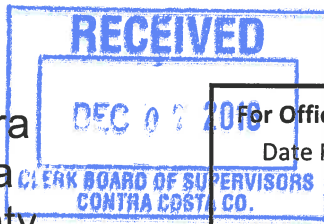




Contra  
Costa  
County



For Office Use Only  
Date Received:

For Reviewers Use Only:  
Accepted Rejected

### BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:

Contra Costa County  
CLERK OF THE BOARD  
651 Pine Street, Rm. 106  
Martinez, California 94553-1292

PLEASE TYPE OR PRINT IN INK  
(Each Position Requires a Separate Application)

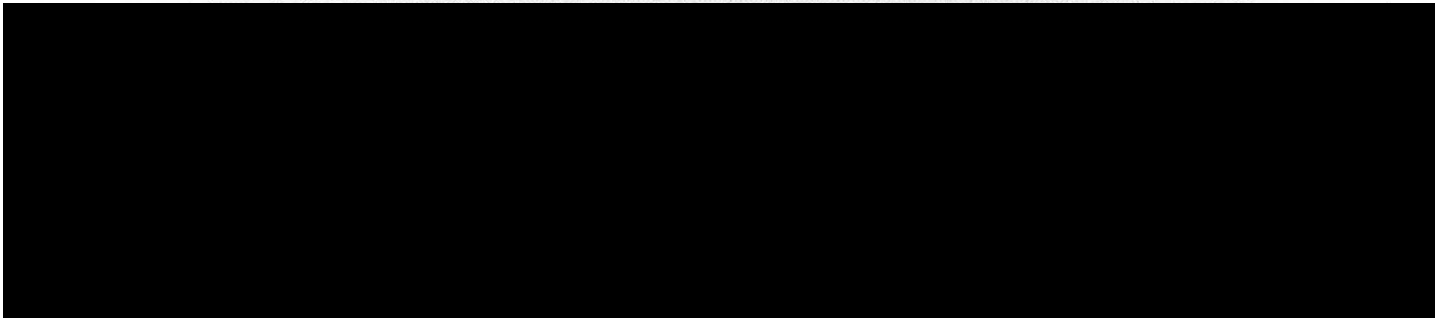
BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Sustainability Commission

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. Name: Despota Nick Anthony  
(Last Name) (First Name) (Middle Name)



5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma  G.E.D. Certificate  California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved: Master of Fine Arts (MFA)

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) School of Art Institute of Chicago	Video, art history	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	4		1977	MFA
B) School of Art Institute of Chicago	Photography	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	6		1975	BFA
C) Illinois Institute of Technology	Design, Architecture	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>	8			
D) Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded:			
UC Berkeley Extension	Professional Sequence in Web Design	Classroom hours est: 288 hrs. (36 hrs/course x 8)	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year)            From <u>          </u> To <u>          </u>            2004                      2014            Total: Yrs. <u>          </u> Mos. <u>          </u>            10 yrs.                      <u>          </u>            Hrs. per week <u>30</u> . Volunteer <input type="checkbox"/></p>	<p>Title            Web designer            Employer's Name and Address            Lumina Media Productions            633 Kern Street            Richmond CA 94805            I was the owner of this business.</p>	<p>Duties Performed            Web design services for commercial, non-profit and educational organizations. For samples, visit: <a href="http://lumina-media.com/gallery.htm">http://lumina-media.com/gallery.htm</a></p>
<p>B) Dates (Month, Day, Year)            From <u>          </u> To <u>          </u>            1999                      2004            Total: Yrs. <u>          </u> Mos. <u>          </u>            4 yrs                      8 mos.            Hrs. per week <u>40</u> . Volunteer <input type="checkbox"/></p>	<p>Title            Instructional designer            Employer's Name and Address            InfoUse            57 Post Street, #711            San Francisco, CA 94104            email: <a href="mailto:sustoddard@gmail.com">sustoddard@gmail.com</a></p>	<p>Duties Performed            Video programs, CD-ROMs and web sites for public health education, including anti-tobacco, and employment incentives for youth with disabilities. Responsible for writing, video production, and graphic design.</p>
<p>C) Dates (Month, Day, Year)            From <u>          </u> To <u>          </u>            1995                      1998            Total: Yrs. <u>          </u> Mos. <u>          </u>            3 yrs.                      <u>          </u>            Hrs. per week <u>40</u> . Volunteer <input type="checkbox"/></p>	<p>Title            Video Producer/writer (freelance)            Employer's Name and Address            Freelance. Clients included McGraw-Hill, Scott•Foresman - Addison •Wesley, and others. Contacts at these publishing corporations are no longer employed there.</p>	<p>Duties Performed            Wrote and produced educational videos for elementary and high school social studies curricula.</p>
<p>D) Dates (Month, Day, Year)            From <u>          </u> To <u>          </u>            1985                      2004            Total: Yrs. <u>          </u> Mos. <u>          </u>            19 yrs.                      <u>          </u>            Hrs. per week <u>20</u> . Volunteer <input type="checkbox"/></p>	<p>Title            Video producer/writer            Employer's Name and Address            Video for numerous clients, including Pacific Gas &amp; Electric, Kaiser Permanente, Contra Costa County Health Services, Alameda County Health Services, and many more.</p>	<p>Duties Performed            Wrote video programs for public or internal use. Hired crews, edited programs.</p>



7. How did you learn about this vacancy?

CCC Homepage  Walk-In  Newspaper Advertisement  District Supervisor  Other

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No  Yes

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations?

No  Yes

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name: MICHAEL JOHNSON Date: 12-6-2016

### Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: **651 Pine Street, Room 106, Martinez, CA 94553.**
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

Nick Despota



Web designer and Instructional designer  
Retired since 2014

## PROFESSIONAL EXPERIENCE

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### Web design

**Lumina Media Production, 2004-2014.**

Clients included the UC Berkeley Graduate School of Education, San Francisco Department on the Status of Women, Karl Weigl Foundation. More at <http://lumina-media.com/gallery.htm>

### Instructional design

**InfoUse, Berkeley, CA. 1999-2004.**

Video programs, CD-ROMs and web sites for public health education, including anti-tobacco, and employment incentives for youth with disabilities. Responsible for writing, video production, graphic design.

**McGraw-Hill, New York. 1998.**

Producer of the videodisc for 4th grade California social studies, *Adventures in Time & Place*. Supervised writing, research and production.

**Scott • Foresman – Addison • Wesley, Glenview, IL. 1997.**

Writer. Video programs for an 8th grade history curriculum, *Why We Remember*.

**Jennings & Keefe, Corte Madera, CA. 1995.**

Writer. Video programs for Holt, Rinehart, & Winston's *World History & Cultures*, a multimedia curriculum for high schools.

**Decision Development Corp., San Ramon, CA 1993-95.**

Video Design Manager for award-winning multimedia curricula, *Science 2000* and *Social Science 2000* (K-8th). Responsible for video production, photo research management, budget supervision.

### Video production

**Contra Costa Health Services, Martinez, CA. 1985-2004.**

Video producer/writer. Programs for professional and lay audiences that present public health and prevention strategies, including *The Spectrum of Prevention* (2004).

**Pacific Gas & Electric Company, 1983-1993.**

Producer/writer for monthly news programs. Employee safety and emergency preparedness programs for Diablo Canyon Nuclear Power Plant operations.

**Alameda County Health Services, 1992.**

Producer/writer. *A Vital Opportunity* motivated and trained dentists to make referrals for counseling and testing to patients at risk for HIV infection.

## VOLUNTEER EXPERIENCE

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### Environmental advocacy

**Citizens Climate Lobby. Alameda Chapter.** Since October 2016. Online communications for local chapter. National organization committed to establishing a price on carbon.

**Sunflower Alliance.** 2013-2016. Web design, writing, and email communications for Bay Area environmental organization that resists expansion of fossil fuel infrastructure and works for climate justice.

### Community participation

**Early Childhood Mental Health Program.** 2003-2015

Member of Board of Directors of organization that serves needs of children from birth to 6 years and their families.

**Richmond Public Library Foundation** 2004-2011.

Member of Board of Directors of organization dedicated to raising funds in support of the City's Public Library.

**Richmond Public Library Commissioner.** 2002-2007.

**Blue Ribbon Committee on Community-Involved Policing.**

City of Richmond. 2002. Chairman of committee charged with making policy recommendations for establishing community policing.

## EDUCATION

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**UC Berkeley Extension, 2001-2002.**

Professional Sequence in Web Design.

**School of the Art Institute of Chicago, 1971-1977.**

MFA, concentration in video production and art history.

BFA, concentration in photography and design.

**Illinois Institute of Technology, 1966-1971.**

Architecture and design.

## REFERENCES

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**David Stern, Ph.D.**

Professor of Education

UC Berkeley

510.387-9844 (cell)

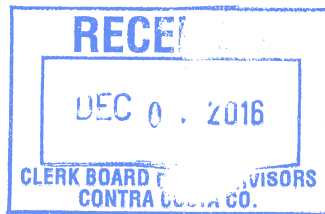
**Julie Freestone**

Former PIO for Contra Costa County Health Services Dept.

826 32nd Street

Richmond, CA 94804

510-237-9323



December 5, 2016

Contra Costa County  
Clerk of the Board  
651 Pine Street, Room 106  
Martinez, CA 94553

APPLICATION FOR APPOINTMENT TO SUSTAINABILITY COMMISSION

I am pleased to submit my application for appointment to the Sustainability Commission. Included with this letter are the application form and my résumé.

With each passing year, my education, professional career and civic involvement converge ever closer. An example: while a photography student at Chicago's Art Institute, way back in 1972, I crafted a slide show that examined the burden that excess packaging imposes on our environment, the *Wrap-Up Rip-Off*.

Speaking of photography, the clearest lens through which you can see what I can offer to the Commission is communications design. Through posters and flyers, video, interactive CDs, web sites and email campaigns, I have created tools that instruct, educate and engage. Throughout, I have sought to apply my skills to promote health, safety and environmental protection.

A majority of the public now believes that climate change is caused by human activity, and that it poses a serious threat. Most residents, therefore, will not consider the goals of the County's Climate Action Plan to be unjustified or unreasonable. But the *manner* in which its programs and goals are communicated—the choice and quality of media, the frequency of messaging, their targeting to diverse groups—these factors will affect the success of program adoption by the public. This is where I can lend a hand.

Please feel free to call if you have any questions or concerns. Note that I will be out of the country from December 14 to January 15. I do check e-mail daily.

Sincerely,

  
Nick Despota



CC: Contra Costa County Supervisor John Gioia  
Jody London, Sustainability Coordinator, Contra Costa County





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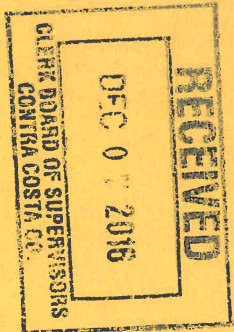
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CONTRA COSTA COUNTY  
CLERK OF THE BOARD  
651 PINE ST, ROOM 106  
MARTINEZ CA 94553



ATTN: JOBY LONDON



RECEIVED  
FEB 19 2016  
CLERK BOARD OF SUPERVISORS  
CONTRA COSTA CO.

Contra  
Costa  
County

For Office Use Only  
Date Received:

For Reviewers Use Only:  
Accepted Rejected

**BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION**

MAIL OR DELIVER TO:  
Contra Costa County  
CLERK OF THE BOARD  
651 Pine Street, Rm. 106  
Martinez, California 94553-1292  
PLEASE TYPE OR PRINT IN INK  
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

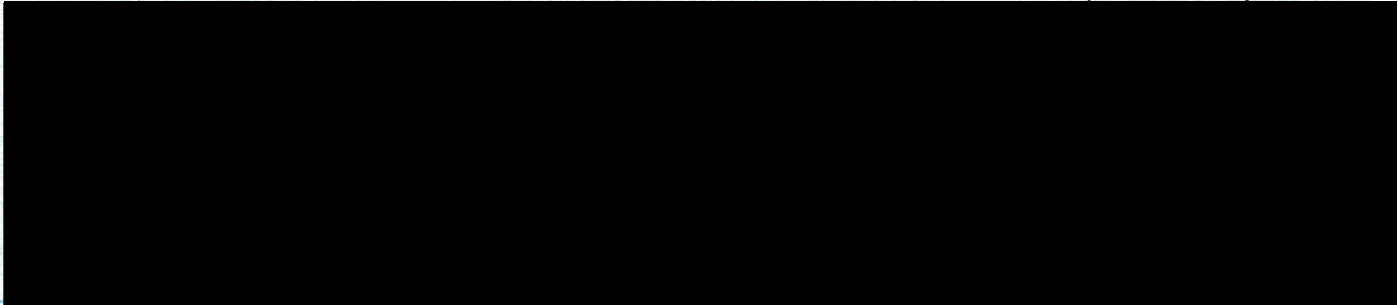
Sustainability Commission

At large, community group representation, 1 of 2

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. Name: Goudey Howdy  
(Last Name) (First Name) (Middle Name)



5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma  G.E.D. Certificate  California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved: Bachelor of Science

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) University of California, Berkeley	Engineering Physics	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	143.3		BS	May 1997
B)		Yes No <input type="checkbox"/> <input type="checkbox"/>				
C)		Yes No <input type="checkbox"/> <input type="checkbox"/>				
D) Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded: Yes No <input type="checkbox"/> <input type="checkbox"/>			

