

*The Board of Supervisors of  
Contra Costa County, California*

In the Matter of

RESOLUTION NO. \_\_\_\_\_

**Honoring Steve Morioka  
Upon The Occasion of 25 Years of Service with Contra Costa Health Services**

**WHEREAS**, Steve Morioka began his career with Contra Costa County as a Hazardous Materials Specialists I in the Health Services Hazardous Materials Programs on October 28, 1991. In Mr. Morioka advanced to Hazardous Materials Specialists II in 1993 and then was promoted to Hazardous Materials Programs Assistant Director in 2006, where he currently remains today.

**WHEREAS**, the staff celebrates Mr. Morioka's contributions to performing his duties in accordance with the values of the Contra Costa County Health Services Mission Statement through his dedicated work performance.

**WHEREAS**, Mr. Morioka has been instrumental in improving the professional response of the Hazardous Materials Response Team, developing means to a more uniform means of inspecting regulated facilities, and replacing 75% of the staff because of retirements with an excellent staff.

**WHEREAS**, Mr. Morioka has been a beneficial resource to the new and long term employees of the Hazardous Materials Department. He consistently demonstrates a genuine concern for the community and its residents.

**WHEREAS**, Mr. Morioka exhibits a professional manner in his daily work performance and he is respectful and courteous to all staff members.

**WHEREAS**, during his years of service, Mr. Morioka has moved the Hazardous Materials Programs to a new era. He is always willing to work with the team to improve response and the inspections.

**NOW, THEREFORE, IT IS BY THE BOARD RESOLVED** that Steve Morioka, be recognized and thanked for his contributions to the Contra Costa Health Services Department and the residents of Contra Costa County whose health and safety have been improved by these efforts.

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**FEDERAL D. GLOVER**  
Chair,  
District I Supervisor

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**JOHN GIOIA**  
District I Supervisor

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**CANDACE ANDERSON**  
District II Supervisor

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**DIANE BURGIS**  
District III Supervisor

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**KAREN MITCHOFF**  
District IV Supervisor

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown:

ATTESTED: March 7, 2017

RESOLUTION NO. \_\_\_\_\_

David Twa, Clerk of the Board of Supervisors and  
County Administrator

By \_\_\_\_\_, Deputy