



Contra
Costa
County

For Office Use Only
RECEIVED
Date Received:
MAY 26 2016
CLERK BOARD OF SUPERVISORS
CONTRA COSTA CO.

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:

Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Racial Justice Task Force

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. Name: Aga Makalia Francis
(Last Name) (First Name) (Middle Name)

2. Address: [Redacted] [Redacted] El Cerrito CA 94530
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. Phones: [Redacted]
(Home No.) (Work No.) (Cell No.)

4. Email Address: [Redacted]

5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved Masters in Integral Psychology

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) John F Kennedy University	Psychology	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>		11	MA	6-2012
B)		Yes No <input type="checkbox"/> <input type="checkbox"/>				
C)		Yes No <input type="checkbox"/> <input type="checkbox"/>				
D) Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded: Yes No <input type="checkbox"/> <input type="checkbox"/>			

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) From <u> </u> To <u> </u> May-2016 Present Total: Yrs. <u> </u> Mos. <u> </u> <u> </u> 1 Hrs. per week <u>29</u> . Volunteer <input type="checkbox"/></p>	<p>Title Case Management AID Employer's Name and Address Institute on Aging 3575 Geary Blvd San Francisco, CA 94118</p>	<p>Duties Performed Purchasing various items for clients. Monitor Budget of Case Managers and Social workers. Verify Medical Eligibility Run various Adhoc reports for Regional Director. Other duties as assigned.</p>
<p>B) Dates (Month, Day, Year) From <u> </u> To <u> </u> July 2015 March 2016 Total: Yrs. <u> </u> Mos. <u> </u> <u> </u> 8 Hrs. per week <u>40</u> . Volunteer <input type="checkbox"/></p>	<p>Title Accountant Employer's Name and Address Institute on Aging 3575 Geary Street San Francisco, CA 94118</p>	<p>Duties Performed Forecast and prepare monthly budget for MSSP Case Managers. Monitor monthly expense not to exceed given budget. Responsible for credit card purchases. Month end reconciliation of credit card In charge of vendors contract and that all procedures, and policies are followed.</p>
<p>C) Dates (Month, Day, Year) From <u> </u> To <u> </u> June 2001 July 2009 Total: Yrs. <u> </u> Mos. <u> </u> 8 1 Hrs. per week <u> </u> . Volunteer <input type="checkbox"/></p>	<p>Title HR Analyst Employer's Name and Address University of California Berkeley Berkeley</p>	<p>Duties Performed Researched and developed best practices to create the billing process for Employment Services to operate as a recharge revenue income unit. Evaluate the financial status of a revenue/recharge activity. Provided services in the area of routing and requisition approval.</p>
<p>D) Dates (Month, Day, Year) From <u> </u> To <u> </u> April 2013 Feb 2014 Total: Yrs. <u> </u> Mos. <u> </u> <u> </u> 10 Hrs. per week <u> </u> . Volunteer <input type="checkbox"/></p>	<p>Title Financial Services Analyst II Employer's Name and Address University of California Berkeley Berkeley</p>	<p>Duties Performed Responsible for all BFS entries Oversees the day-to-day financial operations including purchases, reimbursements, recharges, gift processing, and all general accounting transactions. Provide in-depth guidance and interpretation of departmental, campus, university and other applicable policies.</p>

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name: Date: May 23rd, 2016

Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: **651 Pine Street, Room 106, Martinez, CA 94553.**
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.



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JUN 15 2016
CLERK OF BOARD OF SUPERVISORS
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Accepted _____ Rejected _____

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

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651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Disproportionate Minority Contact Task Force

nonprofit representative, or family member

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. **Name:** Brown, Rebecca
 (Last Name) (First Name) (Middle Name)

2. **Address:** [redacted] Richmond, CA 94806
 (No.) (Street) (Apt.) (City) (State) (Zip Code)

3. **Phones:** [redacted]
 (Home No.) (Work No.) (Cell No.)

4. **Email Address:** [redacted]

5. **EDUCATION:** Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved All PhD coursework (Status: completed all but dissertation)

Names of colleges / universities attended	Course of Study / Major	Degree Awarded Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) Stanford University	American Literature and Culture	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	PhD	TBD
B) Stanford University	American Literature and Culture	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	MA	1995
C) UC Berkeley	British and American Literature	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	BA	1991
D) Other schools / training completed: Cal State East Bay	Course Studied Nonprofit management	Hours Completed 16 units (Public Admin)	Certificate Awarded: Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) <u>From</u> <u>To</u> 1/2009 Present Total: <u>Yrs.</u> <u>Mos.</u> 7 5 Hrs. per week <u>40</u> . Volunteer <input type="checkbox"/></p>	<p>Title Founder and President Employer's Name and Address Further The Work 855 Meadow View Drive Richmond, CA 94806</p>	<p>Duties Performed Professional services to nonprofit organizations, foundations, and municipalities: program design, project management, budget development, operational design, strategic planning and management, grant-writing (public and private, local and federal), training and consulting for executive directors and boards of directors</p>
<p>B) Dates (Month, Day, Year) <u>From</u> <u>To</u> 7/2011 Present Total: <u>Yrs.</u> <u>Mos.</u> 4 11 Hrs. per week <u>50</u> . Volunteer <input type="checkbox"/></p>	<p>Title Founder and Director Employer's Name and Address Reentry Solutions Group 855 Meadow View Drive Richmond, CA 94806</p>	<p>Duties Performed Grant-funded public education and civic engagement initiative intended to reduce incarceration and recidivism in Contra Costa County. RSG designs and produces monthly, open-to-all meetings providing public education on relevant issues. RSG also provides substantial pro bono technical assistance to multiple stakeholders (public and nonprofit).</p>
<p>C) Dates (Month, Day, Year) <u>From</u> <u>To</u> 1/2008 10/2010 Total: <u>Yrs.</u> <u>Mos.</u> 2 9 Hrs. per week <u>NA</u> . Volunteer <input type="checkbox"/></p>	<p>Title Consultant - Grants and Strategy Employer's Name and Address Irene S. Scully Family Foundation 100 Drake's Landing Road, Suite 105 Greenbrae, CA 94904</p>	<p>Duties Performed Served as project manager and advisor to this private foundation to advance its work and investments in Richmond's public schools, manage its YouthBuild project (conducted in partnership with Glide), and develop its philanthropic strategies.</p>
<p>D) Dates (Month, Day, Year) <u>From</u> <u>To</u> 4/2002 12/2007 Total: <u>Yrs.</u> <u>Mos.</u> Hrs. per week <u>40</u> . Volunteer <input type="checkbox"/></p>	<p>Title Chief Advancement Officer Employer's Name and Address Family Service Agency of San Francisco (now, the Felton Institute) 1500 Franklin Street San Francisco, CA 94109</p>	<p>Duties Performed Served as member of the three-person senior management team for this \$15 million institution, serving more than 8,000 of the city's hardest to serve. Responsible for ensuring that all programmatic operations were well-aligned, effective, and high quality; responsible for all program design, grant-writing and fundraising</p>

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other Participating in its evolution

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes

If Yes, please identify the nature of the relationship: _____

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes

If Yes, please identify the nature of the relationship: Not currently - have had various contracts in past

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name: _____

Date: 6.13.16

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5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

or easy. Thus, for example, I have worked locally to advance accurate understanding of the principles and practices of true Jail to Community models; advise and educate local stakeholders on the principles and practices of justice reinvestment; foster the awareness, use, and proper implementation of true evidence-based approaches (including trauma-informed, gender-responsive, and culturally responsive methodologies) in both public agencies and nonprofit programs; and increase awareness of restorative justice.

Evidence of Impact

Through this combination of subject-matter expertise, strategy development, program design, budget and policy analysis, grantwriting, technical assistance, participatory decision-making, local knowledge, and community education and engagement, I have been fortunate to play a substantial role in achieving a string of justice-related advances in Contra Costa County:

- In 2011, as part of a small team, I was instrumental in conceiving and seating the state's first Community Advisory Board to steward the use of AB109 prison realignment funding in Contra Costa County. Since its launch in January 2012, and working pro bono, I have provided the CAB with hundreds of hours of technical assistance (strategy development, research and analysis, budget and policy development, and communications).
- In 2012, I provided strategy development, needs research, budget analysis, and community education to support the CAB's successful campaign to earmark \$4 million in annual AB109 funds for community-based services.
- In 2012, I was hired by Contra Costa County to produce a cross-agency AB109 Operations Plan, a multi-stakeholder project completed on an accelerated, six-week timetable, involving multiple stakeholders who held highly divergent interpretations of AB109's legislative intent and implications.
- In 2013-2014, I designed and led a participatory, community-driven process to establish the public/private collective-impact Reentry Success Center in Richmond, based on restorative principles and funded through AB109. I served as the Center's Interim Director for much of 2015, and I now serve as the Chair of the Center's Steering Committee.
- In late 2014, I co-designed and co-wrote the successful and highly rated proposal to establish a countywide Youth Justice Initiative (YJI), supported by more than \$3 million in state funds; I now serve on the YJI Steering Committee.
- Earlier this year, I provided meaningful and effective strategy and analysis to support the CAB's latest efforts to persuade the County to increase its AB109 allocation for community services by an additional \$685,000 annually.

Pro bono work

Each year, I provide hundreds of hours of pro bono expertise to advance local efforts. For example:

- For the Office of the Public Defender, I recently developed a Reducing Failures-to-Appear project (which will begin operations in the 2016/2017 fiscal year); I also designed and raised the funds for the community-based Proposition 47 Outreach and Filing project, now operating in partnership with the

Reentry Success Center.

- Earlier this year, on behalf of Supervisor Andersen in her work on the Mental Health Commission, I created a Selective Intercept Mapping (SIM) proposal and produced a Stepping Up application to address the intersection of mental illness and the criminal justice system. As part of the Stepping Up project, I supported Supervisors Andersen and Gioia to develop and pass a Board Resolution declaring the County's commitment to the national Stepping Up movement.
- I designed and wrote the proposal to establish a restorative justice project at the Reentry Success Center; funded by a grant by Contra Costa County Probation, it will begin operations in the upcoming fiscal year.
- I designed, secured funding for, and manage a participatory arts project for formerly incarcerated people and family members at the Center.
- I designed and wrote the proposal to implement an intensive, 200-hour reentry and rehabilitation curriculum for formerly incarcerated people at high risk of recidivism, to be conducted at the Center; funding is pending.

Specific Skills

- **Nonprofit management and organizational development:** In addition to my undergraduate and graduate degrees from UC Berkeley and Stanford, I hold a specialized Certificate in Nonprofit Management from Cal State East Bay and a Certificate of Achievement for the Institute of Nonprofit Consultants from San Francisco's CompassPoint.
- **Fundraising expertise:** I am a Certified Fund Raising Executive with a long track record of success in raising public and private funds for nonprofit organizations with budgets ranging from \$250,000 to \$60 million, and for public agencies with budgets over \$500 million.
- **Facilitation and participatory processes:** I am a certificated Technology of Participation (ToP) facilitator and am certificated in Group Facilitation and Participatory Decision-Making by Community At Work.
- **Restorative justice:** I have completed training in restorative practices and in facilitating Victim Offender Education Groups (VOEG) by Insight Prison Project, and I have served as a surrogate victim working with IPP groups inside San Quentin State Prison.
- **Grant-making and management:** I have written numerous Requests for Proposals (for both public and private agencies), and I have both facilitated and served as a member on RFP review panels (both public and private). I have also provided grant-making and grants-management services for private foundations.
- **Financial analysis:** I am a Chartered Financial Analyst (CFA) and spent four years as a money manager and equities analyst on Wall Street before moving to the nonprofit sector.
- **Personal experience:** I have lived experience in a wide variety of issues that intersect with the criminal justice system. Through adoption and the foster care system, I have raised multiple African American, Latino, and mixed-race children, some of whom have suffered abuse, some of whom have

experienced school push-out, and some of whom have had incarcerated parents. I have an incarcerated family member who is also a person of color. Having experienced childhood rape, I have written and spoken publicly about my journey towards restorative justice.

Subject Matter Expertise

Over the past 15 years, I have helped create meaningful change by designing innovative programs to redress some of our society's most challenging problems. A highly experienced social service program designer and nonprofit development specialist with broad and deep subject matter expertise, I have developed numerous successful initiatives to improve opportunities and outcomes for children, transition-aged youth, adults, and seniors living with multiple barriers, including criminal involvement, behavioral health disorders, homelessness, and trauma. My areas of expertise include designing community-based substance use and mental health programs and full-service partnerships (including prevention and diversion) for people considered the hardest-to-reach; developing multi-stakeholder, public-private collective-impact efforts to improve reentry and reduce recidivism; enhancing county-wide systems of care; designing wraparound and workforce readiness programs for both juvenile and adult probationers; providing school improvement support for low-performing urban schools; designing a multi-systems approach to school retention and post-disposition success for at-risk and in-risk young people; developing in-school support and resource programs for pregnant and parenting teens; designing outpatient substance abuse and trauma services for adolescents, including sexually exploited and dual-systems-involved minors; designing in-custody rehabilitation programs for incarcerated adults; developing robust inside/outside adult-mentoring programs based on restorative principles and practices; designing integrative medical/behavioral treatment programs to identify, treat, and prevent sexually transmitted diseases among young men of color; and developing eviction-prevention, rapid rehousing, and "housing first" partnerships funded by both federal and county agencies. I also have demonstrated experience in designing innovative programs for our communities' most seriously mentally ill people, including dual-diagnosed adults, seriously emotionally disturbed children, and young people with emergent psychosis.



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BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

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PLEASE TYPE OR PRINT IN INK
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BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR

cc Disproportionate Minority Contact Task Force DMC Task Force
PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION PRINT EXACT SEAT NAME (if applicable)

1. Name: Christian, Myshallee (a.k.a. "My") (Last Name) (First Name) (Middle Name)
2. Address: [Redacted] Brentwood, CA 94513 (No.) (Street) (Apt.) (City) (State) (Zip Code)
3. Phones: N/A [Redacted] (Home No.) (Work No.) (Cell No.)
4. Email Address: [Redacted]

5. EDUCATION: Check appropriate box if you possess one of the following:
High School Diploma G.E.D. Certificate California High School Proficiency Certificate
Give Highest Grade or Educational Level Achieved College Senior

Names of colleges / universities attended	Course of Study / Major	Degree Awarded Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) Evergreen Valley College - San Jose, CA	Liberal Arts	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	4		AA	1992
B) San Jose State University - San Jose, CA	Business Admin	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>	4			
C)		Yes No <input type="checkbox"/> <input type="checkbox"/>				
D) Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded: Yes No <input type="checkbox"/> <input type="checkbox"/>			

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) From <u>Feb. '09</u> To <u>Present</u> Total: Yrs. <u>7</u> Mos. <u>3</u> Hrs. per week <u>25</u>. Volunteer <input type="checkbox"/></p>	<p>Title <u>Realtor</u> Employer's Name and Address <u>Keller Williams</u> <u>191 Sand Creek Rd., #100</u> <u>Brentwood, CA 94513</u></p>	<p>Duties Performed <u>Representing various sellers, buyers and investors in residential and commercial real estate transactions.</u></p>
<p>B) Dates (Month, Day, Year) From <u>Jun. '07</u> To <u>Oct. '09</u> Total: Yrs. <u>2</u> Mos. <u>4</u> Hrs. per week <u>35</u>. Volunteer <input type="checkbox"/></p>	<p>Title <u>Executive Trainer</u> Employer's Name and Address <u>5-Linx Inc.</u> <u>One Clinton Ave. South</u> <u>Suite 800</u> <u>Rochester, NY 14604</u></p>	<p>Duties Performed <u>Expansion Leader for a \$100 million company. Trained and managed sales staff. Presented business opportunity to prospective partners. Sold telecommunications products.</u></p>
<p>C) Dates (Month, Day, Year) From <u>Oct. '06</u> To <u>Dec. '09</u> Total: Yrs. <u>3</u> Mos. <u>2</u> Hrs. per week <u>40</u>. Volunteer <input type="checkbox"/></p>	<p>Title <u>CEO, Founding Partner</u> Employer's Name and Address <u>The Staging Edge!</u> <u>1360 Sciortino Ct.</u> <u>Brentwood, CA 94513</u></p>	<p>Duties Performed <u>As an Accredited Staging Professional, I founded a company and acted as head stager-decorating, de-cluttering homes and offices.</u></p>
<p>D) Dates (Month, Day, Year) From <u>Jun. '05</u> To <u>Feb. '09</u> Total: Yrs. <u>3</u> Mos. <u>8</u> Hrs. per week <u>40</u>. Volunteer <input type="checkbox"/></p>	<p>Title <u>Realtor-Branch Office</u> Employer's Name and Address <u>Lewis Real Estate Loans</u> <u>1210 Wildwing Ln.</u> <u>Vallejo, CA 94591</u></p>	<p>Duties Performed <u>Held a branch license to operate a Brentwood branch office, along with a licensed loan officer. Together, we represented clients in real estate transactions.</u></p>

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other RJCC and CCISO

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations?

No Yes

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name: 

Date: May 25, 2016

Important Information

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BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Racial Justice Task Force

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. **Name:** Daniels, Patricia A
(Last Name) (First Name) (Middle Name)

2. **Address:** [Redacted] San Pablo, CA 94806
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. **Phones:** [Redacted]
(Home No.) (Work No.) (Cell No.)

4. **Email Address:** [Redacted]

5. **EDUCATION:** Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved: College Degree

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) Los Angeles Junior College	Clerical/ Business	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>				
B) University of San Francisco	Human Relations/ Organizational Behavior	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			B.S.	12/5/1979
C)		Yes No <input type="checkbox"/> <input type="checkbox"/>				
D) Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded:			
UC Berkeley Extension	Management & Supervision	n/a	Yes No <input type="checkbox"/> <input type="checkbox"/>			

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) <u>From</u> <u>To</u> <div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 2px;">2012</div> <div style="border: 1px solid black; padding: 2px;">Present</div> </div> <p>Total: <u>Yrs.</u> <u>Mos.</u> <div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 2px;">4 (four)</div> <div style="border: 1px solid black; width: 40px; height: 20px;"></div> </div> <p>Hrs. per week 10* . Volunteer <input checked="" type="checkbox"/></p> </p></p>	<p style="text-align: center;">Title</p> <div style="border: 1px solid black; padding: 2px; text-align: center;">Vice- President & Chair Personnel</div> <p style="text-align: center;">Employer's Name and Address</p> <div style="border: 1px solid black; padding: 2px;"> Greater Richmond Interfaith Program (interfaith coalition of 43 churches) 123- 22nd Street Richmond, CA *depending on projects/assignments </div>	<p style="text-align: center;">Duties Performed</p> <div style="border: 1px solid black; padding: 2px;"> Preside at meetings in absence of president. Attend and actively participate in all committees; budget, personnel, nominations, fund development. Chair of public relations committee for 50th year celebration Personnel chair, invite, receive applications for positions; arrange meetings for candidates; interview, evaluate and hire </div>
<p>B) Dates (Month, Day, Year) <u>From</u> <u>To</u> <div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 2px;">1996</div> <div style="border: 1px solid black; padding: 2px;">Present</div> </div> <p>Total: <u>Yrs.</u> <u>Mos.</u> <div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 2px;">20</div> <div style="border: 1px solid black; width: 40px; height: 20px;"></div> </div> <p>Hrs. per week 10 * . Volunteer <input type="checkbox"/></p> </p></p>	<p style="text-align: center;">Title</p> <div style="border: 1px solid black; padding: 2px; text-align: center;">State Leadership Trainer</div> <p style="text-align: center;">Employer's Name and Address</p> <div style="border: 1px solid black; padding: 2px;"> National Council of Negro Women, Inc. Alameda County Section National Headquarters 633 Pennsylvania Avenue Washington, D.C. *depending on needs </div>	<p style="text-align: center;">Duties Performed</p> <div style="border: 1px solid black; padding: 2px;"> Train women in specific leadership and membership programs and activities; train on how to conduct a meeting; make appointments; make reports, set up strategic plans; how to run for an office. This program is offered to all members within the State of California </div>
<p>C) Dates (Month, Day, Year) <u>From</u> <u>To</u> <div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 2px;">1996</div> <div style="border: 1px solid black; padding: 2px;">Present</div> </div> <p>Total: <u>Yrs.</u> <u>Mos.</u> <div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 2px;">20</div> <div style="border: 1px solid black; width: 40px; height: 20px;"></div> </div> <p>Hrs. per week 5* . Volunteer <input checked="" type="checkbox"/></p> </p></p>	<p style="text-align: center;">Title</p> <div style="border: 1px solid black; padding: 2px; text-align: center;">Parliamentarian/Recording Secretary</div> <p style="text-align: center;">Employer's Name and Address</p> <div style="border: 1px solid black; padding: 2px;"> Baptist Women's Housing Development, Inc., P. O. Box 523 El Cerrito, CA 94530 *as needed </div>	<p style="text-align: center;">Duties Performed</p> <div style="border: 1px solid black; padding: 2px;"> Parliamentarian, assist in gathering information for constitution, by-laws, standing, special rules Secretary; take notes, write reports, correspondence; work with the president and staff; make follow up notes of meetings, assignments </div>
<p>D) Dates (Month, Day, Year) <u>From</u> <u>To</u> <div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 2px;">1996</div> <div style="border: 1px solid black; padding: 2px;">2012</div> </div> <p>Total: <u>Yrs.</u> <u>Mos.</u> <div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 2px;">16</div> <div style="border: 1px solid black; width: 40px; height: 20px;"></div> </div> <p>Hrs. per week 20* . Volunteer <input checked="" type="checkbox"/></p> </p></p>	<p style="text-align: center;">Title</p> <div style="border: 1px solid black; padding: 2px; text-align: center;">International/National President</div> <p style="text-align: center;">Employer's Name and Address</p> <div style="border: 1px solid black; padding: 2px;"> Gamma Phi Delta Sorority, Inc. 2657 West Grand Blvd. Detroit, MI *varied, as needed within the U.S. </div>	<p style="text-align: center;">Duties Performed</p> <div style="border: 1px solid black; padding: 2px;"> Provided intense training and management; special projects/ assignments, worked on national and international programs; Meetings with a diverse group of citizens, civic, social, religious and elected officials. Prepared, did research for financial assistance to youth, traveled throughout the US </div>

6. Attachment

Dates (Month, Day, Year)

From To
1972 Present

Total Years Mos
44

Hrs. per week volunteer
10 x

Title

President, Women's Ministry; Sunday School Teacher, Leadership Counsel

Duties

Accept assignments of Pastor; work with other ministry leaders
Provide leadership training to all women (senior, young adults, youth)
Prepare agenda; prepare outline for Bible Study; make assignments
Schedule calendar of events/programs

Coordinate programs for communities Richmond, San Pablo, El Sobrante, Pinole
Prison Ministry- toys for youth of parent in prison
Women & Girl's Conference- Domestic Violence/ Human Trafficking
Veteran's Luncheon
Community Health Fair (partners Walgreen Stores)

Research, write curriculum for Sunday School
Research, Write , Prepare written assignments

Leadership Counsel

Work with other leaders in upholding the Church's Mission Statement
Prepare and study

Employer's Name and Address

North Richmond Missionary Baptist Church
1427 Fred Jackson Way, Richmond, Ca 94801
Rev. Dana K. Mitchell, Pastor

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name: 

Date: May 19, 2016

Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: **651 Pine Street, Room 106, Martinez, CA 94553.**
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.