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

A) Dates (Month, Day, Year)	Title	Duties Performed
From <u>          </u> To <u>          </u> Nov. 1993 Present Total: <u>Yrs.</u> <u>Mos.</u> 23 years 1 month Hrs. per week <u>40</u> . Volunteer <input type="checkbox"/>	<u>Scientific Engineering Associate</u> Employer's Name and Address Lawrence Berkeley National Laboratory 1 Cyclotron Road Berkeley, CA 94720 <a href="http://www.lbl.gov">http://www.lbl.gov</a>	<ul style="list-style-type: none"> <li>- Research and development supporting energy efficient buildings.</li> <li>- Solar/thermal design of high performance products for the building envelope, particularly windows, frames and shades.</li> <li>- Research grade solar/thermal testing of the building envelope energy performance in laboratory and field conditions.</li> </ul>
B) Dates (Month, Day, Year) From <u>          </u> To <u>          </u> July 2010 Present Total: <u>Yrs.</u> <u>Mos.</u> 6 years 4 months Hrs. per week <u>3 avg</u> . Volunteer <input checked="" type="checkbox"/>	<u>Chair person Environmental Quality Committee</u> Employer's Name and Address Environmental Quality Committee City of El Cerrito 10890 San Pablo Ave. El Cerrito, CA 94530 <a href="http://el-cerrito.org/">http://el-cerrito.org/</a>	Duties Performed <ul style="list-style-type: none"> <li>- Organize and host environmentally themed films and workshops with expert speakers and community dialog</li> <li>- Organize and lead volunteer work parties, including trash removal from streets and waterways, invasive plant removal and habitat restoration</li> <li>- Research and recommend environmental policies to City Council</li> </ul>
C) Dates (Month, Day, Year) From <u>          </u> To <u>          </u> Jan 2012 Present Total: <u>Yrs.</u> <u>Mos.</u> 5 years <u>          </u> Hrs. per week <u>2 avg</u> . Volunteer <input checked="" type="checkbox"/>	<u>Steering committee member</u> Employer's Name and Address El Cerrito Community Garden Network 834 Kearney St El Cerrito, CA 94530 <a href="https://sites.google.com/site/elcerritocommunitygarden/">https://sites.google.com/site/elcerritocommunitygarden/</a>	Duties Performed <ul style="list-style-type: none"> <li>- Plan, install, and maintain a public community garden (edibles and native plants)</li> <li>- Propagate and give away (or sell as a fundraiser) native plants and vegetable starts</li> <li>- Restore and maintain public park spaces with low maintenance, drought tolerant native plants</li> </ul>
D) Dates (Month, Day, Year) From <u>          </u> To <u>          </u> Aug 2012 Present Total: <u>Yrs.</u> <u>Mos.</u> 4 years 3 months Hrs. per week <u>1 avg</u> . Volunteer <input checked="" type="checkbox"/>	<u>Environmental steward</u> Employer's Name and Address Earthcare Now 516 Richmond Ave. El Cerrito, CA 94530	Duties Performed <ul style="list-style-type: none"> <li>- Invasive plant removal</li> <li>- Propagating/planting native plants</li> <li>- Stewardship and habitat restoration of public parks</li> </ul>



7. How did you learn about this vacancy?

CCC Homepage  Walk-In  Newspaper Advertisement  District Supervisor  Other friend who saw Sup. email

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No  Yes

If Yes, please identify the nature of the relationship:

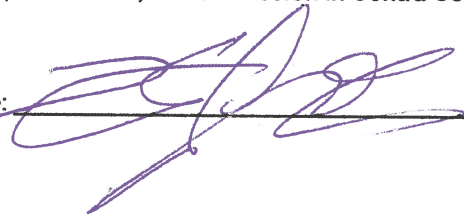
9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations?

No  Yes

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name:



Date:

12/18/2016

### Important Information

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6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.



## Howdy Goudey

<b>Education</b>	1993–1997 University of California, Berkeley Berkeley, CA Bachelor of Science in Engineering Physics
<b>Skills</b>	<ul style="list-style-type: none"> <li>• Quantitative infrared thermography, laboratory and field</li> <li>• Thermal experiment design/measurement, including calorimetry, laboratory and field</li> <li>• Daylighting/solar measurements, energy consumption monitoring</li> <li>• local and whole building, networked sensor systems (wired/wireless)</li> <li>• Laboratory and field data acquisition and motion control hardware/software implementation, embedded systems and desktop platforms (LabVIEW)</li> <li>• Data analysis and presentation (MATLAB), 2D heat transfer simulation (LBNL THERM7, WINDOW7), annual energy simulation (LBNL COMFEN/RESFEN, EnergyPlus)</li> <li>• Electronic and mechanical design and prototype/experimental fabrication and implementation</li> <li>• Proficient in CAD drawing (Autocad, Solidworks, Sketchup)</li> <li>• Computer programming in C, C++, Python, including embedded systems and hardware interfacing</li> <li>• Extensive fabrication and machining experience in wood, plastics and metals using lathe, CNC mill, band saw, table saw, drill press (managed/maintained machine shop)</li> <li>• CA native plant and vegetable/fruit tree propagation</li> </ul>
<b>Selected Professional Work Experience</b>	<p>1993–present Lawrence Berkeley National Laboratory - Building Technologies Berkeley, CA Scientific Engineering Associate - Principal Research Technician - Student Assistant</p> <ul style="list-style-type: none"> <li>• Performed detailed infrared thermography heat transfer experiments to characterize complete windows with complex frame geometries and present quantitative surface temperature data for comparison to computer heat transfer simulations.</li> <li>• Managed the test facility and conducted experiments in real weather side-by-side calorimeter chambers (MoWiTT)</li> <li>• Developed custom daylighting sensor fixtures and installed electrochromic glazing and exterior motorized blinds on a custom instrumented façade in LBNL daylighting test facility.</li> <li>• Developed an autonomous (microprocessor controlled) motorized window shade control as a prototype intelligent dynamic solar control glazing technology</li> <li>• Designed and fabricated mechanical, electrical and software aspects of a servo motor based three axis motion control system implemented in thermal testing climatic chambers.</li> <li>• Thermally insulated an automobile with gas filled panel insulation and advanced glazings. This project met the goal of reducing heating and cooling loads by 75% (Partnership for Next Generation Vehicle)</li> <li>• Developed a prototype handheld infrared reflectometer for field measurement of low emissivity optical coatings on installed windows, now a commercial product.</li> <li>• Designed and fabricated a computer controlled two axis glue dispensing apparatus to prototype gas filled panels, GFP advanced thermal insulation in buildings, refrigeration, automobiles and shipping containers</li> </ul>
<b>Awards</b>	<ul style="list-style-type: none"> <li>• R&amp;D100 Award for Gas filled Panel Technology (2001)</li> <li>• Outstanding Performance Awards (1999, 2004, 2006) <ul style="list-style-type: none"> <li>- Automotive thermal insulation development</li> <li>- New York Times daylighting experimental support</li> </ul> </li> <li>• Outstanding Mentor Award (2011) - LBNL Center for Science and Engineering Education</li> </ul>

<b>Environmental Community Volunteer Work experience</b>	2010–present El Cerrito Environmental Quality Committee (EQC)	El Cerrito, CA
	<ul style="list-style-type: none"> <li>• Chairperson for last 2 years</li> <li>• Organized/led volunteer work parties (including clean-ups and invasive plant removal), to help keep streets, parks and waterways clear of trash, and improve the quality of public spaces and parks</li> <li>• Organized and hosted environmentally themed film and lecture events with guest speakers and audience interaction (2-4 per year), including topics like: residential home energy efficiency and drought resiliency / greywater, climate change, native plant pathogens (phytophthora)</li> <li>• Provided volunteer environmental community outreach at City events (i.e. World One 4<sup>th</sup> of July, Earth Day, etc.) to educate the public</li> <li>• After EQC helped research and review Community Choice Aggregation (CCA) options over several years, Council joined Marin Clean Energy (MCE), as EQC recommended</li> <li>• Assisted MCE with public outreach and education about CCA choices (energy film, Earth day and July 4<sup>th</sup> tabling)</li> <li>• Helped fundraise and acquire the Madera open space connection for the Hillside Natural Area, organized the recurring Hillside Festival</li> <li>• Reviewed and provided feedback on the Urban Greening Plan and recommended to Council for adoption (adopted Dec. 2015)</li> <li>• Completed development and proposed to Council the adoption of a “Bee Haven” Pollinator Friendly Community ordinance (adopted May 2015)</li> <li>• Provided input and a recommendation to Council to designate Priority Conservation Areas (complement of priority development areas)</li> <li>• Provided input on the San Pablo Avenue Specific Plan, (adopted 2014)</li> <li>• Supported policy development and hosted public forums toward passage of the El Cerrito Climate Action Plan (adopted 2013)</li> <li>• Supported policy development and hosted public forums toward passage of the ordinances banning Single Use Plastic Bags and EPS Foam Take Out Containers (adopted 2013)</li> <li>• Hosted forums for citizen input and policy review of the revised Animal Ordinance (adopted in 2011), to allow keeping chickens, bees, etc.</li> </ul>	
2012–present El Cerrito Community Garden Network (ECCGN)	El Cerrito, CA	
<ul style="list-style-type: none"> <li>• Steering Committee Member</li> <li>• Planned, installed and maintained a public community garden in a city park</li> <li>• Helped propagate thousands of natives and vegetable and fruit tree starts (for free giveaways and non-profit fundraising)</li> <li>• Hosted a public workshop on fruit tree grafting</li> <li>• Restored and maintained public park spaces with low maintenance, drought tolerant native plants that support butterfly, bee and hummingbird pollinator habitat</li> <li>• Helped start and run a free public seed library at both the El Cerrito Public library and recycling center</li> <li>• Contributed to the planning, work party organization and volunteer labor to restore a 1.5 acre donated home into a city park with invasive plant removal, native plantings and fruit trees maintenance</li> </ul>		

	<p>2012–present Earthcare Now <span style="float: right;">El Cerrito, CA</span></p> <ul style="list-style-type: none"> <li>• Invasive plant removal, (broom, ivy, thistles, etc.)</li> <li>• Native plant propagation (from locally collected seed) and planting in public parks where native habitat restoration projects are underway to support native wildlife including frogs, dragonflies (natural mosquito control) and pollinators (butterflies, native bees, and humming birds)</li> <li>• Participated in recurring work parties at Canyon Trail park and Madera Open Space in El Cerrito</li> </ul> <p>2012–present El Cerrito Trail Trekkers <span style="float: right;">El Cerrito, CA</span></p> <ul style="list-style-type: none"> <li>• Invasive plant removal (broom)</li> <li>• Trail building/maintenance in public parks</li> </ul> <p>2014–present Gill Tract Community Farm <span style="float: right;">Albany, CA</span></p> <ul style="list-style-type: none"> <li>• Provided design and led installation of protective enclosure for a large community farm on the UC Gill Tract in Albany after the UC Dept. of Natural Resources committed to a 10 year community project at the site.</li> <li>• Designed and built an off-grid power station with solar panels and batteries to run lights and other small electrical loads to support farm operations</li> </ul>
<p><b>Selected Publications</b></p>	<p>Jean-Michel Dussault, Christian Kohler, Howdy Goudey, Robert Hart, Louis Gosselin, Stephen E. Selkowitz, <b>Development and assessment of a low cost sensor for solar heat flux measurements in buildings</b>, Solar Energy, Volume 122, December 2015</p> <p>Robert Hart, Howdy Goudey, Dariush Arasteh, D. Charlie Curcija, <b>Thermal performance impacts of center-of-glass deflections in installed insulating glazing units</b>, Energy and Buildings, Volume 54, November 2012</p> <p>Bjørn Petter Jelle, Andrew Hynd, Arild Gustavsen, Dariush Arasteh, Howdy Goudey, Robert Hart, <b>Fenestration of today and tomorrow: A state-of-the-art review and future research opportunities</b>, Solar Energy Materials and Solar Cells, Volume 96, January 2012</p> <p>D. Arasteh, H. Goudey, A. Gustavsen, C. Kohler, J. Petter, T. Bjorn, U. Goce, S. Uvslokk. <b>Experimental and Numerical Examination of the Thermal Transmittance of High Performance Window Frames</b>. Thermal Performance of the Exterior Envelopes of Whole Buildings XI International Conference. 2010</p> <p>Arasteh, D., Goudey, H., Huang, J., Kohler, C., Mitchell, M. <b>Performance Criteria for Residential Zero Energy Windows</b>. ASHRAE Transactions, January 2007. LBNL-59190.</p> <p>Kohler, C. Goudey, H., Arasteh, D. <b>A First-Generation Prototype Dynamic Residential Window</b> October, 2004. LBNL-56075</p> <p>Griffith, B. T., Goudey, H., and Arasteh, D. <b>Surface Temperatures of Window Specimens: Infrared Thermography Laboratory</b>. ASHRAE Transactions, AC-02-2-3. January 2002. LBNL 47373.</p> <p>Griffith, B.T., Turler, D., Goudey, H. <b>Infrared Thermography Systems</b>. John Wiley and Sons 2000. LBNL-46590</p> <p>Griffith, B.T., Kohler, C., Goudey, H., Turler, D., Arasteh, D. <b>Rapid field testing of low-emittance coated glazings for product verification</b>. ASHRAE/DOE/BTECC Conference, Thermal Performance of the Exterior Envelopes of Buildings VII. 1998. LBNL-41352</p> <p>Griffith, B.T., Turler, D., Goudey, H., Arasteh, D., <b>Experimental Techniques for Measuring Temperature and Velocity Fields to Improve the Use and Validation of Building Heat Transfer Models</b>. Thermal Performance of the Exterior Envelopes of Buildings VII. 1998. LBNL-41772</p>
<p><b>Hobbies / Interests</b></p>	<p>Bicycling, Gardening, Renewable energy, Electric vehicles, Backpacking/Hiking, River rafting, Photography, Native habitat stewardship, Human powered vehicles/devices, Kinetic sculpture, Wood-working, Metal-working, Welding, Glass-work</p>

Dec. 18, 2016

Contra Costa County  
Clerk of the Board  
651 Pine St., Rm. 106  
Martinez, CA 94553-1292

RE: Application for an "at large" seat on the Contra Costa County Sustainability Commission

To whom it may concern:

Please consider my application to the Contra Costa County Sustainability Commission. I am applying for one of the two "at large" seats to be filled by a representative of environmental community organizations.

I believe that both my professional and community volunteer experience are well suited to serve the goals of the Sustainability Commission.

For over 20 years my professional work has focused on energy efficiency, particularly in residential and commercial buildings. I have also worked on topics of renewable energy (solar electricity) and electric vehicles and charging infrastructure.

For more than 6 years, I have been an active community volunteer in El Cerrito, with consistent commitment to multiple environmentally oriented community groups.

Serving on the El Cerrito Environmental Quality Committee (a volunteer citizen committee very similar to the County Sustainability Commission, but on the local city level), I have participated in the development and implementation of the El Cerrito Climate Action Plan, including efforts to research and recommend for adoption, Community Choice Energy, and Property Assessed Clean Energy (PACE) financing, as well as waste reduction topics including a single use plastic bag ban and food container ordinance.

As an active member of local non-profit environmental stewardship organizations, including the El Cerrito Community Garden Network, Earthcare Now, El Cerrito Trail Trekkers, Gill Tract Community Farm and Friends of Five Creeks, I have volunteered hundreds of hours planning, leading and working on efforts to grow local organic food, remove invasive plants from public parks and restore native plants and habitat to support frogs, dragonflies, butterflies, bees, and humming birds, to name a few.

