renewables - see TransitionExpress.vpweb.com
- add more organic or vegan to diet, at least 1 member of family goes 25% or 7 meals/afternoon snacks per week.

- ## LIGHT – add 1 pt. per \$100 action
- be an all low-flow showerhead home
 - mulch all outdoor plants/trees
 - water landscaping before sunrise
 - put all food waste in Green Waste bins: tea bags too.
 - install programmable thermostat.

- ## HALF to FULL – add 5 pts per \$1000 action/save \$ on solar lease? 5 pts per \$1000 saved
- upgrade one appliance to Energy Star, refrig/water heater = 2 added pts each
 - be an all low flow/dual flush home
 - install drip irrigation to landscaping
 - switch from desktop to laptop, 1 family member
 - lease solar: see choices of companies at LowCarbonPledge.vpweb.com
 - upgrade to an EnergyStar furnace/AC or Home Fan
 - install insulation in walls or attic
 - install double or triple-pane windows in key exposed areas
 - upgrade car to hybrid or EV.

POINTS ADDED, based on city population: Alamo, 5 – Danville, 3 - San Ramon, 1 =
Add 1 pt for additional family members upgrading diet =
Added pts for more actions at each level/previous work accepted =
Engage members of your block, faith community, troop or social network, 2 pts each =
Have house party to show one of our loaner DVDs with Contest info, 1 pt per attendee =
2 pts for those who join Contest =

TOTAL POINTS (now – Dec 31, 2015, add on with plus signs) =

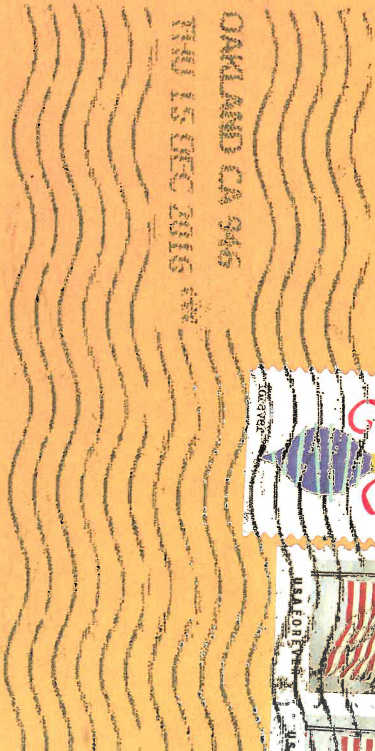
YOUR FEEDBACK is requested on YELLOW copy – please mark YES or NO – thank you!

Have repeat events, similar to tonight?	Show documentaries with Q and A?
Prefer house parties for documentaries?	Have outdoor events?
Have events in eateries?	Willing to volunteer with us?



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 DEC 16 2016
 CLERK BOARD OF SUPERVISORS
 CONTINA COSTA CO.

Contra Costa County
 Clerk of the Board
 951 Pine St. Room 100
 Martinez CA 94553-1292



OAKLAND CA 946
 THU 15 DEC 2016 4M



Contra
Costa
County



For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:

Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 108
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

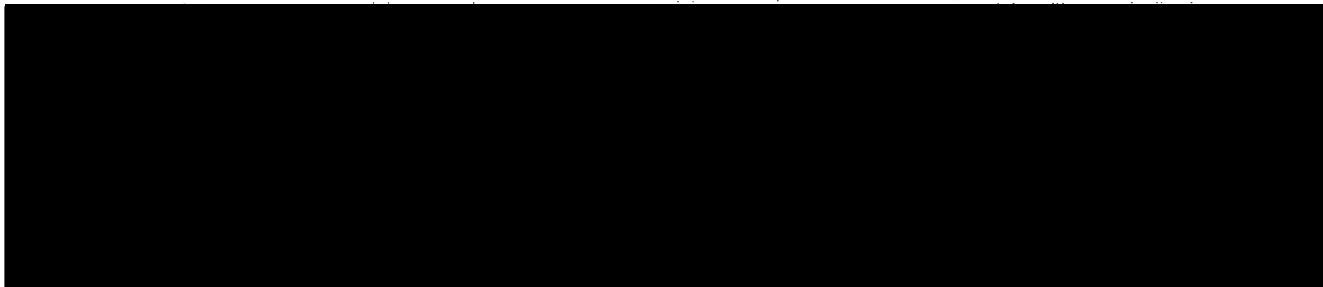
Sustainability Commission

District Two Member

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. Name: Smith Victoria Robinson
(Last Name) (First Name) (Middle Name)



5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved Juris Doctorate

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) UC Berkeley	Political Science	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			BA	June 1978
B) UC Hastings College of the Law	Law	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			JD	May 1981
C)		Yes No <input type="checkbox"/> <input type="checkbox"/>				
D) Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded: Yes No <input type="checkbox"/> <input type="checkbox"/>			

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) From <u> </u> To <u> </u> 12/2004 12/2016 Total: Yrs. <u> </u> Mos. <u> </u> 12 <u> </u> Hrs. per week <u>20</u> . Volunteer <input checked="" type="checkbox"/></p>	<p>Title Mayor, Orinda City Council Member Employer's Name and Address Orinda City Council Member c/o Janet Keeter, City Manager 26 Orinda Way Orinda, CA 94563</p>	<p>Duties Performed Served as City Council Member, including 3 terms as Mayor. Responsible for the policies of the City, including budgets, enactment of municipal ordinances, planning appeals, evaluation and legislation of all revenue needs and expenditures, oversaw and set policy for all City programs, and oversight of the City Manager and the City Attorney.</p>
<p>B) Dates (Month, Day, Year) From <u> </u> To <u> </u> 12/2004 12/2016 Total: Yrs. <u> </u> Mos. <u> </u> 12 <u> </u> Hrs. per week <u> </u> . Volunteer <input checked="" type="checkbox"/></p>	<p>Title Board Member Employer's Name and Address Central Contra Costa Solid Waste Auth. ("Recycle Smart") c/o Ken Etherington, Executive Director 1850 Mt. Diablo Blvd., Suite 320 Walnut Creek, CA 94596</p>	<p>Duties Performed Served as Board Member, including as Chair of the JPA (responsible for reuse, recycling and garbage services for Orinda, Moraga, Lafayette, Walnut Creek, Danville, and portions of Contra Costa County). Provided policy direction and oversight of all Programs provided by the JPA, including residential, commercial, and school (cont'd on Attachment A)</p>
<p>C) Dates (Month, Day, Year) From <u> </u> To <u> </u> 1995 present Total: Yrs. <u> </u> Mos. <u> </u> 21 <u> </u> Hrs. per week <u>FT</u> . Volunteer <input type="checkbox"/></p>	<p>Title Sole Practitioner Employer's Name and Address Self: Law Offices of Victoria Robinson Smith 320 Village Square Orinda, CA 94563</p>	<p>Duties Performed Represent individuals and businesses in real estate transactions and litigation.</p>
<p>D) Dates (Month, Day, Year) From <u> </u> To <u> </u> 08/2015 present Total: Yrs. <u> </u> Mos. <u> </u> <u> </u> 17 Hrs. per week <u>21</u> . Volunteer <input checked="" type="checkbox"/></p>	<p>Title Board Member Employer's Name and Address Strive for Change Foundation P.O. Box 22584 Oakland, CA 94609</p>	<p>Duties Performed Current Board Member serving on a Non-Profit organization which provides grant funding for job training and job placement in Contra Costa and Alameda Counties.</p>

Attachment A (cont'd from Page 2)

programs, and joint ventures with EBMUD and Central Contra Costa County Sanitary District, including 12 years on the Finance Subcommittee, and 1 ½ years serving on the Ad Hoc Franchise Committee (new 10 year Franchise Agreements).