Contra
Costa
County

For Office Use Only
Date Received:

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:
Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

CCC Juvenile Justice Taskforce
PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

Antioch Unified School District Representative
PRINT EXACT SEAT NAME (if applicable)

1. Name: Winkson (Last Name) Debra (First Name) (Middle Name)

2. Address: [Redacted] (No.) Arthur (Street) CA (Apt.) 94509 (City) (State) (Zip Code)

3. Phones: [Redacted] (Home No.) [Redacted] (Work No.) (Cell No.)

4. Email Address: [Redacted]

5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved Masters Candidate Studies

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) <u>Saybrook University</u>	<u>Violence Prevention & Response</u>	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/> <u>Certificate</u>		<u>3</u>	<u>Certificate</u>	<u>Still Studying</u>
B) <u>JK University</u>	<u>Criminal Justice</u>	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>		<u>All</u>	<u>MA</u>	<u>9/2002</u>
C) <u>San Diego State</u>	<u>Education</u>	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>		<u>All</u>	<u>BA</u>	<u>8/1989</u>
D) Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded: Yes No <input type="checkbox"/> <input type="checkbox"/>			

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) From <u>Dec 2006</u> To <u>Present</u> Total: Yrs. <u>10</u> Mos. <u> </u> Hrs. per week <u>as requested</u>. Volunteer <input type="checkbox"/></p>	<p>Title <u>owner</u> Employer's Name and Address <u>Vision Consulting</u> <u>3710 Case Tree way</u> <u>#142</u> <u>Antwerp CA 94509</u></p>	<p>Duties Performed <u>Consult with non-profit agencies and charity businesses as requested</u></p>
<p>B) Dates (Month, Day, Year) From <u>Aug 2006</u> To <u>Dec 2011</u> Total: Yrs. <u>9</u> Mos. <u> </u> Hrs. per week <u>20</u>. Volunteer <input type="checkbox"/></p>	<p>Title <u>Consultant</u> Employer's Name and Address <u>Magnolia Wines Nursery</u> <u>Linda Stewart</u> <u>17 Emburyadero Way</u> <u>San Dimas CA 94666</u></p>	<p>Duties Performed <u>Developed a parent training program for women who were incarcerated and required by the courts to have parent training.</u></p>
<p>C) Dates (Month, Day, Year) From <u>Sept 2011</u> To <u>Sept 2012</u> Total: Yrs. <u> </u> Mos. <u> </u> Hrs. per week <u> </u>. Volunteer <input type="checkbox"/></p>	<p>Title <u>Conflict Mediator</u> Employer's Name and Address <u>Youth Intervention Network</u> <u>1483 Mount Carmel way</u> <u>Antwerp CA 94509</u></p>	<p>Duties Performed <u>worked with families in Antwerp to resolve conflicts with their children in the home</u></p>
<p>D) Dates (Month, Day, Year) From <u> </u> To <u> </u> Total: Yrs. <u> </u> Mos. <u> </u> Hrs. per week <u> </u>. Volunteer <input type="checkbox"/></p>	<p>Title <u> </u> Employer's Name and Address <u> </u></p>	<p>Duties Performed <u> </u></p>

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other Community Organizer

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes

If Yes, please identify the nature of the relationship: N/A

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes

If Yes, please identify the nature of the relationship: N/A

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name: 

Date: 6/13/2016

Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: **651 Pine Street, Room 106, Martinez, CA 94553.**
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

**THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA and for
Special Districts, Agencies and Authorities Governed by the Board Adopted Resolution
no. 2011/55 on 2/08/2011 as follows:**

IN THE MATTER OF ADOPTING A POLICY MAKING FAMILY MEMBERS OF THE BOARD OF SUPERVISORS INELIGIBLE FOR APPOINTMENT TO BOARDS, COMMITTEES OR COMMISSIONS FOR WHICH THE BOARD OF SUPERVISORS IS THE APPOINTING AUTHORITY

WHEREAS the Board of Supervisors wishes to avoid the reality or appearance of improper influence or favoritism;
NOW, THEREFORE, BE IT RESOLVED THAT the following policy is hereby adopted:

I. SCOPE: This policy applies to appointments to any seats on boards, committees or commissions for which the Contra Costa County Board of Supervisors is the appointing authority.

II. POLICY: A person will not be eligible for appointment if he/she is related to a Board of Supervisors' Member in any of the following relationships:

1. Mother, father, son, and daughter;
2. Brother, sister, grandmother, grandfather, grandson, and granddaughter;
3. Great-grandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, and great-granddaughter;
4. First cousin;
5. Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
6. Sister-in-law (brother's spouse or spouse's sister), brother-in-law (sister's spouse or spouse's brother), spouse's grandmother, spouse's grandfather, spouse's granddaughter, and spouse's grandson;
7. Registered domestic partner, pursuant to California Family Code section 297.
8. The relatives, as defined in 5 and 6 above, for a registered domestic partner.
9. Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

Curriculum Vitae 2016

Debra Vinson

Board Certified Professional Counselor;
Diplomate, American Psychotherapy Association

Education:

- ❖ Current: Saybrook Graduate Research Center, San Francisco CA; Violence Prevention and Response; current
- ❖ Master of Arts Counseling Psychology with specialization in Children and Adolescent Counseling
- ❖ Bachelor Arts; Business Administration; Psychology & Philosophy Minor
- ❖ Professional Technical Degree Computer Operations

Community & Professional Experience:

- ❖ Antioch Unified School District Governing Board Trustee
- ❖ Former member Family and Children's Trust Committee
- ❖ Former Board Member Aspire
- ❖ Dialogue for Peaceful Change Mediator--Youth Intervention Network
- ❖ AUSD Site Council (former member)
- ❖ AUSD PTSA (former member)
- ❖ CASA- California State Appointed Advocate
- ❖ VIP- Volunteer in Probation
- ❖ AUSD- Healthy Community and School Climate Committee
- ❖ Parent Community Leadership Committee-CCISCO
- ❖ Violence Prevention Curriculum Facilitator
- ❖ Executive Board member/Delegate DPCCC
- ❖ District 3 Representative DPCCC
- ❖ Avid community volunteer for many community and religious events



Contra
Costa
County

For Office Use Only
Date Received:

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:

Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292

PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

COMMITTEE

PUBLIC MEMBER AT-LARGE

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. Name: Edwards William Melvin
(Last Name) (First Name) (Middle Name)

2. Address: [Redacted] [Redacted] [Redacted] Richmond Ca. 94801
(No.) (Street) (Apt) (City) (State) (Zip Code)

3. Phones: [Redacted] [Redacted] [Redacted]
(Home No.) (Work No.) (Cell No.)

4. Email Address: [Redacted]

5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved Some College

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) <u>Palo Verde C.C.</u>	<u>Bus. Admin</u>	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	<u>2</u>			
B) <u>[Redacted]</u>	<u>[Redacted]</u>	Yes No <input type="checkbox"/> <input type="checkbox"/>				
C) <u>[Redacted]</u>	<u>[Redacted]</u>	Yes No <input type="checkbox"/> <input type="checkbox"/>				
D) Other schools / training completed: <u>Blackstone Paralegal Studies</u>	Course Studied <u>LAW</u>	Hours Completed <u>200</u>	Certificate Awarded: Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appoinitive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) From <u>08/03/15</u> To <u>11/30/15</u> Total: Yrs. <u> </u> Mos. <u>4</u> Hrs. per week <u>40</u> . Volunteer <input type="checkbox"/></p>	<p>Title <u>Cashier</u> Employer's Name and Address <u>Gimi Vulgago</u> <u>3591 Bradshaw Rd.</u> <u>Sacramento, Ca. 95827</u></p>	<p>Duties Performed <u>CUSTOMER SERVICE</u> <u>MIDDLE MANAGEMENT</u> <u>OPENING & CLOSING STORE</u></p>
<p>B) Dates (Month, Day, Year) From <u>03/08/16</u> To <u>05/25/16</u> Total: Yrs. <u> </u> Mos. <u>2</u> Hrs. per week <u>72</u> . Volunteer <input type="checkbox"/></p>	<p>Title <u>TOW TRUCK DRIVER</u> Employer's Name and Address <u>Mohammed</u> <u>697 - 5th street</u> <u>Oakland, Ca. 94607</u></p>	<p>Duties Performed <u>CUSTOMER SERVICE</u> <u>ORGANIZING & TRAINING</u></p>
<p>C) Dates (Month, Day, Year) From <u>05/23/16</u> To <u>Present</u> Total: Yrs. <u> </u> Mos. <u> </u> Hrs. per week <u> </u> . Volunteer <input type="checkbox"/></p>	<p>Title <u>Paralegal / Legal Assistant</u> Employer's Name and Address <u>Ellen McDonnell</u> <u>800 Ferry st.</u> <u>Martinez, Ca.</u></p>	<p>Duties Performed <u>Assisting with petitions</u> <u>and other similiar duties</u> <u>Going to Richmond Re-Entry</u> <u>to help there.</u></p>
<p>D) Dates (Month, Day, Year) From <u>11/01/15</u> To <u>Present</u> Total: Yrs. <u> </u> Mos. <u>8</u> Hrs. per week <u>3</u> . Volunteer <input checked="" type="checkbox"/></p>	<p>Title <u>Volunteer</u> Employer's Name and Address <u>Reggie Boyer</u></p>	<p>Duties Performed <u>Help homeless and</u> <u>formerly incarcerated</u> <u>to find stability and</u> <u>success.</u></p>

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other PUBLIC DEFENDER

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations?

No Yes

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, ~~Committee, or Commission~~ Contra Costa County.

Sign Name: 

Date: 06/15/16

Important Information

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**THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA and for
Special Districts, Agencies and Authorities Governed by the Board Adopted Resolution
no. 2011/55 on 2/08/2011 as follows:**

IN THE MATTER OF ADOPTING A POLICY MAKING FAMILY MEMBERS OF THE BOARD OF SUPERVISORS INELIGIBLE FOR APPOINTMENT TO BOARDS, COMMITTEES OR COMMISSIONS FOR WHICH THE BOARD OF SUPERVISORS IS THE APPOINTING AUTHORITY

WHEREAS the Board of Supervisors wishes to avoid the reality or appearance of improper influence or favoritism;
NOW, THEREFORE, BE IT RESOLVED THAT the following policy is hereby adopted:

- I. SCOPE: This policy applies to appointments to any seats on boards, committees or commissions for which the Contra Costa County Board of Supervisors is the appointing authority.
- II. POLICY: A person will not be eligible for appointment if he/she is related to a Board of Supervisors' Member in any of the following relationships:
 1. Mother, father, son, and daughter;
 2. Brother, sister, grandmother, grandfather, grandson, and granddaughter;
 3. Great-grandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, and great-granddaughter;
 4. First cousin;
 5. Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
 6. Sister-in-law (brother's spouse or spouse's sister), brother-in-law (sister's spouse or spouse's brother), spouse's grandmother, spouse's grandfather, spouse's granddaughter, and spouse's grandson;
 7. Registered domestic partner, pursuant to California Family Code section 297.
 8. The relatives, as defined in 5 and 6 above, for a registered domestic partner.
 9. Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.



Contra
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County

For Office Use Only
Date Received:

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Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:
Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Racial Justice Task Force

Task Force

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (If applicable)

1. Name: Ellis Chrystal Anaya
(Last Name) (First Name) (Middle Name)

2. Address: [Redacted] Richmond CA 94804
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. Phones: [Redacted]
(Home No.) (Work No.) (Cell No.)

4. Email Address: [Redacted]

5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved: Master Degree

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) Bethany Christian College	Social Science	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	56	4	BA	2005
B) Princeton Theological Seminary	Philosophy/Theology	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	56	4	MA	2011
C)		Yes No <input type="checkbox"/> <input type="checkbox"/>				
D) Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded: Yes No <input type="checkbox"/> <input type="checkbox"/>			

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) From <u> </u> To <u> </u> 2/02/2015 PRESENT Total: Yrs. <u> </u> Mos. <u> </u> 1 3 Hrs. per week <u>40</u> . Volunteer <input type="checkbox"/></p>	<p>Title Richmond Site Manager Employer's Name and Address Rubicon Programs 101 Broadway CA 94578</p>	<p>Duties Performed Grant Management, Program Management, Manage Community Relationships/Partnerships, Supervise 12 Full Time Employees, Manage Economic Empowerment Programs for the the homeless, low-income and formerly incarcerated.</p>
<p>B) Dates (Month, Day, Year) From <u> </u> To <u> </u> 02/02/2012 02/02/2015 Total: Yrs. <u> </u> Mos. <u> </u> 3 Hrs. per week <u>40</u> . Volunteer <input type="checkbox"/></p>	<p>Title Site Coordinator Employer's Name and Address 5 Lenox Way, San Francisco, CA 94127</p>	<p>Duties Performed Grant Management, Curriculum Development for grades K-5, Program Development, Community Outreach, Special Events, Managed 30 FTE. Program Management</p>
<p>C) Dates (Month, Day, Year) From <u> </u> To <u> </u> Total: Yrs. <u> </u> Mos. <u> </u> Hrs. per week <u> </u> . Volunteer <input type="checkbox"/></p>	<p>Title Employer's Name and Address</p>	<p>Duties Performed</p>
<p>D) Dates (Month, Day, Year) From <u> </u> To <u> </u> Total: Yrs. <u> </u> Mos. <u> </u> Hrs. per week <u> </u> . Volunteer <input type="checkbox"/></p>	<p>Title Employer's Name and Address</p>	<p>Duties Performed</p>

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other


8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name 

Date: 5/24/16

Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: 651 Pine Street, Room 106, Martinez, CA 94553.
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
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8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.



Contra
Costa
County



For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:
Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Disproportionate Minority Contact Task Force
PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. Name: Fajardo Erith Ivana
(Last Name) (First Name) (Middle Name)

2. Address: [Redacted] Concord CA. 94521
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. Phones: [Redacted] [Redacted] [Redacted]
(Home No.) (Work No.) (Cell No.)

4. Email Address: [Redacted]

5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved Some College

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) <u>Diablo Valley College</u>	<u>Communications</u>	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	<u>65</u>		<u>AA</u>	<u>—</u>
B) <u>[Redacted]</u>		Yes No <input type="checkbox"/> <input type="checkbox"/>				
C) <u>[Redacted]</u>		Yes No <input type="checkbox"/> <input type="checkbox"/>				
D) Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded: Yes No <input type="checkbox"/> <input type="checkbox"/>			
<u>[Redacted]</u>						

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) From <u>7/10</u> To <u>Present</u></p> <p>Total: Yrs. <u>5</u> Mos. <u>11</u></p> <p>Hrs. per week <u>40</u>. Volunteer <input type="checkbox"/></p>	<p>Title <u>Lead Organizer</u></p> <p>Employer's Name and Address <u>ACCE Institute</u> <u>322 Harbour Way #25</u> <u>Richmond, CA. 94801</u></p>	<p>Duties Performed <u>Field Organizer</u> <u>responsible for direct</u> <u>door knocking / community</u> <u>engagement. hosting</u> <u>community meetings &</u> <u>trainings. leadership</u> <u>development & trainings</u></p>
<p>B) Dates (Month, Day, Year) From <u>1/09</u> To <u>7/10</u></p> <p>Total: Yrs. <u>1</u> Mos. <u>6</u></p> <p>Hrs. per week <u>30</u>. Volunteer <input type="checkbox"/></p>	<p>Title <u>Community Organizer</u></p> <p>Employer's Name and Address <u>CCISCO</u> <u>1000-B Macdonald Ave.</u> <u>Richmond, CA. 94801</u></p>	<p>Duties Performed <u>Responsible for trainings,</u> <u>developing congregational,</u> <u>School & neighborhood</u> <u>volunteer leaders to</u> <u>develop local organizing</u> <u>committees. Weekly reports</u> <u>& monthly work plans</u></p>
<p>C) Dates (Month, Day, Year) From <u>6/03</u> To <u>4/09</u></p> <p>Total: Yrs. <u>5</u> Mos. <u>10</u></p> <p>Hrs. per week <u>30</u>. Volunteer <input type="checkbox"/></p>	<p>Title <u>Checker</u></p> <p>Employer's Name and Address <u>Safeway 1541</u> <u>1978 Contra Costa Blvd.</u> <u>Pleasant Hill, CA</u></p>	<p>Duties Performed <u>customer service -</u> <u>Front end checker, floral</u> <u>designer & personal</u> <u>shopper. Processing</u> <u>transactions, inventory</u> <u>& training.</u></p>
<p>D) Dates (Month, Day, Year) From <u>8/06</u> To <u>6/09</u></p> <p>Total: Yrs. <u>2</u> Mos. <u>10</u></p> <p>Hrs. per week <u>15</u>. Volunteer <input checked="" type="checkbox"/></p>	<p>Title <u>Tutor/ Coordinator</u></p> <p>Employer's Name and Address <u>GGI</u> <u>2395 Monument Blvd.</u> <u>Ste K1</u> <u>Concord, CA. 94518</u></p>	<p>Duties Performed <u>High School Student tutor</u> <u>Program coordinator</u> <u>- volunteer recruiter</u> <u>- Student recruiter</u> <u>- Youth Mentor</u> <u>- Trainer</u> <u>- led monthly parent</u> <u>meetings/ trainings</u></p>

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name: Date: _____

Important Information

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2. Send the completed paper application to the Office of the Clerk of the Board at: **651 Pine Street, Room 106, Martinez, CA 94553.**
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5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

Jovana Fajardo

Concord, CA 94521 •

Education

Peralta Community College expected to graduate May 2017
Working on Associates Degree in Communications, 65 units completed

Concord High School September, 1999 - June, 2003
High School Diploma, graduated with Honors

Experience

ACCE (Alliance of Californians for Community Empowerment)

July, 2010 – Present *Richmond, California*

Richmond Field Organizer

Field organizer responsible for recruiting members to join our local ACCE Chapter and develop leaders with skills to organize direct actions, rallies, protests and community meetings with public and private decision makers to advance policy and budget decisions. Training and supervising entry level organizers and outreach staff. Data entry, fundraising, and money management responsibilities.

CCISCO (Contra Costa Interfaith Supporting Community Organization)

January, 2009 – July 2010 *Martinez, California*

Community Organizer

Responsible for training and developing congregational, school and neighborhood volunteer leaders to develop Local Organizing Committees and CCISCO county-wide federation to improve conditions for their families. Weekly staff reports and monthly work plans.

Safeway Grocery Store

June 2003- April 2009 *Pleasant Hill, California*

Front End Checker, Floral Designer, Home Shopping

Customer Service. Processing customer transactions, such as, handling cash, checks, debit/credit cards, and refunds. Building customer and co-worker relations with a positive and cheerful attitude. Team player, mentor and trainer to new employees. Review inventory, taking customer orders, and stocking sales floor. Managed department in helping finalizing order transactions and billing, customer service, and answering/making phone calls. Trained new employees and served as assistant manager.

Skills

- Years of Customer service & leadership experience from Community Organizing, mentoring & program coordinator, & Community Service
- Driven to excel and grow as a professional
- Strong oral and written communication skills
- Excellent interpersonal skills
- Bilingual in English and Spanish with verbal, written, & reading skills.
- Goal oriented and committed to helping others

References upon request



Contra
Costa
County

For Office Use Only
Date Received:

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:
Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Racial Justice Task Force

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. Name: Flom Peter Martin
(Last Name) (First Name) (Middle Name)

2. Address: [Redacted] Richmond, CA 94801
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. Phones: [Redacted]
(Home No.) (Work No.) (Cell No.)

4. Email Address: [Redacted]

5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved Bachelor of Science

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) University of Minnesota	Youth Studies	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			B.S.	5/17/14
B) University of Minnesota	Sociology of Law, Criminology, Deviance	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			A.A.	5/17/14
C)		Yes No <input type="checkbox"/> <input type="checkbox"/>				
D) Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded: Yes No <input type="checkbox"/> <input type="checkbox"/>			

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) From <input type="text"/> To <input type="text"/> <input type="text"/> 11/1/15 <input type="text"/> Current Total: Yrs. <input type="text"/> Mos. <input type="text"/> <input type="text"/> 8 Hrs. per week <input type="text"/> 40 . Volunteer <input type="checkbox"/></p>	<p>Title <input type="text"/> Youth Engagement Specialist Employer's Name and Address <input type="text"/> YES Nature to Neighborhoods <input type="text"/> 3029 Macdonald Ave. Richmond, CA, <input type="text"/> 94804</p>	<p>Duties Performed <input type="text"/> Organize and lead outdoor education trips for Richmond teens. Create and execute programming that develops youth leadership and community engagement. Adult Ally for youth led research project on community health issues impacting Richmond.</p>
<p>B) Dates (Month, Day, Year) From <input type="text"/> To <input type="text"/> <input type="text"/> 1/1/14 <input type="text"/> 12/23/14 Total: Yrs. <input type="text"/> Mos. <input type="text"/> <input type="text"/> 1 Hrs. per week <input type="text"/> 10 . Volunteer <input checked="" type="checkbox"/></p>	<p>Title <input type="text"/> Youth Mentor/Intern Employer's Name and Address <input type="text"/> 180 Degrees <input type="text"/> 236 Clifton Ave. South <input type="text"/> Minneapolis, MN, 55403</p>	<p>Duties Performed <input type="text"/> Assisted in facilitation of Evening Learning Center, a post-charge diversion program for young men of color on probation. Provided homework support, coached basketball team, organized community partners to provide guidance and coping skills to avoid recidivism.</p>
<p>C) Dates (Month, Day, Year) From <input type="text"/> To <input type="text"/> <input type="text"/> 4/1/10 <input type="text"/> 10/1/10 Total: Yrs. <input type="text"/> Mos. <input type="text"/> <input type="text"/> 6 Hrs. per week <input type="text"/> 30 . Volunteer <input type="checkbox"/></p>	<p>Title <input type="text"/> Foster Care Respite Provider Employer's Name and Address <input type="text"/> Lutheran Social Services <input type="text"/> 1320 W. Claremont Ave. Suite 200 <input type="text"/> Eau Claire, WI, 54701</p>	<p>Duties Performed <input type="text"/> Provided out of home respite care for foster youth.</p>
<p>D) Dates (Month, Day, Year) From <input type="text"/> To <input type="text"/> <input type="text"/> Total: Yrs. <input type="text"/> Mos. <input type="text"/> <input type="text"/> Hrs. per week <input type="text"/> . Volunteer <input type="checkbox"/></p>	<p>Title <input type="text"/> Employer's Name and Address <input type="text"/></p>	<p>Duties Performed <input type="text"/></p>

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other

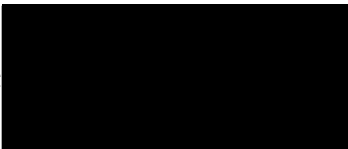
8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name:  Date: 5/24/16

Important Information

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Contra Costa County

For Office Use Only
Date Received:

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:
Contra Costa County
CLERK OF THE BOARD
801 Pine Street, Rm. 106
Martinez, California 94553-1202
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

DISPERSPORT CONCRETE HANDLING CENTER DISTRICT OFFICE
PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. Name: PONG (Last Name), ALAN (First Name), THOMAS (Middle Name)
2. Address: (No.), (Street), (Apt.), KENSINGTON CA (City), (State), 94708 (Zip Code)
3. Phones: (Home No.), (Work No.), (Cell No.)
4. Email Address:

5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma [] G.E.D. Certificate [] California High School Proficiency Certificate []

Give Highest Grade or Educational Level Achieved

Table with 6 columns: Names of colleges / universities attended, Course of Study / Major, Degree Awarded, Units Completed (Semester, Quarter), Degree Type, Date Degree Awarded. Rows include Pomona College (English), Univ California Berkeley (BA), and Univ California Berkeley (Political Science).