While I have less direct experience with environmental justice issues in disadvantaged communities, I am committed to applying my knowledge of energy efficiency and environmental stewardship in a fair, equitable and inclusive manner, as this sensitivity is necessary to meaningfully implement environmental policies to best serve all of the diverse communities in Contra Costa County.

Thank you for your time and consideration.

Sincerely,



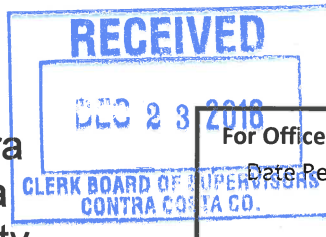
Howdy Goudey







Contra  
Costa  
County



For Office Use Only  
Date Received:

For Reviewers Use Only:  
Accepted Rejected

**BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION**

MAIL OR DELIVER TO:

Contra Costa County  
CLERK OF THE BOARD  
651 Pine Street, Rm. 106  
Martinez, California 94553-1292

**PLEASE TYPE OR PRINT IN INK**  
(Each Position Requires a Separate Application)

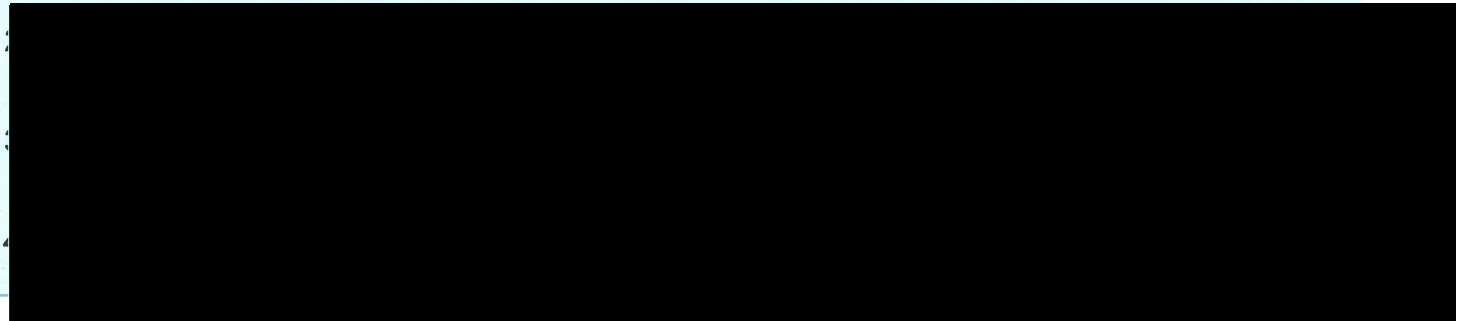
BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Sustainability Commission

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. Name: Hazard, Kimberly Grace  
(Last Name) (First Name) (Middle Name)



5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma  G.E.D. Certificate  California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved: Bachelors of Science

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) University of California, Berkeley	Society and Environment	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	126.6		BS	May, 2013
B)		Yes No <input type="checkbox"/> <input type="checkbox"/>				
C)		Yes No <input type="checkbox"/> <input type="checkbox"/>				
D) Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded: Yes No <input type="checkbox"/> <input type="checkbox"/>			

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) From <input type="text"/> To <input type="text"/> <input type="text"/>09/01/14 <input type="text"/>Present</p> <p>Total: Yrs. <input type="text"/> Mos. <input type="text"/> <input type="text"/>2 <input type="text"/>3</p> <p>Hrs. per week <input type="text"/>24 . Volunteer <input type="checkbox"/></p>	<p>Title <input type="text"/>Special Projects Coordinator</p> <p>Employer's Name and Address <input type="text"/>Alameda County Early Care and Education Program 1401 Lakeside Dr. Suite 1116 Oakland, CA 94612</p>	<p>Duties Performed <input type="text"/>Improve environmental health and sustainability of Alameda County child care programs by providing in-depth training and technical assistance to providers. Produce a green purchasing policy and implementation guide and provide analysis current purchasing practices. Develop outreach and educational written materials.</p>
<p>B) Dates (Month, Day, Year) From <input type="text"/> To <input type="text"/> <input type="text"/>09/01/14 <input type="text"/>Present</p> <p>Total: Yrs. <input type="text"/> Mos. <input type="text"/> <input type="text"/>2 <input type="text"/>3</p> <p>Hrs. per week <input type="text"/>16 . Volunteer <input type="checkbox"/></p>	<p>Title <input type="text"/>Project Coordinator</p> <p>Employer's Name and Address <input type="text"/>California Childcare Health Program UCSF School of Nursing Department of Family Health Care Nursing 2 Koret Way San Francisco, CA 94143-0606</p>	<p>Duties Performed <input type="text"/>Coordinate three-year project to reduce the exposure of pesticides for young children attending licensed family child care homes by providing an integrated pest management (IPM) program. Manage the development of the IPM Toolkit and six-month research intervention. Conduct statewide workshops to family child care trainers on IPM.</p>
<p>C) Dates (Month, Day, Year) From <input type="text"/> To <input type="text"/> <input type="text"/>11/15/13 <input type="text"/>08/30/14</p> <p>Total: Yrs. <input type="text"/> Mos. <input type="text"/> <input type="text"/> <input type="text"/>10</p> <p>Hrs. per week <input type="text"/>40 . Volunteer <input type="checkbox"/></p>	<p>Title <input type="text"/>Greening Preschools Coordinator</p> <p>Employer's Name and Address <input type="text"/>Climate Corps Bay Area Strategic Energy Innovations 899 Northgate Dr. #410 San Rafael, CA 94903</p>	<p>Duties Performed <input type="text"/>Improved waste practices at 16 child care centers by providing on-the-ground outreach and technical assistance to 250 preschool teachers and staff on waste laws and best practices. Diverted 100 tons of landfill waste and mitigated 300 million metric tons of CO2 equivalent by training staff, developing curriculum, and educating 500 preschoolers.</p>
<p>D) Dates (Month, Day, Year) From <input type="text"/> To <input type="text"/> <input type="text"/>12/12/12 <input type="text"/>Present</p> <p>Total: Yrs. <input type="text"/> Mos. <input type="text"/> <input type="text"/>4 <input type="text"/></p> <p>Hrs. per week <input type="text"/>1 . Volunteer <input checked="" type="checkbox"/></p>	<p>Title <input type="text"/>Member</p> <p>Employer's Name and Address <input type="text"/>Citizens for a Greener El Sobrante PO Box 21003 El Sobrante, CA 94820</p>	<p>Duties Performed <input type="text"/>Serve as Board member. Chair the Urban Green Plan Committee. Develop social media presence and plan community actions and fundraisers. Conduct community outreach and collaborate on executing a model parklet at the 2013 El Sobrante Stroll. Lead community-based campaign to "Drive 25" resulting in collection of over 400 signatures.</p>

7. How did you learn about this vacancy?

CCC Homepage  Walk-In  Newspaper Advertisement  District Supervisor  Other

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No  Yes

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No  Yes

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name:  Date: December 22, 2016

### Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: **651 Pine Street, Room 106, Martinez, CA 94553.**
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

**THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA and for  
Special Districts, Agencies and Authorities Governed by the Board Adopted Resolution  
no. 2011/55 on 2/08/2011 as follows:**

IN THE MATTER OF ADOPTING A POLICY MAKING FAMILY MEMBERS OF THE BOARD OF SUPERVISORS INELIGIBLE FOR APPOINTMENT TO BOARDS, COMMITTEES OR COMMISSIONS FOR WHICH THE BOARD OF SUPERVISORS IS THE APPOINTING AUTHORITY

WHEREAS the Board of Supervisors wishes to avoid the reality or appearance of improper influence or favoritism;

NOW, THEREFORE, BE IT RESOLVED THAT the following policy is hereby adopted:

- I. SCOPE: This policy applies to appointments to any seats on boards, committees or commissions for which the Contra Costa County Board of Supervisors is the appointing authority.
- II. POLICY: A person will not be eligible for appointment if he/she is related to a Board of Supervisors' Member in any of the following relationships:
  1. Mother, father, son, and daughter;
  2. Brother, sister, grandmother, grandfather, grandson, and granddaughter;
  3. Great-grandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, and great-granddaughter;
  4. First cousin;
  5. Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
  6. Sister-in-law (brother's spouse or spouse's sister), brother-in-law (sister's spouse or spouse's brother), spouse's grandmother, spouse's grandfather, spouse's granddaughter, and spouse's grandson;
  7. Registered domestic partner, pursuant to California Family Code section 297.
  8. The relatives, as defined in 5 and 6 above, for a registered domestic partner.
  9. Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.



# KIMBERLY HAZARD

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December 22, 2016

Contra Costa County  
Clerk of the Board  
651 Pine Street  
1st Floor, Room 106  
Martinez, CA 94553

Dear Clerk of the Board:

I would like to offer my experience, skills, and energy to the Contra Costa County Sustainability Commission. My engagement in local sustainability-focused community groups, together with my academic training and professional experience, have given me a strong understanding of environmental science and equity issues, community engagement, and effective project management.

As a current board member of Citizens for a Greener El Sobrante (C4AGES), I would represent C4AGES on the Commission. Since joining this volunteer-run organization four years ago, I have developed its social media presence and planned community actions and fundraising events. I lead a partnership between C4AGES and Stanford University's Sustainable Urban Systems Initiative. The purpose of the partnership is to develop an urban greening plan for El Sobrante's downtown area.

In my professional capacity with Alameda County and University of California (UC) San Francisco, I educate child care providers on environmental health and sustainability. My work with these organizations prepared me to serve on the Sustainability Commission, as this work necessitated efficient use of limited public resources, such as managing multiple grant-funded projects. I regularly engage hundreds of diverse individuals and support the adoption of sustainable practices by child care providers, children, and families from disadvantaged communities.

As part of my degree work for the Society and Environment major at UC Berkeley, I completed two student projects promoting sustainable design in Contra Costa County. One focused on developing a proposal for revitalizing a downtown portion of Walnut Creek to promote walkability and connectivity. The other project used the County Master Plan for El Sobrante as a framework for smart growth in suburban neighborhoods.

Please see my attached resume for more details. I would welcome a chance to speak with you regarding my background and how I could contribute if appointed to the available Commission seat.

Sincerely,

Kimberly Hazard

# KIMBERLY HAZARD

## PROFESSIONAL EXPERIENCE

---

**Green Child Care Specialist: Alameda County Early Care & Education Program-** *Oakland, CA* Nov. 2013 - Present

- Improve environmental health and sustainability of Alameda County child care programs by providing in-depth training and technical assistance to providers and developing outreach and educational written materials
- Divert 100 tons of landfill waste and mitigate 300 million metric tons of CO2 equivalent by training child care staff and developing curriculum and conducting developmentally appropriate lessons with 500 preschoolers
- Produce a green purchasing policy and implementation guide for child care providers and provide analysis current purchasing practices
- Secure and administer two \$30,000 grants from Altamont Education Advisory Board and a \$34,000 grant from StopWaste to sustain and deepen the Greening Preschools Program.
- Awarded a 2015 National Association of Counties Achievement Award for Children and Families

**Project Coordinator: UCSF California Childcare Health Program -** *San Francisco, CA* Sept. 2014 - Present

- Coordinate three-year project to reduce the exposure of pesticides for young children attending licensed family child care homes by providing an integrated pest management (IPM) program
- Organize focus groups on current family child care pest management practices and present thematic analysis results to project stakeholders including DPR staff, researchers, and members of the child care community
- Manage the development of the IPM Toolkit and six-month research intervention and delegate tasks to administrative staff, researchers, and consultants
- Conduct statewide workshops to provide 112 child care trainers with in-depth instruction on IPM in family child care
- Produce and edit educational written materials on safer pest management for family child care providers
- Write quarterly reports to the CA Department of Pesticide Regulation (DPR) and facilitate project update meetings

**Board Member: Citizens for a Greener El Sobrante -** *El Sobrante, CA* Dec. 2012 - Present

- Chair the Urban Green Plan Committee resulting in preliminary discussions with Stanford University's Sustainable Urban Systems Initiative to develop an urban greening plan for El Sobrante's downtown area
- Develop social media presence and support planning community actions and fundraising events
- Lead traffic-slowing campaign resulting in collection of 400+ signatures at the 2014 El Sobrante Stroll
- Conduct community outreach and collaborate on planning and executing a demonstration parklet at the 2013 El Sobrante Stroll

**Fundraiser: University Relations Calling Center -** *Berkeley, CA* June 2012 - Aug. 2014

- Engaged new and previous donors by negotiating and communicating with alumni, students and parents to raise over \$51,000
- Awarded "Most Valuable Caller" of May 2013 for securing 38 donors, raising nearly \$10,000 and maintaining a 50% credit card rate

**Intern: Communities for a Better Environment -** *Oakland, CA* Jan. 2012 - May 2012

- Orchestrated the research and design of a community resource guide for distribution to Oakland residents.
- Researched vacant lots in East Oakland and presented findings to city officials and urban agriculture allies.
- Promoted the annual Earth Day event through social media outreach and correspondence with event attendees.

## EDUCATION

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**Bachelor of Science: Society and Environment | City and Regional Planning Minor** May 2013

**University of California Berkeley -** *Berkeley, CA*

3.8 GPA | Distinction in General Scholarship | Phi Beta Kappa Society Member

**Climate Protection Professional Certificate** July 2014

**Skyline College -** *San Bruno, CA*

## Clerk of the Board

---

**From:** Kimberly Hazard [REDACTED]  
**Sent:** Thursday, December 22, 2016 10:31 PM  
**To:** Clerk of the Board  
**Subject:** Sustainability Commission Application Submission  
**Attachments:** KHazard\_CoverLetter.pdf; KHazard\_Resume.pdf; KHazard\_Application for Appointive body-signed.pdf

Dear Clerk of the Board,

Please see my attached application, cover letter, and resume for the Contra Costa County Sustainability Commission.

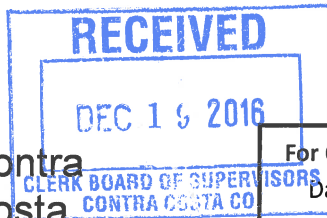
Thank you for your consideration.

