

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:
Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

| (Lacii Fo | Sidon nequires a separate A | pplication | | | | | |
|------------------|--|------------------------------|---------------------|--------------|------------|----------------|----------------|
| • | | E AND SEAT TITLE YOU ARE APP | PLYING FOR: | At-Large | | | |
| | Aviation Advisory Council At-Large NT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION PRINT EXACT SEAT NAME (if applicable) | | | | | | |
| 1. Name: | Meinbress | Eric | | | Ro | obert | |
| i. Name | (Last Name) | (First | Name) | - | (N | liddle Nam | ne) |
| 2. Addres | 8 5: | | | | | | |
| | (No.) | (Street) | (Apt.) | (City) | (State) | | (Zip Code) |
| 3. Phones | s: | | | | | | |
| 0, 1, 1, 0, 1, 0 | (Home No.) | (Work No.) | (C | Cell No.) | | | |
| 4. Email A | Address: | | | | | | |
| . EDUCATIO |)N : Check appropria | ate box if you possess c | one of the follow | ving: | | | |
| ligh School E | Diploma 🗵 G.E.D. 0 | Certificate 🔲 California | High School P | roficiency C | ertificate | | |
| Give Highest | Grade or Educationa | I Level Achieved Mast | er's degree | | | | |
| | colleges / universities | Course of Study / Majo | r Degree Awarded | Units | Completed | Degree Type | Date Degree |

| Names of colleges / universities attended | Course of Study / Major | Degree Awarded | Units Cor | npleted | Degree Type | Date Degree Awarded | |
|---|-------------------------|-------------------|-----------|---------|------------------------------------|---------------------------|--|
| | | | Semester | Quarter | | | |
| A) St. Mary's College | Educational Ldrship | Yes No 🗷 | | | MA | 05/1998 | |
| B) St. Mary's College | Teaching Credential | Yes No 🗷 | | | Crdntl | 05/1994 | |
| C) St. Mary's College | Liberal Studies | Yes No 🗶 | | | ВА | 05/1993 | |
| D) Other schools / training completed: | Course Studied | Hours Completed | | C€ | Certificate Awarded: Yes No 🏻 🔲 | | |

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

| A) D (/M (D) //) | Title | Duties Performed |
|--|---|---|
| A) Dates (Month, Day, Year) | Title | |
| <u>From</u> <u>To</u> | Ot-i- | Logistics officer, aircraft manager, |
| | Captain | Aerospace Education officer, transp |
| 11/2010 Present | | ortation officer, Cadet Programs offi |
| | Employer's Name and Address | cer |
| Total: <u>Yrs.</u> <u>Mos.</u> | Civil Air Patrol, 105 S. Hansell St., Bl | |
| 10tal. 113. MOS. | dg 714, Maxwell AFB, AL 36112 | |
| 6 9 | | |
| | | |
| 15 | | |
| Hrs. per week_ ¹⁵ Volunteer ⊠ | | |
| | | |
| | | |
| B) Dates (Month, Day, Year) | Title | Duties Performed |
| , | 1183 | Manage rental property |
| <u>From</u> <u>To</u> | Property owner/manager | , manage verms prepare, |
| 3 | | |
| | | |
| | Employer's Name and Address | |
| Total: Yrs. <u>Mos.</u> | Robert Meinbress, 740 Glenside Dr., | |
| | Lafayette, CA 94549 | |
| | | |
| | | |
| Hrs. per week 20 . Volunteer \square | | |
| Hrs. per week Volunteer | | |
| | | |
| | | |
| | | |
| C) Datas (Manth Day Voor) | Title | Duties Performed |
| C) Dates (Month, Day, Year) | Title | Duties Performed |
| C) Dates (Month, Day, Year) From To | | 4th grade teacher, substitute teach |
| <u>From</u> <u>To</u> | Title Classroon teacher, substitute | |
| , | Classroon teacher, substitute | 4th grade teacher, substitute teach |
| <u>From</u> <u>To</u> | Classroon teacher, substitute Employer's Name and Address | 4th grade teacher, substitute teach |
| From To 08/1994 Present | Classroon teacher, substitute Employer's Name and Address Lafayette School District, 3477 Schoo | 4th grade teacher, substitute teach |
| From To 08/1994 Present Total: Yrs. Mos. | Classroon teacher, substitute Employer's Name and Address | 4th grade teacher, substitute teach |
| From To 08/1994 Present | Classroon teacher, substitute Employer's Name and Address Lafayette School District, 3477 Schoo | 4th grade teacher, substitute teach |
| From To 08/1994 Present Total: Yrs. Mos. | Classroon teacher, substitute Employer's Name and Address Lafayette School District, 3477 Schoo | 4th grade teacher, substitute teach |
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| From To 08/1994 Present Total: Yrs. Mos. 23 0 | Classroon teacher, substitute Employer's Name and Address Lafayette School District, 3477 Schoo | 4th grade teacher, substitute teach |
| From To 08/1994 Present Total: Yrs. Mos. 23 0 Hrs. per week 45 . Volunteer □ | Classroon teacher, substitute Employer's Name and Address Lafayette School District, 3477 Schoo I St., Lafayette, CA 94549 | 4th grade teacher, substitute teach er |
| From To 08/1994 Present Total: Yrs. Mos. 23 0 | Classroon teacher, substitute Employer's Name and Address Lafayette School District, 3477 Schoo | 4th grade teacher, substitute teach |
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| 7. How did you learn about this vacancy? |
|---|
| □ CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other |
| B. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No X Yes |
| Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No x Yes |
| CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and pelief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve an a Board, Committee, or Commission in Contra Costa County. |
| Sign Name: Date: Date: Date: Date: |