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year)</p> <p>From <u>1969</u> To <u>1972</u></p> <p>Total: Yrs. <u>2</u> Mos. <u>9</u></p> <p>Hrs. per week <u>40</u>. Volunteer <input type="checkbox"/></p>	<p>Title</p> <p><u>COORDINATOR, ALLOW AMERICAN STUDENTS</u></p> <p>Employer's Name and Address</p> <p><u>THE RECORDS WOULD BE 45 YEARS OLD NOW. I DON'T KNOW WHERE US'S EMPLOYMENT DEPARTMENT STILL HAS</u></p>	<p>Duties Performed</p> <p><u>THIS WAS THE GROUND FLOOR OF FINANCIAL SERVICES AT BERKELEY</u></p> <p><u>RESP. ADMINISTRATION - BUDGET REVIEW CURRICULUM, HIRE STAFF AND FACULTY, GRANTING AWARDS, MEET WITH OTHER ETHNIC STUDIES UNITS; REPORT ANNUAL TO BUDGET OFFICERS.</u></p>
<p>B) Dates (Month, Day, Year)</p> <p>From <u>1981</u> To <u>1986</u></p> <p>Total: Yrs. <u>5</u> Mos. <u></u></p> <p>Hrs. per week <u>40</u>. Volunteer <input type="checkbox"/></p>	<p>Title</p> <p><u>EDITORIAL JUDGE, CBS-TV, L.A.</u></p> <p>Employer's Name and Address</p> <p><u>CBS WAS USING TO INVESTIGATE WHEN I LEFT. NOW OWNED BY VIACOM. EMPLOYMENT RECORDS CAN GIVE YOU STAFF AND CONTACT INFO FOR THE MAN WHO HIRED ME</u></p>	<p>Duties Performed</p> <p><u>REVIEWED AND WROTE SHORTER EDITORIAL OPINION ON WATER, WILSON ST, POLICE UNIFORMS</u></p> <p><u>TOOK NOTES ON VIEWS OF THE DAY, EMPLOYEE CANDIDATES, ORGANIZED OPINION VIEWS</u></p>
<p>C) Dates (Month, Day, Year)</p> <p>From <u>1990</u> To <u>1992</u></p> <p>Total: Yrs. <u>2</u> Mos. <u></u></p> <p>Hrs. per week <u></u>. Volunteer <input type="checkbox"/></p>	<p>Title</p> <p><u>GENERAL MANAGER, KPCC-FM, L.A.</u></p> <p>Employer's Name and Address</p> <p><u>PACIFIC FOUNDATION 1925 M.L.K. WAY BERKELEY, CA 94704</u></p>	<p>Duties Performed</p> <p><u>RESPONSIBLE FOR ADMINISTRATION AND BUDGET - WORKED WITH COMMUNITIES AND FOUNDERS TO HAVE AN EQUALITY STATE, ORGANIZED VOLUNTEERS TO COVER 168 HOURS OF PROGRAM/WEEK OVERSHEW TECH SUPPORT, COMMUNITY LICENSE RENEWAL (RCC)</u></p>
<p>D) Dates (Month, Day, Year)</p> <p>From <u>1998</u> To <u>2008</u></p> <p>Total: Yrs. <u>10</u> Mos. <u></u></p> <p>Hrs. per week <u></u>. Volunteer <input type="checkbox"/></p>	<p>Title</p> <p><u>GM LIBRARY-BERKELEY SOCIETY AND</u></p> <p>Employer's Name and Address</p> <p><u>LIBRARY - BERKELEY BOCCON CLUB 811 GARLAND ST. LIBRARY, CA 94706</u></p>	<p>Duties Performed</p> <p><u>REVIEWED VHS TO RUN SECTION (AHS 5-16), AND A. THURSDAY IN SPRING FALL; BLEDNOS TOMS, COACHES, EQUIPMENT, EQUIPMENT, PAPER, ETC</u></p> <p><u>WORK WITH OTHER CLUBS (ALUMNI, EL GRUPO, YOUNG PUBLIC) DAILY TO COORDINATE GAMES, PRACTICES, TOURS, ETC</u></p>

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other Community Group, Leased

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes

If Yes, please identify the nature of the relationship: _____

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes

If Yes, please identify the nature of the relationship: _____

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name: 

Date: June 15, 2016

Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at 851 Pine Street, Room 108, Martinez, CA 94553.
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Contra
Costa
County

RECEIVED
MAY 23 2016
CLERK BOARD OF SUPERVISORS
CONTRA COSTA CO.

For Office Use Only
Date Received:

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:
Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Disproportionate Minority Contact Task Force

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. Name: Gerchow, Christine E.
(Last Name) (First Name) (Middle Name)

2. Address: [Redacted] Pleasant Hill, CA 94523
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. Phones: [Redacted]
(Home No.) (Work No.) (Cell No.)

4. Email Address: [Redacted]

5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved Ph.D.

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) University of California, Berkeley	Psychology, Educational	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	120		PhD	2015
B) University of Southern California	Policy, Education, BCLAD	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	60		MA	2011
C) Villanova University	Political Science	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	120		BA	2002
D) Other schools / training completed: UCLA	Course Studied Serving students with emotional disturbance	Hours Completed Certificate, 20-25 quarter hours	Certificate Awarded: Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) From To 2012 Present</p> <p>Total: Yrs. Mos. 4 </p> <p>Hrs. per week 10-40 . Volunteer <input type="checkbox"/></p>	<p style="text-align: center;">Title</p> <p>Pre, post-doctoral psychologist intern</p> <hr/> <p style="text-align: center;">Employer's Name and Address</p> <p>John A. Davis Juvenile Hall 202 Glacier Drive Martinez, CA 94553</p>	<p style="text-align: center;">Duties Performed</p> <ul style="list-style-type: none"> • Provide individual and group therapy to teens and their parents/guardians • Facilitate motivational interviewing • Teach Aggression Replacement Training (ART) • Consult with Contra Costa County's Office of the District Attorney, Office of the Public Defender, and Probation Department to improve programming within YOTP
<p>B) Dates (Month, Day, Year) From To 2012 Present</p> <p>Total: Yrs. Mos. 4 </p> <p>Hrs. per week 0-20 . Volunteer <input type="checkbox"/></p>	<p style="text-align: center;">Title</p> <p>Online Instructor</p> <hr/> <p style="text-align: center;">Employer's Name and Address</p> <p>UCLA Extension 1145 Gayley Ave Los Angeles, CA 90024</p>	<p style="text-align: center;">Duties Performed</p> <ul style="list-style-type: none"> • Train future college and career counselors via the UCLA online course "Counseling the College Bound Student" • Author of the "Adolescent Development" course • Assess student performance via online tests, Etherpad and collaborations
<p>C) Dates (Month, Day, Year) From To 2012 Present</p> <p>Total: Yrs. Mos. 4 </p> <p>Hrs. per week 40 . Volunteer <input type="checkbox"/></p>	<p style="text-align: center;">Title</p> <p>Secondary division counselor (summer)</p> <hr/> <p style="text-align: center;">Employer's Name and Address</p> <p>2199 Addison St Berkeley, CA 94720</p>	<p style="text-align: center;">Duties Performed</p> <ul style="list-style-type: none"> • Provided academic counseling to students entering grades 7-12 • Collaborated with ATDP teachers on instructional methods • Communicated with parents about college preparation, vocational planning, mental health, and adolescent development
<p>D) Dates (Month, Day, Year) From To <input type="text"/> <input type="text"/></p> <p>Total: Yrs. Mos. <input type="text"/> <input type="text"/></p> <p>Hrs. per week <input type="text"/> . Volunteer <input type="checkbox"/></p>	<p style="text-align: center;">Title</p> <p><input type="text"/></p> <hr/> <p style="text-align: center;">Employer's Name and Address</p> <p><input type="text"/></p>	<p style="text-align: center;">Duties Performed</p> <p><input type="text"/></p>

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other Probation staff

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name: [REDACTED]

Date: 5/17/16

Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: **651 Pine Street, Room 106, Martinez, CA 94553.**
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

Christine E. Gerchow, Ph.D.

Pleasant Hill, California | [REDACTED]

PROFILE

Berkeley PhD with a diversified and impactful career as a psychologist intern, high school counselor, teacher, researcher, consultant, community organizer, board member, and collegiate student body president. Interpersonally flexible, detail-oriented, and productive. A skilled communicator and relationship builder.

QUALIFICATIONS

Psychological assessment (intellectual, learning, emotional, and behavioral)
Psychotherapy (CBT, DBT, motivational interviewing, solution-focused, risk-need-responsivity)
Responsive to Intervention (RTI): Academic and behavioral
Positive Behavioral Interventions and Supports (PBIS)
College admissions counseling
Transition-to-college counseling
Written communication
Public speaking
Consultee-centered consultation
Data analysis and psychometrics
Online teaching and learning management systems (LMS)
Leadership and advocacy

PROFESSIONAL EXPERIENCE

- 1/2016-** **Post-doctoral psychologist intern, John A. Davis Juvenile Hall, Martinez, CA**
- Provide trauma-focused cognitive behavior therapy (TF-CBT)
 - Facilitate motivational interviewing
 - Teach Aggression Replacement Training (ART)
 - Consult with Contra Costa County's Office of the District Attorney, Office of the Public Defender, and Probation Department to improve programming within the Youthful Offender Treatment Program (YOTP)
 - Provide clinical guidance and research support as a member of the Probation Department's assessment committee
- 1/2012-** **Online instructor, University of California, Los Angeles (UCLA)**
- Train future college and career counselors via the UCLA online course "Counseling the College Bound Student"
 - Author "Adolescent Development" course
 - Assess student performance via online tests, Etherpad and collaborations
 - Apply adult learning theories to virtual education format
- 8/2014-6/2015** **Pre-doctoral psychologist intern, Mt. Diablo Unified School District, Concord, CA**
- Conducted psychological assessments
 - Provided CBT in group and individual settings
 - Consulted with teachers, parents, and administrators
 - Facilitated conflict mediation with adolescents and their families
 - Delivered staff trainings about behavior interventions, PTSD, and vicarious traumatization
 - Secured a \$7,000 social justice/scholarship grant for the Juvenile Hall Auxiliary (1-2015)

-
- 1/2012-8/2015** **Secondary Division Counselor, Academic Talent Development Program, Berkeley, CA**
 - Provided academic counseling to students entering grades 7-12
 - Collaborated with ATDP teachers on instructional methods
 - Communicated with parents about college preparation, vocational planning, mental health, and adolescent development

 - 9/2013-3/2015** **Pre-doctoral Psychologist Trainee, John A. Davis Juvenile Hall, Martinez, CA**
 - Conducted mental health assessments and Medi-Cal 60 day evaluations
 - Provided TF-CBT and solution-focused therapy to adolescents and families
 - Consulted with probation staff regarding behavior plans and treatment strategies
 - Taught ART classes to male and female residents
 - Evaluated the impact of two cognitive behavioral therapy programs on recidivism among participants of the Youthful Offender Treatment Program (YOTP)

 - 9/2009-11/2011** **Teacher and Intern Teacher, Mt. Diablo Unified School District**
 - Meadow Homes Elementary School, Concord, CA: Taught language arts and math in a bilingual first grade classroom
 - Valley View Middle School, Pleasant Hill, CA: Taught seventh grade history and English

LEADERSHIP & ADVOCACY

- 7/2012-** **Member, Board of Directors, Child Abuse Prevention Council of Contra Costa County**
 - Chairperson, Advocacy Committee
 - Work with Assemblywoman Catharine Baker to develop specific curriculum recommendations for California Assembly Bill 1058 (Sexual abuse prevention curriculum)

- 4/2011-12/2012** **Chairperson, Education Committee of the State Public Affairs Committee of the Junior Leagues of California, Sacramento, CA**
 - Selected education-related bills to sponsor or support on behalf of 11,000 voting Californians
 - Collaborated with school board members, teachers, parents, Senators, Assembly Members and community leaders to pass selected bills

EDUCATION

University of California, Berkeley, Berkeley, CA

Doctor of Philosophy, Educational Psychology, May 2015

- Nadine Lambert Fellowship, 2014
- Patricia Cross Collaborative Research Fellowship, 2013
- Chancellor's Advisory Committee on Student Mental Health, 2011-2014

University of Southern California, Los Angeles, CA

Master of Arts, Teaching & Urban Education, May, 2011

- Order of Areté - The highest honor accorded to a USC graduate student
- Phi Kappa Phi, Phi Delta Kappa

Villanova University, Villanova, PA

Bachelor of Arts, Political Science, September, 2002

- Elected and served as student body president
- Augustine Heritage Award, Class of 2002
- Villanova Outstanding Leader Award, Class of 2002

HONORS AND AWARDS

John F. Kennedy Jr. Award for Outstanding Public Service (2008, California State Democratic Party Convention)
Greater Bay Area Innovation Award, (2009, American Cancer Society)
Rising Star in Public Service, (2011, State Public Affairs Committee, Junior Leagues of California)
HIVE Global Leaders Program (2016, San Francisco)

REFERENCES

Daniel Batiuchok, Psy.D., Program Manager, Juvenile Assessment and Consultation Services
daniel.batiuchok@hsd.cccounty.us, (925) 957-2739

Crystal Valdivia, M.A., School Psychologist, Mt. Diablo Unified School District
valdiviac@mdusd.org, (925) 682-8000

Frank Worrell, Ph.D., Professor and Faculty Director, University of California, Berkeley
frankc@berkeley.edu, (510) 643-4981



Contra Costa County

For Office Use Only
Date Received:

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:
Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94563-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Racial Justice Task Force

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. Name: Granera Evelyn Andrea
 (Last Name) (First Name) (Middle Name)

2. Address: [Redacted] El Sobrante CA 94803
 (No.) (Street) (Apt.) (City) (State) (Zip Code)

3. Phones: [Redacted] [Redacted] [Redacted]
 (Home No.) (Work No.) (Cell No.)

4. Email Address: [Redacted]

5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved Bachelors Degree

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) Smith College	Government	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	8		BA	05/2011
B) Golden Gate Baptist Theological Seminary	Christian Ministries	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	4		CLD	05/2013
C)		Yes No <input type="checkbox"/> <input type="checkbox"/>				
D) Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded: Yes No <input type="checkbox"/> <input type="checkbox"/>			

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) From <u>To</u> 09/01/15 Current Total: <u>Yrs.</u> <u>Mos.</u> 0 9 Hrs. per week <input type="text"/> . Volunteer <input type="checkbox"/></p>	<p>Title Re-entry Case Coordinator Employer's Name and Address Rubicon Programs</p>	<p>Duties Performed Coordinating jail visits, working with incarcerated individuals conducting pre/post release vocational needs assessments, and individual development plans; determining suitability and providing advocacy as needed. Responsible for providing case management services, and maintaining relationships with corrections and community agencies.</p>
<p>B) Dates (Month, Day, Year) From <u>To</u> 10/01/14 09/01/15 Total: <u>Yrs.</u> <u>Mos.</u> 1 <input type="text"/> Hrs. per week <input type="text"/> . Volunteer <input type="checkbox"/></p>	<p>Title PAPAS Re-entry Career Coach Employer's Name and Address Rubicon Programs</p>	<p>Duties Performed Provided intensive one on one career services to re-entry fathers, and coached through job application process, interviews, and other barriers. Facilitated workshops, documented all service encounters with participants, and referred to other services within/ outside agency as needed.</p>
<p>C) Dates (Month, Day, Year) From <u>To</u> 10/01/13 10/01/2014 Total: <u>Yrs.</u> <u>Mos.</u> 1 <input type="text"/> Hrs. per week <input type="text"/> . Volunteer <input type="checkbox"/></p>	<p>Title Program Support Assistant Employer's Name and Address Rubicon Programs</p>	<p>Duties Performed Monitored activities in the Computer Resource Center, and worked with program participants daily. Assisted in creating resumes/cover letters, and applying for jobs. Updated job leads, and resources on community board, as well as facilitating Digital Literacy Workshops. Provided administrative support to all programs as needed.</p>
<p>D) Dates (Month, Day, Year) From <u>To</u> 01/01/12 Current Total: <u>Yrs.</u> <u>Mos.</u> 4 6 Hrs. per week <input type="text"/> . Volunteer <input checked="" type="checkbox"/></p>	<p>Title Youth Counselor Employer's Name and Address Renacer Church Ministries</p>	<p>Duties Performed Organized and facilitated youth events that promoted wellness, education, and crime prevention. Provided counseling to at risk youth weekly and provided spiritual support. Worked with other church ministries in the community and collaborated when organizing community events.</p>

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes

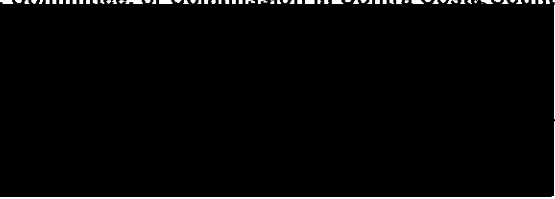
If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name:



Date:

06/13/2016

Important Information

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5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

EVELYN A. GRANERA

El Sobrante CA, 94803

PROFESSIONAL PROFILE

Compassionate individual with over 5 years experience in community focused services within the non-profit, academic, and hospitality sectors.

SKILLS & QUALIFICATIONS

- Proficient in CRM systems; ECM, Salesforce
- Proficient in Microsoft Word, Excel, PowerPoint, Outlook, Google Documents
- Mac and PC fluency
- Proficiency in Motivational Interviewing
- Experienced in Trauma Informed Care
- Excellent public speaking
- Workshop facilitation skills
- Great inter-personal and organizational skills
- Attention to detail
- Ability to communicate efficiently with all clients, and develop lasting, trusting relationships
- Coaching Experience
- Bilingual in Spanish

RELATED EXPERIENCE

Re-entry Case Coordinator – Rubicon Programs, Antioch, CA *Sept. 2015 – Current*

- Completing intakes and assessments with all eligible participants and enrolling participants into corresponding programs and contracts
- Coordinating staff meetings, job readiness workshops, and program presentations with partner agencies including corrections/custody agencies, and alcohol/drug treatment programs
- Coordinating jail visits to potential program participants pre-release, and conducting pre/post release vocational needs assessments, and individual development plans; determining suitability and providing advocacy as needed
- Providing case management services, and maintaining referral relationships with corrections and custody agencies, community and faith based organizations and public agencies
- Documenting and reporting all participant interaction and program information per agency and funder standards

PAPAS Re-entry Career Coach – Rubicon Programs, Richmond, CA *Oct. 2014 – Sept. 2015*

- Provided intensive one on one career services to a caseload of 45-50 participants, coached through the job application process, interviews, and worked through potential barriers
- Facilitated career advancement workshops, and created a supportive learning environment
- Documented all service encounters, enrollments, job placements, and employment retention
- Referred clients to other programs, and/or agencies, and consulted with staff to provide comprehensive services
- Updated weekly newsletter for program participants and staff
- Developed trusting relationships/rapport with participants through active listening and encouraging interactions

Program Support Assistant – Rubicon Programs, Richmond, CA *Oct. 2013 – Oct. 2014*

- Monitored activities in Computer Resource Center, and worked with over 10 participants daily; maintained the Computer Center's Facebook page and promoted participant usage
- Aided in creating, updating, and submitting an average of 4-6 resumes and cover letters daily
- Facilitated career advancement workshops, and fostered a supportive learning environment. Created and implemented curriculum for prospective Computer Proficiency Classes/Digital Literacy
- Supported the administrative execution of all programs, and assisted in planning of program graduations

Campus Center Manager – Smith College, Massachusetts, MA *Aug. 2009 – May 2011*

- Supervised and delegated work for 12-15 Campus Center Service Associates. Assisted in training of new Service Associates and set an example for quality work ethic
- Provided prompt, meaningful, and courteous customer service, and assured that the building ran appropriately
- Managed all events that occurred in the facility. Enforced Campus Center and College policies, maintained security of facility, its furnishings and equipment

ADDITIONAL EXPERIENCE

Youth Counselor – Renacer Church, Richmond, CA

Jan. 2012 – Current

- Counseled groups of 10+ at-risk youth weekly and provided academic, emotional, and spiritual support
- Organized and facilitated youth events that focused on promoting education, wellness, anti drug/violence, and community awareness
- Developed relationships through effective communication, and constant engagement

PROFESSIONAL DEVELOPMENT

Creating a Trauma Informed System of Care (Rubicon Programs)

Mar. 2016

How to Develop Your Professional Plan (CompassPoint)

Dec. 2015

Motivational Interviewing: Beyond OARS (Tipping Point)

June 2015

Communicating Across Differences (CompassPoint)

Mar. 2015

Constructive Conflict Resolution (CompassPoint)

Jan. 2015

Successful Project Management (CompassPoint)

Dec. 2014

Facilitation: Skills for Successful Meeting Management (CompassPoint)

Dec. 2014

Pro-ACT Training (Rubicon Programs)

Aug. 2014

EDUCATION

Diploma in Theology (DTH-CLD) Contextualized Leadership Development (CLD)

Golden Gate Baptist Theological Seminary (Expected Spring 2017) – Mill Valley, CA

B.A. Major Government, Minor Psychology

Smith College (2011) – Northampton, MA



Contra
Costa
County

For Office Use Only

Date Received:

For Reviewers Use Only:

Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:

Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Disproportionate Minority Contact Task Force

Public Member - At Large

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. **Name:** GROSSMAN HARLAN GENE
(Last Name) (First Name) (Middle Name)

2. **Address:** [Redacted] LAFAYETTE, CA 94549-[Redacted]
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. **Phones:** [Redacted] [Redacted]
(Home No.) (Work No.) (Cell No.)