Best,

Kimberly Hazard



Contra  
Costa  
County



For Office Use Only

Date Received:

For Reviewers Use Only:

Accepted Rejected

**BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION**

MAIL OR DELIVER TO:

Contra Costa County  
CLERK OF THE BOARD  
651 Pine Street, Rm. 106  
Martinez, California 94553-1292  
**PLEASE TYPE OR PRINT IN INK**  
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Sustainability Commission

District 1

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. Name: Malcolm-Brandt Erin Amber  
(Last Name) (First Name) (Middle Name)



5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma  G.E.D. Certificate  California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved: Master of Arts

Names of colleges / universities attended	Course of Study / Major	Degree Awarded Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) U.C. Berkeley	Peace and Conflict Studies	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	<input type="text"/>	<input type="text"/>	BA	06/2016
B) Tufts University	Urban & Environmental Policy & Planning	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	<input type="text"/>	<input type="text"/>	MA	06/2011
C) <input type="text"/>	<input type="text"/>	Yes No <input type="checkbox"/> <input type="checkbox"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
D) Other schools / training completed: <input type="text"/>	Course Studied <input type="text"/>	Hours Completed <input type="text"/>	Certificate Awarded: Yes No <input type="checkbox"/> <input type="checkbox"/>			

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year)  <u>From</u>            <u>To</u>  <div style="border: 1px solid black; padding: 2px;">Jan. 2016</div>    <div style="border: 1px solid black; padding: 2px;">Present</div>            Total: <u>Yrs.</u>    <u>Mos.</u>  <div style="border: 1px solid black; padding: 2px; width: 30px;">1</div>    <div style="border: 1px solid black; padding: 2px; width: 30px;"></div>            Hrs. per week <div style="border: 1px solid black; padding: 2px; width: 30px;">40</div> . Volunteer <input type="checkbox"/></p>	<p style="text-align: center;">Title</p> <div style="border: 1px solid black; padding: 2px;">Project Manager</div> <p style="text-align: center;">Employer's Name and Address</p> <div style="border: 1px solid black; padding: 2px;">Center for Sustainable Energy 426 17th Street, Suite 700 Oakland, CA 94612</div>	<p style="text-align: center;">Duties Performed</p> <div style="border: 1px solid black; padding: 2px;">Manage energy efficiency and clean energy projects, overseeing demand response, workforce development, zero net energy, and community outreach and engagement projects.</div>
<p>B) Dates (Month, Day, Year)  <u>From</u>            <u>To</u>  <div style="border: 1px solid black; padding: 2px;">June 2014</div>    <div style="border: 1px solid black; padding: 2px;">Dec. 2015</div>            Total: <u>Yrs.</u>    <u>Mos.</u>  <div style="border: 1px solid black; padding: 2px; width: 30px;">1</div>    <div style="border: 1px solid black; padding: 2px; width: 30px;">6</div>            Hrs. per week <div style="border: 1px solid black; padding: 2px; width: 30px;">50</div> . Volunteer <input checked="" type="checkbox"/></p>	<p style="text-align: center;">Title</p> <div style="border: 1px solid black; padding: 2px;">Managing Director</div> <p style="text-align: center;">Employer's Name and Address</p> <div style="border: 1px solid black; padding: 2px;">Empower Efficiency 1003 Andreas Palms Drive Palm Springs, CA 92264  (Worked remote in El Cerrito, CA)</div>	<p style="text-align: center;">Duties Performed</p> <div style="border: 1px solid black; padding: 2px;">Led energy consulting services, including developing, implementing, and evaluating large-scale, community-based energy efficiency, renewable, and clean energy programs for local governments and utilities.</div>
<p>C) Dates (Month, Day, Year)  <u>From</u>            <u>To</u>  <div style="border: 1px solid black; padding: 2px;">Aug. 2013</div>    <div style="border: 1px solid black; padding: 2px;">July 2014</div>            Total: <u>Yrs.</u>    <u>Mos.</u>  <div style="border: 1px solid black; padding: 2px; width: 30px;">1</div>    <div style="border: 1px solid black; padding: 2px; width: 30px;"></div>            Hrs. per week <div style="border: 1px solid black; padding: 2px; width: 30px;">37.5</div> . Volunteer <input type="checkbox"/></p>	<p style="text-align: center;">Title</p> <div style="border: 1px solid black; padding: 2px;">Asst. Manager of Clean Energy</div> <p style="text-align: center;">Employer's Name and Address</p> <div style="border: 1px solid black; padding: 2px;">Metropolitan Area Planning Council 60 Temple Place Boston, MA 02111</div>	<p style="text-align: center;">Duties Performed</p> <div style="border: 1px solid black; padding: 2px;">Managed regional and local renewable energy and energy efficiency projects for a state regional planning agency serving 101 municipalities in the Greater Boston region.</div>
<p>D) Dates (Month, Day, Year)  <u>From</u>            <u>To</u>  <div style="border: 1px solid black; padding: 2px;">July 2011</div>    <div style="border: 1px solid black; padding: 2px;">July 2013</div>            Total: <u>Yrs.</u>    <u>Mos.</u>  <div style="border: 1px solid black; padding: 2px; width: 30px;">2</div>    <div style="border: 1px solid black; padding: 2px; width: 30px;">1</div>            Hrs. per week <div style="border: 1px solid black; padding: 2px; width: 30px;">37.5</div> . Volunteer <input type="checkbox"/></p>	<p style="text-align: center;">Title</p> <div style="border: 1px solid black; padding: 2px;">Energy Planner</div> <p style="text-align: center;">Employer's Name and Address</p> <div style="border: 1px solid black; padding: 2px;">Metropolitan Area Planning Council 60 Temple Place Boston, MA 02111</div>	<p style="text-align: center;">Duties Performed</p> <div style="border: 1px solid black; padding: 2px;">Worked with municipalities, state agencies, utilities, non-profits, and other stakeholders to develop policy and program mechanisms to advance clean energy in Massachusetts.</div>

7. How did you learn about this vacancy?

CCC Homepage  Walk-In  Newspaper Advertisement  District Supervisor  Other

Colleague

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No  Yes

If Yes, please identify the nature of the relationship:

[Redacted]

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No  Yes

If Yes, please identify the nature of the relationship:

[Redacted]

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Erin Malcolm-Brandt

Digitally signed by Erin Malcolm-Brandt  
DN: cn=Erin Malcolm-Brandt, o, ou,  
email=erinamber@gmail.com, c=US  
Date: 2016.12.17 20:34:12 -08'00'

December 18, 2016

Sign Name:

Date:

### Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: **651 Pine Street, Room 106, Martinez, CA 94553.**
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

**THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA and for  
Special Districts, Agencies and Authorities Governed by the Board Adopted Resolution  
no. 2011/55 on 2/08/2011 as follows:**

IN THE MATTER OF ADOPTING A POLICY MAKING FAMILY MEMBERS OF THE BOARD OF SUPERVISORS INELIGIBLE FOR APPOINTMENT TO BOARDS, COMMITTEES OR COMMISSIONS FOR WHICH THE BOARD OF SUPERVISORS IS THE APPOINTING AUTHORITY

WHEREAS the Board of Supervisors wishes to avoid the reality or appearance of improper influence or favoritism;  
NOW, THEREFORE, BE IT RESOLVED THAT the following policy is hereby adopted:

I. SCOPE: This policy applies to appointments to any seats on boards, committees or commissions for which the Contra Costa County Board of Supervisors is the appointing authority.

II. POLICY: A person will not be eligible for appointment if he/she is related to a Board of Supervisors' Member in any of the following relationships:

1. Mother, father, son, and daughter;
2. Brother, sister, grandmother, grandfather, grandson, and granddaughter;
3. Great-grandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, and great-granddaughter;
4. First cousin;
5. Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
6. Sister-in-law (brother's spouse or spouse's sister), brother-in-law (sister's spouse or spouse's brother), spouse's grandmother, spouse's grandfather, spouse's granddaughter, and spouse's grandson;
7. Registered domestic partner, pursuant to California Family Code section 297.
8. The relatives, as defined in 5 and 6 above, for a registered domestic partner.
9. Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.



# ERIN MALCOLM-BRANDT

AICP LEED GREEN ASSOCIATE

---

December 18, 2016

Contra Costa County  
Clerk of the Board  
651 Pine Street  
1st Floor, Room 106  
Martinez, CA 94553

To Whom It May Concern:

I am writing to express my interest, and submit my application for, a seat on the Contra Costa County Sustainability Commission. I have lived in El Cerrito for the past two years with my husband and young daughter. Having returned to the East Bay after living in Boston for graduate school, I have been excited to see how cities and counties are leading by example in the sustainability realm here in the Bay Area. I have spent my entire career dedicated to advancing sustainable and clean energy opportunities in the private and public sectors, and I am eager to apply my knowledge to help support Contra Costa County's sustainability goals and actions.

As a certified planner, I understand the value and importance of volunteer commissions and committees, such as this one. I would be honored and dedicated to supporting the County and its residents if given the opportunity.

I look forward to meeting the Ad Hoc Sustainability Committee and learning more about the Sustainability Commission.

Sincerely,

/s/

Erin Malcolm-Brandt

**Erin**

**Malcolm-Brandt**

Project Manager, Building Performance



**Education & Training**

- M.A., Urban & Environmental Policy & Planning, Tufts University
- B.A., Peace and Conflict Studies, University of California Berkeley

**Professional Affiliations**

AICP  
LEED Green Associate

Erin Malcolm-Brandt has ten years of experience leading clean energy efforts across the county. As a Project Manager for CSE's Building Performance team, she oversees energy efficiency, demand response, and workforce development projects. Erin also leverages her community outreach experience to support CSE's Energy Upgrade California campaign.

*Erin Malcolm-Brandt brings 10 years of experience in the clean energy sector, specializing in program design, project management, outreach campaigns, and stakeholder engagement.*

**Center for Sustainable Energy, San Diego, CA**

***Project Manager, Building Performance (2016 –present)***

- Manage a \$4 million California Energy Commission EPIC project to support the deployment of AutoDR technologies and to develop a skilled workforce to properly install, commission, operate, and maintain grid-connected AutoDR technologies.
- Design and oversee Energy Upgrade California outreach efforts to youth across the state.

**Empower Efficiency, San Francisco, CA**

***Managing Director (2014 – 2015)***

- Lead energy consulting services, including developing, implementing, and evaluating large-scale, community-based energy efficiency, renewable, and clean energy programs for local governments and utilities.
- Managed team of 8 to implement a \$2 million community-based social marketing energy efficiency program in select PG&E service areas (San Carlos, Redwood City, and Woodland).
- Oversaw a team of consultants to develop a comprehensive renewable energy plan for the County of San Diego.
- Contributed to executive decisions and company management, including strategic planning, project initiation and development, hiring, and administration.

**Erin  
Malcolm-Brandt  
(cont.)**

**Metropolitan Area Planning Council, Boston, MA**

***Assistant Manager of Clean Energy (2013-2014)***

***Energy Planner (2011 – 2013)***

- Managed regional and local renewable energy and energy efficiency projects for a state regional planning agency serving the 101 municipalities in the Greater Boston region.
- Advocated on behalf of cities and their constituents to advance state and utility clean energy policies and programs through legislative and regulatory processes.
- Worked with municipalities, state agencies, utilities, environmental non-profits, local advocacy groups, and energy consultants to develop policy and program mechanisms to advance clean energy policy opportunities in Massachusetts and to address barriers and challenges to clean energy pursuits in the municipal, residential, and commercial sectors.

**Mass Energy Consumers Alliance, Boston, MA**

***Program Associate (2011)***

- Oversaw 12 community organizations to increase participation in MassSave, Massachusetts' energy efficiency program.
- Facilitated goal-setting and the development and implementation of outreach strategies.

**Synapse Energy Economics, Cambridge, MA**

***Graduate Student Researcher (2009 – 2010)***

- Analyzed renewable energy technologies, fossil fuel power generation, greenhouse gas emissions data, energy efficiency strategies, and state and federal energy regulations and laws for public sector clients including non-profit organizations and state agencies.
- Produced memoranda on research and contributed to client deliverables for the purpose of shaping local, state, and federal energy policies and programs.

**Sierra Club, San Francisco, CA**

***Legal Assistant (2006 –2008)***

- Provided legal research and assistance to the Sierra Club Environmental Law Program staff attorneys and fellows.
  - Assisted in preparing and filing cases before state regulatory agencies and federal courts.
-



Contra  
Costa  
County



**For Office Use Only**  
Date Received:

**For Reviewers Use Only:**  
Accepted Rejected

**BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION**

MAIL OR DELIVER TO:

Contra Costa County  
CLERK OF THE BOARD  
651 Pine Street, Rm. 106  
Martinez, California 94553-1292

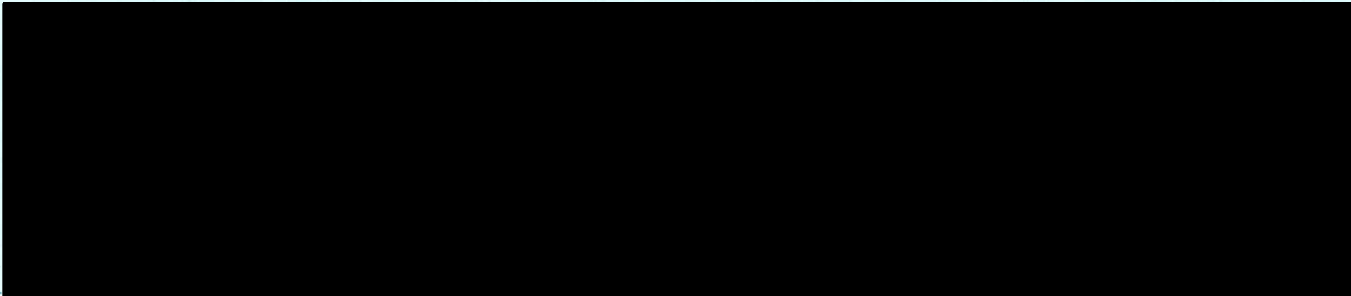
**PLEASE TYPE OR PRINT IN INK**  
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Sustainability Commission  
PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

District One  
PRINT EXACT SEAT NAME (if applicable)

1. Name: Mania, Christine Cook  
(Last Name) (First Name) (Middle Name)



5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma  G.E.D. Certificate  California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved: Bachelor of Arts

