

LAND CONSERVATION CONTRACT NO. AP16-0005
ASSESSOR PARCEL: 006-190-009

EXHIBIT A / PROPERTY DESCRIPTION

Pursuant to Paragraph 2 of the Land Conservation Contract to which this exhibit is attached, the land described below is designated as the subject of said Contract. Said land is described as follows:

Real property in the unincorporated area of the County of Contra Costa, State of California, described as follows:

PORTION OF LOT 11 AS SAID LOT 11 IS SHOWN AND SO DESIGNATED ON THE MAP ENTITLED "HOILAND RANCH, CONTRA COSTA COUNTY, CALIFORNIA, FEBRUARY 1918," FILED MARCH 4, 1918 IN LIBER 16 OF MAPS AT PAGES 347, 348 AND 349, IN THE OFFICE OF THE COUNTY RECORDER OF CONTRA COSTA COUNTY, CALIFORNIA, DESCRIBED AS FOLLOWS:

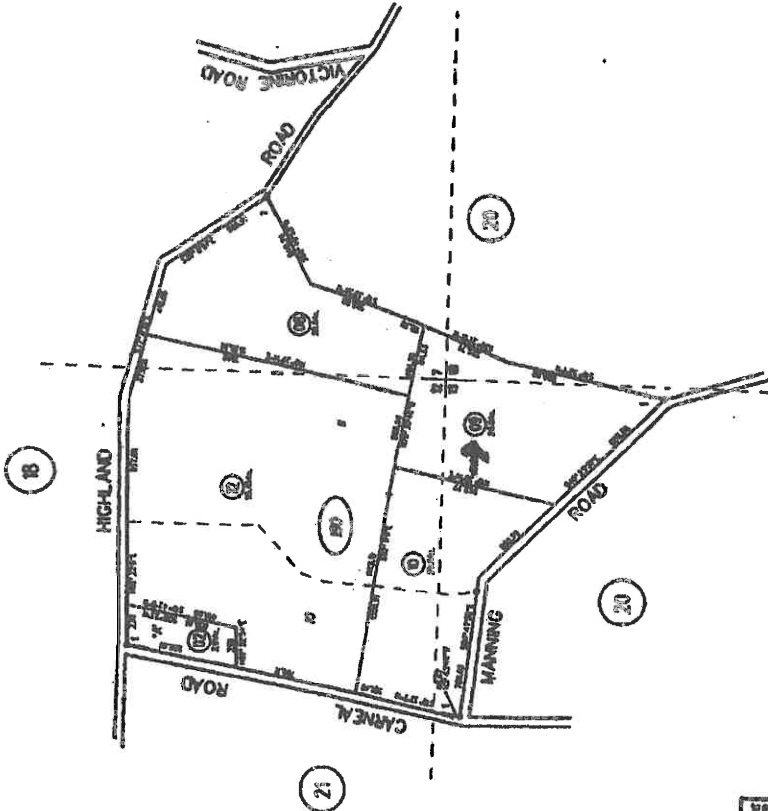
COMMENCING AT A POINT DESCRIBED AS "HL-38" OF THAT CERTAIN "PRECISE ALIGNMENT OF HIGHLAND ROAD NUMBER 6311" DATED FEBRUARY 3, 1977 FILED IN THE CONTRA COSTA COUNTY PUBLIC WORKS, SAID POINT BEING THE EASTERLY TERMINUS OF SOUTH 55°14'00" EAST 290.14 AS DESCRIBED IN SAID PRECISE ALIGNMENT; THENCE FROM SAID POINT OF COMMENCEMENT SOUTH 89°24'23" WEST 2,609.74 FEET TO THE TRUE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL OF LAND; THENCE FROM SAID POINT OF BEGINNING SOUTH 79°30'46" EAST 811.63 FEET TO A POINT ON THE EASTERN LINE OF SAID LOT 11 (16 M 347); THENCE ALONG SAID EASTERN LINE THE FOLLOWING TWO (2) COURSES: 1) SOUTH 20°21'18" WEST 522.71 FEET AND 2) SOUTH 10°52'01" WEST 895.02 FEET TO A POINT ON THE NORTHERN RIGHT OF WAY LINE OF MANNING ROAD; THENCE ALONG SAID NORTHERN RIGHT OF WAY LINE NORTH 46°23'31" WEST 855.05 FEET TO A POINT ON THE SOUTHERN TERMINUS OF A LINE BEING SOUTH 10°29'14" WEST; THENCE NORTH 10°29'14" EAST 942.77 FEET TO THE POINT OF BEGINNING

THIS LEGAL DESCRIPTION IS MADE PURSUANT TO THAT CERTAIN CERTIFICATE OF COMPLIANCE FILE #ZC-495, RECORDED OCTOBER 22, 2002, AS INSTRUMENT NO. 2002-0385015-00, OF OFFICIAL RECORDS.

APN: 006-190-009



HOLLAND RANCH 81139
 POR. SECS 12 & 13 T2S RE M.D.B. & M.
 POR. SECS 7 & 10 T2S R2E M.D.B. & M.
 S. 34P. 11.58440 1-25-78



MAR 07 2012
 ASSESSOR'S MAP
 BOOK 6 PAGE 19
 CONTRA COSTA COUNTY, CALIF.

NOT TO BE USED FOR ANY PURPOSES AND NOT TO BE RELIED UPON FOR ANY PURPOSES WITHOUT THE ASSISTANCE OF A LICENSED PROFESSIONAL SURVEYOR.