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name: Michelle Smith Date: 12/22/16

Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at 651 Pine Street, Room 106, Martinez, CA 94553.
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
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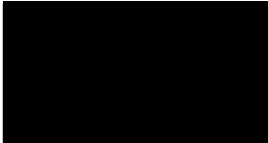
**THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA and for
Special Districts, Agencies and Authorities Governed by the Board Adopted Resolution
no. 2011/55 on 2/08/2011 as follows:**

IN THE MATTER OF ADOPTING A POLICY MAKING FAMILY MEMBERS OF THE BOARD OF SUPERVISORS INELIGIBLE FOR APPOINTMENT TO BOARDS, COMMITTEES OR COMMISSIONS FOR WHICH THE BOARD OF SUPERVISORS IS THE APPOINTING AUTHORITY

WHEREAS the Board of Supervisors wishes to avoid the reality or appearance of improper influence or favoritism;
NOW, THEREFORE, BE IT RESOLVED THAT the following policy is hereby adopted:

- I. SCOPE: This policy applies to appointments to any seats on boards, committees or commissions for which the Contra Costa County Board of Supervisors is the appointing authority.
- II. POLICY: A person will not be eligible for appointment if he/she is related to a Board of Supervisors' Member in any of the following relationships:
 1. Mother, father, son, and daughter;
 2. Brother, sister, grandmother, grandfather, grandson, and granddaughter;
 3. Great-grandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, and great-granddaughter;
 4. First cousin;
 5. Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
 6. Sister-in-law (brother's spouse or spouse's sister), brother-in-law (sister's spouse or spouse's brother), spouse's grandmother, spouse's grandfather, spouse's granddaughter, and spouse's grandson;
 7. Registered domestic partner, pursuant to California Family Code section 297.
 8. The relatives, as defined in 5 and 6 above, for a registered domestic partner.
 9. Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

Victoria Smith



Education

University of California, Berkeley, CA A.B., 1978
Hastings College of the Law, San Francisco, CA J.D., 1981

Professional Experience - Law Practice

1995 - present - Law Office of Victoria Robinson Smith, Orinda, CA

Practice areas: Represent individuals and businesses in real property, contracts, business and commercial matters.

1987-1995 - Partner, Alborg & Dictor, Oakland and Walnut Creek, CA

Practice areas: Represented individuals and businesses in real property, professional negligence defense and financial services litigation.

Professional Memberships

Licensed California Real Estate Broker
Contra Costa County Bar Association - Board of Directors, Women's Section (1997-2003)
California Association of Realtors, Conflicts Panel
Orinda Chamber of Commerce

Public Service

Mayor, City of Orinda (2008, 2010, 2016), City Council Member, City of Orinda--2004--current

Orinda Infrastructure Committee

Public Works Aesthetic Review Committee

Liaison to the Moraga-Orinda Fire District

Liaison to the East Bay Regional Park District

Liaison to the Friends of the Creeks

Liaison to the Orinda Unified School District

Liaison to the Acalanes Unified High School District

Alternate Member: School Bus Committee Liaison, Southwest Region Planning Committee (CCTA),

Lamorinda Project Management Committee, Lamorinda Fee & Financing Authority

Planning Commissioner, City of Orinda, 2003-2004

Board Member/Chair, Central Contra Costa Solid Waste Authority -2005-current

Board Member, Strive for Change Foundation - 2015--current

Board Member, Contra Costa County Family and Children's Trust Committee – 2000-2004

Registered Adult Leader, Boy Scouts of America -1992--current

VICTORIA SMITH



December 22, 2016

Supervisor Candace Andersen
Contra Costa County, District 2
San Ramon Valley Office
309 Diablo Road
Danville, CA 94526

Re: Sustainability Commission

Dear Supervisor Anderson:

Thank you very much for the opportunity to apply to be the District 2 Representative on the Contra Costa County Sustainability Commission.

I have served three terms, including three as Mayor, on the Orinda City Council. I have also served for the past 12 years as a Board Member, including as Chair, on the Central Contra Costa Solid Waste Authority ("RecycleSmart"). My experience has taught me that the creation and implementation of a sustainability plan for our future, in a thoughtful and inclusive manner which can be applied practically and transparently, is one of the most critical issues facing our community.

I believe that I am qualified to serve on the Sustainability Commission for the following reasons:

- I have a proven track record on the Board of RecycleSmart, which is a leader and innovator in sustainability in Contra Costa County;
- As the Chair of, and an Executive Board Member of, the Mayors Conference, I have worked cooperatively towards common goals with the Councilmembers and staff of the 19 cities in the Contra Costa. I have an understanding and knowledge of the people and issues involved in increasing sustainability throughout our County;
- As a Councilmember and RecycleSmart Board Member, I have worked with various environmental groups, including Sustainable Contra Costa, Sustainable Lafayette, Friends of the Wagner Ranch Nature Area, the Orinda Parks Foundation, and Friends of the Orinda Creeks. I know how to engage with community groups, and I want to involve them in solving our Climate Action Plan issues;
- As a real estate attorney, former Orinda Planning Commissioner, and Councilmember, I am extremely familiar with public agency land use decisions and land use policy.

My experience on the Board of RecycleSmart is particularly relevant to the Sustainability Commission. RecycleSmart provides excellent services which are a result of careful planning and outreach. RecycleSmart has made it a priority to reach out to all segments of our community; consumers, businesses, multi-family property owners and occupants, schools and our vendors, to find practical solutions that increase the sustainability of our services in a measured and cost-effective way. We have found that by involving everyone, from the ratepayer to the business owner, from the student to the hauler and recycler, has resulted in the innovative implementation of best practices and helped our agency become a leader in recycling, reuse and garbage services.

Some of the key elements that have worked well for RecycleSmart, and which I think will be applicable to the Sustainability Commission, are:

- Outreach: In order to engage all members of the community, we need to specifically engage with those who will be impacted by our services. For example, in the past several years, RecycleSmart has stepped up outreach to multi-family users as well as to the commercial users. We have found that people do want to be involved, they do want to do the right thing and recycle, but they need to be informed and educated. In the same way, we must reach out to all parts of our Community to receive input and provide information about our Climate Action Plan.
- Education: Our program in the schools has been phenomenally successful. The RecycleSmart Board Members have recognized that it is the next generation who lead the way at home, once they learn at school about recycling and reuse. All members of the community will need to be educated about sustainable practices and programs, and education of the youth in our community in a concerted way will pay dividends far into the future.
- Engagement Is Key to the Climate Action Plan and Long-term Sustainability: We have found that it is very important to receive feedback from, and engage with, our providers because many times, these are the people who have excellent ideas about how to make the process more cost-effective and more efficient. So for example, with the County's Climate Action Plan, it will be key to engage the operators of the landfills and transfer stations, the energy companies, the industries that ring the Northern Waterfront, the building trades, the environmental agencies, and those groups working for the public good. The Sustainability Commission should also be prepared to interact and work with other agencies and departments, such as the Contra Costa Transportation and Transit Authorities, each of which has an important part to play in making our County a more sustainable place to live and work into the future.