	Names of colleges / universities attended	Course of Study / Major	Degree Awarded Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	Units Completed		Degree Type	Date Degree Awarded
				Semester	Quarter		
A)	Indiana University, Bloomington	Major: Journalism Minor: Business/Mktg.	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	8		B.A.	May 1991
B)			Yes No <input type="checkbox"/> <input type="checkbox"/>				
C)			Yes No <input type="checkbox"/> <input type="checkbox"/>				
D)	Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded: Yes No <input type="checkbox"/> <input type="checkbox"/>			

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year)  <u>From</u>      <u>To</u>  <input type="text" value="9/2016"/>    <input type="text" value="Present"/>  Total: <u>Yrs.</u>    <u>Mos.</u>  <input type="text" value="0"/>      <input type="text" value="3"/>  Hrs. per week <input type="text" value="40"/> . Volunteer <input checked="" type="checkbox"/></p>	<p>Title  <input type="text" value="Development Associate"/>  Employer's Name and Address  <input type="text" value="Seacology"/>  <input type="text" value="1623 Solano Avenue"/>  <input type="text" value="Berkeley, CA 94707"/></p>	<p>Duties Performed  <input type="text" value="Research grant opportunities; write, edit and submit grant proposals and reports; and act as main contact for foundations."/></p>
<p>B) Dates (Month, Day, Year)  <u>From</u>      <u>To</u>  <input type="text" value="4/2016"/>    <input type="text" value="Present"/>  Total: <u>Yrs.</u>    <u>Mos.</u>  <input type="text" value="0"/>      <input type="text" value="9"/>  Hrs. per week <input type="text" value="1-5"/> . Volunteer <input checked="" type="checkbox"/></p>	<p>Title  <input type="text" value="Facilitator"/>  Employer's Name and Address  <input type="text" value="Downtown Berkeley YMCA"/>  <input type="text" value="2001 Allston Way"/>  <input type="text" value="Berkeley, CA 94704"/></p>	<p>Duties Performed  <input type="text" value="Facilitating a year-long weight loss program, Lose-to-Win, based on behavior change theory with a small group of YMCA members."/></p>
<p>C) Dates (Month, Day, Year)  <u>From</u>      <u>To</u>  <input type="text" value="9/2013"/>    <input type="text" value="3/2016"/>  Total: <u>Yrs.</u>    <u>Mos.</u>  <input type="text" value="2"/>      <input type="text" value="6"/>  Hrs. per week <input type="text" value="40"/> . Volunteer <input checked="" type="checkbox"/></p>	<p>Title  <input type="text" value="Associate Wellness Director"/>  Employer's Name and Address  <input type="text" value="Downtown Berkeley YMCA"/>  <input type="text" value="2001 Allston Way"/>  <input type="text" value="Berkeley, CA 94704"/></p>	<p>Duties Performed  <input type="text" value="As part of Berkeley Y's leadership team, managed the Mind-Body Program within the Group Exercise Department; hired &amp; supervised fitness 30 instructors; managed the program schedule of over 50 classes per week; provided excellent customer service; managed payroll and adhered to dept. budget; and fundraised for annual campaign."/></p>
<p>D) Dates (Month, Day, Year)  <u>From</u>      <u>To</u>  <input type="text" value="7/1998"/>    <input type="text" value="5/2012"/>  Total: <u>Yrs.</u>    <u>Mos.</u>  <input type="text" value="13"/>      <input type="text" value="10"/>  Hrs. per week <input type="text" value="40"/> . Volunteer <input checked="" type="checkbox"/></p>	<p>Title  <input type="text" value="Implementation Manager"/>  Employer's Name and Address  <input type="text" value="Morningstar Inc."/>  <input type="text" value="22 W. Washington Street"/>  <input type="text" value="Chicago, IL 60602"/></p>	<p>Duties Performed  <input type="text" value="Experienced implementing and managing large, complex financial projects from start to finish. Responsibilities included client kick-off meetings, project discovery and definition, documentation (statements of work), managing product development, and initial delivery. Provided leadership and direction to team throughout the implementation."/></p>

7. How did you learn about this vacancy?

CCC Homepage  Walk-In  Newspaper Advertisement  District Supervisor  Other

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No  Yes

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No  Yes

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name: C. Maura

Date: 12/14/16

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  4. First cousin;
  5. Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
  6. Sister-in-law (brother's spouse or spouse's sister), brother-in-law (sister's spouse or spouse's brother), spouse's grandmother, spouse's grandfather, spouse's granddaughter, and spouse's grandson;
  7. Registered domestic partner, pursuant to California Family Code section 297.
  8. The relatives, as defined in 5 and 6 above, for a registered domestic partner.
  9. Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

# CHRISTINE MANIA (man-yuh)

---

December 18, 2016

Contra Costa County  
Clerk of the Board  
651 Pine Street, 1<sup>st</sup> Floor, Room 106  
Martinez, CA 94553  
Fax: 925-335-1913  
E-mail: clerkoftheboard@cob.cccounty.us

Dear Clerk of the Board,

Please find my resume and application attached for a seat on the sustainability commission in Contra Costa County. As an environmental steward, I'm becoming increasingly more concerned with the state of our planet, and while there are many things I do not have any control over, I do have control over how I focus my own efforts. While I personally strive to reduce my environmental footprint and live in harmony with planet, I also work for an environmental conservation group that focuses its efforts on protecting island habitats worldwide. Now I would like to give some of my time and effort to local environmental issues where I live.

For many years I worked as a project and implementation manager in the corporate world, before I moved into non-profit development and fundraising work. I have picked up some valuable skills along the way that I think would be useful as a member of the commission. I'm organized, dependable, and able to think critically. I've been successful in creating project plans and implementing them through to completion. There were times a project I was working on would hit a roadblock, but each time I managed to find a way forward by collaborating with colleagues. I have excellent communication skills, both written and verbal, and I've worked with people of all different backgrounds, through both my professional and service experiences. Perhaps most importantly, I'm committed to doing more locally and would be pleased to use my experience to serve my community in an area that holds my interest deeply.

Thank you for your consideration. I look forward to speaking with you.

Sincerely,  
Christine Mania



# CHRISTINE MANIA (man-yuh)

## PROFESSIONAL EXPERIENCE

**Fundraising:** Experienced fundraising through individual giving, sponsorships, small-business charity programs and special events.

**Event Planner:** Plan and organize all facets of fundraising events including date and venue selection, menu, silent and live auctions, goody bags, entertainment, speakers, marketing/promotion, raffles and sponsorships.

**Implementation Manager:** Experienced implementing and managing large, complex financial projects from start to finish. Successfully managed multiple implementations simultaneously. Responsibilities included client kick-off meetings, project discovery and definition, documentation (statements of work), managing product development, and initial delivery. Worked closely cross-functional partners consisting of clients, sales, relationship managers, developers, data analysts, designers and project managers. Provided leadership and direction to team throughout the implementation process.

**Program Management:** Experienced defining goals and objectives of the program. Successfully managed Mind-Body program and its staff. Expanding participant base and retained existing members through excellent customer service. Created and implemented new offerings and events including a Pilates Studio and Yoga Retreat.

**Collaboration:** Worked proactively with clients and cross-functional teams consisting of Sales, Relationship Managers, Developers, Data Analysts, Designers, Project Managers and Product Managers.

**Relationship Management:** Developed and maintained strong relationships with clients, vendor partners, and members through proactive communication, follow-up, accessibility and managing expectations. Actively built relationships to support long-term growth and increase revenue. Experienced working with Fortune 100 and 500 clients as well as small businesses and non-profits.

**Presentations:** Able to write, design, and present complex material clearly. Facilitate and lead discussions among a diverse group who may have different objectives and goals.

**Writer:** Write magazine articles, blog posts, marketing/promotional materials, grant research and proposals, fundraising letters and other non-fiction pieces. Skilled in gathering information, organizing it, and presenting it clearly and concisely.

## EMPLOYMENT

**Seacology**, Berkeley, CA  
Development Associate,  
September 2016-Present

**Berkeley YMCA**, Berkeley, CA  
Facilitator, Lose-to-Win,  
April 2016-Present  
Associate Wellness Director,  
Sept. 2013-March 2016

**Felines & Canines**, Chicago  
Development Associate,  
February 2013-May 2013

**Morningstar, Inc.**, Chicago, IL  
Implementation Manager,  
March 2004-May 2012  
Project Manager,  
July 1998-March 2004

**Trend Publishing**, Chicago, IL  
Office Manager,  
Sept. 1997-June 1998

## EDUCATION

Indiana University,  
Bloomington, IN  
Bachelor of Arts  
Major: Journalism  
Minor: Business/Marketing

## KEY COMPETENCIES

Event Planning  
Fundraising  
Project Management  
Client/Member Relationships  
Presentations  
Documentation  
Writing  
Tech Savvy

# CHRISTINE MANIA (man-yuh)

---

## SERVICE EXPERIENCE

### **Avon 39 (Walk to End Breast Cancer), 2003-2005, 2015**

Raised over \$9,000 in individual gifts for the Avon Breast Cancer Crusade from 2003-2005, 2015.

### **Off the Mat, Into the World's 2013 Global Seva Amazon Challenge, January 2013-December 2013**

Built leadership skills and raised more than \$7,000 to protect the Ecuadorian Amazon and its people through individual fundraising and special events. Organized a yoga benefit, *One Love Chicago*, to build community and educate yogis on the environmental issues facing Ecuador. *One Love Chicago* raised over \$2,600 for the Seva Amazon challenge.

### **HEART (Humane Education Advocates Reaching Teachers) Chicago, 2012-2013**

Contacted local businesses to request participation in their fundraising programs. Raised \$2,000 in small donations in six months.

### **Humane Society of the United States: Spotlight Humane Chicago, 2006-2007**

Actively participated on the Spotlight Humane Chicago event committee. Responsibilities included fundraising via sponsorships; increase attendance each year; solicit items for the silent auction and favor bags; brainstorm event and fundraising ideas; and assist with event coordination. The 2007 event raised over \$50,000—a 50% increase over 2006. Funds raised benefited an inventive HSUS anti-dog fighting program in Chicago.

### **PAWS (Pets Are Worth Saving) Chicago, 2003-2007**

Cat Adoption Center: Trained new volunteers at the center, cleaned cat room, and cared for cats. Adoption Counselor: Attended off-site adoption events and worked with the public to adopt out cats and dogs.

### **Corporate Food Drive, 1998-2002**

Successfully implemented the first Thanksgiving food drive at Morningstar and coordinated the drive for four consecutive years. Managed the internal communication plan and a team of volunteers. Food drive contributions consistently increased and exceeded established goals each year. In 2002 raised over \$11,000 and 8,500 pounds of food—a 369% increase from 2001. Donations benefited The Greater Chicago Food Depository.

## RECOMMENDATIONS

*"Christine has the best follow through of anyone I have ever worked with."*

*"You are diligent, on top of things, firm but friendly."*

*"As an Implementation Manager, Christine brought organization, discipline and a high degree of professionalism to our client engagements. Christine was often one of the first individuals a client would encounter at our firm. It was important that she leave a great impression and she always did."*

*"Her attention to detail, project management expertise, client relationship skills, product knowledge, creative problem-solving skills, and focus on excellence made her a leader, esteemed colleague and trusted resource."*

*"She is responsive, easy to work with, and passionate about meeting client expectations. Christine will bring positive outcomes to all her future endeavors and partnerships."*

**Transformative  
Wealth  
Management, LLC**



Contra Costa County  
Clerk of the Board  
651 Pine Street, Room 106  
Martinez, CA 94553-1292

Re: Application to the Sustainability Commission Business Member Board Seat

To whom it may concern:

This letter is to notify you of my intent to apply for the business member board seat for the Sustainability Commission.

I have spent most of my adult life promoting sustainability and social justice as an environmental, social justice and peace activist, since the late 60's both in New Mexico with the Peace and Justice Center, and in California with Guitars Not Guns, as a Sierra Club donor and member, and as a donor to Public Citizen for many years.

I have been an investment advisor specializing in Sustainable, Responsible, Impact (SRI) investing for over 25 years. We were the first financial business to become a Green Certified business in the Bay Area close to 20 years ago and have kept our certification since then.

Our work focuses on helping clients incorporate their values in the planning process in order to have greater impact and transformative power in the world and in their communities with their money, investments, philanthropic gifts, etc.

Our business received a Small Business Climate Leadership award in 2015 by the California Clean Air Board in our efforts to showcase how sustainability can be done in a cost-effective way. Our office has been remodeled to include rooftop solar voltaic to provide free electricity from the sun, as well as to power our leased Nissan Leaf electric vehicle with our onsite EV-Charger, as well as our other remodeling improvements enabling us to lower our carbon footprint by nearly 90% as well as getting as close to net-zero energy efficiency from the grid in our older historic building as we could and still maintain the historic nature of the building. Our building is where the first mayor of El Cerrito lived and had his business.

So, we truly believe in sustainability, live and promote it, and want to help others increase sustainability efforts as soon as possible; and that is why I am interested in the board seat.

Sincerely,

A handwritten signature in black ink, appearing to read "Allan Moskowitz". The signature is stylized and written over a horizontal line.

