

LAND CONSERVATION CONTRACT NO. AP16-0006
ASSESSOR PARCEL: 006-190-008

EXHIBIT A / PROPERTY DESCRIPTION

Pursuant to Paragraph 2 of the Land Conservation Contract to which this exhibit is attached, the land described below is designated as the subject of said Contract. Said land is described as follows:

LEGAL DESCRIPTION

Real property in the unincorporated area of the County of Contra Costa, State of California, described as follows:

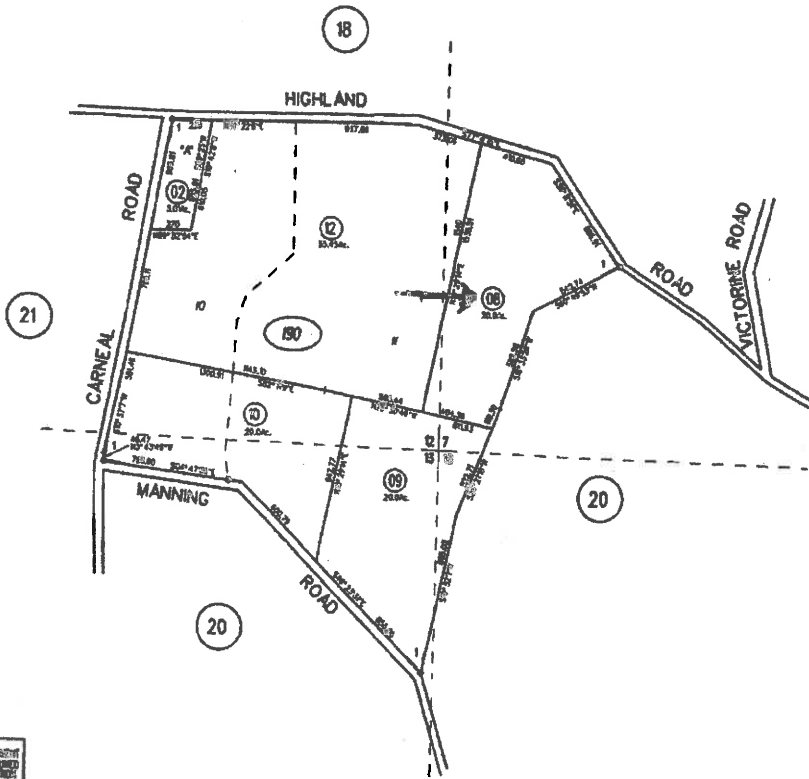
PORTION OF LOT 11 AS SAID LOT 11 IS SHOWN AND SO DESIGNATED ON THE MAP ENTITLED "HOILAND RANCH, CONTRA COSTA COUNTY, CALIFORNIA, FEBRUARY 1918," FILED MARCH 4, 1918 IN LIBER 16 OF MAPS AT PAGES 347, 348 AND 349, IN THE OFFICE OF THE COUNTY RECORDER OF CONTRA COSTA COUNTY, CALIFORNIA, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT DESCRIBED AS "HL-38" OF THAT CERTAIN "PRECISE ALIGNMENT OF HIGHLAND ROAD NUMBER 6311" DATED FEBRUARY 3, 1977 FILED IN THE CONTRA COSTA COUNTY PUBLIC WORKS, SAID POINT BEING THE EASTERLY TERMINUS OF SOUTH 55° 14' 00" EAST 290.14 AS DESCRIBED IN SAID PRECISE ALIGNMENT; THENCE FROM SAID POINT OF COMMENCEMENT SOUTH 87° 22' 40" WEST 2,211.44 FEET TO THE TRUE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL OF LAND; THENCE FROM SAID POINT OF BEGINNING SOUTH 79° 30' 46" EAST 404.36 FEET TO A POINT ON THE EASTERN LINE OF SAID LOT 11; THENCE ALONG THE EASTERN LINES OF SAID LOT 11 THE FOLLOWING THREE (3) COURSES: 1) NORTH 20° 21' 18" EAST 119.30, 2) NORTH 16° 33' 26" EAST 582.58 FEET AND 3) NORTH 60° 49' 53" EAST 548.74 FEET TO A POINT ON THE SOUTHERN RIGHT OF WAY LINE OF HIGHLAND ROAD; THENCE ALONG SAID SOUTHERN RIGHT OF WAY LINE THE FOLLOWING TWO (2) COURSES: 1) NORTH 36° 08' 51" WEST 685.91 FEET AND 2) NORTH 77° 04' 15" WEST 410.60 FEET TO A POINT ON THE NORTHERLY TERMINUS OF A LINE BEING NORTH 10° 29' 14" EAST; THENCE LEAVING SAID RIGHT OF WAY LINE SOUTH 10° 29' 14" WEST 1,535.51 FEET TO THE POINT OF BEGINNING.

THIS LEGAL DESCRIPTION IS MADE PURSUANT TO THAT CERTAIN CERTIFICATE OF COMPLIANCE FILE #ZC-493, RECORDED OCTOBER 22, 2002, AS INSTRUMENT NO. 2002-0385013-00, OF OFFICIAL RECORDS.

APN: 006-190-008

HOLLAND RANCH 18 11 517
 POR. SEC'S 12 & 13 T2S R1E M. D. B. & M.
 POR. SEC'S 7 & 18 T2S R2E M. D. B. & M.
 1-34P.M.398-40 7-25-74



NOTE THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSES ONLY. NO LIABILITY IS ASSUMED FOR THE ACCURACY OF THE INFORMATION CONTAINED HEREON. ASSASSOR'S OFFICE DOES NOT GUARANTEE THE ACCURACY OF THIS MAP OR THE INFORMATION CONTAINED HEREON.

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 ASSESSOR'S MAP
 BOOK 6 PAGE 19
 CONTRA COSTA COUNTY, CALIF.