



Contra  
Costa  
County

**For Office Use Only**  
Date Received:

**For Reviewers Use Only:**  
Accepted Rejected

**BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION**

**MAIL OR DELIVER TO:**

Contra Costa County  
CLERK OF THE BOARD  
651 Pine Street, Rm. 106  
Martinez, California 94553-1292  
**PLEASE TYPE OR PRINT IN INK**  
(Each Position Requires a Separate Application)

**BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:**

Community Corrections Partnership

Community Representative

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. **Name:** Guillory Patrice Lynette  
 (Last Name) (First Name) (Middle Name)

2. **Address:** \_\_\_\_\_  
 (No.) (Street) (Apt.) (City) (State) (Zip Code)

3. **Phones:** \_\_\_\_\_  
 (Home No.) (Work No.) (Cell No.)

4. **Email Address:** \_\_\_\_\_

5. **EDUCATION:** Check appropriate box if you possess one of the following:

High School Diploma  G.E.D. Certificate  California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved Bachelor's Degree

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) Spelman College	Comparative Women's Studies	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	B.A.	<input type="checkbox"/>
B) Northwestern University	Public Policy/Admin	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	M.A.	<input type="checkbox"/>
C) <input type="text"/>	<input type="text"/>	Yes No <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="text"/>	<input type="checkbox"/>
D) Other schools / training completed: <input type="text"/>	Course Studied <input type="text"/>	Hours Completed <input type="text"/>	Certificate Awarded: Yes No <input type="checkbox"/> <input type="checkbox"/>			

**THIS FORM IS A PUBLIC DOCUMENT**



6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year)  <u>From</u>      <u>To</u>            12/05/2016 Present            Total: <u>Yrs.</u>    <u>Mos.</u>            Hrs. per week <u>40</u> . Volunteer <input type="checkbox"/></p>	<p>Title            Network Manager            Employer's Name and Address            HealthRight 360 - Central &amp; East            County Reentry Network</p>	<p>Duties Performed            - Manage system operations and program development of reentry services across Central and East Contra Costa County            - Manage interagency collaboration with County Probation, other County Agencies, local CBOs, and local law enforcement to implement the County adopted Plan for an East &amp; Central Networked System of Services for Returning Citizens</p>
<p>B) Dates (Month, Day, Year)  <u>From</u>      <u>To</u>            01/14/2016 Present            Total: <u>Yrs.</u>    <u>Mos.</u>  <input type="text"/>    <input type="text"/>            Hrs. per week <input type="text"/> . Volunteer <input checked="" type="checkbox"/></p>	<p>Title            Board Member            Employer's Name and Address            Community Advisory Board of the            Contra Costa County Community            Corrections Partnership</p>	<p>Duties Performed            - Serve as a community representative to advise the CCP on policy recommendations and implementation of best practices that promote justice reinvestment and expanded support for the returning community.</p>
<p>C) Dates (Month, Day, Year)  <u>From</u>      <u>To</u>            08/10/2015 09/30/2016            Total: <u>Yrs.</u>    <u>Mos.</u>            1                    1            Hrs. per week <u>40</u> . Volunteer <input type="checkbox"/></p>	<p>Title            Field Operations Coordinator-Antioch/            Employer's Name and Address            Central &amp; East Contra Costa County            Reentry Network System of Services,            300 L Street, Antioch, CA 94531</p>	<p>Duties Performed            -Managed system coordination and communications between contracted service providers as they deliver reentry services in Antioch and far East Contra Costa County with a specific emphasis on AB 109 probationers.            -Provided direct service and case management to formerly incarcerated individuals residing in Central and East Contra Costa County.</p>
<p>D) Dates (Month, Day, Year)  <u>From</u>      <u>To</u>  <input type="text"/>    <input type="text"/>            Total: <u>Yrs.</u>    <u>Mos.</u>  <input type="text"/>    <input type="text"/>            Hrs. per week <input type="text"/> . Volunteer <input type="checkbox"/></p>	<p>Title  <input type="text"/>            Employer's Name and Address  <input type="text"/></p>	<p>Duties Performed  <input type="text"/></p>

THIS FORM IS A PUBLIC DOCUMENT

7. How did you learn about this vacancy?

CCC Homepage  Walk-In  Newspaper Advertisement  District Supervisor  Other CCP/CAB

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No  Yes

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No  Yes

If Yes, please identify the nature of the relationship: Employer is a County Contractor

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name:  Date: 11/28/2016

**Important Information**

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at **651 Pine Street, Room 106, Martinez, CA 94553**.
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.



**THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA and for  
Special Districts, Agencies and Authorities Governed by the Board Adopted Resolution  
no. 2011/55 on 2/08/2011 as follows:**

IN THE MATTER OF ADOPTING A POLICY MAKING FAMILY MEMBERS OF THE BOARD OF SUPERVISORS INELIGIBLE FOR APPOINTMENT TO BOARDS, COMMITTEES OR COMMISSIONS FOR WHICH THE BOARD OF SUPERVISORS IS THE APPOINTING AUTHORITY

WHEREAS the Board of Supervisors wishes to avoid the reality or appearance of improper influence or favoritism;  
NOW, THEREFORE, BE IT RESOLVED THAT the following policy is hereby adopted:

- I. SCOPE: This policy applies to appointments to any seats on boards, committees or commissions for which the Contra Costa County Board of Supervisors is the appointing authority.
- II. POLICY: A person will not be eligible for appointment if he/she is related to a Board of Supervisors' Member in any of the following relationships:
  1. Mother, father, son, and daughter;
  2. Brother, sister, grandmother, grandfather, grandson, and granddaughter;
  3. Great-grandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, and great-granddaughter;
  4. First cousin;
  5. Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
  6. Sister-in-law (brother's spouse or spouse's sister), brother-in-law (sister's spouse or spouse's brother), spouse's grandmother, spouse's grandfather, spouse's granddaughter, and spouse's grandson;
  7. Registered domestic partner, pursuant to California Family Code section 297.
  8. The relatives, as defined in 5 and 6 above, for a registered domestic partner.
  9. Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.



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## PATRICE L. GUILLORY



[LinkedIn profile](#)

### SUMMARY OF QUALIFICATIONS

With over eight years of comprehensive professional experience in strategic planning, program development and management, community engagement, coalition- and consensus-building, and research and analysis of federal, state, and local policies, I have a broad and extensive background in areas relating to community development, housing, public health, education, and reentry fields. I have excellent interpersonal skills and I have experience building collaborative partnerships and interact well across diverse constituencies and agencies.

I demonstrate leadership with an acumen that is favorable for engaging both public and non-profit sectors. I am uniquely qualified to effectively and collaboratively manage, motivate and inspire stakeholders as evidenced by my distinctive professional journey. My strong critical thinking, problem solving and decision making abilities, including experience with budget oversight, will make me a great asset to any team.

### EXPERIENCE

Field Operations Coordinator, Central & East County Network Reentry System of Services, Antioch, CA — August 2015 - September 2016

- Managed system coordination and communications between contracted service providers as they deliver reentry services in Antioch and far East Contra Costa County with a specific emphasis on AB 109 probationers.
- Developed local mentoring and community-responsive programs to enhance service navigation as a support mechanism for jail-to-community transitions into the far East Contra Costa region.
- Worked collaboratively with County agencies, Reentry Coordinator, County Administrator's Office, local CBOs, and local law enforcement agencies to implement the County adopted Plan for an East & Central Networked System of Services for Returning Citizens

Program Manager, Contra Costa Health Services, Martinez, CA — April 2015 - August 2015

- Managed strategic planning process of emerging local community health project that promote chronic disease prevention, healthy built environment, and reducing health inequities in east Contra Costa County.

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- Managed a multi-sectoral collaborative in partnership with healthcare providers, social service agencies, business leaders, FBOs and CBOs, elected officials and public sector agencies to implement the Healthy and Livable Pittsburg Action Plan
  - Oversaw program budget, grant management duties, and provide technical assistance to local CBOs

External Relations Associate, The Education Trust-West; Oakland, CA — Jan 2014 - Mar 2015

- Sustained and established strategic partnerships with local CBOs across five regions (Bay Area, L.A., San Diego, Inland Empire, and Central Valley)
- Facilitated statewide coalition of 50+ civil rights, education reform, and base-building organizations to influence the state's regulatory process and implementation of the Local Control Funding Formula law
- Administered statewide education program ([FairShare4Kids.org](http://FairShare4Kids.org)) including monitoring and evaluating program activities and budget expenditures, and creating community resources and training curriculum and videos
- Provided technical assistance to CBOs regarding their local education advocacy campaigns/initiatives; and represented and presented ETW's work at over 20 public events and meetings