Allan Moskowitz, CFP® | AIF®

12/19/16





Print Form



Contra  
Costa  
County

For Office Use Only  
Date Received:

For Reviewers Use Only:  
Accepted Rejected

**BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION**

MAIL OR DELIVER TO:  
Contra Costa County  
CLERK OF THE BOARD  
651 Pine Street, Rm. 106  
Martinez, California 94553-1292  
PLEASE TYPE OR PRINT IN INK  
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Sustainability Commission  
PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

business/commercial board seat  
PRINT EXACT SEAT NAME (if applicable)

1. Name: Moskowitz, Allan William  
(Last Name) (First Name) (Middle Name)



5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma  G.E.D. Certificate  California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved: BS, DC, CFP degrees

Names of colleges / universities attended	Course of Study / Major	Degree Awarded Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) University of New Mexico	Pre-Chiropractic	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>	5			
B) Logan College	Chiropractic and Human Biology	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	9		BS, DC	1977
C) College for Financial Planning	Certified Financial Planner, professional	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	6		CFP	1992
D) Other schools / training completed: Wharton Business School	Course Studied Accredited Investment Fiduciary	Hours Completed 12	Certificate Awarded: Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year)</p> <p>From <input type="text"/> To <input type="text"/></p> <p><input type="text"/> 7/1/2016 <input type="text"/> present</p> <p>Total: Yrs. <input type="text"/> Mos. <input type="text"/></p> <p><input type="text"/> 6</p> <p>Hrs. per week <input type="text"/> 40 . Volunteer <input type="checkbox"/></p>	<p>Title</p> <p>CFP professional</p> <p>Employer's Name and Address</p> <p>Transformative Wealth Management, LLC 6317 Fairmount Avenue El Cerrito, CA 94530</p>	<p>Duties Performed</p> <p>Financial planning, investment management, client education, counseling, specializing in research on environmental, social and corporate governance (ESG) screening of investments.</p>
<p>B) Dates (Month, Day, Year)</p> <p>From <input type="text"/> To <input type="text"/></p> <p><input type="text"/> 9/1/2008 <input type="text"/> 6/30/2016</p> <p>Total: Yrs. <input type="text"/> Mos. <input type="text"/></p> <p><input type="text"/> 8 <input type="text"/> 9</p> <p>Hrs. per week <input type="text"/> 40 . Volunteer <input type="checkbox"/></p>	<p>Title</p> <p>CFP professional</p> <p>Employer's Name and Address</p> <p>self-employed and affiliated with Protected Investors of America, an SEC Registered Investment Advisor (RIA) 235 Montgomery St. #1050 San Francisco, CA</p>	<p>Duties Performed</p> <p>Financial planning, investment management, client education, counseling, with specialty in research on ESG factors of investments.</p>
<p>C) Dates (Month, Day, Year)</p> <p>From <input type="text"/> To <input type="text"/></p> <p><input type="text"/> 1997 <input type="text"/> 2008</p> <p>Total: Yrs. <input type="text"/> Mos. <input type="text"/></p> <p><input type="text"/> 9 <input type="text"/></p> <p>Hrs. per week <input type="text"/> 40 . Volunteer <input type="checkbox"/></p>	<p>Title</p> <p>CFP Professional</p> <p>Employer's Name and Address</p> <p>self-employed and affiliated with Progressive Asset Management/Financial West Group 19th &amp; Franklin Oakland, CA</p>	<p>Duties Performed</p> <p>Financial planning, investment management, client education and counseling, with specialty in ESG research on investments</p>
<p>D) Dates (Month, Day, Year)</p> <p>From <input type="text"/> To <input type="text"/></p> <p><input type="text"/> 1990 <input type="text"/> 1997</p> <p>Total: Yrs. <input type="text"/> Mos. <input type="text"/></p> <p><input type="text"/> 7 <input type="text"/></p> <p>Hrs. per week <input type="text"/> 25 . Volunteer <input type="checkbox"/></p>	<p>Title</p> <p>CFP professional and broker</p> <p>Employer's Name and Address</p> <p>Financial Network Investment Corp 7500 Menaul Blvd. NE Albuquerque, NM 87110</p>	<p>Duties Performed</p> <p>Financial planning, investment management, client education and counseling, with specialty in ESG investment research</p>

7. How did you learn about this vacancy?

CCC Homepage  Walk-In  Newspaper Advertisement  District Supervisor  Other

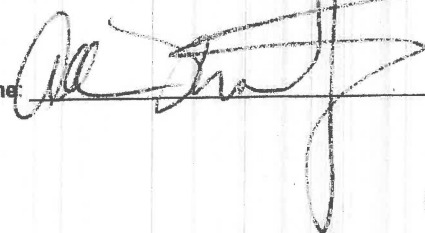
8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No  Yes

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No  Yes

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name:  Date: 12/16/16

**Important Information**

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at 651 Pine Street, Room 106, Martinez, CA 94553.
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.



**THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA and for  
Special Districts, Agencies and Authorities Governed by the Board Adopted Resolution  
no. 2011/55 on 2/08/2011 as follows:**

IN THE MATTER OF ADOPTING A POLICY MAKING FAMILY MEMBERS OF THE BOARD OF SUPERVISORS INELIGIBLE FOR APPOINTMENT TO BOARDS, COMMITTEES OR COMMISSIONS FOR WHICH THE BOARD OF SUPERVISORS IS THE APPOINTING AUTHORITY

WHEREAS the Board of Supervisors wishes to avoid the reality or appearance of improper influence or favoritism;  
NOW, THEREFORE, BE IT RESOLVED THAT the following policy is hereby adopted:

I. SCOPE: This policy applies to appointments to any seats on boards, committees or commissions for which the Contra Costa County Board of Supervisors is the appointing authority.

II. POLICY: A person will not be eligible for appointment if he/she is related to a Board of Supervisors' Member in any of the following relationships:

1. Mother, father, son, and daughter;
2. Brother, sister, grandmother, grandfather, grandson, and granddaughter;
3. Great-grandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, and great-granddaughter;
4. First cousin;
5. Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
6. Sister-in-law (brother's spouse or spouse's sister), brother-in-law (sister's spouse or spouse's brother), spouse's grandmother, spouse's grandfather, spouse's granddaughter, and spouse's grandson;
7. Registered domestic partner, pursuant to California Family Code section 297.
8. The relatives, as defined in 5 and 6 above, for a registered domestic partner.
9. Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

## Clerk of the Board

---

**From:** Allan Moskowitz <[REDACTED]>  
**Sent:** Monday, December 19, 2016 3:11 PM  
**To:** Clerk of the Board  
**Subject:** Application attached for Sustainability Board seat  
**Attachments:** CCC Sust Bd Seat App.PDF

Dear Clerk of the Board:

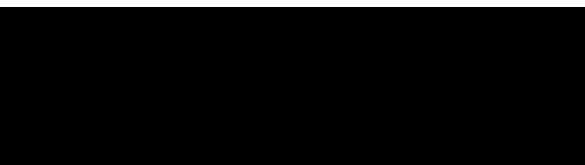
Attached is my application and cover letter for the position of business member board seat for the Sustainability Commission. If you have questions or need anything further from me, please contact me at the number below. Thank you for the opportunity to serve our community in promoting sustainability and transforming and preserving our world for future generations.

Sincerely,

**Allan W. Moskowitz, CFP® AIF®** Principal  
Certified Financial Planner, licensee, and Accredited Investment Fiduciary

[allan@transformativewealthmgmt.com](mailto:allan@transformativewealthmgmt.com)

Fee-Only Investment Advisory Services  
**Transformative Wealth Management, LLC**  
CA Independent Registered Investment Advisor, IARD# 283660



**Offering independent Fee-Only SRI investment management and comprehensive financial and life planning helping individuals, businesses and non-profits align their investments and financial goals and objectives with their values for the triple bottom line of People, Planet and Profit**

Trading instructions will not be honored if received via email.

Confidentiality Notice: This email, including attachments, may include non-public, proprietary, confidential or legally privileged information. If you are not an intended recipient or an authorized agent of an intended recipient, you are hereby notified that any dissemination, distribution or copying of the information contained in or transmitted with this e-mail is unauthorized and strictly prohibited. If you have received this email in error, please notify the sender by replying to this message and permanently delete this e-mail, its attachments, and any copies of it immediately. You should not retain, copy or use this e-mail or any attachment for any purpose, nor disclose all or any part of the contents to any other person. Thank you for your cooperation.





Contra  
Costa  
County



**For Office Use Only**  
Date Received:

**For Reviewers Use Only:**  
Accepted Rejected

**BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION**

MAIL OR DELIVER TO:  
Contra Costa County  
CLERK OF THE BOARD  
651 Pine Street, Rm. 106  
Martinez, California 94553-1292  
**PLEASE TYPE OR PRINT IN INK**  
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

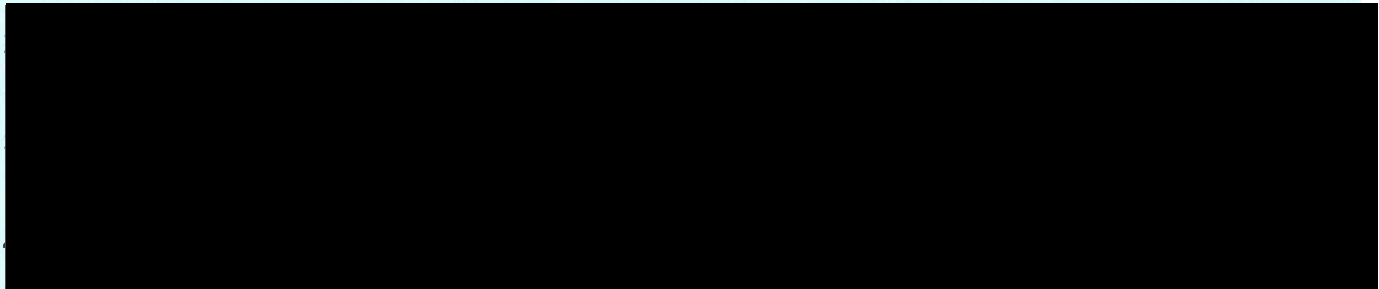
Sustainability Commission

Environmental Justice Seat

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. Name: Robinson, Doria Daniece  
(Last Name) (First Name) (Middle Name)



5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma  G.E.D. Certificate  California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved BA

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) Hampshire College	Liberal Studies	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			BA	2007
B) San Francisco State	Environmental Studies	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>	64			
C) City College of San Francisco	Nutrition Education Certification	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>				2003
D) Other schools / training completed: Occidental Arts and Ecology Center	Course Studied Permaculture Design	Hours Completed 120	Certificate Awarded: Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) From <u>          </u> To <u>          </u> 2/2008 continuing</p> <p>Total: Yrs. <u>          </u> Mos. <u>          </u> 8 10</p> <p>Hrs. per week <u>40</u> . Volunteer <input checked="" type="checkbox"/></p>	<p>Title Executive Director</p> <p>Employer's Name and Address Urban Tilth, 31 Maine Ave Richmond, CA 94804</p>	<p>Duties Performed Manage 7 organic urban farms, school and community gardens, 4 garden, nutrition education and watershed restoration and youth training and employment programs. Responsibilities include strategic planning, program development, crop planning and management, fund development, community and partnership development.</p>
<p>B) Dates (Month, Day, Year) From <u>          </u> To <u>          </u> 2008 2009</p> <p>Total: Yrs. <u>          </u> Mos. <u>          </u> 1 2</p> <p>Hrs. per week <u>40</u> . Volunteer <input checked="" type="checkbox"/></p>	<p>Title Community Programs Director</p> <p>Employer's Name and Address Urban Creeks Council</p>	<p>Duties Performed Responsible for designing and implementing new Creeks in Communities Program area. Lead community engagement elements of restoration of Rheim Creek at Contra Costa College, assisted with development of Dead Endz Gardens dumping abatement program. Watershed Coordinator for State of California grant.</p>
<p>C) Dates (Month, Day, Year) From <u>          </u> To <u>          </u> 2005 2008</p> <p>Total: Yrs. <u>          </u> Mos. <u>          </u> 3 4</p> <p>Hrs. per week <u>30</u> . Volunteer <input checked="" type="checkbox"/></p>	<p>Title Community Stewardship Prog. Manager</p> <p>Employer's Name and Address The Watershed Project</p>	<p>Duties Performed Redesigned and coordinated the Arroyo Viejo Watershed Awareness Program for the City of Oakland and the Oakland Zoo. Conducted volunteer and community education and outreach programs. Designed and implemented a Riparian Labafterschool program for Arroyo Viejo Community Cent &amp; adopted it for Booker T Anderson Recreation</p>
<p>D) Dates (Month, Day, Year) From <u>          </u> To <u>          </u> 2002 2003</p> <p>Total: Yrs. <u>          </u> Mos. <u>          </u> 1</p> <p>Hrs. per week <u>20</u> . Volunteer <input checked="" type="checkbox"/></p>	<p>Title Nutrition Educator</p> <p>Employer's Name and Address UC Extension San Francisco/ San Mateo County</p>	<p>Duties Performed Developed and implemented nutrition education and cooking programs for all San Francisco Head Start Centers. Conducted cooking classes for pre-schoolers, nutrition education with cooking classes for staff and parents in the City of San Francisco.</p>

7. How did you learn about this vacancy?

CCC Homepage  Walk-In  Newspaper Advertisement  District Supervisor  Other  Email Announcement

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Sign Name:  Date: 12/23/16

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4. First cousin;
5. Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
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8. The relatives, as defined in 5 and 6 above, for a registered domestic partner.
9. Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

# Doria D Robinson



## EDUCATION

June 2009 San Francisco State University  
Environmental Studies

June 1997 Hampshire College  
Liberal Studies

## ADDITIONAL TRAINING

- Movement Generation Justice and Ecology Fellow 2010  
Movement Generation
- Certified Permaculture Designer 2009  
Occidental Arts and Ecology Center
- Certified Bay Friendly Gardener 2007  
Bay Friendly Gardening Coalition
- CAL IPC Courses  
Invasive plant management, mapping, field plant identification
- River Rally 2008, Huron, Ohio  
Attended workshops covering planning and evaluating watershed restoration in terms of the Clean Water Act
- Nutrition Educator Certificate 2003  
City College of San Francisco

## EMPLOYMENT

Executive Director  
Urban Tilth, Richmond, CA  
2008 - present

- Responsible for all organizational administration, fundraising, publicity, outreach, public policy initiative, program management, design and development and training
- Lead landscape architect for all new community and school garden projects
- Speak at and lead community and sector policy and panel discussions on topics of community restoration, revitalization, sustainability, health, food justice and urban food production

**Program Manager**

Urban Creeks Council, Berkeley, CA

2008- 2009

- Responsible for designing and implement the Creek and Communities program area
- Watershed Coordinator for West Contra Costa County Creeks

**Community Stewardship Programs Coordinator I, II & Manager**

The Watershed Project, Richmond, CA

2005 - 2008

- Redesigned and coordinated the Arroyo Viejo Watershed Awareness Program for the City of Oakland and the Oakland Zoo.
- Provided organization development services for Urban Tilth, Alameda County Watershed Forum and Alhambra Creek Watershed Council.
- Planned, helped fund and launched the Richmond Watershed Awareness Program, a pilot project which takes a comprehensive and integrated approach to watershed planning, education, outreach, community based restoration and ongoing stewardship. This program lays out a path to engage the local community in restoration, stewardship and education efforts along the Richmond shoreline, Baxter Creek, Wildcat Creek, Rheem Creek and San Pablo Creek as well as drainage areas where storm water runoff and illegal dumping are pressing concerns.
- Administered Alameda and Contra Costa County Community Watershed Stewardship Grants.
- Planned and coordinated the Earth Day West Contra Costa County and City of Albany Shoreline and Creeks Clean-up Challenge,
- Represented the Watershed Project at community meetings relevant to Watershed Project initiatives.
- Trained Americorps interns in watershed coordination, native plant identification, invasive plant management, community watershed outreach and education and volunteer coordination.
- Created publicity pieces for a wide range of watershed activities.
- Organized watershed awareness workshops and best practices trainings for community members interested in forming creek groups.
- Assisted in fundraising efforts including but not limited to researching and writing scopes of work, work plans, project proposals as well as meeting with funders.
- Coordinated and executed grant and contract management activities, including communicating with grant administrators, submitting budgets and invoices and writing quarterly to annual reports.