4. **Email Address:** [Redacted]

5. **EDUCATION:** Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved [Redacted]

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) UNIVERSITY OF CALIFORNIA SAN DIEGO - REVELLE COLLEGE	ECONOMICS	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>		191	B.A.	06/12/1972
B) UNIVERSITY OF SAN DIEGO SCHOOL OF LAW	LAW	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	85		J.D.	12/31/1974
C)		Yes No <input type="checkbox"/> <input type="checkbox"/>				
D) Other schools / training completed: DEFENSE LANGUAGE INSTITUTE MONTEREY, CA (1977)	Course Studied CHINESE CANTONESE	Hours Completed 11 MONTH COURSE OF STUDY	Certificate Awarded: Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			

THIS FORM IS A PUBLIC DOCUMENT

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) From <u> </u> To <u> </u> 01/15/2016 present Total: Yrs. <u> </u> Mos. <u> </u> 0 6 Hrs. per week <u>4</u> . Volunteer <input checked="" type="checkbox"/></p>	<p>Title Member Contra Costa Cohort Employer's Name and Address Gov't Alliance on Race and Equity racialequityalliance.org</p>	<p>Duties Performed One of 7 member cohort from Contra Costa County to year long workshop series. Tasked with creating a racial equity plan. Attend programs and meetings. Complete homework assignments. Conduct independent reading on racial equity topics. Review information/research provided by other members of the cohort.</p>
<p>B) Dates (Month, Day, Year) From <u> </u> To <u> </u> 01/01/2013 12/31/2015 Total: Yrs. <u> </u> Mos. <u> </u> 3 0 Hrs. per week <u>4</u> . Volunteer <input checked="" type="checkbox"/></p>	<p>Title Member/Chair Community Advisory Bd. Employer's Name and Address Community Advisory Board to the Community Corrections Partnership 50 Douglas Drive Martinez, CA 94553</p>	<p>Duties Performed Attended monthly meetings of CAB. Attended scheduled meetings of CCP. Attended committee meetings. Served on the Steering Comm. for the Reentry Success Center (Oct. 2014 to Dec. 2015).</p>
<p>C) Dates (Month, Day, Year) From <u> </u> To <u> </u> 06/08/1998 03/23/2012 Total: Yrs. <u> </u> Mos. <u> </u> 13 8 Hrs. per week <u>40+</u> . Volunteer <input type="checkbox"/></p>	<p>Title Superior Court Judge Employer's Name and Address Contra Costa County Superior Court 725 Court Street Martinez, CA 94553</p>	<p>Duties Performed Presided over assigned matters, to include jury trials, court trials, law and motion calendars, arraignment calendars (primarily in criminal matters). Also presided over Supervised Treatment And Recovery (STAR) Adult Drug Court Program</p>
<p>D) Dates (Month, Day, Year) From <u> </u> To <u> </u> 01/04/1991 06/08/1998 Total: Yrs. <u> </u> Mos. <u> </u> 7 5 Hrs. per week <u>40+</u> . Volunteer <input type="checkbox"/></p>	<p>Title Municipal Court Judge Employer's Name and Address Bay Judicial District Municipal Court 100-37th Street Richmond, CA 94805</p>	<p>Duties Performed Presided over assigned matters, to include jury trials, court trials, law and motion calendars, arraignment calendars (primarily in criminal matters). Served as Presiding Judge (1994). Served as Chair of Municipal Court Judges Association (Oct. 1995 to June 1998)</p>

THIS FORM IS A PUBLIC DOCUMENT

2 of 5

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>E) Dates (Month, Day, Year)</p> <p>From To</p> <p>10/1/1986 01/04/1991</p> <p>Total: Yrs. Mos.</p> <p>4 3</p> <p>Hrs. per week 40+ . Volunteer <input type="checkbox"/></p>	<p style="text-align: center;">Title</p> <p>Deputy District Attorney (DDA)</p> <hr/> <p style="text-align: center;">Employer's Name and Address</p> <p>Office of the District Attorney Contra Costa County 900 Ward Street Martinez, CA 94553</p>	<p style="text-align: center;">Duties Performed</p> <p>Prosecution of felony cases, to include filing charges, calendar appearances, preliminary hearings, law and motion, jury trials, and sentencing in a wide range of cases, to include major drug trafficking and homicide cases. Served as a Cross-Designated AUSA in a multi-kilo cocaine prosecution, in Federal Court, in San Francisco.</p>
<p>F) Dates (Month, Day, Year)</p> <p>From To</p> <p>01/19/1986 9/30/1986</p> <p>Total: Yrs. Mos.</p> <p>0 8.5</p> <p>Hrs. per week 40+ . Volunteer <input type="checkbox"/></p>	<p style="text-align: center;">Title</p> <p>Assistant U.S. Attorney (AUSA)</p> <hr/> <p style="text-align: center;">Employer's Name and Address</p> <p>Office of the U.S. Attorney Northern District of California Organized Crime Drug Enforcement Task Force (OCDETF) 450 Golden Gate Avenue San Francisco, CA 94102</p>	<p style="text-align: center;">Duties Performed</p> <p>Investigation and prosecution of OCDETF cases, to include a major (25 ton) marijuana smuggling case, law and motion, jury trials, supervision of court ordered wiretaps.</p>
<p>G) Dates (Month, Day, Year)</p> <p>From To</p> <p>07/22/1985 01/18/1986</p> <p>Total: Yrs. Mos.</p> <p>0 6</p> <p>Hrs. per week 40+ . Volunteer <input type="checkbox"/></p>	<p style="text-align: center;">Title</p> <p>Trial Attorney</p> <hr/> <p style="text-align: center;">Employer's Name and Address</p> <p>U.S. Dept. of Justice Criminal Section of the Civil Rights Div. Main Justice 950 Pennsylvania Avenue, NW Washington, D.C. 20530</p>	<p style="text-align: center;">Duties Performed</p> <p>Investigation and prosecution of police brutality and racial violence matters.</p>
<p>H) Dates (Month, Day, Year)</p> <p>From To</p> <p>02/01/1982 07/05/1985</p> <p>Total: Yrs. Mos.</p> <p>3 5</p> <p>Hrs. per week 40+ . Volunteer <input type="checkbox"/></p>	<p style="text-align: center;">Title</p> <p>Deputy District Attorney (DDA)</p> <hr/> <p style="text-align: center;">Employer's Name and Address</p> <p>Office of the District Attorney Contra Costa County 900 Ward Street Martinez, CA 94553</p>	<p style="text-align: center;">Duties Performed</p> <p>Prosecution of misdemeanor and felony cases, to include filing charges, calendar appearances, preliminary hearings, law and motion, court trials, jury trials and sentencing. Prosecution of juvenile matters (May 1983 to July 1983).</p>

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) From To <input type="text" value="08/25/1975"/> <input type="text" value="01/29/1982"/> Total: Yrs. Mos. <input type="text" value="6"/> <input type="text" value="5"/> Hrs. per week <input type="text" value="40+"/> . Volunteer <input type="checkbox"/></p>	<p style="text-align: center;">Title</p> <input type="text" value="Special Agent of the FBI"/> <hr/> <p style="text-align: center;">Employer's Name and Address</p> <input type="text" value="Federal Bureau of Investigation"/> <input type="text" value="J. Edgar Hoover Building"/> <input type="text" value="935 Pennsylvania Ave, NW"/> <input type="text" value="Washington, D.C. 20535"/>	<p style="text-align: center;">Duties Performed</p> <input type="text" value="Completed FBI Academy, Quantico, VA (Aug. 1975 to Dec. 1975). Investigated General Crimes and Crimes on Indian Reservations, Albuquerque Field Office and Gallup, NM Resident Agency (1976). Studied at Defense Language Institute, Monterey, CA (1977). Investigation of Foreign Counter Intelligence matters, Madison, WI (Jan. 1978 to Jan. 1982)."/>
<p>B) Dates (Month, Day, Year) From To <input type="text"/> <input type="text"/> Total: Yrs. Mos. <input type="text"/> <input type="text"/> Hrs. per week <input type="text"/> . Volunteer <input type="checkbox"/></p>	<p style="text-align: center;">Title</p> <input type="text"/> <hr/> <p style="text-align: center;">Employer's Name and Address</p> <input type="text"/>	<p style="text-align: center;">Duties Performed</p> <input type="text"/>
<p>C) Dates (Month, Day, Year) From To <input type="text"/> <input type="text"/> Total: Yrs. Mos. <input type="text"/> <input type="text"/> Hrs. per week <input type="text"/> . Volunteer <input type="checkbox"/></p>	<p style="text-align: center;">Title</p> <input type="text"/> <hr/> <p style="text-align: center;">Employer's Name and Address</p> <input type="text"/>	<p style="text-align: center;">Duties Performed</p> <input type="text"/>
<p>D) Dates (Month, Day, Year) From To <input type="text"/> <input type="text"/> Total: Yrs. Mos. <input type="text"/> <input type="text"/> Hrs. per week <input type="text"/> . Volunteer <input type="checkbox"/></p>	<p style="text-align: center;">Title</p> <input type="text"/> <hr/> <p style="text-align: center;">Employer's Name and Address</p> <input type="text"/>	<p style="text-align: center;">Duties Performed</p> <input type="text"/>

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other Public Protection Committee

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name:

[REDACTED]

Date:

JUNE 14, 2016

HARLAN G. GROSSMAN

Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: **651 Pine Street, Room 106, Martinez, CA 94553.**
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.



Contra
Costa
County

For Office Use Only
Date Received:

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:
Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

RACIAL JUSTICE TASK FORCE COMMUNITY MEMBER
PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION ("DMC") PRINT EXACT SEAT NAME (if applicable)

1. Name: HOLBERT DONALD JEROME
(Last Name) (First Name) (Middle Name)

2. Address: [REDACTED] RICHMOND CA 94801
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. Phones: [REDACTED] [REDACTED]
(Home No.) (Work No.) (Cell No.)

4. Email Address: N/A

5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved: 2 YRS JUNIOR COLLEGE

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) <u>SF CITY COLLEGE</u>	<u>PSYCHOLOGY</u> <u>PHOTOGRAPHY</u>	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	<u>3</u>			
B) <u>SOLANO CITY COLL.</u>	<u>ENGLISH</u>	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>		<u>1</u>		
C)		Yes No <input type="checkbox"/> <input type="checkbox"/>				
D) Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded: Yes No <input type="checkbox"/> <input type="checkbox"/>			

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) From <u>JAN '16</u> To <u>PRESENT</u> Total: Yrs. <input type="text"/> Mos. <input type="text"/> Hrs. per week <u>5</u>. Volunteer <input checked="" type="checkbox"/></p>	<p>Title <u>SAFE RETURN PROJECT</u> Employer's Name and Address <u>RICHMOND, CA</u></p>	<p>Duties Performed ◦ ATTEND MEETINGS ◦ OUTREACH + EDUCATION ◦ SIGNATURE GATHERING</p>
<p>B) Dates (Month, Day, Year) From <u>FEB 2011</u> To <u>DEC 2014</u> Total: Yrs. <input type="text"/> Mos. <input type="text"/> Hrs. per week <u>40</u>. Volunteer <input type="checkbox"/></p>	<p>Title <u>PROGRAM DIRECTOR</u> Employer's Name and Address <u>SECOND OPPORTUNITY SAFEHOUSE 2418 BISSELL AVE. RICHMOND, CA 94804</u></p>	<p>Duties Performed ◦ HOUSE MANAGER ◦ GROUP DIRECTOR ◦ OUTREACH ◦ SUPERVISION</p>
<p>C) Dates (Month, Day, Year) From <u>MAR 2002</u> To <u>FEB 2011</u> Total: Yrs. <input type="text"/> Mos. <input type="text"/> Hrs. per week <u>168 ORDERED</u>. Volunteer <input checked="" type="checkbox"/></p>	<p>Title <u>PRISONER COUNSELOR</u> Employer's Name and Address <u>VACAVILLE CMF 1600 CALIFORNIA DR. VACAVILLE, CA 95687</u></p>	<p>Duties Performed ◦ RAN SUPPORT GROUPS ◦ CREATED CURRICULUM WITH PSYCHOLOGY STAFF</p>
<p>D) Dates (Month, Day, Year) From <u>1995</u> To <u>2002</u> Total: Yrs. <input type="text"/> Mos. <input type="text"/> Hrs. per week <u>40</u>. Volunteer <input type="checkbox"/></p>	<p>Title <u>HOUSING + DENG COUNSELOR</u> Employer's Name and Address <u>RUBICON, RICHMOND 101 BROADWAY #1 94804</u></p>	<p>Duties Performed ◦ RAN SUPPORT GROUPS ◦ INTAKE ◦ DRUG COUNSELING ◦ OUTREACH</p>

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other CAERTC

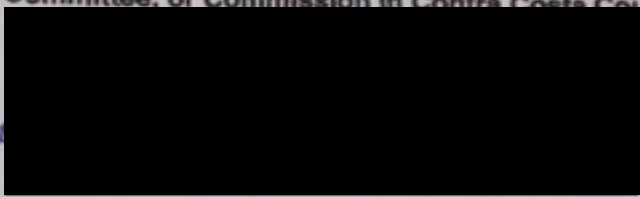
8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name: 

Date: 6-7-16

Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: 651 Pine Street, Room 106, Martinez, CA 94553.
3. A résumé or other relevant information may be submitted with this application. — SEE ATTACHED SUPPORT GROUP INFORMATION DOC
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

SPIRIT OF RECOVERY

Second Opportunity Christian Center extends our welcome to join us in a weekly GROUP format.

The group's focus will be a spiritual approach to the problem of addiction and other problem lifestyles including the re-entry problems which face formerly incarcerated brothers and sisters such as discrimination here in their own communities.



The GROUP (Group Reorientation Opportunity Unlimited Process), also referred to as GRO-UP, will strive to stimulate conversation and discussions on a group level, so individually we can come away better equipped emotionally and spiritually to control and manage whatever problems we bring to the circle.

We hope to see you every Tuesday from 7-8pm in the S.O.C.C. sanctuary, located at 264 Civic Center St. Richmond, CA 94804. May the Spirit of God continue to grow in all of us.



Contra
Costa
County

RECEIVED
MAY 23 2016
CLERK BOARD OF SUPERVISORS
CONTRA COSTA CO.

For Office Use Only
Date Received:

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:

Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Contra Costa County Racial Justice Task Force

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. Name: Johnson Carole
(Last Name) (First Name) (Middle Name)

2. Address: [Redacted] Richmond CA 94805
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. Phones: [Redacted]
(Home No.) (Work No.) (Cell No.)

4. Email Address: [Redacted]

5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved Bachelor's Degree (Criminal Justice)

Transcript available upon request

Names of colleges / universities attended	Course of Study / Major	Degree Awarded Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) San Francisco State University	Paralegal Studies	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			Certifica	Dec. 2010
B) San Francisco State University	Criminal Justice	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			B.A.	Jan. 2008
C)		Yes No <input type="checkbox"/> <input type="checkbox"/>				
D) Other schools / training completed:	Course Studied	Hours Completed		Certificate Awarded: Yes No <input type="checkbox"/> <input type="checkbox"/>		

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) From To 6/2013 3/2016 Total: Yrs. Mos. 2 yrs. 9 mos. Hrs. per week N/A . Volunteer <input checked="" type="checkbox"/></p>	<p>Title Commissioner Employer's Name and Address Richmond Human Rights/Human Relations Commission 440 Civic Center Plaza, 4th Floor Richmond, CA 94804</p>	<p>Duties Performed Raise awareness of human rights issues. Provide a public forum for community concerns. Act on behalf of individuals/groups whose human rights have been violated/at risk of being violated. Encourage governments to place human rights as priorities...</p>
<p>B) Dates (Month, Day, Year) From To 7/2011 Present Total: Yrs. Mos. 5 yrs. N/A Hrs. per week N/A . Volunteer <input checked="" type="checkbox"/></p>	<p>Title Community Advocate Employer's Name and Address Richmond Ceasefire 1000 Macdonald Ave. Richmond, CA 94804</p>	<p>Duties Performed Actively participate in wekkly night walks throughout Richmond. Regularly attend meetings with individuals at risk of either being a victim or perpetrator of gun violence. Consistently assist with Rapid Response efforts, geared to recent shooting victims and/or their loved ones</p>
<p>C) Dates (Month, Day, Year) From To 8/2012 12/2012 Total: Yrs. Mos. N/A 4 Hrs. per week 20 . Volunteer <input checked="" type="checkbox"/></p>	<p>Title Paralegal Intern Employer's Name and Address Law Offices of John L. Burris 7677 Oakport St. Suite 1120 Oakland, CA 94621</p>	<p>Duties Performed Assisted clients in filing claims against Chevron. Data entry Assisted attorneys in drafting legal documents, orally and in writing Maintained client confidentiality and legal/professional ethics at all times.</p>
<p>D) Dates (Month, Day, Year) From To Total: Yrs. Mos. Hrs. per week . Volunteer <input type="checkbox"/></p>	<p>Title Employer's Name and Address</p>	<p>Duties Performed</p>

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name: Date: S-20-2016

Important Information

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4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
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8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

CAROLE JOHNSON



CAREER SUMMARY

Community Advocate, active in Bay Area since 2007
Certified Paralegal, eager to contribute in the areas of Criminal Law or Civil Litigation

EDUCATION

Bachelor of Arts in Criminal Justice, S.F. State University S.F. CA

CERTIFICATES

Paralegal Studies, SFSU College of Extended Learning S.F., CA
Conflict Resolution, City Manager's Department San Pablo, CA
10-session Anti-Violence Training San Quentin State Prison

CIVIC ENGAGEMENT

Human Rights/Human Relations Commission Richmond, CA
Commissioner,
6/2013-3/30/2016

- Raise awareness of human rights issues.
- Provide a public forum for community concerns.
- Act on behalf of individuals or groups whose human rights are violated or at risk of being violated.
- Encourage governments to place human rights as priorities and the protection of human rights as a guiding principle.

PROFESSIONAL EXPERIENCE

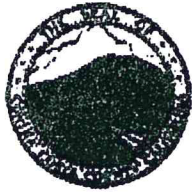
Richmond Ceasefire/Lifelines to Healing Richmond, CA
Community Advocate
7/2011-present

- Actively participate in weekly night walks in various neighborhoods in Richmond, resulting in residents' feeling safer and more empowered to stop the violence,
- Regularly attend meeting with perpetrators and potential victims of gun violence, offering them options for making better lifestyle choices (e.g. job training, education, substance abuse counseling),
- Consistently volunteer for Rapid Response, assisting families of homicide victims within 48-72 hours of a shooting. We assist them with emotional/physical support and referrals to vital services, such as Victims of Crime Compensation, to help with funeral expenses, etc.

Law Offices of John L. Burris Oakland, CA
Intern
8/2012-12/2012

- Assist clients in filing claims against Chevron, simplifying the process.
- Data entry, converting paper files into electronic format.
- Maintain client confidentiality, per ethical standards.
- Assist attorneys in drafting legal documents, orally and in writing.

Print Form



Contra Costa County

For Office Use Only
Date Received:

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:
Contra Costa County
CLERK OF THE BOARD
851 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

[Empty box for Board Name]

[Empty box for Seat Title]

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. Name: Jones (Last Name) Donnell (First Name) (Middle Name)

2. Address: [Redacted] Richmond, CA 94805 (No.) (Street) (Apt.) (City) (State) (Zip Code)

3. Phones: [Redacted] (Home No.) (Work No.) (Cell No.)

4. Email Address: [Redacted]

5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved: Mastered

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) Interdenominational Theological Center	Christian Education	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	90		MDiv	July 1999
B) Miles College, Birmingham, AL	Business Administration	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	120			
C)		Yes No <input type="checkbox"/> <input type="checkbox"/>				
D) Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded: Yes No <input type="checkbox"/> <input type="checkbox"/>			

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year)</p> <p>From <input type="text"/> To <input type="text"/></p> <p><input type="text"/> 9/15 <input type="text"/> 6/14/16</p> <p>Total: Yrs. <input type="text"/> Mos. <input type="text"/></p> <p><input type="text"/> 9 months</p> <p>Hrs. per week <input type="text"/> 45-50 . Volunteer <input checked="" type="checkbox"/></p>	<p>Title</p> <p>Interim Executive Director</p> <p>Employer's Name and Address</p> <p>Contra Costa Interfaith Supporting Community Organizations (CCISCO) 100 E. 18th Street Antioch, CA</p>	<p>Duties Performed</p> <p>responsible for daily operation of community organizing, Trainings, Grant Reporting, and fiduciary responsibility.</p>
<p>B) Dates (Month, Day, Year)</p> <p>From <input type="text"/> To <input type="text"/></p> <p><input type="text"/> 7/13 <input type="text"/> present</p> <p>Total: Yrs. <input type="text"/> Mos. <input type="text"/></p> <p><input type="text"/> 40-45</p> <p>Hrs. per week <input type="text"/> . Volunteer <input type="checkbox"/></p>	<p>Title</p> <p>Community Organizer</p> <p>Employer's Name and Address</p> <p>Contra Costa Interfaith Supporting Community Organizing</p>	<p>Duties Performed</p> <p>Organize community of leaders to address systemic issues around Crime & Gun violence, Organizing Trainings, Organize Congregation for Civic engagement.</p>
<p>C) Dates (Month, Day, Year)</p> <p>From <input type="text"/> To <input type="text"/></p> <p><input type="text"/> 8/98 <input type="text"/> 8/2008</p> <p>Total: Yrs. <input type="text"/> Mos. <input type="text"/></p> <p><input type="text"/></p> <p>Hrs. per week <input type="text"/> . Volunteer <input type="checkbox"/></p>	<p>Title</p> <p>Pastor/District Elder</p> <p>Employer's Name and Address</p> <p>Christian Methodist Episcopal Church Memphis, Tn</p>	<p>Duties Performed</p> <p>Pastored congregation of 400 functioning as CEO of the church. Duties included all operational and fiduciary responsibilities.</p>
<p>D) Dates (Month, Day, Year)</p> <p>From <input type="text"/> To <input type="text"/></p> <p><input type="text"/></p> <p>Total: Yrs. <input type="text"/> Mos. <input type="text"/></p> <p><input type="text"/></p> <p>Hrs. per week <input type="text"/> . Volunteer <input type="checkbox"/></p>	<p>Title</p> <p>Employer's Name and Address</p>	<p>Duties Performed</p>

THIS FORM IS A PUBLIC DOCUMENT

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/56, attached): No Yes

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name: _____ Date: _____

Important Information

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2. Send the completed paper application to the Office of the Clerk of the Board at 651 Pine Street, Room 106, Martinez, CA 94553.
3. A resumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

THIS FORM IS A PUBLIC DOCUMENT



Contra Costa County

For Office Use Only
RECEIVED
Date Received: JUN 15 2016
CLERK BOARD OF SUPERVISORS
CONTRA COSTA CO.

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:

Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292

PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Racial Justice Task Force
PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION
PRINT EXACT SEAT NAME (if applicable)

1. Name: LAWRENCE LEE Helena
(Last Name) (First Name) (Middle Name)

2. Address: [Redacted] Moraga CA 94556
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. Phones: [Redacted]
(Home No.) (Work No.) (Cell No.)

4. Email Address: [Redacted]

5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma [X] G.E.D. Certificate [] California High School Proficiency Certificate []

Give Highest Grade or Educational Level Achieved doctorate

Table with 6 columns: Names of colleges / universities attended, Course of Study / Major, Degree Awarded, Units Completed (Semester, Quarter), Degree Type, Date Degree Awarded. Rows include: A) Radcliffe College, Harvard University (B.A. 1964); B) Harvard Grad. School of Education (Ed.M. 1965); C) Harvard Grad. School of Education (Ed.D. 1970); D) Other schools / training completed.