Candace Anderson
December 22, 2016
Page 3

There are challenges ahead as we must plan to reach State goals, including a diversion rate of 70%, SB32, as well as other transportation, housing and climate action targets. Working together, we can meet those challenges.

I am very excited about this opportunity to serve our community in a new way and I look forward to speaking with you in greater depth regarding the Sustainability Commission.

Thank you for your service as our Supervisor, and my best wishes to you and your family for a wonderful Christmas and New Year's.

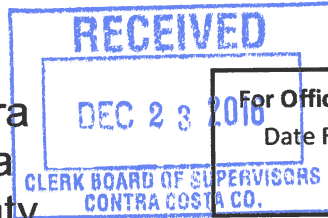
Very truly yours,


Victoria Smith

VS:ca
Enclosures: Application and Resume



Contra
Costa
County



For Office Use Only
Date Received:

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:

Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106

Martinez, California 94553-1292

PLEASE TYPE OR PRINT IN INK

(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

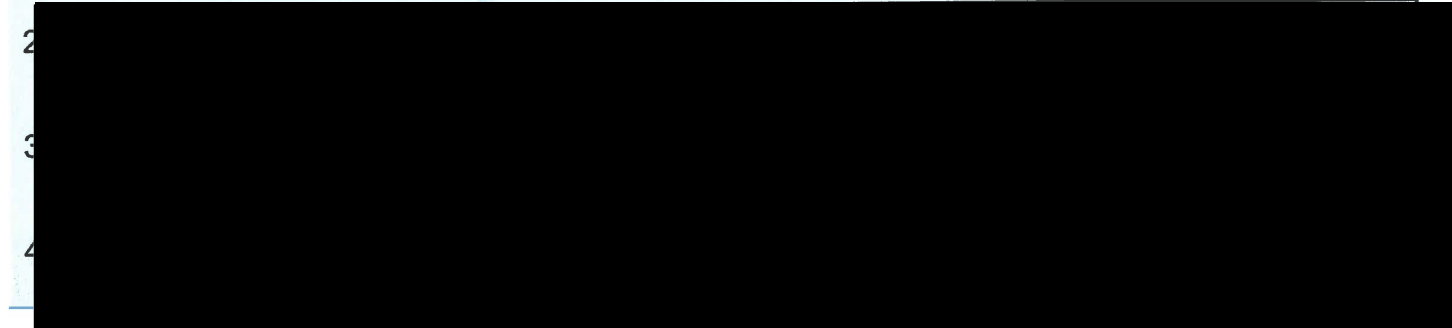
Contra Costa County Sustainability

District 2

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. Name: Snyder Nicholas Newall
(Last Name) (First Name) (Middle Name)



5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved: Some College (graduating May 2017)

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) Saint Mary's College of CA	Economics	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>	125		B.A.	5/27/17
B)		Yes No <input type="checkbox"/> <input type="checkbox"/>				
C)		Yes No <input type="checkbox"/> <input type="checkbox"/>				
D) Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded: Yes No <input type="checkbox"/> <input type="checkbox"/>			

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes

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I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name:  Date: 12/23/16

Important Information

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4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
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6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

Dear Board of Supervisors,

I am applying for a seat on the Sustainability Commission because four years ago, when I was a high-school senior, my grandma forced me to spend one of my days off shadowing a Sonoma County supervisor. What I initially thought would be a boring afternoon, instead sparked a passion for local government and a strong interest in public service.

Since then, I have accumulated a variety of experiences working for and in partnership with local as well as state agencies—particularly on sustainability issues because the decisions made today at the local level will have a substantial impact on my generation’s future welfare. Serving on the Sustainability Commission would be a wonderful opportunity to leverage my passion and experience to find innovative solutions that will benefit the community as well as inspire my generation to get more involved in local government.

Commission Responsibilities	My Qualifications/Experience
Provide Advice to staff and the Board on successful implementation of the Climate Action Plan, including suggestions on how that work can be performed more efficiently and effectively.	My current work at Tierra Resource Consultants focuses on researching the wide variety of funding mechanisms that can be used by businesses and local governments to more efficiently finance building and infrastructure projects that contribute to state and local goals concerning energy efficiency, water conservation, transportation and GHG emissions.
Advise the Board on opportunities to realize equity and fairness across the diverse communities of Contra Costa County in sustainability programs that support the Climate Action Plan.	I have learned about the unique challenges that programs serving low income households and disadvantaged communities face through both the consulting project I am currently working on—that centers around downtown Fresno—and my review of IOU programs while at the CPUC. When advising the Board on how to implement the CAP, it will be necessary to have people familiar with these issues so that discussions can take place on how to minimize the many barriers to entry that limit program participation.
Provide suggestions to staff and the Board on how to better engage Contra Costa County residents and businesses on sustainability issues and implementation of the Climate Action Plan.	While supporting new programs like CCAs and RENs at the CPUC, organizing and engaging stakeholders was a top priority. Establishing frequent, meaningful dialogues was key to engaging a variety of organizations with different needs and overcoming common challenges.

Sincerely,

Nick Snyder

Nicholas Snyder

Profile

The “Numbers Guy”. Experience includes analyzing data and presenting recommendations—which have later been implemented—to management at multiple organizations. Passionate about public policy and local government, with a strong interest in energy efficiency and economic development.

Knowledge, Skills, and Training

Data Analysis • Independent Research • Public Speaking • Professional Writing • Excel • Toastmasters

Experience

Tierra Resource Consultants Walnut Creek, CA

Energy Management Consultant Intern 10/2016-Present

- Leading the design and development of a relational database that leverages various types of financing to fund projects that will accelerate Fresno towards becoming an Advanced Energy Community.
- Provide research, analysis, coordination, and engagement support for project tasks, including project reports.

Travelers Walnut Creek, CA

Business Insurance Underwriting Professional Development Program Intern Summer 2016

- Used Excel formulas to analyze risk control data—identified hazards and age characteristics that influenced validation methods, eligibility considerations, and the age mix of their apartment portfolio.
- Identified new business opportunities by re-pricing accounts impacted by a recent rate filing, and then used Pivot Tables to analyze how this impacted competitiveness in key business segments.
- Performed competitive analysis on workers’ compensation pricing mods and a ROE benchmark tool.
- Managed the data of 230 participants for an agency contest that grossed \$1,000,000 of premium.

California Public Utilities Commission (CPUC)—Energy Division San Francisco, CA

Local Government Programs and Regional Initiatives Intern 12/2015-5/2016

- Assisted the lead implementation and EM&V analyst for utility-local government energy efficiency partnership programs, Regional Energy Networks (RENs) and Community Choice Aggregators (CCAs).
- Created excel maps to analyze the partnerships’ demographics, budgets, and strategic locations.
- Compiled decision language compendiums on the partnerships, RENs, CCAs, and rolling portfolio.
- Reviewed and critiqued utility regulatory submissions and worked with utility staff to address issues.