Important Information

- 1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
- 2. Send the completed paper application to the Office of the Clerk of the Board at: 651 Pine Street, Room 106, Martinez, CA 94553.
- 3. A résumé or other relevant information may be submitted with this application.
- 4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
- 5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
- 6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
- 7. Meeting dates and times are subject to change and may occur up to two days per month.
- 8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA and for Special Districts, Agencies and Authorities Governed by the Board Adopted Resolution no. 2011/55 on 2/08/2011 as follows:

IN THE MATTER OF ADOPTING A POLICY MAKING FAMILY MEMBERS OF THE BOARD OF SUPERVISORS INELIGIBLE FOR APPOINTMENT TO BOARDS, COMMITTEES OR COMMISSIONS FOR WHICH THE BOARD OF SUPERVISORS IS THE APPOINTING AUTHORITY

WHEREAS the Board of Supervisors wishes to avoid the reality or appearance of improper influence or favoritism; NOW, THEREFORE, BE IT RESOLVED THAT the following policy is hereby adopted:

- I. SCOPE: This policy applies to appointments to any seats on boards, committees or commissions for which the Contra Costa County Board of Supervisors is the appointing authority.
- II. POLICY: A person will not be eligible for appointment if he/she is related to a Board of Supervisors' Member in any of the following relationships:
- 1. Mother, father, son, and daughter;
- 2. Brother, sister, grandmother, grandfather, grandson, and granddaughter;
- 3. Great-grandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, and great-granddaughter;
- 4. First cousin;
- 5. Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
- 6. Sister-in-law (brother's spouse or spouse's sister), brother-in-law (sister's spouse or spouse's brother), spouse's grandmother, spouse's granddaughter, and spouse's grandson;
- 7. Registered domestic partner, pursuant to California Family Code section 297.
- 8. The relatives, as defined in 5 and 6 above, for a registered domestic partner.
- 9. Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

ERIC ROBERT MEINBRESS

OBJECTIVE

Contra Costa County Aviation Advisory Committee, At-Large position

EMPLOYMENT HISTORY

- Property Owner/Manager, Meinbress Property Rental, Lafayette 2004 to present
- 4th Grade Teacher/substitute teacher, Burton Valley Elementary School, Lafayette 1994 to present
- Club Manager, Las Trampas Pool, Lafayette 1997 to 2003
- Summer School Principal, Lafayette School District, Lafayette Summer 2001
- Lifeguard Rancho Colorados and Las Trampas Pool, Lafayette 1986 to present

EDUCATION

- Master of Arts, Educational Leadership, St. Mary's College, Moraga 1998
- Preliminary Administrative Services Credential, St. Mary's College, Moraga 1998
- Professional Clear Multiple Subject Teaching Credential, St. Mary's College, Moraga 1994
- Bachelor of Arts, Liberal Studies, St. Mary's College, Moraga 1993

ADDITIONAL EDUCATION

- Foster parent 2004
- CPR for the Professional Rescuer 2003
- Lifeguard Training and Community First Aid and Safety 2000
- Emergency Medical Technician/Pre-paramedic classes, Los Medonas College, Pittsburg 1996
- Commercial Pilot, Airplane Single and Multi-engine Land; Instrument Rating 1992
- PADI Open Water Diver 1991

RELEVENT EXPERIENCE

- Active pilot
- Aircraft owner aircaft hangared at Buchanan Field
- Civil Air Patrol Logistics officer, Airport liason
- Active community volunteer Clerk of the Course, Lafayette Swim Conference 32 yrs

HEALTH

• FAA Second Class Medical

RECREATION

Hiking, photography, flying, SCUBA diving, and swimming