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

A) Dates (Month, Day, Year)	Title	Duties Performed
From <u>Oct 2014</u> To <u>present</u> Total: Yrs. <u>1</u> Mos. <u>9</u> Hrs. per week <u>5</u> . Volunteer <input checked="" type="checkbox"/>	Board Member Employer's Name and Address CCISCO (Contra Costa Interfaith Support Committee) Organization 1000 Mc Donald Ave Richmond, CA 94801 Antioch	Organizing re jail expansion Ceasefire walks Fundraising Community Bank 5 Community Bank appointments re Berkeley Global Council of Obligation in Sacramento re racial profiling
B) Dates (Month, Day, Year) From <u>Sept 2014</u> To <u>present</u> Total: Yrs. <u>1</u> Mos. <u>10</u> Hrs. per week <u>30</u> . Volunteer <input checked="" type="checkbox"/>	Government Director Employer's Name and Address League of Women Voters of California 1107 North Street Suite 300 Sacramento CA 95814	Analysis of legislation re Voting Rights Campaign Financing, Redistricting Immigration, Sentencing, Open Government Analysis of Budget Measures. Testifying Lobbying. Writing statements; advocacy
C) Dates (Month, Day, Year) From <u>Feb 2014</u> To <u>present</u> Total: Yrs. <u>2</u> Mos. <u>5</u> Hrs. per week <u>3</u> . Volunteer <input checked="" type="checkbox"/>	Board member Employer's Name and Address Unitarian Universalist Church 1 Harrison Road Berkeley, CA 94707	Chair, Bylaws Committee Police, Finance Mission statements 2nd Cong on the Racial as social justice theme, workshop held 100+ members Racial justice summit 2/16
D) Dates (Month, Day, Year) From <u>Feb 2015</u> To <u>present</u> Total: Yrs. <u>1</u> Mos. <u>5</u> Hrs. per week <u>3</u> . Volunteer <input checked="" type="checkbox"/>	Colator Participant Employer's Name and Address Contra Costa County Racial Justice Coalition 1/0 California Endowment 1452 Fred Jackson Way Richmond 94801	research re racial disparities in Contra Costa County Note-taking organizing re Racial Justice League of Women Voters

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) From <u>June 2011</u> To <u>June 2013</u> Total: Yrs. <u>2</u> Mos. <u>0</u> Hrs. per week <u>40</u>. Volunteer <input checked="" type="checkbox"/></p>	<p>Title <u>President, League of Women Voters Diablo Valley</u> Employer's Name and Address <u>HWU - Diablo Valley</u> <u>500 St Mary's Road #14</u> <u>Lafayette CA 94</u></p>	<p>Duties Performed <u>participation re re-align ment AB 109</u> <u>CEP - Community Corrections Partnerships - mountaineer</u> <u>Also participated 2001-2003 w Willie Minis, Democrat East County NAACP re Pittsburg school system</u></p>
<p>B) Dates (Month, Day, Year) From <u>9/2001</u> To <u>9/2015</u> Total: Yrs. <u>14</u> Mos. <u>0</u> Hrs. per week <u>10</u>. Volunteer <input checked="" type="checkbox"/></p>	<p>Title <u>Board member ACLU of Northern CA</u> Employer's Name and Address <u>ACLU - Northern Calif.</u> <u>39 Drumm St</u> <u>San Francisco 94111</u></p>	<p>Duties Performed <u>Chair ACLU Mt Diablo Diablo chapter</u> <u>Presenting civil liberties in a class of terrorism Race of the Slings Drive with Blood w Michelle Alexander</u> <u>education equity</u></p>
<p>C) Dates (Month, Day, Year) From <u>2002</u> To <u>2008</u> Total: Yrs. <u>6</u> Mos. <u>0</u> Hrs. per week <u>10</u>. Volunteer <input checked="" type="checkbox"/></p>	<p>Title <u>Boarding Board Member</u> Employer's Name and Address <u>Unitarian Universalist Justice Ministry of Calif</u> <u>1731 Howe Ave #579</u> <u>Sacramento 95825</u></p>	<p>Duties Performed <u>Chair, Ballot Measures Committee</u> <u>statewide advocacy committee leadership training, advocacy</u></p>
<p>D) Dates (Month, Day, Year) From <u>Sept 1977</u> To <u>June 1983</u> Total: Yrs. <u>5</u> Mos. <u>9</u> Hrs. per week <u>40</u>. Volunteer <input type="checkbox"/></p>	<p>Title <u>Assistant Professor</u> Employer's Name and Address <u>Harvard Graduate School of Education</u> <u>Appian Way</u> <u>Cambridge MA</u></p>	<p>Duties Performed <u>full time lecturer instructor research of personal psychology and social change</u> <u>psychotherapy testing</u></p>

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other Jeff Aboalei
public document

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name:  Date: 6/15/16

Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: **651 Pine Street, Room 106, Martinez, CA 94553.**
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.



Contra
Costa
County

RECEIVED
For Office Use Only
Date Received:
MAY 24 2016
CLERK BOARD OF SUPERVISORS
CONTRA COSTA CO.

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:

Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292

PLEASE TYPE OR PRINT IN INK

(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

DMC Task Force

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. **Name:** Marsh, Dennisha Anaise
 (Last Name) (First Name) (Middle Name)

2. **Address:** [Redacted] Pittsburg CA 94565
 (No.) (Street) (Apt.) (City) (State) (Zip Code)

3. **Phones:** [Redacted]
 (Home No.) (Work No.) (Cell No.)

4. **Email Address:** [Redacted]

5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved BS Degree

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) National University	Pyscology	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			BS	June 2001
B) Coppin State University	Pyscology	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>	60			Feb 2000
C)		Yes No <input type="checkbox"/> <input type="checkbox"/>				
D) Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded: Yes No <input type="checkbox"/> <input type="checkbox"/>			

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year)</p> <p>From <input type="text"/> To <input type="text"/></p> <p><input type="text"/> 07/2014 <input type="text"/> present</p> <p>Total: Yrs. <input type="text"/> Mos. <input type="text"/></p> <p><input type="text"/> 2 <input type="text"/> 5</p> <p>Hrs. per week <input type="text"/> . Volunteer <input checked="" type="checkbox"/></p>	<p>Title</p> <p>Commissioner</p> <hr/> <p>Employer's Name and Address</p> <p>Community Advisory Council City of Pittsburg 65 Civic Avenue Pittsburg, Ca 9456</p>	<p>Duties Performed</p> <p>Advisory board appointed by the City Council to provide information to the Council concerning quality of life issues for Pittsburg residents</p> <p>CDBG/HUD Grants Education Committee Measure P Committee</p>
<p>B) Dates (Month, Day, Year)</p> <p>From <input type="text"/> To <input type="text"/></p> <p><input type="text"/> 07/2009 <input type="text"/> present</p> <p>Total: Yrs. <input type="text"/> Mos. <input type="text"/></p> <p><input type="text"/> 7 <input type="text"/></p> <p>Hrs. per week <input type="text"/> . Volunteer <input checked="" type="checkbox"/></p>	<p>Title</p> <p>Multiple Positions</p> <hr/> <p>Employer's Name and Address</p> <p>First Five Contra Costa Community Advisory Council 3225 Willow Pass Road Bay Point, Pittsburg Ca 94565</p>	<p>Duties Performed</p> <p>Advisory council to determine classes for the year. To provide support for parents and children to make sure they are provided the right support in areas of need.</p>
<p>C) Dates (Month, Day, Year)</p> <p>From <input type="text"/> To <input type="text"/></p> <p><input type="text"/> 9/2014 <input type="text"/> present</p> <p>Total: Yrs. <input type="text"/> Mos. <input type="text"/></p> <p><input type="text"/> 2 <input type="text"/></p> <p>Hrs. per week <input type="text"/> . Volunteer <input checked="" type="checkbox"/></p>	<p>Title</p> <p>Multiple Positions</p> <hr/> <p>Employer's Name and Address</p> <p>Pittsburg Unified School District District Advisory Council 2000 Railroad Avenue Pittsburg, CA 94565</p>	<p>Duties Performed</p> <p>To advise the school district on new programs and rules for the students and teachers. Hearing presentations from the principals from all schools to understand the the programs and activites that are happening on their campus.</p>
<p>D) Dates (Month, Day, Year)</p> <p>From <input type="text"/> To <input type="text"/></p> <p><input type="text"/> 7/2010 <input type="text"/> 12/2014</p> <p>Total: Yrs. <input type="text"/> Mos. <input type="text"/></p> <p><input type="text"/> 4 <input type="text"/></p> <p>Hrs. per week <input type="text"/> . Volunteer <input checked="" type="checkbox"/></p>	<p>Title</p> <p>Multiple Positions</p> <hr/> <p>Employer's Name and Address</p> <p>Contra Costa County Economic Oppourtunity Council 50 Glacier Drive Martinez, CA 94553</p>	<p>Duties Performed</p> <p>To work with programs that are community based to help provide services to the people of Contra Costa County and also distribute monies to those programs that qualify.</p>

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes

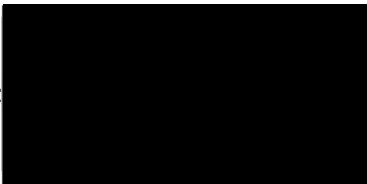
If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name:



Date:

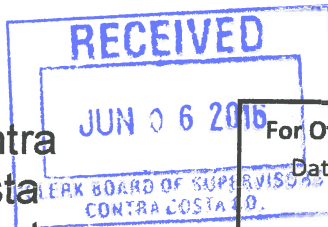
5.24.16

Important Information

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8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.



Contra
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County



For Office Use Only
Date Received:

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:

Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Racial Justice Task Force
PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. Name: Mason Debra
(Last Name) (First Name) (Middle Name)

2. Address: [Redacted] Bay Point CA 94565
(No) (Street) (Apt) (City) (State) (Zip Code)

3. Phones: [Redacted]
(Home No) (Work No) (Cell No)

4. Email Address: [Redacted]

5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved Some college

Names of colleges / universities attended	Course of Study / Major	Degree Awarded Yes No <input type="checkbox"/> <input type="checkbox"/>	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) <u>Diablo Valley College</u>	<u>Certificate of Library Information</u>	Yes No <input type="checkbox"/> <input type="checkbox"/>			<u>Cert.</u>	<u>1989</u>
B) <u>Diablo Valley College</u>	<u>Certificate of Conflict Resolution</u>	Yes No <input type="checkbox"/> <input type="checkbox"/>			<u>Cert.</u>	<u>1993</u>
C) <u>[Redacted]</u>		Yes No <input type="checkbox"/> <input type="checkbox"/>				
D) Other schools / training completed: <u>Food Handlers Cert</u>	Course Studied	Hours Completed	Certificate Awarded. Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			
		<u>40 hrs</u>				

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) From <u>3/29/12</u> To <u>present</u></p> <p>Total: <u>4</u> Yrs. <u>3</u> Mos.</p> <p>Hrs. per week <u>20</u>. Volunteer <input type="checkbox"/></p>	<p>Title <u>Community Educator</u></p> <p>Employer's Name and Address <u>UCCE</u> <u>75 Santa Barbara Rd 2nd Fl.</u> <u>Pleasant Hill, CA</u></p>	<p>Duties Performed <u>Nutrition and garden education in low income community.</u></p>
<p>B) Dates (Month, Day, Year) From <u>12/10/2014</u> To <u>present</u></p> <p>Total: <u>1</u> Yrs. <u>6</u> Mos.</p> <p>Hrs. per week <u> </u>. Volunteer <input type="checkbox"/></p>	<p>Title <u>Board Trustee</u></p> <p>Employer's Name and Address <u>Mt Diablo Unified School</u> <u>1936 Carlotta Dr Dist.</u> <u>Concord, CA 94519</u></p>	<p>Duties Performed <u>Board member - Equity Committee</u> <u>Eng. Lang. Learner Committee</u> <u>Coordinated School Health Committee</u></p>
<p>C) Dates (Month, Day, Year) From <u> </u> To <u> </u></p> <p>Total: <u> </u> Yrs. <u> </u> Mos.</p> <p>Hrs. per week <u> </u>. Volunteer <input type="checkbox"/></p>	<p>Title <u>Board member</u></p> <p>Employer's Name and Address <u>Bay Point Municipal Advisory Council</u> <u>3105 Willow Pass Rd</u> <u>Bay Point CA 94565</u></p>	<p>Duties Performed <u>Board member</u></p>
<p>D) Dates (Month, Day, Year) From <u> </u> To <u> </u></p> <p>Total: <u> </u> Yrs. <u> </u> Mos.</p> <p>Hrs. per week <u> </u>. Volunteer <input type="checkbox"/></p>	<p>Title <u> </u></p> <p>Employer's Name and Address <u> </u></p>	<p>Duties Performed <u> </u></p>

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes

If Yes, please identify the nature of the relationship:

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Sign Name: Date:

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Debra Mason

Bay Point. CA.94565

Experience:

UNIVERSITY OF CALIFORNIA EXTENSION- CONTRA COSTA Community Educator April 2012 – present

- Recruit and train teen/adult volunteers to deliver nutrition program
- Supervise volunteers during the implementation of interactive classes
- Assist with modifying curriculum and other educational materials
- Prepare advocacy material and print and social media

AMBROSE RECREATION AND PARK DISTRICT Recreation Supervisor September 2000- 2011

- Responsible for hiring, payroll, training, and overseeing staff of 80 for 6 after school programs
- Wrote successful grant applications and managed those grants including evaluation and reporting
- Developed and implemented several award winning youth development programs, including the award winning Bay Point Garden Project
- Maintained multiple community partnerships to enhance services
- Promoted, advocated, and developed policies for program

CITY OF CONCORD

Leisure Service Program Aide July 1999- August 2000

- Responsible for hiring, payroll, training, and overseeing staff for 4 after school programs

AMBROSE RECREATION AND PARK DISTRICT Administrative Assistant March 1996- July 1999

- Planned, coordinated and implemented a variety of events
- Established and maintained contractual agreements with various agencies
- Planned, organized, and conducted staff training
- Evaluated and analyzed the feasibility of new programs

MOUNT DIABLO UNIFIED SCHOOL DISTRICT

Instructional Assistant – September 1978 – July 1999

- Work collaboratively with teachers to provide services to students
- Served as union representative for Instructional Assistants
- Was named CSEA employee of the year twice

Education:

Pacifica High School 1973
Diablo Valley College – 1989 Certificate of Library and Information
Diablo Valley College – 1993 Certificate of Conflict Resolution
CalSac Trainer of Trainer Program 2004 and 2007

Boards:

Bay Point Municipal Advisory Council - Chair 2014
Mount Diablo School Board – Vice Chair 2015/2016
California School Age Consortium Board Member 2013 – present
Bay Point Community Foundation Board Chair 2006 – present

Committee Work:

2013 California Department of Education Afterschool Division Strategic Implementation Team
2013 & 2014 California Department of Education Readers Conference
2014 & 2015 California Department of Education Afterschool Division Expanded Learning System
of Support
Bay Point Community Advisory Panel
Keller Mitigation Oversight Committee
2015 California Department of Education Extended Learning Campaign Committee

Recognitions:

2008 State of California Champion for Change Award
2009 Inter-Agency Collaboration Award
2009 Mt Diablo School District Volunteer Extraordinaire
2010 Contra Costa and Sonoma County Food Bank Volunteer of the Year
2010 Governor's Council on Physical Fitness and Sports Spotlight Award



Contra
Costa
County

For Office Use Only

Date Received:

For Reviewers Use Only:

Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:

Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Disproportionate Minority Contact Task Force

Public Member - At Large

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. **Name:** O'Malley Denis Michael
(Last Name) (First Name) (Middle Name)

2. **Address:** [Redacted] [Redacted] [Redacted] [Redacted] [Redacted] [Redacted]
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. **Phones:** [Redacted] [Redacted] [Redacted]
(Home No.) (Work No.) (Cell No.)

4. **Email Address:** [Redacted]

5. **EDUCATION:** Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved: M.S. Stanford University

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) Stanford University	Environmental Engineering	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>		54	MS	1972
B) Loyola University of Los Angeles	Engineering	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>		182	BS	1971
C) Santa Monica College	Pre-Engineering	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>	85			
D) Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded: Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			
Project Management Institute	Project Management	160				

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) From To 7/7/1972 3/22/2014 Total: Yrs. Mos. 41 4 Hrs. per week 40+ . Volunteer <input type="checkbox"/></p>	<p>Title Executive Engineer Employer's Name and Address Brown and Caldwell PO Box 8054 Walnut Creek CA 94596</p>	<p>Duties Performed Performed a variety of activities beginning as an entry-level engineer, assigned increasing responsibility over the ensuing years, concluding with a 3-year assignment as Executive Engineer responsible for 120+ employees in Northern California: a balance among technical, management, and employee relations. Resume is attached.</p>
<p>B) Dates (Month, Day, Year) From To <input type="text"/> <input type="text"/> Total: Yrs. Mos. <input type="text"/> <input type="text"/> Hrs. per week <input type="text"/> . Volunteer <input type="checkbox"/></p>	<p>Title <input type="text"/> Employer's Name and Address <input type="text"/></p>	<p>Duties Performed <input type="text"/></p>
<p>C) Dates (Month, Day, Year) From To <input type="text"/> <input type="text"/> Total: Yrs. Mos. <input type="text"/> <input type="text"/> Hrs. per week <input type="text"/> . Volunteer <input type="checkbox"/></p>	<p>Title <input type="text"/> Employer's Name and Address <input type="text"/></p>	<p>Duties Performed <input type="text"/></p>
<p>D) Dates (Month, Day, Year) From To <input type="text"/> <input type="text"/> Total: Yrs. Mos. <input type="text"/> <input type="text"/> Hrs. per week <input type="text"/> . Volunteer <input type="checkbox"/></p>	<p>Title <input type="text"/> Employer's Name and Address <input type="text"/></p>	<p>Duties Performed <input type="text"/></p>

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other

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No Yes

If Yes, please identify the nature of the relationship:

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Sign Name: _____ Date: June 13, 2016

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3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

**THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA and for
Special Districts, Agencies and Authorities Governed by the Board Adopted Resolution
no. 2011/55 on 2/08/2011 as follows:**

IN THE MATTER OF ADOPTING A POLICY MAKING FAMILY MEMBERS OF THE BOARD OF SUPERVISORS INELIGIBLE FOR APPOINTMENT TO BOARDS, COMMITTEES OR COMMISSIONS FOR WHICH THE BOARD OF SUPERVISORS IS THE APPOINTING AUTHORITY

WHEREAS the Board of Supervisors wishes to avoid the reality or appearance of improper influence or favoritism;
NOW, THEREFORE, BE IT RESOLVED THAT the following policy is hereby adopted:

- I. SCOPE: This policy applies to appointments to any seats on boards, committees or commissions for which the Contra Costa County Board of Supervisors is the appointing authority.
- II. POLICY: A person will not be eligible for appointment if he/she is related to a Board of Supervisors' Member in any of the following relationships:
1. Mother, father, son, and daughter;
 2. Brother, sister, grandmother, grandfather, grandson, and granddaughter;
 3. Great-grandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, and great-granddaughter;
 4. First cousin;
 5. Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
 6. Sister-in-law (brother's spouse or spouse's sister), brother-in-law (sister's spouse or spouse's brother), spouse's grandmother, spouse's grandfather, spouse's granddaughter, and spouse's grandson;
 7. Registered domestic partner, pursuant to California Family Code section 297.
 8. The relatives, as defined in 5 and 6 above, for a registered domestic partner.
 9. Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

Denis M. O'Malley, PE, PMP, DEE

████████████████████
Concord, California 94521
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Experience Summary

Mr. O'Malley has more than 40 years of experience in environmental engineering including engineering studies, design and construction management of sewage collection, treatment and disposal facilities; water supply, treatment and distribution facilities; and hazardous materials management projects. He frequently provides dispute resolution, forensic, forensic and litigation support, claims management, value engineering, scheduling, cost estimating, and related services. He also conducts constructability reviews; his design and construction experience benefit projects at the planning and early design stages as he presents considerations and solutions based on his experiences working in the field.

Mr. O'Malley holds certifications from the Dispute Resolution Board Foundation (DRBF) and from Caltrans evidencing that he has received training in the Dispute Resolution Board (DRB) processes and meets the relevant organization's requirements for DRB panel members and panel chair.

Education

M.S., *Environmental Engineering*,
Stanford University, California,
1972

B.S., *Engineering*, Loyola
University of Los Angeles,
California, 1971

Registration

Professional Engineer C23992,
California, 1974;

Inactive: 5518, Arkansas; 20329,
Louisiana; 8715, New Mexico;
058492, New York; E-54546,
Ohio; 13360, Oklahoma; 52668,
Texas

Certification

- DRB Foundation DRB Administrator/Member
- Caltrans DRB Member/Dispute Resolution Advisor (DRA)
- Project Management Professional (PMP) 1467845,
- FA/CPR/AED
- Confined Space Entry
- OSHA 10-Hour Construction Safety

Relevant Expertise

- Dispute resolution
- Claims prevention/management
- Arbitration and litigation support
- Forensic engineering
- Construction management
- Risk management planning
- Value engineering
- Constructability review
- Treatment facilities planning and design

Dispute Resolution Boards (DRB)

As a member of a three-member Dispute Resolution Board:

DRB Member, City of Davis, California, Design/Build Wastewater Treatment Plant Secondary and Tertiary Improvements Project: \$ 68,957,000 negotiated agreement to design, construct, and commission the secondary and tertiary improvements to the existing treatment plant to improve reliability and prepare the City for future effluent requirements. The design is expected to incorporate additional mid-process passive diversion of flows to emergency storage ponds, relocating a lighting electrical panel and programmable logic controller (PLC) to a central communications/electrical room, providing additional storm drainage piping and pumping to meet more stringent protection requirements, additional electric service equipment required for 12kV service from PG&E, and adequate asphalt paving to all treatment facilities and motor control centers.

DRB Member, SCWWD South Bay Advanced Recycled Water Treatment Facility (ARWTF) Project: \$42,380,000 bid for the construction of a new pre-engineered 235-foot by 135-foot metal building founded on a concrete mat foundation. The building will house the new MF system, RO system, the UV disinfection system, associated control and process systems and an operations/control room, several chemical storage, pumping and metering areas outside the structure, a 2.25 MG and a 225,000 gallon stainless steel storage tanks founded on concrete piles. The project will tie into the San Jose/Santa Clara Joint WPCP in three locations and connect to the new facility with three new pipe lines: 1,300 LF 36-inch secondary effluent line, 2,500 LF 16-inch backwash waste line, 4,600 LF 12-inch reject water line - all installed using trenchless construction. Pumps used in the facility range in size/type from 500 HP vertical diffusion pumps to 0.5 HP diaphragm pumps.

DRB Member, SFPUC Lake Merced Pump Station Essential Upgrade Project: \$31,584,000 bid for construction of a new pump station and electrical utility buildings, seismic upgrade of the existing station structure. In addition,

outdated mechanical and electrical systems will be replaced with new pumps, motors, emergency generators, surge tanks, electrical distribution, and station control systems

DRB Member, SFPUC Seismic Update of Bay Division Pipeline Nos. 3 & 4 at the Hayward Fault Project:

\$31,320,000 bid for construction to reduce the risk of pipeline failure in a major seismic event at the Hayward Fault. Work includes a new articulated concrete vault; 72- to 78-inch diameter welded steel pipe; 72-inch-diameter slip joint; 96-inch-diameter steel pipe; 96-inch diameter expansion joint; concrete vault; concrete encasement of existing 96-inch diameter pipe, modifications to an existing slip joint vault, slip-lining existing 96-inch diameter pipe; 12-inch and 30-inch diameter water pipelines; drainage improvements and utility relocation.