Travelers Walnut Creek, CA

Business Insurance Underwriting Professional Development Program Intern Summer 2015

- Contributed to regional profit improvement strategies by identifying conditions that correlate to habitability loss trends in their building portfolio—found roughly \$830,000 in lost premium.
- Collected and validated a variety of eligibility data for over 600 apartments and buildings.

Contra Costa County Climate Leaders Contra Costa County, CA

Junior Consultant 6/2015-12/2015

- Spoke at city council meetings and mayors’ conferences regarding environmental best practices.
- Researched and developed scorecards that track cities’ green businesses and open spaces.

Sonoma County Economic Development Board Santa Rosa, CA

Summer Undergraduate Intern Summer 2014

- Wrote a 21-page proposal to form an Outdoor Recreation Business Council.
- Performed preliminary research for an outdoor recreation business conference and survey.

Education

Saint Mary’s College of California, Moraga May 2017

B.A. Economics GPA 3.71



Contra
Costa
County

RECEIVED

DEC 14 2016

For Office Use Only
Date Received:

CLERK BOARD OF SUPERVISORS
CONTRA COSTA CO.

For Reviewers Use Only:

Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:

Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292

PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Contra Costa County Sustainability Commission
PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

District 2 or Community Group
PRINT EXACT SEAT NAME (if applicable)

1. Name: VERITY Rebeca
(Last Name) (First Name) (Middle Name)

5. **EDUCATION:** Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved: Master of Science

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) <u>Scripps Institute of Oceanography</u>	<u>Oceanography</u>	<input checked="" type="radio"/> Yes <input type="radio"/> No <input type="checkbox"/>			<u>M.S.</u>	
B) <u>CORNELL UNIVERSITY</u>	<u>Environmental Microbiology</u>	<input checked="" type="radio"/> Yes <input type="radio"/> No <input type="checkbox"/>			<u>M.S.</u>	
C) <u>Humboldt State Univ.</u>	<u>Marine Biology</u>	<input checked="" type="radio"/> Yes <input type="radio"/> No <input type="checkbox"/>			<u>B.S.</u>	<u>06/1996</u>
D) Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded: Yes No <input type="checkbox"/>			

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) From <u> </u> To <u> </u> <u>08/2014</u> <u>02/2016</u> Total: Yrs. <u> </u> Mos. <u> </u> <u>1</u> <u>6</u> Hrs. per week <u>40-60</u>. Volunteer <input type="checkbox"/></p>	<p>Title <u>SR. Climate Adaptation Leader</u> Employer's Name and Address <u>AECOM</u> <u>1333 Broadway Ste 800</u> <u>Oakland CA 94563</u></p>	<p>Duties Performed <u>Led climate, resilience, & sustainability planning for diverse clients. Oversight of planning and engineering staff, writing, editing, management, public speaking</u></p>
<p>B) Dates (Month, Day, Year) From <u> </u> To <u> </u> <u>6/2007</u> <u>08/2014</u> Total: Yrs. <u> </u> Mos. <u> </u> <u>7</u> <u>2</u> Hrs. per week <u>40</u>. Volunteer <input type="checkbox"/></p>	<p>Title <u>SR Scientist/ Project Manager</u> Employer's Name and Address <u>URS (Now AECOM)</u> <u>SAME AS ABOVE</u></p>	<p>Duties Performed <u>Led wide variety of environmental projects, primarily environmental compliance. Staff + project management, multi-disciplinary coordination.</u></p>
<p>C) Dates (Month, Day, Year) From <u> </u> To <u> </u> <u>12/2011</u> <u>ongoing</u> Total: Yrs. <u> </u> Mos. <u> </u> <u>5</u> <u>0</u> Hrs. per week <u>10</u>. Volunteer <input checked="" type="checkbox"/></p>	<p>Title <u>Director / Volunteer</u> Employer's Name and Address <u>Friends of Orinda Creeks</u> <u>Friends of orindacreeks.org</u></p>	<p>Duties Performed <u>Organization direction & oversight, particularly related to creek restoration through Downtown ORINDA.</u></p>
<p>D) Dates (Month, Day, Year) From <u> </u> To <u> </u> <u>07/2012</u> <u>ongoing</u> Total: Yrs. <u> </u> Mos. <u> </u> <u>5</u> <u>6</u> Hrs. per week <u> </u>. Volunteer <input type="checkbox"/></p>	<p>Title <u>National Climate Leader</u> Employer's Name and Address <u>Climate Reality</u> <u>climate.realityproject.org</u></p>	<p>Duties Performed <u>Public Speaking on Climate Risks + Climate Adaptation, National Audiences & Throughout California.</u></p>

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other Multiple colleagues

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations?

No Yes

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name: 

Date: Jan Dec 12th 2016

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no. 2011/55 on 2/08/2011 as follows:**

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II. POLICY: A person will not be eligible for appointment if he/she is related to a Board of Supervisors' Member in any of the following relationships:

1. Mother, father, son, and daughter;
2. Brother, sister, grandmother, grandfather, grandson, and granddaughter;
3. Great-grandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, and great-granddaughter;
4. First cousin;
5. Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
6. Sister-in-law (brother's spouse or spouse's sister), brother-in-law (sister's spouse or spouse's brother), spouse's grandmother, spouse's grandfather, spouse's granddaughter, and spouse's grandson;
7. Registered domestic partner, pursuant to California Family Code section 297.
8. The relatives, as defined in 5 and 6 above, for a registered domestic partner.
9. Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

Rebecca Verity

Contra Costa County
Clerk of the Board
651 Pine Street
1st Floor, Room 106
Martinez, CA 94553

December 12, 2016

Dear Ms. Napier,

I am excited to submit my application for consideration as a County Sustainability Commissioner. After nearly 20 years working in sustainability and climate change planning, I would be honored to bring my experience to support the Board of Supervisors' sustainability goals.

I am a leader in climate and sustainability planning: As a Senior Climate Adaptation Leader at a global engineering firm, I specialized in helping clients identify vulnerabilities to, risks from, and solutions for climate change impacts. As a manager on the 100 Resilient Cities project for three Bay Area cities, I dove deeply into the nexus between addressing current social and infrastructure needs and planning for even greater future challenges. This can be done. Contra Costa County's long-term challenges include increasing flood and wildfire intensity, specific changes in open space areas, stakeholder economic concerns, and vulnerable populations. I have addressed each of these challenges, and more, for projects around the Bay Area. This experience will allow me to provide substantive input for County plans which are innovative, feasible, and sustainable, designed to protect citizens and improve environmental quality. Recent clients include Santa Clara County, for whom I led open space and agricultural climate planning, and the City and County of San Francisco, for whom I conducted a Sea Level Rise Action Plan.