**2004 - 2005**

**Environmental Education Intern, The Watershed Project**

Lead and co-taught Bay Friendly Gardening public workshops in Contra Costa County for Recyclemore, Co-taught Kids in Creeks, Kids in Marshes, Kids and Gardens, Getting Started in Garden Design teacher training workshops. Designed and coordinated the West Stege Marsh summer intern program. Lead San Pablo Watershed Litter Abatement and Watershed Awareness Program and summer camp program. Designed and lead the Mira Vista Field Stewards program. Helped to



design and launch Richmond Watershed Institute at Washington Elementary in Richmond, CA.

**2003 - 2004**      **Instructional Assistant, West Contra Costa Unified School District**  
Assisted in primary school classrooms, both one-on-one with individual children helping to improve language and math skills, as well as with the entire class as requested by the teacher.

**2002 - 2003**      **Nutrition Assistant Field Experience, Head Start of San Francisco**  
Developed and conducted nutrition education workshops for the parents and staff. Assisted with food safety awareness, menu planning, nutrition risk assessment, low risk counseling and referral.

2001 - 2002 Full-time single Parent (twins)

2000 - 2001 *Senior Ad Traffic Coordinator*, Shockwave.com/atomfilms.com

1999 - 2000 *Media Planner*, marchFIRST, San Francisco, CA

1998 - 1999 *Produce Clerk*, Real Foods 24<sup>th</sup> St, San Francisco

1997 - 1998 *Warehouse Worker II*, Veritable Vegetable, San Francisco

#### **AWARDS**

- *2016 Sui Generis Foundation Achievement Award*
- *December 2016 Urban Innovator of the Week by Urban Innovation Exchange*
- *Community Resiliency Leadership Award from Bay Localize 2011*
- *Environmental Advocate and Woman of the year 2010* (Contra Costa County and the City of Richmond)

#### **COMMUNITY INVOLVEMENT**

- **Board Member:** Urban Tilth
- **Board Member:** Rich City Rides
- **Founding Board Member:** Cooperation Richmond
- **Member:** Movement Generation Justice and Ecology Project Steering Committee
- **Chair:** Unity Park Design and Transition Committee
- **Former Co-chair:** Friends of the Richmond Greenway 2016 & 2013 - 2010
- **Lead Planner:** North Richmond Shoreline Festival 2009 and 2010
- **Co-founder:** RichmondSPOKES [www.richmondspokes.org](http://www.richmondspokes.org)
- **Former Steering Committee Member:** 5% Local Coalition
- **Former Member:** Richmond Bike and Pedestrian Planning Committee
- **Former Member:** Richmond Mayor's Taskforce Environmental Health and Justice

#### **VOLUNTEER EXPERIENCE**

- **Olinda Elementary**, School Garden funding and construction, El Sobrante, CA
- **S.P.A.W.N.E.R.S.**, GPS Survey, El Sobrante, CA

- **Friends of Sausal Creek**, Native Plant Nursery, Oakland, CA
- **Save the Bay**, Arrowhead Marsh Nursery, Oakland, CA
- **Crissy Field**, Site Stewardship Program, San Francisco, CA
- **Presidio Native Plant Nursery**, San Francisco, CA
- **Mission Blue Butterfly Restoration Project**, Marin Headlands, CA
- **Ecology Center**, Berkeley, CA

#### REFERENCES

- **Gayle McLaughlin**, Mayor City of Richmond, 510-620-6503
- **Vivian Huang**, Asian Pacific Environmental Network, 510-282-0135
- **Dr Henry Clark**, West COunty Toxics Coalition, 510-232-3427
- **Karen Paulsell**, Friend of Sausal Creek, 510-655-0818
- **Rich Walking**, Restoration Design Group, 510-644-2798
- **Anthony DeCicco**, Eco Oakland Program Director, Golden Gate Audubon Society, 510.635.5533
- **Lynne Scarpa**, Former Pretreatment Program City of Richmond, 510-412-2008
- **Riley**, State Water Board, AL.Riley@waterboards.ca.gov
- **Mike Carlson**, Assistant Chief Engineer [mcarl@pw.cccounty.us](mailto:mcarl@pw.cccounty.us) 925-313-2321

## Clerk of the Board

---

**From:** Doria Robinson [REDACTED]  
**Sent:** Friday, December 23, 2016 12:22 PM  
**To:** Clerk of the Board  
**Cc:** John Gioia; Jody London  
**Subject:** D Robinson: Application & Resume for County Sustainability Commission, Environmental Justice Seat  
**Attachments:** Application for Appointive Bodi DRobinson.PDF; DRobinsonResume2016.pdf

Hello Clerk of the Board,

Please accept my application for County Sustainability Commission, Environmental Justice Seat.

As a 3rd generation Richmond resident and a single mom of 14 year old twins. I am committed to doing whatever I can to help our community move towards sustainability, especially in this time of Climate Change.

Growing up in the Iron Triangle just blocks from the Chevron Refinery taught me that our personal and societal infrastructural decisions have direct consequences for real people. As we look forward to the next 100 years my hope is that we learn from our collective mistakes and short-sightedness and redesign our communities not only for current economic pressures but rather long term economic, environmental and community health. We must understand that our economy, our quite literally management of home, 'ecos', directly effects our environment, and our health so our solutions to environmental challenges must consider and incorporate just, inclusive and environmentally responsible economic development.

It is my personal mission to make sure that those on the front lines of Climate Change, who will be hit hardest and first by the coming environmental and related economic changes are included in meaningful, leadership positions so that we all can make a just transition to the world we ALL need to thrive.

If you have any questions for me concerning this application, please let me know.

Best  
Doria

--  
Doria Robinson  
urban tilth

[REDACTED]

[GROW YOUR OWN!](#)

Become a friend of Urban Tilth on [Facebook](#)

Follow us on Twitter: [@UrbanTilth](#)

"To plant a seed, watch it grow, to tend it and then harvest it, offered a simple but enduring satisfaction. The sense of being the custodian of this small patch of earth offered a taste of freedom." - [Nelson Mandela](#)



Contra  
Costa  
County

For Office Use Only  
Date Received:  
**DEC 22 2016**  
CLERK BOARD OF SUPERVISORS  
CONTRA COSTA CO.

For Reviewers Use Only:  
Accepted Rejected

**BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION**

MAIL OR DELIVER TO:  
Contra Costa County  
CLERK OF THE BOARD  
651 Pine Street, Rm. 106  
Martinez, California 94553-1292  
PLEASE TYPE OR PRINT IN INK  
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

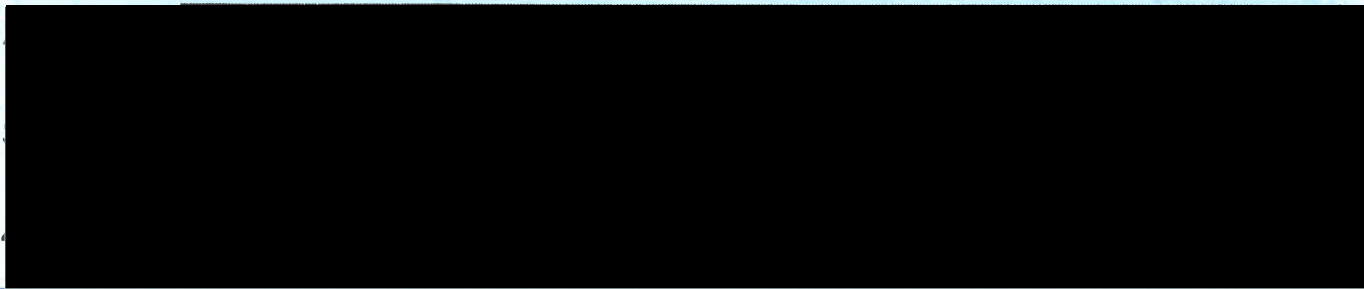
[Empty box for Board/Committee/Commission Name]

[Empty box for Seat Title]

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. Name: Serianz, Martha Marie  
 (Last Name) (First Name) (Middle Name)



5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma  G.E.D. Certificate  California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved: Masters in Business Administration

Names of colleges / universities attended	Course of Study / Major	Degree Awarded Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) Dominican University, San Rafael, CA	MBA in Sustainable Enterprise	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			MBA	12/2014
B) University of Iowa, Iowa City, IA	BA in Political Science and International Studies	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			BA	05/2006
C) [Empty]	[Empty]	Yes No <input type="checkbox"/> <input type="checkbox"/>				
D) Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded: Yes No <input type="checkbox"/> <input type="checkbox"/>			
[Empty]	[Empty]	[Empty]				

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year)            From            To            March 2014    Current            Total: Yrs.    Mos.            2                10            Hrs. per week 40 . Volunteer <input type="checkbox"/></p>	<p>Title            Legal Operations Manager            Employer's Name and Address            Marin Clean Energy            1125 Tamalpais Ave.            San Rafael, CA 94901</p>	<p>Duties Performed            Manage, develop, and administer operations necessary to the functioning of MCE's Legal, Regulatory, Legislative, and Compliance efforts and obligations.</p>
<p>B) Dates (Month, Day, Year)            From            To            01/2011        02/2014            Total: Yrs.    Mos.            3                1            Hrs. per week 40 . Volunteer <input type="checkbox"/></p>	<p>Title            Development Officer, Major Gifts            Employer's Name and Address            Earthjustice            50 California St.            San Francisco, CA 94102</p>	<p>Duties Performed            Manage the cultivation, stewardship, and solicitation of 150 high capacity donors in Northern California and the Midwest</p>
<p>C) Dates (Month, Day, Year)            From            To            July 2007      Nov. 2011            Total: Yrs.    Mos.            4                3            Hrs. per week 50-70 . Volunteer <input type="checkbox"/></p>	<p>Title            Outreach Manager/Director            Employer's Name and Address            Democratic Direct LLC            and Grassroots Campaigns, Inc.</p>	<p>Duties Performed            Developed, managed, and implemented get-out-the vote efforts and grassroots fundraising campaigns for a variety of progressive causes/organizations.</p>
<p>D) Dates (Month, Day, Year)            From            To            Aug. 2006      July 2007            Total: Yrs.    Mos.            1                                      Hrs. per week 40 . Volunteer <input checked="" type="checkbox"/></p>	<p>Title            Office Manager/Volunteer Coordinator            Employer's Name and Address            Habitat for Humanity            Iowa City, IA</p>	<p>Duties Performed            Served a year as an AmeriCorps volunteer serving as the office administrator and volunteer coordinator.</p>

7. How did you learn about this vacancy?

CCC Homepage  Walk-In  Newspaper Advertisement  District Supervisor  Other

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No  Yes

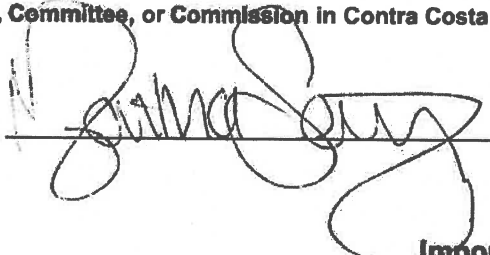
If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No  Yes

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name:



Date:

12-22-10

**Important Information**

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: 651 Pine Street, Room 106, Martinez, CA 94553.
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

# MARTHA M. SERIANZ

## SUMMARY OF SKILLS

- Efficient and detail oriented with a strong ability to multitask in a dynamic, fast paced setting
  - Ability to build meaningful professional relationships and work with diverse groups of people
  - Exceptional writing, research, and communication abilities
  - Successful management and development of staff and entry level personnel
  - Self-motivated with a willingness to go above and beyond to meet goals and increase success
  - Sound judgment and strong capability to use discretion and maintain confidentiality
- Proficient with entire Microsoft Suite, Blackbaud Databases, Mac and PCs with a strong ability to learn information systems and software quickly

## EXPERIENCE

### **Legal Operations Manager (Promoted)**

*March 2014-Current*

*Marin Clean Energy, San Rafael, CA*

- Oversee and manage compliance and reporting obligations
- Oversee and manage agency wide contract execution and monitoring
- Collect, manage, and develop internal operational policy and procedural information
- Facilitate stakeholder relationships with persons outside the agency
- Manage Administrative Assistant personnel

### **Development Officer, Major Gifts (Promoted)**

*January 2011-February 2014*

*Earthjustice, San Francisco, CA*

- Manage the cultivation, stewardship, and solicitation of 150 high capacity donors in Northern California and the Midwest capable of gifts ranging from \$5,000-\$1,000,000+
- Regular in person and phone meetings with donors and potential prospects throughout the U.S.
- Send timely and current news updates and grant reports to donors regarding various environmental issues in locally, statewide, and nationally, including work of PUCs
- Partner with a variety of Trustees and Program Staff to develop long-term donor strategies

### **Outreach Manager**

*August 2010-December 2010*

*San Francisco Coordinated Democratic Campaign, San Francisco, CA*

- Developed, implemented, and managed a get-out-the-vote and fundraising grassroots field campaign for the San Francisco Democratic Party and the SF Labor Council for the midterm election cycle
- Managed paid staff consisting of assistant directors, field managers, canvassers, and college interns
- Administered and monitored daily tracking reports, budgets, payrolls, and other campaign foundations

### **Development/Membership Associate**

*January 2010-July 2010*

*California Wilderness Coalition, Oakland, CA*

- Coordinated and produced various member and non-member appeals
- Created written and electronic materials for member communications and donor acknowledgment
- Managed donor databases and established systems for record-keeping, tracked and reported donor inquiries, and produced member reports.