DRB Member, SFPUC University Mound Reservoir North Basin Seismic Upgrades Project: \$29,597,000 bid for construction of seismic retrofit and upgrade to the north basin, which includes .installation of internal moment resisting frames, strengthening of internal structural elements, installation of seismically resistant roof joints, and installation of solar reflective roof coating.

DRB Member, SFPUC Sutro Reservoir Rehabilitation and Seismic Upgrade Project: \$28,586,000 bid for construction to seismically retrofit the roof and supporting structures, upgrade the foundation, install drainage system on the reservoir embankment, improve the reservoir under drain, spall and crack repair of the roof structure, install concrete lining, install new ventilations on the side walls, upgrade the outlet system, and install waterproofing on the roof.

Dispute Resolution Advisor (DRA)

As a single neutral DRA:

DRA, SFPUC Southeast Water Pollution Control Plant Oxygen Generation Plant Replacement: \$11,500,000 for construction to replace the antiquated oxygen plants with two technologically advanced 45 TPD oxygen generation plants to allow WWE Operations to have optimum control on the utilization of oxygen, significantly reducing energy consumption. The project also included gaseous oxygen supply and plant air piping; concrete foundations; medium voltage system: instrumentation and control systems; and miscellaneous landscape and site improvement work.

DRA, SFPUC Southeast Water Pollution Control Plant Chemical System Relocation and Facility Upgrades:

\$14,025,000 bid for construction to improve the reliability of aging facilities at the Southeast Plant by replacing and relocating the chemical system and upgrading various mechanical systems, electrical systems, and repairing concrete defects.

Construction Claims Management

Representative projects include:

- Pleasant Grove WWTP, Roseville, California
- Randolph Water Treatment Plant (WTP), Tucson, Arizona
- Joshua Street WPCP, Albany, Georgia
- Kamole Weir WTP Improvements, Maui, Hawaii
- Las Vegas Street WWTP, Advanced Wastewater Treatment, City of Colorado Springs, Colorado
- Groundwater cleanup project for confidential industrial client in Southern California.

Arbitration and Litigation Support Services

Representative projects in arbitration, litigation and expert witness testimony include:

- Confidential public agency in California, on behalf of agency, successfully defending against allegations of criminal violations of the Clean Water Act
- East Bay Municipal Utility District, Oakland, California, assisted District in defense from personal injury suit.
- MBR WWTP, on behalf of confidential Design/Build contractor, during mediation successfully assisted in reducing \$0.5-million claim against contractor to \$10,000 settlement
- East Lynn Combined Sewer Overflow Abatement System, Lynn, Massachusetts, on behalf of the contractor, which reached a satisfactory settlement (undisclosed)
- NEORS Westery Wastewater Treatment Center, Cleveland, Ohio, on behalf of District, which received a settlement (an estimated \$25 million)
- WWTP, Mission, Texas, on behalf of design engineer, which accepted a settlement of undisclosed amount
- Fort Smith, Arkansas, consent decree, expert witness on behalf of City
- City of Garland's Duck Creek WWTP, Sunnyvale, Texas, on behalf of City, which received a settlement of \$10+ million from design engineer and contractor
- Construction dispute arbitrator as member of American Arbitration Association's Panel of Construction Arbitrators.

Construction Management

East Mission Gorge Trunk Sewer Rehabilitation, Mission Trails Regional Park, San Diego, California Construction Manager. This project was constructed in accordance with stringent environmental constraints, during the winter months only, in a river gorge in a federally protected habitat inside the park. Construction occurred under the watchful eyes of environmentalists, the Regional Park Rangers, the U.S. Fish and Wildlife Service, and other federal, state and local agencies. The trunk sewer was kept in service during construction. The project included installing cured-in-place pipe (CIPP) in approximately 30,000 feet of deteriorated concrete pipe, rehabilitating more than 100 manholes using various materials, and employing environmental mitigation measures for protected habitat along the alignment.

San Francisco International Airport Master Plan Expansion Program, Utilities Relocation Projects, City and County of San Francisco, California

Project Manager. Denis directed the construction management (CM) team for this 11-year program. This series of 12 separate construction projects totaling more than \$150 million relocated existing utilities (water, domestic and industrial wastewater sewers, storm sewers, fuel and gas lines, and electrical and telephone ducts) to accommodate constructing new terminal facilities and tenant improvements. In addition to the construction challenges in and around an international airport, extensive coordination was required with the following regulatory agencies: Federal Aviation Administration, San Francisco Bay Regional Water Quality Control Board, California Department of Health Services, County of San Mateo, City and County of San Francisco, and the U.S. Fish and Wildlife Service (USFWS). For construction in areas west of Highway 101, stringent environmental constraints were specified and enforced, most notably protecting the endangered San Francisco garter snake. The USFWS routinely monitored construction activities to confirm compliance with specified mitigation measures.

Injection/Extraction Well System, Santa Clara Valley Water District (SCVWD), Santa Clara, California

Construction Manager. Denis managed the construction of 50 injection/ extraction wells for the SCVWD. Construction was completed in an environmentally sensitive wildlife preserve in a wetlands area adjacent to the San Francisco Bay. In addition to managing construction activities, Denis negotiated and coordinated with the following agencies that were interested in the project and the affected areas: State Water Resources

Control Board, Department of Water Resources, and U.S. Corps of Engineers, City of Palo Alto, Santa Clara County and Stanford University. Although hampered by weather and regulatory delays, construction was completed successfully, and regulatory agencies approved revegetating affected areas.

Pleasant Grove Wastewater Treatment Plant (WWTP) UV Design Assist Project, City of Roseville, California

Project Manager. This project was constructed under the Design/Assist project delivery method that involved constructing an \$18-million facility modification to provide UV disinfection to meet the California Toxics Rule. Denis directed the construction management (CM) team from contract negotiations through startup. He oversaw contract administration, field engineering and inspection, testing and startup services, and Quality Assurance/Quality Control (QA/QC) of the CM team activities. This project received the Project Achievement Award from the Construction Management Association of America.

Folsom South Canal Connection, East Bay Municipal Utilities District (EBMUD), California

Contract Strategist and QA/QC. Denis directed efforts to develop contracting strategies and value engineering. He provided QA/QC oversight on work products to the client. The project included value engineering, contracting strategy and planning, cost estimating and scheduling at the 30, 60, 90 and 100 percent design levels, and addressed multiple environmental issues for 20 miles of 72-inch-diameter steel pipe, two raw water pumping stations, jack-and-bores, tunneling and open cut through California's wine country. Construction cost: \$217 million.

Pleasant Grove WWTP, City of Roseville, California

Project Manager. This project involved constructing an \$85 million wastewater treatment facility. Denis directed a multidiscipline constructability/bidability review at 50 and 75 percent design levels, prequalified general contractors and electrical subcontractors, and prenegotiated equipment purchases. Denis directed the construction management (CM) team provided contract administration, conducted field engineering and inspection, and provided testing and startup services. The project included the following major elements: influent interceptor, headworks, aerated grit basin, oxidation ditches, secondary clarifiers, sand filters, chlorine contact basins, a reclaimed water pump station, aerated sludge holding tanks, sludge dewatering building, a filter support building, chemical building, two electrical control buildings, an administration building, a maintenance building, a return activated sludge (RAS)/waste activated sludge (WAS) pump station, effluent storage ponds, a stormwater storage pond, an emergency storage pond, outfall pipeline, outfall structure and miscellaneous yard structures.

Design/Build 1.2 Megawatt Cogeneration System, Union Sanitary District (USD), Union City, California

Project Manager. Denis managed the Design-Build project to design and build a 1.2-MW digester gas cogeneration project at the 30-mgd WWTP. He prepared the fast-track design documents, accelerated delivery equipment procurement documents, and provided construction management and inspection for this \$1.4 million project. This project incorporated an innovative digester gas purification system (siloxane removal) and extremely low engine exhaust emissions.

Bradshaw Interceptor Section 7A, Sacramento Regional County Sanitation District (SRCSD), Sacramento, California

Principal-in-Charge. Denis provided oversight of construction management services for the Bradshaw 7A Pipeline project. This project included 13,700 LF of 54-inch-, 84-inch- and 90-inch-diameter RCP, a junction structure, and 250 LF of 84-inch-diameter reinforced concrete pipe (RCP) direct jack tunneling. This was a follow-on project to the Van Maren Pump Station for the County's Upper Northwest Interceptor projects. Brown and Caldwell was brought on at 70 percent design to provide a comprehensive constructability review. Denis' team provided bid assistance and onsite construction management services that included contract administration and field inspection.

Van Maren Pumping Station Section 8, SRCSD, Sacramento, California

Principal-in-Charge. Denis provided oversight of inspection services for this \$12-million project. The main components included a pumping station and operations building, open-cut 48-inch-diameter sanitary sewer pipeline, and dual 30-inch-diameter ductile iron force mains.

Central Avenue Phase II Sewer Replacement Project, USD, Union City, California

Technical Advisor. Denis provided technical advice to the construction management team. This \$1 million project involved constructing approximately 5,000 feet of PVC pipe ranging in size from 8 to 18 inches in diameter, and included replacing 30 laterals and 15 manholes, and repaving streets to City standards.

Effluent Outfall, Aliso Water Management Agency (AWMA), Laguna Niguel, California

Construction Manager. Denis managed the construction of the offshore and onshore construction. As part of a program to construct a regional wastewater collection, treatment and disposal system, AWMA constructed an outfall (both ocean and land portions) to convey treated effluent from the regional treatment in Laguna Niguel to Aliso Canyon. The pipelines' land portion connected to the ocean portion at Aliso Creek in South Laguna, and was constructed through a defined nature area and a golf course. Maintaining positive relations with the surrounding community and businesses adjacent to the construction areas, and coordination with the State Water Resources Control Board, California Fish and Game, Orange County and the U.S. Coast Guard were essential to successful project completion.

North Interceptor Wet Weather Facilities, East Bay Municipal Utility District (EBMUD), Oakland, California

Office Engineer. As part of its long-term program to address wet-weather flows, EBMUD constructed 10,000 feet of 30-inch- to 60-inch-diameter pipe and a 24-mgd pump station through the residential and industrial areas in Albany, Berkeley and Richmond. Denis directed multidiscipline engineering office activities in support of the CM team. The project included both force main and gravity pipe, with pipeline sections supported on piles. Much of the pipeline paralleled Interstate 80, which required coordination with the California Department of Health Services, Pacific Gas and Electric, California Department of Transportation, and the cities of Albany, Berkeley and Richmond. The project included three bore-and-jack sections under I-80 in Albany, under I-580 in Richmond and under the Southern Pacific Railroad lines. Hazardous materials management and disposal was also a key issue for this project.

Water Reclamation Plant Expansion (30 mgd), Central Contra Costa Sanitary District, Martinez, California

Assistant Resident Engineer. Denis assisted the Resident Engineer in managing the expansion and process modification project that included high lime addition primary sedimentation tanks, fine-bubble diffusion activated sludge (including steam turbine-driven centrifugal blowers), secondary clarification, nitrification and denitrification, chlorine disinfection, anaerobic sludge digestion and sludge incineration (with lime recovery).

Sewer Rehabilitation, Narragansett Bay Water Quality Management Commission, Providence, Rhode Island

Resident Engineer. The Narragansett Bay Water Quality Management District Commission retained Brown and Caldwell to rehabilitate the Allens Avenue Interceptor in Providence. The interceptor was a 102-inch-diameter brick sewer built in the late 1890s. With invert about 30 feet below road surface, the sewer carries 50 mgd of wastewater during dry weather and as much as 150 mgd of wet-weather flow. Because of groundwater eroding surrounding soil foundations, the sewer deteriorated and suffered structural damage.

Raw sewage was diverted to Narragansett Bay under a two-week permit from Environmental Protection Agency (EPA). The contractor worked 24/7 to complete as much stabilization as possible within the time allowed. Brown and Caldwell provided a resident engineer and an inspector for three daily shifts. Denis was the senior of three resident engineers working under the direction of Brown and Caldwell's construction manager. Temporary facilities for the construction manager, resident engineers and inspectors were established near the site to facilitate immediate communication with the contractor and the owner.

To help ensure worker protection, a shoring system was installed in the threatened sewer section. Steel ribs and wood lagging were then installed to provide a more permanent structure. Finally, the entire length was covered with shotcrete to provide corrosion protection for the steel and to optimize the flow line for the sewage.

Duck Creek WWTP (30 mgd) Modifications, Garland, Texas

Project Director. This eight-year program culminated in constructing modifications necessary to convert a physical/chemical treatment process to the trickling filter/solids contact process (the first wastewater

treatment facility in Texas to use this process). In addition to the technical challenges during construction, Denis negotiated and coordinated with five federal and state agencies regarding environmental mitigation measures, interim and final discharge permits, and funding; participated as an expert witness in litigation related to previous construction projects; and conducted briefings for city council, the public and other affected parties regarding environmental, technical and socioeconomic issues.

Construction included modifying the headworks and primary sedimentation tanks, converting the rock media trickling filters to 16-foot-deep plastic media trickling filters, new fine-bubble diffusion solids contact tanks, converting secondary clarifiers to provide additional depth and capacity, new secondary clarifiers, converting carbon contact tanks to gravity filters, and modifying chlorine disinfection.

Honouliuli WWTP Expansion, Unit 1A, City and County of Honolulu, Hawaii

Quality Assurance Officer. Under consent decree terms, the client constructed new secondary treatment facilities (\$24 million) and a new maintenance building (\$4 million), with each project constructed by separate contractors on the same site. Denis provided QA/QC for the CM team. The secondary treatment facilities project included implementing the trickling filter/solids contact process two biotowers, 75,000-gallon solids contact tanks, 17,000-gallon solids reaeration tanks, two clarifiers, and 2-meter gravity belt thickeners housed in a new building. The maintenance building's key components included a two-story mechanical maintenance shop with overhead crane, electronics shop, equipment storage, and parts storage and staging. The secondary treatment facilities were completed ahead of schedule, thereby meeting the compliance deadline prescribed in the consent decree.

WWTP Expansion, City of Benicia, California

Principal-in-Charge. The City expanded its wastewater treatment facilities to provide additional secondary treatment capacity, sludge thickening, sludge belt filter presses, digester modifications, and other treatment plant upgrades. Denis provided oversight of the CM team. The construction was completed without any adverse impact on the environmentally sensitive wetlands adjacent to the construction site.

Prequalification of Prime Contractors and Subcontractors

Denis prepared prequalification documents, conducted review and analysis of the submittals, and presented recommendations to the project owners for acceptable contractors.

- Microtunneling contractors for various projects, USD, Union City, California
- Utoy Creek Water Reclamation Center Improvements, Atlanta, Georgia:
 - Contract 1: \$108-million WWTP expansion
 - Contract 2: \$20-million administration, laboratory, and maintenance buildings
- South River Water Reclamation Center Improvements, Atlanta, Georgia: \$70-million plant expansion
- East Area Combined Sewer Overflow (CSO) Facilities Improvements, Atlanta, Georgia: \$16-million CSO improvements
- R.M. Clayton Water Reclamation Center Improvements, Atlanta, Georgia:
 - Contract 2: \$100-million plant expansion
 - Contract 3: \$100-million plant expansion
- Pleasant Grove WWTP, Roseville, California: \$85-million new facility
- Easterly WWTP Expansion, Vacaville, California: \$65 million.

Constructability Reviews

As Review Team Leader, representative projects include:

- Pleasant Grove WWTP, Roseville, California
- WWTP Expansion, Benicia, California

- Sacramento River WTP, Sacramento, California, \$80 million water treatment plant expansion and modifications.
- Butler Drive Water Reclamation Facility, \$100-million MBR wastewater treatment facility.

As Review Team Member, representative projects include:

- WPCF Upgrade and Capacity Restoration, \$58 million, San Leandro, California

Value Engineering (VE)

- VE Team Member for City of Springfield, Missouri, Southwest Clean Water Plant Biosolids Treatment Improvements. Estimated construction cost: \$34 million.
- VE constructability review team leader and value engineering team member for the City of Peoria's planned 10-mgd Butler Drive Water Reclamation Facility. Estimated construction cost: \$100+ million.
- Value analysis leader for the Water Pollution Control Facility Aeration System Retrofit for the City of Woodland, California, Estimated construction cost: \$10.75 million.
- VE team member for design build documents for Water Pollution Control Plant Modifications for City of Davis, California. Estimated construction cost: \$74 million.
- VE Team member for City of Colorado Springs Utilities, Colorado, Mesa Water Treatment Plant Treatment Process Alternatives.
- VE team member for Metropolitan Water District of Southern California, Yorba Linda, California, Diemer WTP (320 mgd average, 520 mgd maximum) Electrical Improvements. Estimated construction cost: \$18 to \$22 million.
- Value analysis team member for the City of Los Angeles Central Outfall Sewer Rehabilitation Project for a 60-inch by 73-inch brick sewer, 14,000 LF, original capacity of 100 cfs, constructed in 1904.
- VE team member on 30 percent design for the Croton WTP at Mosholu, which had a 144 mgd average and 290 mgd maximum flow. Estimated construction cost: \$1.2 billion.
- VE team member for Roosevelt Roads Elementary School design, United States Navy.
- VE team member for two utilities relocation project designs that were part of the San Francisco International Airport Master Plan Expansion Program.
- Completed Module I value engineering training.

Water Supply, Treatment, Distribution and Conservation

- Investigation of Plastic Pipe Failures, American Water Works Association Research Foundation.
- Investigation of Cement-Mortar Lining Failures, American Water Works Association Research Foundation.
- Alameda County Water District, Fremont, California
- Design Review and Revision, Mission San Jose WTP (12 mgd).
- Study of Water Supply, Treatment, and Distribution System, Los Banos, California.

Confidential Client, Fort Worth, Texas

Project Advisor. Denis provided technical oversight to the design team to design a 42-inch-diameter water transmission pipeline.

Residential Retrofit Water Conservation Program, City of San Jose, California

Project Engineer. Denis investigated and evaluated industrial water conservation techniques and cost effectiveness in semiconductor, printed circuit, paper recycling and food processing plants.

Wastewater Collection, Treatment, Disposal and Reclamation

- Disinfection alternatives study for the Oro Loma Sanitary District, California.
- Monterey Regional Water Pollution Control Agency preliminary design report and design of coating system rehabilitation, including design of permanent bypass. Developed chemical (FeCl₃ and NaOH) addition systems, monitoring program, scrubber system evaluation, and prechlorination system modifications for reduction and control of H₂S generation.
- Sewage master plan, RMPP, odor control study, industrial discharges assessment, and pretreatment program development, Benicia, California.
- Waste load allocation studies for industrial clients, Arkansas and Louisiana.
- Wastewater master plan, Corpus Christi, Texas.
- Wastewater rate study, Oklahoma City, Oklahoma.
- Technical investigation and review of sewage collector and interceptor system, Suffolk County Sewer District No. 3, New York.
- Coordination check for design of 50-mgd WWTP, Appleton, Wisconsin.

Westerly Process Options Analysis, Northeast Ohio Regional Sewer District, Cleveland, Ohio

Project Director. Denis analyzed this 50-mgd average, 100-mgd maximum physical/chemical treatment plant, assessing the existing treatment process, evaluating biological treatment process alternatives and developing the recommended project plan.

Village Creek WWTP, Fort Worth, Texas

Principal-in-Charge. Denis provided oversight for the design of anaerobic digestion, thickening and dewatering facilities, and sludge-only landfill disposal for the 125-mgd plant.

Dallas Central and White Rock WWTPs, City of Dallas, Texas

Principal-in-Charge. Denis provided oversight for design of anaerobic digestion, thickening and dewatering facilities; a digester-gas-fueled engine cogeneration facility; maintenance facilities; and the 140-mgd WWTPs.

Trinity River Authority WWTP, Grand Prairie, Texas

Principal-in-Charge. Denis supervised the designed and construction management for anaerobic digestion and digester gas-fueled engine cogeneration facilities at this 50-mgd WWTP.

201 Facilities Plan, Fort Smith, Arkansas

Project Manager. Existing facilities included a 10-mgd activated sludge plant and a 10-mgd trickling filter plant. Denis' duties included creating the facilities plan and assisting during design, interim operations and construction for modifications to both plants. Denis also provided expert witness testimony related to a consent decree from the USEPA.

WWTP, Selma-Kingsburg-Fowler County Sanitation District, California

Project Engineer. Denis prepared the bid documents for a 10-mgd WWTP expansion. This project was unique in that it was bid on a total life cycle basis and was the first WWTP in California to employ dome-style fine bubble diffusers.

Laguna WWTP Expansion, City of Santa Rosa, California

Project Engineer. Denis designed the activated sludge system and the multifuel cogeneration system that used IC engines driving positive displacement blowers for a 15-mgd WWTP expansion.

Wastewater Treatment Facilities Plan, City of Los Banos, California

Project Manager. Denis prepared the facilities plan for the expansion of the sewage collection, treatment and disposal system. The treatment process used lagoons, a process pioneered in California by Dr. Caldwell

Hazardous Materials Management

Confidential Clients, Texas and California

Project Engineer. Denis completed investigations, assessments, removals and remediation programs for underground storage tanks.

Confidential Industrial Clients, Texas and Arkansas

Project Engineer. Denis completed investigation, assessment and closure of surface impoundments and buried tanks at several sites.

United Parcel Service, Houston, Texas

Project Engineer. Denis developed spill prevention control and countermeasures (SPCC) plans for five distribution facilities.

Risk Management

Throughout his career, he has addressed issues associated with the use of gaseous and liquid chemicals used in water and wastewater treatment plants. He completed training by the AIChE on "The Use of Hazard and Operability (HAZOP) Studies in Process Analysis," which included consideration of the OSHA Process Safety Management (PSM) Standard (20 CFR 1910.119). As project manager, he prepared Risk Management and Prevention Programs (RMPP, California requirement prior to 1998), Risk Management Plans (RMP), and Process Safety Management Plans (PSM Plans to achieve compliance with the PSM Standard), and assisted clients in developing strategies for working with administering agencies:

His experience in conducting Process Hazard Analyses (PHA), including both checklists and Hazard and Operability (HAZOP) Studies, is demonstrated by the following projects for which he was the PHA facilitator as well as the project manager. For several projects, he also completed a PSM Plan.