I have specific Contra Costa County experience: I have worked as in the county since 2007, most recently as Project Manager for Contra Costa's Adapting to Rising Tides Vulnerability and Risk Assessment (January 2016). This project mapped risk zones from both short term flooding and long term sea level rise along the County's Bay coastline and into the Delta. This and previous projects in the county give me in-depth understanding of the stakeholders, infrastructure, and issues which may come before the Commission. My experience as a Planning Commissioner, in my hometown of Orinda, will also support a smooth transition onto the Sustainability Commission.

My personal sabbatical leave allows the County to benefit from my professional expertise with no conflicts of interest: Typically, a private-sector leader could have difficulty serving on this type of public advisory committee, as conflicts of interest can easily arise between client and Commission obligations. However, I am currently on professional leave due to family needs. This leave allows me to serve my County without either perceived or actual conflicts.

Together, we can minimize climate impacts, plan for a healthy and vibrant county long term, and set Contra Costa as a model for proactive, responsible, sustainable county planning.

Yours truly,

Rebecca Verity

Professional Summary

Ms. Verity has 19 years' experience in planning for California's ecology and lifeline infrastructure. She most recently served as a Senior Climate Adaptation Leader at AECOM Corporation, where she led climate and sustainability projects for clients including Contra Costa, Alameda, and Santa Clara Counties, and the Cities of Oakland, Berkeley and San Francisco. She is an expert on the impacts of sea level rise, drought and water shortages, and open space and ecological changes on transportation, housing and development, and vulnerable communities. She is a skilled communicator and highly ranked public speaker.

Her professional experience spans four sectors: private, public, academic, and non-governmental organizations. She is a lauded lecturer on Oceanography at UC Berkeley, serves as a National Climate Leader under the Climate Reality Project, recently served as a Planning Commissioner for the City of Orinda, and serves of the Board of Directors for a local environmental NGO and an international humanitarian NGO. This quadrilateral experience allows her a unique insight into the needs and resources of planners and decision makers as they work towards sustainable, resilient communities.

Recent/Ongoing Positions

- **Senior Climate Adaptation Leader,** AECOM 2014-2016
- **Senior Scientist/Project Manager,** URS 2007-2014
- **Planning Commissioner,** City of Orinda, 2012-2014
- **Lecturer,** University of California at Berkeley, 2010-2015
- **Director,** Friends of Orinda Creeks, ongoing
- **Director,** House of Stone Charitable Institution, ongoing
- **National Climate Leader,** Climate Reality, ongoing

Expertise

- Climate Adaptation for Infrastructure
- Sea Level Rise
- Climate Ecology
- Resiliency & Sustainability Planning
- Zoning & General Plans
- Environmental Impact Analysis

Professional Associations

- National Adaptation Forum
- Bay Area Ecosystems Climate Change Consortium
- American Society of Adaptation Professionals

Selected Recent Project Experience

Contra Costa County Adapting to Rising Tides Project. 2015-2016

Project Manager and Lead Author. Bay Area Conservation and Development Commission. Adapting to Rising Tides provides cutting edge technology to illustrate how current and future coastal and riverine flooding will affect shoreline communities and infrastructure across a range of time frames and flood scenarios. The project provides asset managers and other stakeholders with decision making tools for informed decision making related to infrastructure changes, resource management and policy solutions to keep the County's residents and assets safe through a changing climate.

100 Resilient Cities, Cities of Oakland, Berkeley, and San Francisco. 2014-2016. *Project Manager and Strategy Partner, City of Oakland. Technical Manager, Cities of San Francisco and Berkeley.* The 100 Resilient Cities Program, pioneered by the Rockefeller Foundation (100RC), is dedicated to helping global cities increase resiliency to the physical, social and economic challenges of the 21st century. 100RC supports the adoption and incorporation of a view of resilience that includes both the shocks – earthquakes, fires, storms, floods, etc. – but also the stresses that weaken the fabric of a city on a day to day or cyclical basis. In this position, Ms. Verity provided coaching, oversight, and project management, served as a technical advisor, and provided ongoing quality assurance throughout resilience strategy development in three Bay Area cities.

Rebecca Verity

San Francisco Sea Level Rise Action Plan. 2015-2016. Project Manager and Lead Author. *San Francisco Sea Level Rise Committee.* The Sea Level Rise Action Plan summarizes existing science, planning, and projects addressing sea level rise in San Francisco, highlights a suite of additional actions, and proposes a timeline for short, medium, and long term actions to protect San Francisco's vibrant infrastructure and diverse citizens as seas rise.

Local Coastal Plan Update, City and County of San Francisco. 2015-2016. Project Manager. The City and County of San Francisco (CCSF) plans to amend the existing (1986) Local Coastal Program (LCP) to incorporate sea level rise and climate change. The amendment will be focused on existing and future problems related to erosion in the Coastal Zone along the Pacific Coast shoreline. The project includes a summary of relevant sea level rise data and production of sea level rise maps, assistance with policy development, and public outreach and engagement.

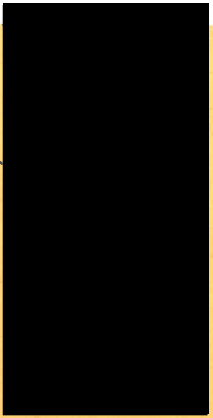
Silicon Valley 2.0, Santa Clara County Office of Sustainability. 2014-2015. Ecological Adaptation Task Manager. The Silicon Valley 2.0 Project is a regional effort to minimize the anticipated impacts of climate change and reduce local greenhouse gas emissions. The project uses a risk management framework to A) evaluate the exposure of community assets to predicted climate impacts, B) examine the potential social and environmental consequences of this exposure, and C) develop preemptive adaptation strategies that improve community resiliency. Climate impacts include sea level rise, increased heat, increased intensity and decreased frequency of precipitation events, increased fire risk, increased flood risk, and ecological invasions by disease vectors and environmentally harmful species. Ms. Verity is managing the evaluation of risks specific to all non-urban ecological systems, from wetlands to grasslands to forests, including risks to sensitive and listed plant and wildlife species.

Alameda County Shoreline Analysis and Adaptation Strategy, Alameda County, California. 2014-2016. Quality Reviewer. This project develops technical analyses and evaluates vulnerabilities along the Alameda County shoreline in response to a range of sea level rise and extreme storm surge levels. The Alameda county shoreline will be classified by type, function, and flood reduction potential. Distinct shoreline systems that control inland inundation will be identified for a range of climate scenarios. Vulnerability and risk assessments will be performed and used to evaluate potential adaptation measures to reduce vulnerability specific shoreline systems or segments within the project area, including engineering, operational, or policy-based risk reduction strategies.

Storm Sewer Improvement Program, San Francisco Public Utilities Commission, San Francisco, California. 2014-2016. Climate science technical leader. Climate-focused vulnerability and risk assessment of existing and planned infrastructure for the San Francisco Public Utility Commission's 7 billion dollar Storm Sewer Improvement Program with comprehensive Climate Change Adaptation Plan. Included detailed inundation mapping for sea level rise, storm surge, and wave impacts along the San Francisco shoreline, coordination with many city departments and agencies, updating the SFPUC's sea level rise design guidance, performing vulnerability and risk assessment for diverse assets, and development of adaptation strategies.