Policy Research Assistant, Promise Neighborhoods Institute at PolicyLink; Oakland, CA — Jun 2012 - Jan 2014

- Managed the Institute's advocacy campaign for AB 1178 - The California Promise Neighborhoods Initiative — including overseeing consultant deliverables, drafting bill language, and coordinating support among California child advocacy stakeholders
- Drafted model legislation for establishing state or local level cradle to career program
- Served as a member of the Federal Policy Team and provided research assistance and analysis of national and state level community revitalization and "place-based" efforts while coordinating the Institute's federal policy advocacy work and network of over 61 Promise Neighborhood grantees

Campaign Manager, Monica Wilson for Antioch City Council; Antioch, CA — Aug 2012-Dec 2012

- Oversaw campaign operations which included outreach to 15,000 voters, training of over 30 volunteers, and managed strategic communications plan.



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- Managed relationships with local stakeholders including Antioch Unified School Board Members, State elected officials, and local community leaders on Ms. Wilson's behalf
  - Oversaw campaign budget and worked with Finance Director to ensure accuracy of revenues, costs, and revenue claims, as well as conducted budget reviews to monitor and evaluate campaign activities and budget expenditures

Outreach Associate, National Low Income Housing Coalition; Washington, D.C. — Jan 2011 - Mar 2012

- Managed membership relations among 1500 individual and organizational members across 16 states in the southeastern and western states.
- Tracked state and local housing, tax, and budget policies and drafted 20 field articles highlighting successful advocacy strategies of housing coalitions and their responses to federal and state actions affecting public housing and homelessness programs
- Coordinated outreach efforts and tracked membership participation through various database and online tools including social networking sites
- Represented NLIHC at congressional hearings, Administrative meetings with HUD and White House senior staff, board of directors and policy committee meetings, and annual conferences

National Campus Organizer and Project Coordinator, Feminist Majority Foundation; Arlington, V.A. — June 2008 - Dec 2010

- Trained and launched over 200 student organizations on university campuses throughout the southeastern region and at historically black colleges via FMF's Choices Campus Leadership program
- Facilitated student and faculty participation in family planning and women's healthcare campaigns through university visits, networking sites management, and development of leadership development and training tools
- Managed large-scale event planning for annual national and regional conferences with attendances of 300-500 participants representing student organizations, university administrators, academic scholars, national speakers, federal agency officials, and elected officials

## EDUCATION

Northwestern University, Evanston, IL — Master of Arts, Public Policy and Administration (candidate)

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Spelman College, Atlanta, GA — Bachelor of Arts, Comparative Women's Studies, May 2008

### BOARDS/COMMITTEES

- Board Member, Community Advisory Board to the Contra Costa County Community Corrections Partnership (Jan 2016 - Present)
- Member, Legacy Board of Compro Tax, Inc. Board of Directors (July 2014 - Present)
- Committee Member, East Contra Costa Women's Leadership Initiative (March 2014 - Feb 2016)
- Chair, Health Committee & Executive Committee Member of Progressive Cheverly, (Jan 2011 - Jan 2012)





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PLEASE TYPE OR PRINT IN INK  
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

CCP

CBO Representative Seat

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. Name: Terry Roosevelt Jeffrey  
(Last Name) (First Name) (Middle Name)

2. Address: [Redacted] [Redacted] [Redacted] [Redacted] [Redacted] [Redacted]  
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. Phones: [Redacted] [Redacted] [Redacted]  
(Home No.) (Work No.) (Cell No.)

4. Email Address: [Redacted]

5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma  G.E.D. Certificate  California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) Lassen Community College	Pharmacology/English	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>	?			
B)		Yes No <input type="checkbox"/> <input type="checkbox"/>				
C)		Yes No <input type="checkbox"/> <input type="checkbox"/>				
D) Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded: Yes No <input type="checkbox"/> <input type="checkbox"/>			

