

CONTRA COSTA COUNTY LAND CONSERVATION CONTRACT NO. AP16-0004

EXHIBIT A

PROPERTY DESCRIPTION

Pursuant to Paragraph 2 of the Land Conservation Contract to which this exhibit is attached, the land described below is designated as the subject of said Contract. Said land is described as follows:

Real property in the unincorporated area of the County of Contra Costa, State of California, described as follows:

PORTION OF LOTS 10 AND 11 AS SAID LOTS ARE SHOWN AND SO DESIGNATED ON THE MAP ENTITLED "HOILAND RANCH, CONTRA COSTA COUNTY, CALIFORNIA, FEBRUARY 1918," FILED MARCH 4, 1918 IN LIBER 16 OF MAPS AT PAGES 347, 348 AND 349, IN THE OFFICE OF THE COUNTY RECORDER OF CONTRA COSTA COUNTY, CALIFORNIA, DESCRIBED AS FOLLOWS:

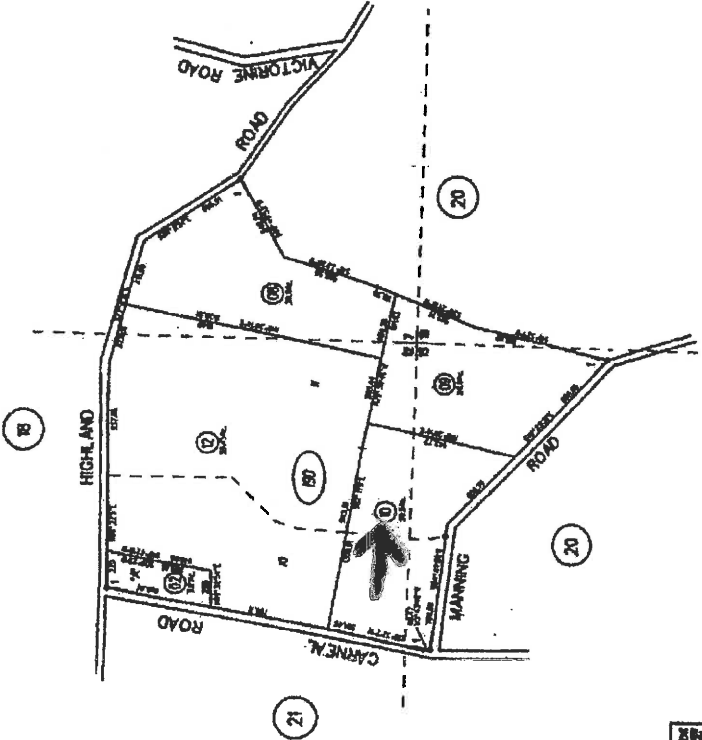
COMMENCING AT A POINT DESCRIBED AS "HL-38" OF THAT CERTAIN "PRECISE ALIGNMENT OF HIGHLAND ROAD NUMBER 6311" DATED FEBRUARY 3, 1977 FILED IN THE CONTRA COSTA COUNTY PUBLIC WORKS, SAID POINT BEING THE EASTERLY TERMINUS OF SOUTH 55° 14' 00" EAST 290.14 AS DESCRIBED IN SAID PRECISE ALIGNMENT; THENCE FROM SAID POINT OF COMMENCEMENT SOUTH 89° 24' 23" WEST 2,609.74 FEET TO THE TRUE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL OF LAND; THENCE FROM SAID POINT OF BEGINNING SOUTH 10° 29' 14" WEST 942.77 FEET TO A POINT ON THE NORTHERN RIGHT OF WAY LINE OF MANNING ROAD; THENCE ALONG SAID NORTHERN RIGHT OF WAY LINE THE FOLLOWING TWO (2) COURSES: 1) NORTH 46° 23' 31" WEST 600.79 FEET AND 2) NORTH 84° 47' 36" WEST 789.60 FEET TO A POINT ON THE EASTERN RIGHT OF WAY LINE OF CARNEAL ROAD; THENCE ALONG SAID EASTERN RIGHT OF WAY LINE THE FOLLOWING TWO (2) COURSES: 1) NORTH 3° 43' 46" WEST 46.47 FEET AND 2) NORTH 10° 37' 07" EAST 581.46 FEET TO A POINT ON THE WESTERLY TERMINUS OF A LINE NORTH 82° 11' 09" WEST FROM SAID POINT OF BEGINNING; THENCE SOUTH 82° 11' 09" EAST 1300.91 FEET TO THE POINT OF BEGINNING.

THIS LEGAL DESCRIPTION IS MADE PURSUANT TO THAT CERTAIN CERTIFICATE OF COMPLIANCE FILE #ZC-496, RECORDED OCTOBER 22, 2002, AS INSTRUMENT NO. 2002-385016-00, OF OFFICIAL RECORDS

APN: 006-190-010



HOLLAND RANCH
 FOR SECS 12 & 13 T2S R1E M.D.B. & M.
 FOR SECS 7 & 8 T2S R2E M.D.B. & M.
 1-34P.M.38A-40 1-28-74



(18)
 (20)
 (22)

MAR 9 2012
 ASSESSOR'S MAP
 BOOK 8 PAGE 19
 CONCHA COSTA COUNTY, CALIF.

THIS MAP WAS PREPARED FOR GENERAL INFORMATION ONLY. IT IS NOT A GUARANTEE OF THE ACCURACY OF THE INFORMATION SHOWN HEREON. THE USER OF THIS MAP SHALL BE RESPONSIBLE FOR VERIFYING THE INFORMATION SHOWN HEREON.