- RMPP and PSM Plan, Contra Costa Water District's Randall-Bold Water Treatment Plant (RBWTP), chlorine, Contra Costa County, California.
- RMPP and PSM Plan, Delta Diablo Sanitation District's Antioch facilities, chlorine and sulfur dioxide, Contra Costa County, California.
- RMPP, Benicia Water Treatment Plant, chlorine; Solano County, California
- RMPP, Benicia Wastewater Treatment Plant, chlorine and sulfur dioxide; Solano County, California.
- RMP, City of Antioch's Water Treatment Plant, chlorine and ammonia, Contra Costa County, California.
- RMP, City of Lompoc Water Treatment Plant, chlorine, five-year update, Santa Barbara County, California.
- RMP, City of Benicia's Water Treatment Plant, chlorine, Solano County, California.
- RMP, Confidential Industrial Client, ammonia, Stanislaus County, California.
- RMP, Confidential Industrial Client, ammonia, Alameda County, California.
- RMP, Confidential Industrial Client, ammonia, Chehalis, Washington.
- RMP, UC Davis Medical Center Cogeneration Plant, aqueous ammonia, Sacramento County, California.
- RMP (Draft), Lihue Wastewater Treatment Plant, chlorine, County of Kauai, Hawaii
- RMP, Riverside Water Pollution Control Facility, chlorine, five-year update, Riverside California
- RMP, Waikoloa Wastewater Treatment Plant, chlorine, conducted in response to EPA audit, County of Hawaii, Hawaii
- RMP and PSM Plan Strategy, chlorine, for seven sites at MCLB, Barstow California

Other Projects and Activities

- Design review, Cutthroat Trout Fish Hatchery, Pyramid Lake Indian Tribal Enterprises, Nevada.

- Customer Service, Hyperion WWTP, Los Angeles, California.
- Permit assistance for air quality, water, and wastewater facilities for private and public clients.
- Assistant supervisor for engineering standards department. Developed and revised standard specifications and drawings.
- Participated in program reviewing short-circuit and earthquake reaction of substation structures and transmission towers. Primary effort in this program involved developing mathematical computer models of structures in the substation and transmission system.
- Served in U.S. Marine Corps for three years in various engineering activities.

Memberships

American Arbitration Association
American Society of Civil Engineers
American Water Works Association
Association for the Advancement of Cost Engineering International
Construction Management Association of America
Dispute Resolution Board Foundation
Project Management Institute
Society of American Value Engineers International
Water Environment Federation

Publications/Presentations

1. "Dispute Resolution Boards: A Risk Management Tool," presented at 2011 California Water Environment Association Annual Conference
2. "Quality in the Constructed Project, ASCE Manual 73, Third Edition." contributing author, S. Williams, editor, 2011.
3. "Ethics in the Technological Enterprise - A Pragmatic Approach," presented at the 2008 California Water Environment Association Northern Regional Training Conference
4. "Prequalification of Contractors, a Risk Management Tool," with J. M. Teplin, presented at 2006 California Water Environment Association Annual Conference
5. "Managing Construction and Post-Construction Monitoring of the East Mission Gorge Trunk Sewer Rehabilitation Project, San Diego, California," with P. J. Barden, M. E. Conner, M. Busdosh, Ph.D., J.A. Shoaf. Water Environment Specialty Conference, 2001 A Collection Systems Odyssey: Integrating O&M and Wet Weather Solutions, 2001.
6. "Construction of the East Mission Gorge Trunk Sewer Rehabilitation Project, San Diego, California," with P. J. Barden, M. E. Conner, M. L. Hale. *Proceedings of the American Society of Civil Engineers Specialty Conference, Pipelines in the Constructed Environment*. . 1998.
7. "Risk Management and Prevention Program (RMPP)/Accidental Release Program (ARP)," presented at 7th Annual California Statewide Community Awareness & Emergency Response (CAER) Conference, 1995.
8. "Odor Control Study, Benicia Wastewater Treatment Plant," presented at the 1990 California Water Pollution Control Association Annual Conference.
9. "How Wastewater Treatment Plants Utilize Digester Gas," *Water/Engineering and Management*. August 1987.
10. "Designing for Trickling Filter/Solids Contact Process Applications," with R. C. Fedotoff, D. T. Merrill, M. C. R. Owen, and D. S. Parker, presented at the 1982 Water Pollution Control Federation Annual Conference, St. Louis, Missouri.
11. "Management of Submittals to Reduce Liability," with L. B. Dunlap, *Proceedings of the ASCE Conference on Reducing Risk and Liability Through Better Specifications and Inspection* 1981.
12. "Energy Recovery from Wastewater Treatment Plant Sludge," with R. B. Sieger, *Energy Conservation in the Design of Water Quality Control Facilities, Proceedings of the Fourth Mid-American Conference on Environmental Engineering Design*. 1979.



Contra
Costa
County

For Office Use Only
Date Received:

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:
Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Racial Justice Task Force

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. Name: Patterson, Sr (Last Name) Kylan (First Name) Maurice (Middle Name)

2. Address: (No.) (Street) (Apt.) San Pablo (City) CA (State) 94806 (Zip Code)

3. Phones: (Home No.) (Work No.) (Cell No.)

4. Email Address:

5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved: Some College

Table with 6 columns: Names of colleges / universities attended, Course of Study / Major, Degree Awarded, Units Completed (Semester/Quarter), Degree Type, Date Degree Awarded. Row A: Contra Costa College, General Studies, Yes No [X], 34 units, Semester, [] Degree Type, [] Date.

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) From To <input type="text" value="04/2014"/> <input type="text" value="Current"/> Total: Yrs. Mos. <input type="text" value="2"/> <input type="text" value="2"/> Hrs. per week <input type="text" value="40"/> . Volunteer <input type="checkbox"/></p>	<p>Title <input type="text" value="Private Banker, Community Advocate"/> Employer's Name and Address <input type="text" value="Wells Fargo"/> <input type="text" value="1726 Haight Street"/> <input type="text" value="San Francisco, CA 94117"/></p>	<p>Duties Performed <input type="text" value="Manage book of business comprised of high net worth clients. Deepen financial relationships and build bank deposits. Represent Wells Fargo in the community as an ambassador."/></p>
<p>B) Dates (Month, Day, Year) From To <input type="text" value="03/2016"/> <input type="text" value="Current"/> Total: Yrs. Mos. <input type="text" value="0"/> <input type="text" value="3"/> Hrs. per week <input type="text"/> . Volunteer <input checked="" type="checkbox"/></p>	<p>Title <input type="text" value="Member"/> Employer's Name and Address <input type="text" value="100 Black Men of the Bay Area"/> <input type="text" value="1638 12th Street"/> <input type="text" value="Oakland, CA 94607"/></p>	<p>Duties Performed <input type="text" value="Work within the community to bring justice, opportunity, growth to the African American community. Utilize networks and passions to bring about positive change."/></p>
<p>C) Dates (Month, Day, Year) From To <input type="text" value="06/2013"/> <input type="text" value="Current"/> Total: Yrs. Mos. <input type="text" value="2"/> <input type="text" value="11"/> Hrs. per week <input type="text"/> . Volunteer <input checked="" type="checkbox"/></p>	<p>Title <input type="text" value="Boardmember"/> Employer's Name and Address <input type="text" value="El Sobrante Boys and Girls Club"/> <input type="text" value="4660 Appian Way"/> <input type="text" value="El Sobrante, CA 94803"/></p>	<p>Duties Performed <input type="text" value="Work with community to bring resources and visibility to the club and its mission to help every child live up to their potential."/></p>
<p>D) Dates (Month, Day, Year) From To <input type="text" value="03/2011"/> <input type="text" value="03/2014"/> Total: Yrs. Mos. <input type="text" value="3"/> <input type="text" value="0"/> Hrs. per week <input type="text" value="40"/> . Volunteer <input type="checkbox"/></p>	<p>Title <input type="text" value="Private Client Banker"/> Employer's Name and Address <input type="text" value="J.P. Morgan Chase"/> <input type="text" value="401 California Street"/> <input type="text" value="San Francisco, CA 94104"/></p>	<p>Duties Performed <input type="text" value="Manage book of business comprised of high net worth clients. Deepen financial relationships and build bank deposits."/></p>

Email from John G - Office

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name:  Date: 5/18/16

Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: **651 Pine Street, Room 106, Martinez, CA 94553.**
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

**THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA and for
Special Districts, Agencies and Authorities Governed by the Board Adopted Resolution
no. 2011/55 on 2/08/2011 as follows:**

IN THE MATTER OF ADOPTING A POLICY MAKING FAMILY MEMBERS OF THE BOARD OF SUPERVISORS INELIGIBLE FOR APPOINTMENT TO BOARDS, COMMITTEES OR COMMISSIONS FOR WHICH THE BOARD OF SUPERVISORS IS THE APPOINTING AUTHORITY

WHEREAS the Board of Supervisors wishes to avoid the reality or appearance of improper influence or favoritism;

NOW, THEREFORE, BE IT RESOLVED THAT the following policy is hereby adopted:

- I. SCOPE: This policy applies to appointments to any seats on boards, committees or commissions for which the Contra Costa County Board of Supervisors is the appointing authority.
- II. POLICY: A person will not be eligible for appointment if he/she is related to a Board of Supervisors' Member in any of the following relationships:
 1. Mother, father, son, and daughter;
 2. Brother, sister, grandmother, grandfather, grandson, and granddaughter;
 3. Great-grandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, and great-granddaughter;
 4. First cousin;
 5. Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
 6. Sister-in-law (brother's spouse or spouse's sister), brother-in-law (sister's spouse or spouse's brother), spouse's grandmother, spouse's grandfather, spouse's granddaughter, and spouse's grandson;
 7. Registered domestic partner, pursuant to California Family Code section 297.
 8. The relatives, as defined in 5 and 6 above, for a registered domestic partner.
 9. Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.

John Roe

15 June 2016

Mr. Jeff Landau

Contra Costa County Racial Justice Coalition

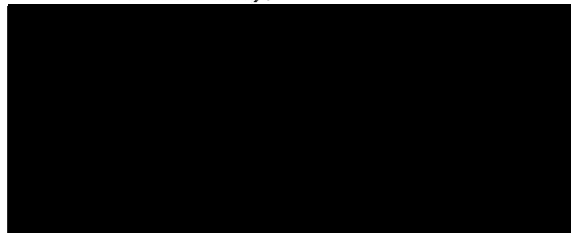
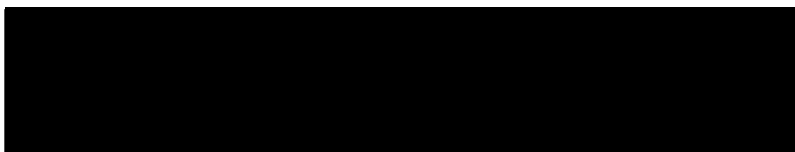
RE: Appointment to Task Force

Dear Mr. Landau;

I am extremely interested in becoming a member of this Task Force as it dovetails into many issues that I have been following for years. Being a community organizer, my involvement with the Criminal Justice System began while having an Internship with Alameda County Mental Health Services, where I worked closely with the Criminal Justice Unit, designing training programs. Later, working for 18 months in a police training program for all of Region 7 of P.O.S.T., seeking to improve Officer effectiveness, reducing repeat calls and increasing Officer safety. Additionally, being an active member of the Service Employees International Union, Criminal and Racial Justice reform is one of our top goals. My own experience with the Criminal Justice system, includes being through the "Clean Slate" program and working with formerly incarcerated persons in re-entry employment.

I look forward to being interviewed on the 27th, where I can go into details of my background and how we can work together to ensure greater justice and opportunity for all.

Yours truly,

A large black rectangular redaction box covering the signature area.A large black rectangular redaction box covering the contact information area at the bottom of the page.



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County

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Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:

Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292

PLEASE TYPE OR PRINT IN INK

(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

RACIAL JUSTICE TASK FORCE
PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. Name: Roe John
(Last Name) (First Name) (Middle Name)

2. Address: [Redacted] Danville 94526
(City) (State) (Zip Code)

3. Phones: [Redacted]
(Home No.) (Work No.) (Cell No.)

4. Email Address: [Redacted]

5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved: MASTERS PROGRAM

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) <u>CAL-STATE HAYWARD</u>	<u>PSYCHOLOGY AND INDUSTRIAL RELATIONS</u>	Yes No <input checked="" type="checkbox"/>		<u>147</u>	<u>BA</u>	<u>1974</u>
B) <u>CAL-STATE HAYWARD</u>	<u>PUBLIC ADMINISTRATION</u>	Yes No <input type="checkbox"/>		<u>33</u>		
C) <u>[Redacted]</u>		Yes No <input type="checkbox"/>				
D) Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded:			
<u>UNIVERSITY OF SOUTHERN CALIF</u>	<u>REAL ESTATE</u>	<u>160</u>	Yes No <input checked="" type="checkbox"/>			

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) From <u>April 2007</u> To <u>current</u></p> <p>Total: Yrs. <u>9</u> Mos. <u>2</u></p> <p>Hrs. per week <u>40</u>. Volunteer <input type="checkbox"/></p>	<p>Title <u>General Clerk</u></p> <p>Employer's Name and Address <u>SAFETY INC</u> <u>7499 Dublin Blvd</u> <u>Dublin CA 94568</u></p>	<p>Duties Performed <u>CUSTOMER SERVICE</u> <u>SALES</u></p>
<p>B) Dates (Month, Day, Year) From <u>12-07</u> To <u>current</u></p> <p>Total: Yrs. <u>8</u> Mos. <u>7</u></p> <p>Hrs. per week <input type="checkbox"/>. Volunteer <input type="checkbox"/></p>	<p>Title <u>Shop Steward</u></p> <p>Employer's Name and Address <u>United Food & Commercial Workers</u> <u>240 S. MARKET ST.</u> <u>SAN JOSE, CA 95113</u></p>	<p>Duties Performed <u>WORK TO help</u> <u>follow members and</u> <u>to increase Union</u> <u>effectiveness at</u> <u>the work site.</u></p>
<p>C) Dates (Month, Day, Year) From <u>4/2001</u> To <u>4/2007</u></p> <p>Total: Yrs. <u>6</u> Mos. <input type="checkbox"/></p> <p>Hrs. per week <u>50</u>. Volunteer <input type="checkbox"/></p>	<p>Title <u>BROKER/OWNER</u></p> <p>Employer's Name and Address <u>Realty Consulting</u> <u>Services</u> <u>SAN RAMON, CA 94583</u></p>	<p>Duties Performed <u>general REAL</u> <u>ESTATE SALES</u> <u>AND PROPERTY</u> <u>MANAGEMENT.</u></p>
<p>D) Dates (Month, Day, Year) From <input type="checkbox"/> To <input type="checkbox"/></p> <p>Total: Yrs. <input type="checkbox"/> Mos. <input type="checkbox"/></p> <p>Hrs. per week <input type="checkbox"/>. Volunteer <input type="checkbox"/></p>	<p>Title <input type="checkbox"/></p> <p>Employer's Name and Address <input type="checkbox"/></p>	<p>Duties Performed <input type="checkbox"/></p>

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes

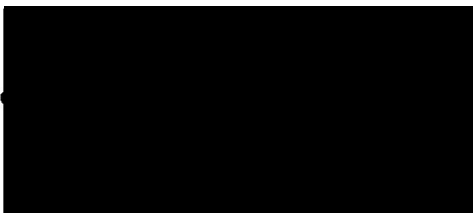
If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name



Date: 12 June 2016

Important Information

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5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
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8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

JOHN ROE

- **Leadership:** Develops mentors, provides direction, motivates, and builds confidence in others to surpass organizational goals and objectives. Awarded "Rising Star" award for my outstanding work in training and supervision of volunteers and obtaining outstanding results in campaigns. A riveting Public Speaker who engenders enthusiasm, energy and action from his audiences.
- **Recruitment:** successfully recruits new members to participate in union activities and political campaigns

Political Highlights and Achievements:

- Organizing efforts in Employee Free Choice, Act Fast and Easy, Ban the Bag, no alcoholic beverages to be sold at self check-out and Union organizing drives and campaigns.
- **Labor Representative;** Tom Torlakson for State Superintendent of Public Instruction campaign. I obtained all endorsements and fundraising activities from Labor organizations.
- Organized, mobilized and led successful anti-Wal Mart actions, including a high visibility action for Black Friday and one action turning out 30 activists and excellent media coverage.
- **Political Activist of the Year 2009** awarded by the Contra Costa Central Labor Council (CLC) and the Building & Construction Trades Council for my efforts during the 2008 general election; where I helped elect almost 85% of our endorsed candidates.
- **Workforce Investment Board,** Contra Costa County. Broad member from 2010 to 2016.
- Negotiated and implemented complete health care and professional insurance coverage for the Board of Realtors and numerous vendor contracts
- Former Delegate to the State Democratic Party and State Democratic Council
- Serves as a Delegate to the Alameda and Contra Costa Counties Central Labor Councils
- Service Employees International Union, Local 2015. Currently serving on the Advisory, Bargaining, Organizing Committees and delegate to the International Convention.

PROFESSIONAL EXPERIENCE

Shop Steward and Special Projects Representative

United Food and Commercial Workers Union, Local 5

2007 to Current

Responsible for day-to-day assisting fellow Union members with their concerns, questions and difficulties at the work site; pursuant to the Collective Bargaining Agreement and other labor law issues

- Designed and work on campaigns for Fast & Easy, Employee Free Choice Act and Wal-Mart
- Worked full-time on the 2008, 2010 and 2012 general elections with the Contra Costa CLC
- Lead Organizer in Wal-Mart actions in Contra Costa and Alameda Counties
- "Rising Star Award" for outstanding initiative, activism and leadership.

General Merchandise Clerk - Head of the Culinary Department

2007 to Current

Safeway Inc.

Duties included ordering, selling and merchandising for assigned department

During his tenure the Division rated John's department as one of the two best departments in Northern California.

Numerous perfect scores for outstanding customer service. Trained and supervised new hires for this department. Since then, he has successfully worked in several other departments.

Broker/Owner**2001 to 2007****Realty Consulting Services**

- Completed over 1000 real estate transactions (closing ratio of 92.365%), complete property management services and provided complete lending services (A to D paper) earned a profit within 10 months of ownership
- Educated clients and realtors on how to survive down markets, manage poor cash flow, turnaround situations and business development of Realtors and individuals facing foreclosures
- Designed and taught in-house training programs for real estate companies

EDUCATION**California State University, East Bay CA**

- Masters Program, Public Administration; Specialization in Finance and Human Resources
- Bachelor of Arts, Psychology and Industrial Relations
- Completed two Internships with Alameda County Mental Health Services
- Teaching and Research Assistant for two Professors
- Published research paper with Dr. Stephan Winkour which was published
- University of California, Berkeley, School of Labor Studies, seminars on Strategic Campaigns and Strategic Research.

COMMUNITY INVOLVEMENT

Emergency Shelter Program, Inc., Board of Directors, 1997 to 1981

Southern Alameda County Community Programs Coalition, Treasurer, 1978 to 1980

City of Hayward, Citizens Advisory Commission, 1979 to 1982

City of San Ramon: volunteer Black and White Ball Steering Committee, Forest Hills Farm, Senior Center

Bay East Association Realtors, Board of Directors, 1984 to 1988



Contra
Costa
County



For Office Use Only
Date Received:

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:
Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Disproportionate Minority Contact Task Force
PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

Community-based organization or Public Memb
PRINT EXACT SEAT NAME (if applicable)

1. Name: Spicer (Last Name) Louis (First Name) Benjamin (Middle Name)

2. Address: [Redacted] (No.) [Redacted] (Street) [Redacted] (Apt.) Richmond (City) CA (State) 94044 (Zip Code)

3. Phones: [Redacted] (Home No.) [Redacted] (Work No.) [Redacted] (Cell No.)

4. Email Address: [Redacted]

5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved: College Graduate

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) Regent University	M.A.Div. in Market Place	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>	3		MDIV	May 2018
B) Hampton University	Bachelor of Arts Religious Studies	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	10		BA	May 2015
C) Woodbury University	Architecture	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>	6		BA Arch	
D) Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded: Yes No <input type="checkbox"/> <input type="checkbox"/>			
[Redacted]	[Redacted]	[Redacted]				

THIS FORM IS A PUBLIC DOCUMENT

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year)</p> <p>From <u> </u> To <u> </u></p> <p>April 2003 Present</p> <p>Total: Yrs. <u>13</u> Mos. <u>2</u></p> <p>Hrs. per week <u> </u>. Volunteer <input checked="" type="checkbox"/></p>	<p>Title</p> <p>Chief Executive Officer</p> <p>Employer's Name and Address</p> <p>Ephesians Community Development Ctr 2887 Foothill Avenue Richmond, California 94044</p>	<p>Duties Performed</p> <p>Lead visionary for ECDC operations, marketing, strategy, financing, human resources, compliance all regulations, sales, PR and establishing organization culture, etc.</p>
<p>B) Dates (Month, Day, Year)</p> <p>From <u> </u> To <u> </u></p> <p>Jan 1998 Present</p> <p>Total: Yrs. <u>18</u> Mos. <u>5</u></p> <p>Hrs. per week <u> </u>. Volunteer <input checked="" type="checkbox"/></p>	<p>Title</p> <p>Pastor & CEO</p> <p>Employer's Name and Address</p> <p>Ephesians Church of God in Christ 2887 Foothill Avenue Richmond, California 94044</p>	<p>Duties Performed</p> <p>Primary preacher, leader and officiant in the church. Called to supervise religious education, classes and/or Bible studies. Ministering providing counseling or advice, and officiating at communion, weddings, baptisms and funerals. Lead of administrative activities and committees, including budgeting and finance, strategic planning, outreach and mission work.</p>
<p>C) Dates (Month, Day, Year)</p> <p>From <u> </u> To <u> </u></p> <p>Nov 1997 Present</p> <p>Total: Yrs. <u>18</u> Mos. <u>7</u></p> <p>Hrs. per week <u>40</u>. Volunteer <input type="checkbox"/></p>	<p>Title</p> <p>Delta Air Lines</p> <p>Employer's Name and Address</p> <p>Delta Air Lines, Inc. P.O. Box 20706 Atlanta, Georgia 30320-6001</p>	<p>Duties Performed</p> <p>Airport Customer Service: All facets of ticketing, check-in and flight dispatch at the San Francisco International Airport. Customer Care Department: Effectively communicating and supporting company policies and procedures, customer conflict/resolution with emphasis on customer service at the Los Angeles Reservations</p>
<p>D) Dates (Month, Day, Year)</p> <p>From <u> </u> To <u> </u></p> <p>April 1991 Present</p> <p>Total: Yrs. <u>27</u> Mos. <u>2</u></p> <p>Hrs. per week <u>6</u>. Volunteer <input type="checkbox"/></p>	<p>Title</p> <p>LBS Design and Planning</p> <p>Employer's Name and Address</p> <p>PO Box 2950 Richmond, California 94802</p>	<p>Duties Performed</p> <p>Founder and principal of design firm heading the marketing and project development, with a particular emphasis in design, construction, and design-build on assembly, residential, commercial and industrial structures. Project experience includes an extensive in church design, housing developments, indu</p>

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other Member of RYSE Center

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes

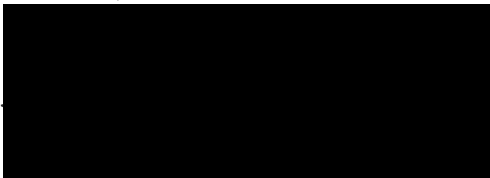
If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name:



Date:

June 14, 2014

Important Information

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2. Send the completed paper application to the Office of the Clerk of the Board at 651 Pine Street, Room 106, Martinez, CA 94553.
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THIS FORM IS A PUBLIC DOCUMENT



Elder Louis Benjamin Spicer
Ephesians Church of God in Christ, Pastor
Ephesians Community Development Center, CEO

Elder Louis B Spicer, Jr. was born July 18, 1961 to Louis and Alice Spicer. He has one brother, Kenneth W. Spicer. He is the grandson of the late Superintendent Jack Spicer and nephew of the late Superintendent Joseph Turner of Bethel Temple PAW.