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year)  <u>From</u>      <u>To</u>  <input type="text" value="1/5/16"/>      <input type="text" value="Present"/>            Total: <u>Yrs.</u>      <u>Mos.</u>  <input type="text"/>      <input type="text" value="11"/>            Hrs. per week <input type="text" value="40"/> . Volunteer <input type="checkbox"/></p>	<p>Title  <input type="text" value="Reentry Health Conductor"/>            Employer's Name and Address  <input type="text" value="CCHD/CHD"/></p>	<p>Duties Performed  <input type="text" value="Enrolling Returning Citizens in Medi-Cal, Navigating Returning Citizens through the Healthcare system, Case Management, Co-facilitating REMEDY Support Group, Targeted Outreach."/></p>
<p>B) Dates (Month, Day, Year)  <u>From</u>      <u>To</u>  <input type="text" value="9/2/15"/>      <input type="text" value="1/5/16"/>            Total: <u>Yrs.</u>      <u>Mos.</u>  <input type="text"/>      <input type="text" value="4"/>            Hrs. per week <input type="text" value="40"/> . Volunteer <input type="checkbox"/></p>	<p>Title  <input type="text" value="Developmental Recess Provider"/>            Employer's Name and Address  <input type="text" value="Higher Ground"/></p>	<p>Duties Performed  <input type="text" value="Supervised Elementary School students during recess, Conflict Resolution utilizing Restorative Justice Circles, Teacher's Aide."/></p>
<p>C) Dates (Month, Day, Year)  <u>From</u>      <u>To</u>  <input type="text" value="10/13"/>      <input type="text" value="4/15"/>            Total: <u>Yrs.</u>      <u>Mos.</u>  <input type="text" value="1"/>      <input type="text" value="6"/>            Hrs. per week <input type="text" value="40"/> . Volunteer <input type="checkbox"/></p>	<p>Title  <input type="text" value="Intervention Specialist"/>            Employer's Name and Address  <input type="text" value="Williams Group"/></p>	<p>Duties Performed  <input type="text" value="Case Management, Mentoring, Health Care navigation, Program placement"/></p>
<p>D) Dates (Month, Day, Year)  <u>From</u>      <u>To</u>  <input type="text"/>      <input type="text"/>            Total: <u>Yrs.</u>      <u>Mos.</u>  <input type="text"/>      <input type="text"/>            Hrs. per week <input type="text"/> . Volunteer <input type="checkbox"/></p>	<p>Title  <input type="text"/>            Employer's Name and Address  <input type="text"/></p>	<p>Duties Performed  <input type="text"/></p>



7. How did you learn about this vacancy?

CCC Homepage  Walk-In  Newspaper Advertisement  District Supervisor  Other

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No  Yes

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No  Yes

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Sign Name:  Date: 12/5/16

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  4. First cousin;
  5. Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
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## Roosevelt Terry

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### **OBJECTIVE:**

To continue serving the youth and young adults in hopes that my experiential, academic, and technical training will help to create a positive change.

### **TECHNICAL QUALIFICATIONS:**

- Strong verbal/written communication skills.
- Sound conflict prevention, conflict de-escalation, and conflict resolution skills.
- Strong interpersonal skills, specifically as it relates to effectively working with diverse groups of youth, community and public system stakeholders.
- Works well professionally and ethically within a multi-cultural team setting.
- Microsoft Office proficient.

### **COMMUNITY INTERVENTION EXPERIENCE:**

#### **Intervention Specialist I**

- Referred clients to Contra Costa Health Services and other local service providers to access health coverage.
- Created Individual Service Strategy's with referred clients in conjunction with his/her family whenever possible.
- Maintained detailed record of client interactions, outcomes and challenges.
- Provided transportation for client's medical, or other Individual Service Strategy related outcomes.
- Conducted initial client intake assessment.

#### **One-on-One Mentoring and Counseling**

- Assessed education and literacy skills, upbringing and life experiences, aspirations/goals, criminal history, rehabilitative efforts, gang involvement, beliefs and values, substance use in one-on-one intake appointments with 150+ men.
- Advised men on how to register and be eligible for appropriate vocational training / educational programs and self-help groups ranging from two month to one year commitments.
- Assisted students with completing registration forms and followed up with individual progress as needed, advocated for students with administrators to reduce barriers and delays to program registration.
- Recruited over 350 young men who could benefit from educational opportunities, targeting young men who were unemployed or not in education / self-help groups.



**CERTIFICATIONS:**

Case Management Studies	Christian Institute	2013 - 2014
Dialogue for Peaceful Change	DPC	2013
Criminon	State of California	2002 – 2006
Microsoft Office		2013

**COMMUNITY INVOLVEMENT:**

Men's Advisory Council (MAC)  
Youth Intervention Network (YIN)