Calero and Guadalupe Dams Improvement Project, Santa Clara Valley Water District. 2012-2014. Environmental Manager for a \$6M multi-dam earthquake retrofit project, leading all environmental tasks, including regulatory permitting acquisition. Development of effective environmental protection and permitting strategy for a complicated, multi-facility project. Included cross-disciplinary environmental resources assessment, impact assessment, and cost-benefit analyses. Oversight of all technical leads in the preparation of environmental deliverables required for this 6 million dollar planning project.

Statewide Pest Prevention Program, Programmatic EIR, California Department of Food and Agriculture. 2013-2014. Biological Resources Task Manager. CEQA analysis of the biological resource impacts and mitigation for all CDFA pest control and prevention programs, statewide. Included analysis of chemical, physical, and biological control programs in every county of the state.



Contra Costa County
 Clerk of The Board
 651 Pine Street Rm 106
 Martinez, CA 94553-1292

RECEIVED
 DEC 14 2016
 CLERK BOARD OF SUPERVISORS
 CONTRA COSTA CO.

First class

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Contra
Costa
County

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DEC 19 2010
CLERK BOARD OF SUPERVISORS
CONTRA COSTA CO.

For Office Use Only
Date Received:

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:

Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292

PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

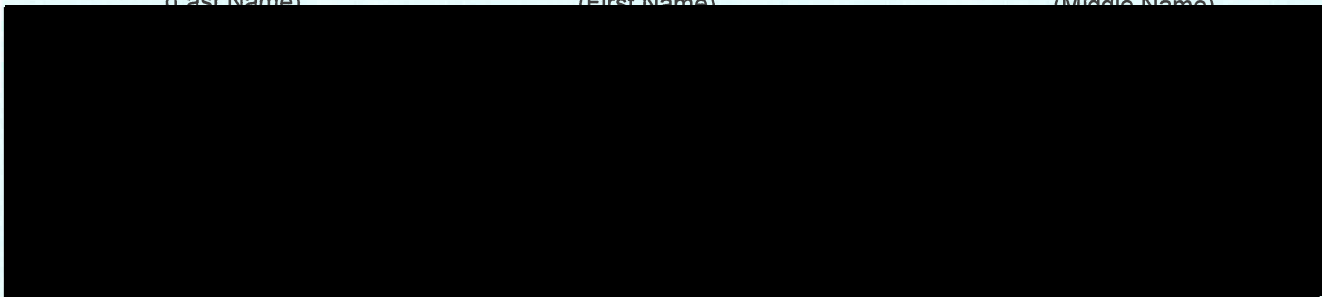
BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Sustainability Commission

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. Name: Warfe Scott Preston
(Last Name) (First Name) (Middle Name)



5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved: Master's of Arts Degree

Names of colleges / universities attended	Course of Study / Major	Degree Awarded Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) California State University, Fullerton	English	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	43		MA	5/28/2010
B) California State University, Fullerton	English	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	60		BA	01/02/2008
C)		Yes No <input type="checkbox"/> <input type="checkbox"/>				
D) Other schools / training completed:	Course Studied	Hours Completed		Certificate Awarded: Yes No <input type="checkbox"/> <input type="checkbox"/>		

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) From <u> </u> To <u> </u> 08/2015 Present Total: Yrs. <u> </u> Mos. <u> </u> 1 5 Hrs. per week <u>40</u> . Volunteer <input type="checkbox"/></p>	<p>Title Assistant Professor Employer's Name and Address Los Medanos College 2700 E Leland Rd Pittsburg, CA 94565</p>	<p>Duties Performed I teach developmental and transfer-level English composition. In addition, I am the developmental education lead for the English department, which charges me in the training of faculty and the assessment of our program to ensure its efficacy.</p>
<p>B) Dates (Month, Day, Year) From <u> </u> To <u> </u> 08/2012 08/2015 Total: Yrs. <u> </u> Mos. <u> </u> 3 Hrs. per week <u> </u> . Volunteer <input type="checkbox"/></p>	<p>Title Adjunct Instructor Employer's Name and Address Diablo Valley College 321 Golf Club Rd, Pleasant Hill, CA 94523</p>	<p>Duties Performed I taught both developmental and transfer-level English composition. Plus, I founded the Part-Time Matters committee, which focused on representing the concerns of part-time faculty to the larger full-time community. I also served as a mentor to minority students as part of the Umoja program.</p>
<p>C) Dates (Month, Day, Year) From <u> </u> To <u> </u> 08/2010 08/2012 Total: Yrs. <u> </u> Mos. <u> </u> 2 Hrs. per week <u> </u> . Volunteer <input type="checkbox"/></p>	<p>Title Adjunct Instructor Employer's Name and Address 1600 Maple St, Longview, WA 98632</p>	<p>Duties Performed I taught developmental reading and writing, as well as college success, courses. I also founded a sustainability club in conjunction with the Biology department.</p>
<p>D) Dates (Month, Day, Year) From <u> </u> To <u> </u> 08/2009 08/2010 Total: Yrs. <u> </u> Mos. <u> </u> Hrs. per week <u> </u> . Volunteer <input type="checkbox"/></p>	<p>Title Teaching Associate Employer's Name and Address California State University, Fullerton 800 N State College Blvd, Fullerton, CA 92831</p>	<p>Duties Performed I taught transfer-level English composition. I also edit the student journal, DASH, and develop a club dedicated to helping graduates teach at the community college.</p>

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other Diablo Valley Democrat Club

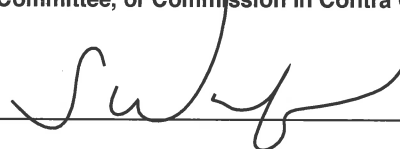
8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes

If Yes, please identify the nature of the relationship: I am employed by the CCCC.

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name:  Date: 12/19/2018

Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: **651 Pine Street, Room 106, Martinez, CA 94553.**
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

**THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA and for
Special Districts, Agencies and Authorities Governed by the Board Adopted Resolution
no. 2011/55 on 2/08/2011 as follows:**

IN THE MATTER OF ADOPTING A POLICY MAKING FAMILY MEMBERS OF THE BOARD OF SUPERVISORS INELIGIBLE FOR APPOINTMENT TO BOARDS, COMMITTEES OR COMMISSIONS FOR WHICH THE BOARD OF SUPERVISORS IS THE APPOINTING AUTHORITY

WHEREAS the Board of Supervisors wishes to avoid the reality or appearance of improper influence or favoritism;

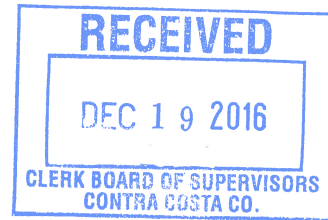
NOW, THEREFORE, BE IT RESOLVED THAT the following policy is hereby adopted:

I. SCOPE: This policy applies to appointments to any seats on boards, committees or commissions for which the Contra Costa County Board of Supervisors is the appointing authority.