**Assistant to the Chairman/Treasurer***September 2009-February 2010**U.S. China Green Tech Summit, Beijing, China and San Francisco, CA*

- Provided logistical support and acted as liaison to all attendees and speakers totaling +200 people
- Traveled to Washington D.C. and China to develop programming and partnerships
- Managed calendars, travel arrangements, budgets, finances, and vendor relations

**Lead Field Director***March 2009-September 2009**Democratic Direct LLC, San Francisco, CA*

- Developed and oversaw grassroots outreach efforts including public education outreach, fundraising, new donor building, donor relations, and staff development
- Accomplished \$265,000 raised, 40,000 citizen contacts, and 10,000 new individual donors in six months
- Processed and managed donations: reconciled donor information, responded to donor inquiries, and built records and tracking systems

**Outreach Director***July 2007 – February 2009**Grassroots Campaigns Inc., Seattle, WA and San Francisco, CA*

- Implemented direct membership, fundraising, and public education outreach campaigns for organizations such as The American Civil Liberties Union and The Democratic National Committee
- Accomplished \$517,000 raised, 95,000 citizen contacts, and 10,400 donors for 2008 electoral season
- Trained and supervised a diverse team of staff in public outreach skills such as recruitment, public speaking, fundraising, client representation, and training. Developed staff into leadership roles
- Administered foundational, legal, and logistical responsibilities including budgets, payrolls, expense reports, daily tracking sheets, background checks, and campaign finance law

**Office Manager/Volunteer Coordinator; AmeriCorps State Volunteer***August 2006 – July 2007**Iowa Valley Habitat for Humanity, Iowa City, IA*

- Planned and organized multiple fundraising and volunteer events
- Coordinated recruitment and selection of +500 volunteers.
- Served as point of contact for all housing applicants and families in the housing process
- Performed all secretarial tasks, clerical tasks, and administrative tasks associated with office management

**EDUCATION****M.B.A in Sustainable Enterprise***December 2014**Dominican University, San Rafael, CA; GPA: 3.86***Bachelor of Arts; Political Science, International Studies, Minor in Spanish***May 2006**University of Iowa, Iowa City, IA; Major GPA: 3.8/4.00 Deans List: 2004-2006, Graduated with First Honors*

## Clerk of the Board

---

**From:** Jody London  
**Sent:** Thursday, December 22, 2016 2:55 PM  
**To:** Clerk of the Board  
**Subject:** FW: Application for Contra Costa County Sustainability Committee  
**Attachments:** Martha Serianz Sustainability Committee Application.pdf; Martha Serianz.Resume.pdf

Hi. Can you process this one, however you process them, to be sure she's in "the system?" Or does she need to send it to you directly?

Thanks, Jody

**Jody London**

Sustainability Coordinator  
Contra Costa County, Department of Conservation and Development  
30 Muir Road  
Martinez, CA 94553  
(925) 674-7871  
[Jody.London@dcd.cccounty.us](mailto:Jody.London@dcd.cccounty.us)

**From:** Martha Serianz [REDACTED]  
**Sent:** Thursday, December 22, 2016 2:25 PM  
**To:** Jody London <[Jody.London@dcd.cccounty.us](mailto:Jody.London@dcd.cccounty.us)>  
**Subject:** Application for Contra Costa County Sustainability Committee

Good afternoon,

I am writing to you today to express my interest in joining the Contra Costa Sustainability Committee and have attached my application and resume for your review.

I only learned about this wonderful opportunity late last week and am rushed with getting ready to leave the country for the next month, but am eager to apply. I apologize for lacking a formal coverletter and a polished version of my full resume, but hopefully this will suffice for now and grab your interest enough to earn a chance to interview.

As you will see in the attached documents, I have a wide variety of professional and educational experiences and interests that would make me a strong fit for your committee. Please note that I will be out of the country until January 15th and will not be responding to email during this time. I look forward to following up upon my return.

Thank you for your time and consideration and best wishes for a peaceful holiday season.

Sincerely,

Martha

[REDACTED]



Contra  
Costa  
County



For Office Use Only  
Date Received:

For Reviewers Use Only:  
Accepted Rejected

**BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION**

**MAIL OR DELIVER TO:**

Contra Costa County  
CLERK OF THE BOARD  
651 Pine Street, Rm. 106  
Martinez, California 94553-1292

**PLEASE TYPE OR PRINT IN INK**  
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Contra Costa County Sustainability Commission

District Representative

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. Name: Tucker (Last Name) David (First Name) Allen (Middle Name)



5. **EDUCATION:** Check appropriate box if you possess one of the following:

High School Diploma  G.E.D. Certificate  California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved: BA Political Science

Table with 6 columns: Names of colleges / universities attended, Course of Study / Major, Degree Awarded, Units Completed (Semester/Quarter), Degree Type, Date Degree Awarded. Row A: California Polytechnic State University San Luis Obispo, Political Science, Yes No [X] [ ], Semester [ ], Quarter [ ], BA, 1987.

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year)            From                      To            2004                      2016            Total: Yrs.      Mos.            12                                  Hrs. per week 40+ . Volunteer <input type="checkbox"/></p>	<p>Title            Director of Comm. and Public Relations            Employer's Name and Address            Waste Management of Alameda County            172 98th Ave            Oakland, CA 94603</p>	<p>Duties Performed            Provide Strategic community and public relations guidance to bay area leadership team, elected officials, community groups, non-profits etc., on matters relating to environmental sustainability programs and projects. Advised on climate action best practices related to waste reduction and recycling.</p>
<p>B) Dates (Month, Day, Year)            From                      To              Total: Yrs.      Mos.              Hrs. per week             . Volunteer <input type="checkbox"/></p>	<p>Title            Employer's Name and Address</p>	<p>Duties Performed</p>
<p>C) Dates (Month, Day, Year)            From                      To              Total: Yrs.      Mos.              Hrs. per week             . Volunteer <input type="checkbox"/></p>	<p>Title            Employer's Name and Address</p>	<p>Duties Performed</p>
<p>D) Dates (Month, Day, Year)            From                      To              Total: Yrs.      Mos.              Hrs. per week             . Volunteer <input type="checkbox"/></p>	<p>Title            Employer's Name and Address</p>	<p>Duties Performed</p>

7. How did you learn about this vacancy?

CCC Homepage  Walk-In  Newspaper Advertisement  District Supervisor  Other

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No  Yes

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No  Yes

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I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name: David A Tucker Date: Dec 5, 2016

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- 8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

**THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA and for  
Special Districts, Agencies and Authorities Governed by the Board Adopted Resolution  
no. 2011/55 on 2/08/2011 as follows:**

IN THE MATTER OF ADOPTING A POLICY MAKING FAMILY MEMBERS OF THE BOARD OF SUPERVISORS INELIGIBLE FOR APPOINTMENT TO BOARDS, COMMITTEES OR COMMISSIONS FOR WHICH THE BOARD OF SUPERVISORS IS THE APPOINTING AUTHORITY

WHEREAS the Board of Supervisors wishes to avoid the reality or appearance of improper influence or favoritism;  
NOW, THEREFORE, BE IT RESOLVED THAT the following policy is hereby adopted:

- I. SCOPE: This policy applies to appointments to any seats on boards, committees or commissions for which the Contra Costa County Board of Supervisors is the appointing authority.
- II. POLICY: A person will not be eligible for appointment if he/she is related to a Board of Supervisors' Member in any of the following relationships:
1. Mother, father, son, and daughter;
  2. Brother, sister, grandmother, grandfather, grandson, and granddaughter;
  3. Great-grandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, and great-granddaughter;
  4. First cousin;
  5. Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
  6. Sister-in-law (brother's spouse or spouse's sister), brother-in-law (sister's spouse or spouse's brother), spouse's grandmother, spouse's grandfather, spouse's granddaughter, and spouse's grandson;
  7. Registered domestic partner, pursuant to California Family Code section 297.
  8. The relatives, as defined in 5 and 6 above, for a registered domestic partner.
  9. Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

# DAVID ALLEN TUCKER

## DIRECTOR OF COMMUNITY AND PUBLIC RELATIONS

### Aligning strategic relationships to advance mutual goals and objectives

Government Affairs executive with extensive progressive experience within community and government relations, with specific expertise at city, county, state, and federal levels. Leverage key internal and external relationships to successfully manage high-profile municipal and public relations projects. Develop cross-functional community relationships / partnerships with a focus on the advancement or facilitation of collaborative efforts that support pro-business initiatives, positive brand management, and engaged corporate citizenry.

Vision/Strategy Direction | Strategic Partnerships | Team Leadership / Development |  
Negotiation | Risk Mitigation

### Professional Experience

---

#### WASTE MANAGEMENT / CALIFORNIA BAY MARKET AREA, OAKLAND CA 2008 - 2016 DIRECTOR OF COMMUNITY AND PUBLIC RELATIONS

Established and maintained effective working relationships with Waste Management's franchise operations in cities, counties, and special districts to ensure that existing, extended, and new contracts were favorable. Served as company representative for local officials, community stakeholders, and associated businesses.

- Guided California Bay Public Sector teams successfully, managing over \$150M in municipal franchise contracts annual revenue.
- Negotiated franchise agreements valued at approximately \$30M annually, leveraging strategy and political acumen.
- Awarded Waste Management's "2011 and 2015 Circle of Excellence" for top 1% revenue generator; 2011 Public Sector Solutions Award for Largest Existing Contract Increase; and 2012 Western Group Segment Directors Award for outstanding revenue growth.
- Oversaw distribution of Waste Management's Charitable Foundation Bay Area awards, providing in-kind and financial support totaling \$200k to 20+ community-based and non-profit organizations for environmental clean-up, community revitalization, leadership development and business development.
- Facilitated strategic public relations outreach, linking CA Bay leadership team with Bay Area-elected officials, community, civic and business leaders, leading to creation of public/private partnerships for advancement of WM brand awareness, political and community support for contract renewal, and streamlined permitting and construction processes.
- Recruited and managed consultants on single and multiple issue projects, generating public and political support for contract renewals, key stakeholder communications, and media relations and monitoring.
- Oversaw department staff development, budget, performance evaluation, and compensation structure leading to high performing, strategic-minded leaders.

#### WASTE MANAGEMENT OF ALAMEDA COUNTY, OAKLAND, CA 2004 - 2008 MUNICIPAL AFFAIRS MANAGER

Oversaw management, team development, and coordination of Bay Area municipal franchise agreements. Identified, cultivated, and maintained strategic 3<sup>rd</sup> party affiliations, community benefits program, and political analysis. Provided support and insight on political strategies, activity, and community needs.

- Awarded over \$150K in charitable contributions to non-profits, business organizations, and community groups through direct organization solicitation, political and community activism, development of mini grant program and internal leadership request.



- Oversaw completion of multiple municipal franchise agreements valued at approximately \$40M annually and extending contract life an average of 7 years.
- Represented company as official company spokesperson, overseeing 2007 labor negotiations.
- Co-created and managed Waste Management "Zero Waste Challenge" carried by Bay Area News Channel KTVU, resulting in increased brand awareness, improved recycling understanding and practices resulting in reduction of curbside recycling contamination.
- Appointed to local chamber of commerce political action committees, participating in local candidate development, interviews and debates.
- Conducted strategic communications outreach using press release, on-camera interviews, and public speaking to various community-business organizations.
- Recruited and managed consultants on single and multiple issue projects, utilizing leadership and project management expertise.

**BAY AREA RAPID TRANSIT DISTRICT, OAKLAND, CA** 2001 - 2004  
**DIVISION MANAGER - LOCAL GOVERNMENT AND COMMUNITY RELATIONS**

Managed activities of local government and community relations activities throughout BART service areas. Advanced legislative and community initiatives developed by members of BART Board of Directors.

- Developed strategic outreach programs, focusing on city- and county-elected officials, civic, business and community stakeholders.
- Served as 2002 campaign team member, supporting passage of municipal transportation bond measure.
- Restructured local government division, effectively meeting budget challenges.
- Developed and coordinated strategic communication program utilizing Internet and print media.

**Additional Related Experience**

**CONGRESSMAN GEORGE MILLER, CA 7TH DISTRICT, CONCORD, CA**  
**DISTRICT DIRECTOR**

**KAISER PERMANENTE, SACRAMENTO, CA**  
**COMMUNITY AND GOVERNMENT RELATIONS REPRESENTATIVE**

**CA STATE ASSEMBLYMAN THOMAS M. HANNIGAN, FAIRFIELD, CA**  
**SOLANO COUNTY FIELD REPRESENTATIVE**

**Education & Training**

**Bachelor of Arts (B.A.), Political Science / Public Administration,**  
 California Polytechnic State University, San Luis Obispo, CA

**Community Involvement**

Hayward Chamber of Commerce, Board of Directors  
 Oakland Chamber of Commerce, Board of Directors, Chair Public Policy Committee  
 Emeryville Chamber of Commerce, Board of Directors  
 Oakland Chinatown Chamber of Commerce, Board of Directors  
 San Leandro Chamber of Commerce, Board of Directors, Past President Board of Directors  
 Planned Parenthood - Shasta/Diablo, Board of Directors, Board Recruitment Chair  
 Martin Luther King Jr., Freedom Center, Board of Directors, Past Chair Board of Directors  
 Alpha Phi Alpha Fraternity Inc., Member

**Honors & Awards**

Man of the Year - Black Woman Organized for Political Action  
 101 Plus Men Making a Difference - 12th Annual African American Excellence in Business Awards

December 5, 2016

Contra Costa County  
Clerk of the Board  
651 Pine Street  
1<sup>st</sup> Floor, Room 106  
Martinez, CA 94553



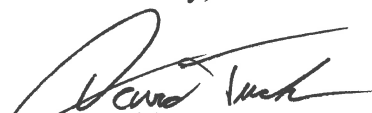
Dear Ad Hoc Sustainability Commission,

Aligning strategic policy initiatives to advance mutual goals and objectives for effective Sustainability programs, projects and educational outreach; feeds off the energy and wisdom of elected officials, community stakeholders, industry thought leaders while challenging individuals to consider all voices and execute with purpose. That is what I hope to bring to the Contra Costa County Sustainability Commission.

Having had a unique opportunity to develop an appreciation and understanding of how community input can have a lasting impact on government policy decisions at city, county, state, and federal levels; leveraging relationships to successfully manage waste reduction and recycling, as well as sustainability projects in and around Contra Costa County, I welcome the prospect of sharing my perspective not only as a resident Richmond but someone who has spent 12 years in the waste industry, exploring best practices and outcomes.

I look forward to meeting you to further discuss the Contra Costa County Sustainability Commission mission and vision and the role I may play.

Sincerely,



David Tucker



DAKLAND CA 945

05 DEC 2016 PM 7 L



Contra Costa County

Clerk of the Board

651 Pine Street

1st Floor, Room 106

Martinez, CA 94553

**RECEIVED**  
 DEC 04 2016  
 CLERK BOARD OF SUPERVISORS  
 CONTRA COSTA CO.

94553-129399