II. POLICY: A person will not be eligible for appointment if he/she is related to a Board of Supervisors' Member in any of the following relationships:

1. Mother, father, son, and daughter;
2. Brother, sister, grandmother, grandfather, grandson, and granddaughter;
3. Great-grandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, and great-granddaughter;
4. First cousin;
5. Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
6. Sister-in-law (brother's spouse or spouse's sister), brother-in-law (sister's spouse or spouse's brother), spouse's grandmother, spouse's grandfather, spouse's granddaughter, and spouse's grandson;
7. Registered domestic partner, pursuant to California Family Code section 297.
8. The relatives, as defined in 5 and 6 above, for a registered domestic partner.
9. Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

Scott Warfe



December 19, 2016

Dear Hiring Committee,

It is with great excitement that I apply to join the Sustainability Commission. While my experience is mostly in education, I am confident that my leadership within the field would be an asset to the commission and to the constituents of Contra Costa County.

In my career as an educator, I have gained valuable experience working closely with diverse individuals from even more diverse areas. I have taught in Longview, Washington, a town abandoned by the logging industry, which resulted in an unemployment rate that hovered nearly 4% above the state average. I have taught in Pleasant Hill, where I encountered a large number of language learners and disabled students, including those with physical impairments, such as deafness, and those with psychological disabilities, like schizophrenia. Currently, I teach a student population in Pittsburg that is predominately first generation African-American and Latino students, most of whom are the first of their family to attend any sort of college. This experience has shaped me not only as an educator, but also as a member of this community. I work to carry my students with me and pay homage to their rich histories and backgrounds, and I can think of no better way to do that than to serve them as residents of the county on the Sustainability Commission.

My work with students aside, I have demonstrated leadership among my peers during my career. While at Lower Columbia College, I was one of the original members of the Sustainability Across the Curriculum think tank, as well as of the campus sustainability club. At Diablo Valley College, I founded the Part-Time Matters Committee to ensure part-time faculty shared a fair and equal voice within the English Department and the larger campus community. Now, at Los Medanos College, I am the Developmental Education Lead for the English Department. In this job, I train faculty on current pedagogies aimed at creating equitable outcomes for our students of color, and I complete program-level assessment as part of the college's accreditation reporting. I also secured a \$10,000 grant to fund a campus food pantry, which will be launching in February of 2017. In total, this experience has not just given me a taste for leadership, but also primed me for a greater role within Contra Costa County.

While I take great pride in my work, I recognize that I might not be a traditional candidate for the Sustainability Commission. Still, if my career demonstrates nothing else, it is that I am passionate about bettering my community. I am energized by the opportunity to further my passion by working with other residents to advise the Board on climate issues that impact our county's future.

Sincerely,

A handwritten signature in cursive script that reads "S. Warfe".

Scott Warfe

Scott Warfe

Professional Experience

August 2015- Present *Los Medanos College* Pittsburg, CA

Instructor

- Teach English 95: Reading, Writing and Critical Thinking and English 100: College Composition.
- Developmental Education Lead, English Department

August 2012- August 2015 *Diablo Valley College* Pleasant Hill, CA

Instructor

- Teach English 098: Introduction to College Writing, English 118: College Writing Development, English 122: Freshman English: Composition and Reading, English 123: Critical Thinking: Composition and Literature

April 2013-August 2015 *De Anza College* Cupertino, CA

Instructor

- Teach EWRT 211: Preparatory Reading and Writing Skills, EWRT 1A: Composition and Reading and EWRT 2: Critical Reading, Writing and Thinking

January 2013- August 2015 *Las Positas College* Livermore, CA

Instructor/Tutor

- Teach English 104: Integrated Reading & Writing II, English 1A: Critical Reading & Composition, and English 4: Critical Thinking & Writing About Literature
- Tutor in the Reading and Writing (RAW) Center

January 2013- August 2015 *Foothill College* Los Altos Hills, CA

Instructor

- Teach English 1A: Composition and Reading and English 1B: Composition, Critical Reading & Thinking

August 2010-June 2012 *Lower Columbia College* Longview, WA

Instructor

Taught English 100: English Fundamentals, English 101: Composition I, English 102: College Composition, and COLL 100: College Success

August 2011-June 2012 *Clark Community College* Vancouver, WA

Instructor

- Taught English 98: Beginning Composition and English 102: College Composition

August 2010-July 2012 *Jonathan Educational Center* Beaverton, OR

Instructor

- Taught Grammar and Writing, Critical Reading, and US History
- Tutor students in composition, grammar, and college admission essays

August 2009-June 2010 *California State University, Fullerton* Fullerton, CA

Teaching Associate

- Taught English 101: Beginning College Composition

May 2010-August 2010 *Future Academy* Yorba Linda, CA

Instructor

- Developed Critical Reading and Writing curriculum
- Tutored developmental students in composition

June 2008-May 2009 *Elite Education Institute* Rowland Heights, CA

Instructor

- Taught prescriptive grammar
- Tutored students in the composition process

August 2007-May 2009 *California State University, Fullerton* Fullerton, CA

Writing Center Tutor

- Assisted in electronic/non-electronic research
- Provided support in various stages of the writing process, including organization and content development

August 2008-May 2009 *California State University, Fullerton* Fullerton, CA

Graduate Assistant

- Assisted in classroom management in English 99 and English 342
- Provided support to the student with the instruction in grammar, composition, and analysis

January 2006-August 2007 *Fullerton Community College* Fullerton, CA

Writing Center Tutor

- Certified Level 1 tutor by the College Reading and Learning Association (CRLA)
- Assisted both ESL and Non-ESL students with various issues in composition

Education

2010 *California State University, Fullerton* Fullerton, CA

Master of Arts, English

- Satire, Creative Writing, and Composition

2007 *California State University, Fullerton* Fullerton, CA

Bachelor of Arts, English

- Composition, Contemporary Literature, and Anthropology
- Member, Basic Skills Committee, August 2016 – Present
- Member, Teaching and Learning Community, August 2016 – Present
- Member, Strengthening Student Success Committee, August 2016 – Present
- Member, Part-Time Matters committee, February 2013 – August 2015
- Member, Sustainability Across the Curriculum committee, October 2011 – June 2012
- President, Creative Writing Club, June 2009-June 2010
- Editor-in-Chief, DASH Literary Journal, June 2009- June 2010
- Managing Editor, PUPIL Pedagogy Review, February 2010- June 2010
- Conference Coordinator, Acacia Group, June 2009- June 2010

Professional Service and Development

- Composition and Rhetoric Review Coordinator, Teaching Writing Club, February 2010- June 2010
- Editorial Board Member, DASH Literary Journal, August 2008-June 2009
- Board Member, Creative Writing Club, August 2008-June 2009
- Master of Ceremonies, DASH Literary Journal Launch Party, June 2009
- Master of Ceremonies, DASH Literary Journal Fundraiser: Dine and Dash, April 2009
- Master of Ceremonies, Creative Writing Club Performance: 5 Spot, Fall 2008, March 2009
- Guest Speaker, Department of English, Comparative Literature and Linguistics Graduation Ceremony, May 2008

Conference and Colloquium Experience

- "Strengthening Sustainability Curriculum Across the Disciplines and Across the Pacific Northwest." Washington Center for Improving The Quality of Undergraduate Education. April 2012
- "What's the Big Idea(l)?: Interpretive Agency and the Shattering of Expectations in the A-text of William Langland's *Piers Plowman*." The Acacia Conference, February 2010
- "Satirical Title: The Pharrisits." The Acacia Conference, March 2009

Professional Workshops

- English Basic Skills and ESL Workshop, Diablo Valley College, August 2012
- Freelance Writing, Portland Community College, April 2012
- Comedy Writing, Curious Comedy Club, May 2011
- Sketch Writing, Curious Comedy Club, January 2011
- Curriculum for the Bioregion Workshop, Washington State University, Vancouver, October 2011
- Fiction Writing, Portland Fiction Project, September 2010
- Fiction Writing, California State University, Fullerton, February 2010, Fullerton, CA,
- Creative Writing, California State University, Fullerton, February 2009, Fullerton, CA
- Sentence Types, California State University, Fullerton, February 2009, Fullerton California
- Sentence Fragments and Run-ons, California State University, Fullerton, November 2008, Fullerton, CA
- Misused Modifiers, California State University, Fullerton, November 2008, Fullerton, CA
- Sentence Types, California State University, Fullerton, February 2008, Fullerton California

References

- Agnost, Katy, Professor, Diablo Valley College
Ph: (925) 685-1230 ex. 2482, email: kagnost@dvc.edu
- Fischer, Laury, Professor, Diablo Valley College
Ph: (925) 685-1230 ex. 2488, email: lfischer@dvc.edu
- Hammon, Kyle, Dean of Language and Literature, Lower Columbia College
Ph: (360) 442-2551, email: khammon@lcc.ctc.edu
- Hutchinson, Allison, Instructor, Lower Columbia College
Ph: (360) 442-2311 ext 4504, email: ahutchinson@lcc.ctc.edu
- Robinson, Gail, English Department Chair, Clark College
Ph: (360) 992 - 6118, email: grobinson@clark.edu
- Westbrook, Steve, Professor, California State University, Fullerton
Ph: (657) 278-7039, email: swestbrook@fullerton.edu

Clerk of the Board

From: Scott Warfe [REDACTED]
Sent: Monday, December 19, 2016 3:55 PM
To: Clerk of the Board
Subject: Sustainability Commission Application
Attachments: ScottWarfeCoverLetter.pdf; ScottWarfeApplication.pdf; Scott Warfe Resume.pdf

Hello Ad Hoc Sustainability Committee,

It is with great pleasure that I apply for an open seat on the Sustainability Committee. Attached, you'll find my application, as well as my resume and cover letter.

If I can provide you with any further information on my background and qualifications, please let me know.

I look forward to hearing from you.

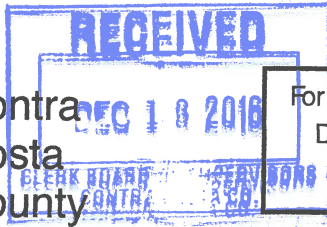
Thank you for your consideration.

Scott Warfe
530-210-1936
scott.warfe@gmail.com

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Contra
Costa
County



For Office Use Only
Date Received:

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:

Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

SUSTAINABILITY
PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

COMMISSIONER
PRINT EXACT SEAT NAME (if applicable)

1. Name: WEED CAROL LYNN
(Last Name) (First Name) (Middle Name)

5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved M.D.

Names of colleges / universities attended	Course of Study / Major	Degree Awarded Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) MEDICAL COLLEGE OF PENNSYLVANIA	DOCTOR OF MEDICINE	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	8		M.D.	1971
B) UNIVERSITY OF CA, BERKELEY	PSYCHOLOGY	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	8		B.A.	1967
C) SAN JOSE STATE UNIVERSITY	PSYCHOLOGY	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>		1	-	1965
D) Other schools / training completed: INSTITUTE D'ESTRANGE	COURSE STUDIED FRENCH & ART HISTORY	Hours Completed 420	Certificate Awarded: Yes No <input type="checkbox"/> <input checked="" type="checkbox"/> 1966			

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations?

No Yes

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name: Carol Z. Weedy, M.D. Date: 12-12-16

Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: **651 Pine Street, Room 106, Martinez, CA 94553.**
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year)</p> <p>From <u>JAN 2013</u> To <u>PRESENT</u></p> <p>Total: Yrs. <input type="text"/> Mos. <input type="text"/></p> <p>Hrs. per week <input type="text"/> . Volunteer <input type="checkbox"/></p>	<p>Title</p> <p><u>CLIMATE CHANGE ISSUE LEAD</u></p> <p>Employer's Name and Address</p> <p><u>ORGANIZATION; ORGANIZING FOR ACTION CONTRA COSTA</u></p>	<p>Duties Performed</p> <p><u>COMMUNITY ORGANIZING</u></p> <p><u>LEADING AND CO-LEADING CCE ADVANCEMENT IN THE COUNTY</u></p>
<p>B) Dates (Month, Day, Year)</p> <p>From <u>JUNE 2014</u> To <u>PRESENT</u></p> <p>Total: Yrs. <input type="text"/> Mos. <input type="text"/></p> <p>Hrs. per week <input type="text"/> . Volunteer <input type="checkbox"/></p>	<p>Title</p> <p><u>SUSTAINABLE ROSSMOOR COMMITTEE CHAIR</u></p> <p>Employer's Name and Address</p> <p><u>CHAIR OF COMPOSING COMMITTEE</u></p> <p><u>CHAIR OF FILM COMMITTEE</u></p> <p><u>ON EARTH DAY PLANNING COMMITTEE 2016 + 2017</u></p>	<p>Duties Performed</p> <p><u>RESEARCH</u></p> <p><u>NETWORKING</u></p> <p><u>TEAM BUILDING</u></p> <p><u>REVIEWING FILMS</u></p> <p><u>MANAGING ELECTRIC CAR EXHIBITS</u></p> <p><u>HOSTING</u></p> <p><u>CO-ORDINATING VOLUNTEERS</u></p>
<p>C) Dates (Month, Day, Year)</p> <p>From <u>NOV 2014</u> To <u>DEC 2015</u></p> <p>Total: Yrs. <input type="text"/> Mos. <input type="text"/></p> <p>Hrs. per week <input type="text"/> . Volunteer <input type="checkbox"/></p>	<p>Title</p> <p><u>ENROLLER AFFORDABLE HEALTH CARE</u></p> <p>Employer's Name and Address</p>	<p>Duties Performed</p> <p><u>ENROLLING</u></p> <p><u>LOW INCOME RESIDENTS IN</u></p> <p><u>MEDICAL OR ASSIST</u></p> <p><u>TO CHOOSE A PLAN & COMPLETE FORM</u></p>
<p>D) Dates (Month, Day, Year)</p> <p>From <input type="text"/> To <input type="text"/></p> <p>Total: Yrs. <input type="text"/> Mos. <input type="text"/></p> <p>Hrs. per week <input type="text"/> . Volunteer <input type="checkbox"/></p>	<p>Title</p> <p><input type="text"/></p> <p>Employer's Name and Address</p> <p><input type="text"/></p>	<p>Duties Performed</p> <p><input type="text"/></p>



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 CONTRA COSTA COUNTY
 CLERK OF THE BOARD
 651 PINE STREET, RM 106
 MARTINEZ, CA 94553-1292

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