Groomed from his teens, Louis worked with his father in the home building and car industry. After graduating from high school he enrolled at Healds Institute of Architecture 1980, Woodbury University of Burbank, CA in 2003 and California College of Arts of San Francisco, CA in 2007. Louis worked with various architects as an architectural designer since 1984 and in 1990 he established LBS Design and Planning located in downtown Oakland, California. In 1994 Louis became registered with the State of California Architectural Examiners Board as Associate Architect with Mark Lindquist of Lindquist Construction and Bay Area Chapter President of the Association of General Contractors.

Louis received the Baptism of the Holy Ghost in 1980 during the Saints University Crusade in Berkeley CA. Louis served in his local church as President of the Youth Department, President and Director of the Inspirational Choir. In 1991 he acknowledged the call to the ministry. Ordained a minister, he served as Youth Pastor and Trustee Board Member. Additionally, he served as Richmond District Youth and Young Adult Choir President, District YPWW President and Youth Coordinator of California Northwest Jurisdiction Youth Department.

Minister Louis Spicer was ordained an Elder June 1996 and later that year appointed Assistant Pastor at Ephesians of Richmond. In 1997, the former pastor, Superintendent J. P. Spicer was called to Glory, with unanimous vote Elder Spicer was appointed pastor of Ephesians of Richmond January 1998. After receiving the mantle of his grandfather and transitioning from Los Angeles, Pastor Spicer desired to effectively equip himself for ministry and enrolled in a Historical Black College & University in 2010 and May 2015 Pastor Louis Spicer graduated with Honors holding a Bachelors of Arts Degree in Religious Studies at Hampton University in Hampton Virginia. Fall 2015 he was accepted in the School of Divinity at Regent University, Virginia Beach, Virginia pursuing a Masters of Divinity with emphasis in the Market Place.

Pastor Spicer has a vision for Ephesians of Richmond. In March of 2003, Ephesians burned the mortgage. In November 2006, renovations began on the existing facility. Immediately, he established the following ministries: Prison Ministry, Care for the Harvest, Convalescent Ministry, and the Bethesda Homes for Men and Women. And a Faith-Based, Non-Profit Organization, Ephesians Community Development Center was incorporated in 2003. Pastor Spicer is committed to the Kingdom of God and those God has commissioned him to serve. He is a humble and peaceful servant that would give all for the sake of the Gospel of Jesus Christ and the Church; and, it is exhibited in his mannerism of expository teaching and preaching and his exuberant worship.



Contra
Costa
County

For Office Use Only
Date Received:

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:

Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:
Racial Justice Task Force

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. **Name:** Medley Stephanie Renee
 (Last Name) (First Name) (Middle Name)

2. **Address:** [Redacted] El Sobrante CA 94803
 (No.) (Street) (Apt.) (City) (State) (Zip Code)

3. **Phones:** [Redacted]
 (Home No.) (Work No.) (Cell No.)

4. **Email Address:** [Redacted]

5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved Professional School

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) San Francisco State University	Political Science/ American Studies (focus jurisprudence)	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	120	<input type="checkbox"/>	BA	2005
B) John F Kennedy University College of Law	Law	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	80	<input type="checkbox"/>	JD	2009
C)		Yes No <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
D) Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded: Yes No <input type="checkbox"/> <input type="checkbox"/>			
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>				

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) <u>From</u> <u>To</u> 10/9/2012 Present Total: <u>Yrs.</u> <u>Mos.</u> 3.5 Hrs. per week ⁴⁰____ . Volunteer <input type="checkbox"/></p>	<p>Title Youth Justice Director Employer's Name and Address RYSE Youth Center 205 41st Street Richmond, CA 94805</p>	<p>Duties Performed Collaborate with key community partners, in the development of youth-driven and culturally appropriate interventions for juvenile justice/criminal justice system-involved youth; contact for key CJ agencies; represent RYSE in all relevant Juvenile Justice conversations locally, regionally, and statewide.</p>
<p>B) Dates (Month, Day, Year) <u>From</u> <u>To</u> 01/2013 Present Total: <u>Yrs.</u> <u>Mos.</u> 2 5 Hrs. per week ⁴____ . Volunteer <input checked="" type="checkbox"/></p>	<p>Title Chair (term ends December 2016) Employer's Name and Address Contra Costa County Community Advisory Board on Public Safety Realignment</p>	<p>Duties Performed Conduct meetings, distribute agendas in collaboration with the Reentry Coordinator; provide status reports concerning CAB business to the CCP; BOS; collaborate with county justice stakeholders, assess and evaluate the effectiveness of County's practices around criminal justice issues including reentry.</p>
<p>C) Dates (Month, Day, Year) <u>From</u> <u>To</u> 11/2014 Present Total: <u>Yrs.</u> <u>Mos.</u> 1 6 Hrs. per week ¹____ . Volunteer <input checked="" type="checkbox"/></p>	<p>Title Steering Committee Member Employer's Name and Address Contra Costa County Youth Justice Initiative Steering Committee</p>	<p>Duties Performed Plan and set overall direction for YJI priority areas/ensure that major goals and timelines are achieved; facilitate innovative problem-solving and open communication across multidisciplinary members and groups; encourage relationship building across network; Monitor progress of YJI.</p>
<p>D) Dates (Month, Day, Year) <u>From</u> <u>To</u> Total: <u>Yrs.</u> <u>Mos.</u> <input type="text"/> Hrs. per week ____ . Volunteer <input type="checkbox"/></p>	<p>Title Employer's Name and Address</p>	<p>Duties Performed</p>

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other Contra Costa Racial Justice Co:

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes

If Yes, please identify the nature of the relationship: _____

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes

If Yes, please identify the nature of the relationship: Contractor for Recidivism Reduction & YJL grants

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name: _____



Date: 6-10-16

Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: **651 Pine Street, Room 106, Martinez, CA 94553.**
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

Stephanie Medley, J.D.

██████████ El Sobrante, CA 94803
██

June 10, 2016

Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292

To Whom It May Concern:

My skills, commitment, make me an ideal candidate for the County's Racial Justice Task Force. Currently, I am the Youth Justice Director at RYSE Youth Center, in Richmond. In this position I have built reentry programming that focuses on the unique needs of youth and young adults involved in the criminal system. During my time at RYSE, I have cultivated relationships with critical County and city justice stakeholders such as Richmond Police Department, Probation, school administration, EHSD and others to formalize partnerships and implement programs and practices that are trauma informed and restorative. Additionally, I am the chair of the County's AB109 Community Advisory Board (term ending in December) and sit on the steering committee for the Youth Justice Initiative.

My present and past experience has given me extensive leadership opportunities, administrative experience, strengthened my multi-tasking abilities, and has helped me learn the importance of teamwork and open communication with partners. Additionally, growing up in Richmond has shown me the many obstacles that system-involved youth and adults face and my connection with the community will help me add new perspectives and ideas to the Racial Justice Task Force.

RYSE asserts itself as a racial justice organization and this is reflected in all of our work by prioritizing and giving primacy to the needs of impoverished and young people of color. The tools and techniques I have learned from my work experience apply directly to the skills needed to be an effective member of the Racial Justice Task Force—speaking effectively, facilitating group discussion, developing rapport, organizing, meeting goals, managing groups, adept problem-solver able who works effectively both independently and as a member of formal and informal teams, and a commitment to trauma-informed practices and social justice.

I welcome the opportunity to work with the County on this community-changing endeavor and thank you for your consideration.

Sincerely,

██

Stephanie R. Medley

Stephanie Medley, J.D.

El Sobrante, CA 94803

PROFESSIONAL SKILLS:

- ◆ Highly adept at community relations and collaborating/interfacing with decision-makers in government, law enforcement, and community agencies
- ◆ Effective mediator, conflict-solver, and communicator who understands the need to develop a culture that fosters respect
- ◆ Ability to identify and analyze issues to develop a framework for resolving them
- ◆ Ability to research issues thoroughly, write clearly and succinctly, and present complex information simply

HIGHLIGHTS OF PROFESSIONAL EXPERIENCE:

Management, Leadership & Community Relations

- ◆ Develop and implement innovative diversion based practices and reentry & reintegration supports for system-involved youth
- ◆ In collaboration with key community partners, support the development and coordination of culturally appropriate interventions and reentry supports for youth and young adults involved in the juvenile and criminal justice systems
- ◆ Instrumental in forming and strengthening cross-sector to encourage participation in the development of effective reentry system of care
- ◆ Developed informational guides to help probationers and parolees navigate their rights and re-integrate back into the community
- ◆ Supervised law clerks and paralegals to help hone their advocacy skills
- ◆ Organized campaign events; recruited, trained and mobilized volunteers
- ◆ Created student professional development activities by collaborating with university administration, law school faculty, and Bay Area attorneys to develop resume workshops, mock interviews, and networking opportunities

Negotiation, Problem-solving & Advocacy

- ◆ Active in regional and statewide policy advocacy regarding juvenile record sealing procedures and procedures that create housing barriers for individuals with criminal records
- ◆ Represented disabled and low-income clients at Section 8 voucher termination hearings involving criminal activity and housing denials based on criminal history
- ◆ Successfully argued at hearing on Motion to Set Aside DNA evidence on an arson-homicide case in California Superior Court
- ◆ Researched and wrote legal memoranda on criminal law issues involving minor clients; drafted Petitions for juvenile Modification of Disposition
- ◆ Provided recommendations after reviewing and analyzing cases and interviewing sexual offenders at Division of Juvenile Justice

Presentation & Facilitation

- ◆ Facilitate workshops that educate youth on rights regarding education justice and criminal law
- ◆ Present at city council, board of supervisor, and community meetings on topics including, reentry, restorative justice and realignment; facilitate community meetings on reentry, realignment, and community organizing

PROFESSIONAL HISTORY:

RYSE YOUTH CENTER, <i>Youth Justice Director</i> , Richmond, CA	Oct. 2012 - Present
BAY AREA LEGAL AID, <i>Reentry Coordinator/ Advocate</i> , Contra Costa County Regional Office	Aug. 2010 - Aug. 2012
OFFICE OF THE DISTRICT ATTORNEY, <i>Certified Legal Intern</i> , San Francisco, CA	Jan. 2008 - Dec. 2008
OFFICE OF THE PUBLIC DEFENDER, <i>Law Clerk</i> , San Leandro, CA	June 2007 - Aug. 2007

EDUCATION:

JOHN F. KENNEDY UNIVERSITY COLLEGE OF LAW, Pleasant Hill, CA, J.D. May 2009

Honors: Articles Editor of John F. Kennedy Law Review; Member of JFK Moot Court Team

Activities: President, JFK Black Law Students Association (elected 2 yrs.); Rep., JFK Law Student Association

SAN FRANCISCO STATE UNIVERSITY, B.A., Political Science & American Studies (emphasis on Jurisprudence) May 2005

Activities: Vice-President, Students for Community Service



Contra
Costa
County

RECEIVED
For Office Use Only
Date Received:
JUN 15 2016
CLERK BOARD OF SUPERVISORS
CONTRA COSTA CO.

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:

Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292

PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Racial justice Task Force

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. **Name:** Takahashi Leslie
(Last Name) (First Name) (Middle Name)

2. **Address:** [Redacted]
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. **Phones:** [Redacted]
(Home No.) (Work No.) (Cell No.)

4. **Email Address:** [Redacted]

5. **EDUCATION:** Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved 16

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) University of North Carolina at Chapel Hill	Journalism/English	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			BA	1984
B) Duke University	Public policy and Environmental policy	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			MEM	1987
C) Meadville-Lombard Theological School	Divinity	Yes No <input type="checkbox"/> <input type="checkbox"/>			MDiv	2004
D) Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded: Yes No <input type="checkbox"/> <input type="checkbox"/>			

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) From <u> </u> To <u> </u> August 2008 Present Total: Yrs. <u> </u> Mos. <u> </u> 7 1-0 Hrs. per week <u>40+</u> . Volunteer <input type="checkbox"/></p>	<p>Title Lead Minister Employer's Name and Address Mt. Diablo Unitarian Universalist Church 55 Eckley Lane Walnut Creek, CA</p>	<p>Duties Performed Responsible for leading worship, staff, programming and all other aspects including community justice work. Also as part of that work active with the Interfaith Council of Contra Costa County (previous president), the Rainbow Center (previous board chair)</p>
<p>B) Dates (Month, Day, Year) From <u> </u> To <u> </u> 1/2005 6/2008 Total: Yrs. <u> </u> Mos. <u> </u> 3 6 Hrs. per week <u>40</u> . Volunteer <input type="checkbox"/></p>	<p>Title Co-Minister Employer's Name and Address Thomas Jefferson Memorial Church 7171 Rugby Road Charlottesville, VA</p>	<p>Duties Performed Duties all aspects of running a congregation which grew from 250 to 500 under our leadership. Duties included leading worship and community work on justice issues as part of interfaith organizing work.</p>
<p>C) Dates (Month, Day, Year) From <u> </u> To <u> </u> 1997 2002 Total: Yrs. <u> </u> Mos. <u> </u> 5 Hrs. per week <u>40</u> . Volunteer <input type="checkbox"/></p>	<p>Title Wildacres Leadership initiative Employer's Name and Address Raleigh, North Carolina</p>	<p>Duties Performed Worked to build a diverse community of leaders across race, class, sexual orientation, professional and political affiliation focused on human relations within the state of NC. Alumni of the program I ran now hold or are in the running for major offices including Lt. Governor, state senate, Secretary of State, etc.</p>
<p>D) Dates (Month, Day, Year) From <u> </u> To <u> </u> 1995 1997 Total: Yrs. <u> </u> Mos. <u> </u> 1 6 Hrs. per week <u>40</u> . Volunteer <input type="checkbox"/></p>	<p>Title Special Asst to President Employer's Name and Address NC Community College System Jones Street Raleigh NC</p>	<p>Duties Performed Worked on public policy issues around education equity and promoting equal educational opportunities for minorities and those least represented in the 33 campuses of the NC system. Worked for the first African American president of the system, Lloyd V. Hackley at his request.</p>

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes

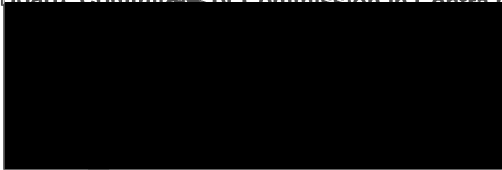
If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign



Date: 6/15/16

Important Information

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5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
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8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

The Rev. LESLIE TAKAHASHI

[REDACTED]
MARTINEZ, CA 94553
[REDACTED]

PROFESSIONAL EXPERIENCE

- August 2015 to present **Lead Minister.** Mt. Diablo Unitarian Universalist Church.
Lead minister in congregation of 500 members.
- August 2008 to present **Co-Minister.** Mt. Diablo Unitarian Universalist Church.
Lead minister in congregation of 450 members. The
congregation won growth awards in 2012 & 2014.
- August 2010 to present **Affiliated Faculty,** Meadville-Lombard Theological
School, Chicago, IL.
- February 2005 to 2008 **Co-Minister.** Thomas Jefferson Memorial Church--
Unitarian Universalist. Minister to growing congregation
of 500 members.
- September 2001 to
present **Consultant.** Work with nonprofits, foundations,
and other public interest groups to provide organizational
development, facilitation, writing, editing and other
services designed to help people communicate more
effectively, particularly across differences. Clients include
the Unitarian Universalist Association (Congregational
services, Identity-Based Ministries), the Mary Reynolds
Babcock Foundation, et cetera.
- February 1997 to
July 2001 **Executive Director, Wildacres Leadership Initiative.**
Direct program and administer operations for
statewide initiative designed to foster a community of
business, nonprofit and governmental leaders
committed to the betterment of human relations in
North Carolina.
- August 1998 to
December 1998 **Lecturer, Sanford Institute of Public Policy, Duke
University.** Co-taught course on nonprofit
management and policy to undergraduate and
graduate students.
- October 1995 to
February 1997 **Associate/Assistant Vice President, Public Policy,**
North Carolina Community College System.
Represent the System on issues related to workforce
and economic development. Monitor, analyze and

advise on legislative and other federal, state, and regional policy developments for System President.

September 1992 to
October 1995

Program Director/Associate, *N.C. Center for Nonprofits*.
Staff for resource center and membership network for 501(c)(3) nonprofits across the state. Duties include directing programs in media and government relations, publications and research.

September 1987 to
September 1992

Senior/Staff Associate, *MDC, Inc.*
Staff for nonprofit research organization promoting innovative policies and programs for workforce and economic development. Work experience included management of projects, policy research on issues of educational and economic equity, and communications as well as service on the corporate management team.

1993-1995

Freelance Writer/Editor, various clients. Provided writing, editing, report writing and analysis on a project basis for clients including the Mary Reynolds Babcock Foundation, the Center for Community Self-Help, and NC Equity.

July 1988, 1989,
1990 and 1991

Co-Instructor, *University of North Carolina at Chapel Hill Summer Study Abroad*
Taught writing and research methods as part of documentary course, "Photojournalism on Location: Peoples of the Caribbean."

Fall 1987

Graduate Research Assistant, *School of Forestry and Environmental Studies, Duke University*.

Summer 1986

Special Assistant to the Director, *U.S. Environmental Protection Agency, Office of Solid Waste*.
Analyzed implementation of state programs under the Resource Conservation and Recovery Act.

January 1987 to
September 1987

Section Editor, *The Raleigh News and Observer*.
Editor of weekly feature section, circulation 11,000. Responsible for assigning, editing and writing.

Fall 1986

Publications Assistant, *Duke University*.

Spring 1986

Graduate Teaching Assistant, *Institute of Policy Science and Public Affairs, Duke University*.

1985

Reporter, *The Raleigh News and Observer*.
Covered education and general assignment for Orange County Bureau.

1984

Writer/Photographer, Alamance-Orange Enterprise.

EDUCATION

Master of Divinity

Meadville Lombard Theological School, modified residency program, June 2004

Master of Arts in Public Policy

Duke University Institute of Policy Sciences and Public Affairs, December 1987

Master of Environmental Management

Duke University School of Forestry and Environmental Studies, December 1987

Bachelor of Arts with Honors in Journalism and English

University of North Carolina at Chapel Hill, May 1984

AWARDS, HONORS and LEADERSHIP

Mel Hoover Award, Diverse and Revolutionary Unitarian Universalist

Multicultural Ministries, 2012. Winner of the top honor by the largest organization for people of color in the Unitarian Universalist Association.

Convenor, Accountability Group for Justice General Assembly, 2010-2012.

Responsible in overseeing planning of Justice General Assembly in 2010.

Member, Fiftieth Anniversary Committee, Unitarian Universalist Association, 2009-2011.

Racial and Cultural Diversity Award, Pacific Central District of the Unitarian Universalist Association, 2009.

William C. Friday Fellowship for Human Relations, 1995 Recipient and member of inaugural class.

Leroy George Fellow, 1987-1988, School of Forestry and Environmental Studies, Duke University.

Alumni Scholarship Award, School of Forestry and Environmental Studies, Duke University.

Graduate Fellow, 1986, Institute of Policy Sciences and Public Affairs, Duke University.

Kappa Tau Alpha, 1984, National Journalism Honor Fraternity.

Order of the Grail-Valkyries, 1983, University of North Carolina Service Honorary.

Order of the Old Well, 1982, University of North Carolina Service Honorary.

SELECTED PROFESSIONAL PUBLICATIONS

Contributing author, Voices from the Margins. An Anthology of Poetry. Edited by Jacqui James and Mark D. Morrison-Reed. Boston: Skinner House, 2012.

The Arc of the Universe is Long: Unitarian Universalists, Anti-Racism and the Journey from Calgary. Skinner House, 2009.

Frozen anticipation: The intersection between race and democracy. Journal of Liberal Religion, Spring 2001.

Creating A Just and Caring Community: A Case Study of the Mary Reynolds Babcock Foundation's Investment in Education and Planning, Council on Foundations, 1996, writer.

Resume of Leslie Takahashi Morris -4-

Greater Expectations: Why the South's Workforce Is Its Greatest Economic Challenge, MDC, Inc., 1992, project manager.

Workforce Development Programs in the South, MDC, Inc., 1991, writer.

SERVICE

Interfaith Council of Contra Costa County, chair and member 2012-present, member 2009-present.

Unitarian Universalist Legislative Ministries of California, member, Board of Trustees, 2012-present.

Rainbow Community Center, member, Board of Trustees, 2012-present.

Founding member, Cultural and Racial Diversity Task Force, Pacific Central District, UUA. 2009-present.

Nominating Committee, Unitarian Universalist Ministers Association, chair, 2009-2011, member 2009.

Diverse and Revolutionary Unitarian Universalist Multicultural Ministry (DRUUMM), president 2009-2011, first vice-president, 2008-2009.

PACEM (homelessness advocacy group, Board of Directors, 2007-2009.

Meadville-Lombard Theological School, student representative to the Board, 2003-20014.

Thomas Jefferson District--Unitarian Universalist Association, various positions including Board of Directors, Extension Committee and Anti-racism Transformation Team (1995 to 2004)

Thomas Jefferson Memorial Church, various positions including religious education committee, covenant group implementation team, canvass committee (September 2001 to 2004).

All Souls Church Unitarian Universalist, various positions, including President of Council, Treasurer, organizer of religious education. (1996-2001)

Eno River Unitarian Universalist Fellowship, various positions, including President of Board, Annual Fund-Drive Chair, Associate Minister Search Committee Chair, Social Concerns Chair, Co-Founder of Mundane Players (liturgical drama group), Covenant Group leader (1988-2001)

Z. Smith Reynolds Foundation Advisory Panel, 1998 -2000 (Chair 1999-2000)

Board of Directors, Thomas Jefferson District, Unitarian Universalist Association, 1997

Board of Directors, Orange-Durham Coalition for Battered Women, 1997 to present

Institute for Southern Studies, board member (1992-95)

Orange-Durham Battered Women's Shelter (1991-92), Coordinator of project to expand usable space at shelter using church volunteers.

Durham County Habitat for Humanity (1990-91), Helped manage Adopt-A-House Project in conjunction with The Links, Inc., a African-American women's service group.

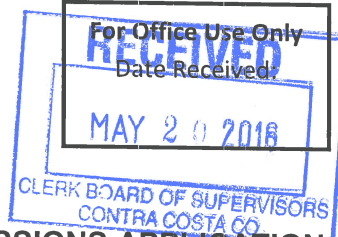
Ad Hoc Task Force on Rural Infrastructure Equity, Member (1989-90).

North Carolina Special Olympics, Writer/editor for quarterly newsletter (1983-85).

REFERENCES Available upon request.



Contra
Costa
County



For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:

Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292

PLEASE TYPE OR PRINT IN INK

(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

CCC Disproportionate Minority Contact Force

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. Name: Timmons-Love (Last Name) Arlinda (First Name) (Middle Name)

2. Address: (No.) (Street) Richmond, Ca. (Apt.) 94804 (City) (State) (Zip Code)

3. Phones: (Home No.) (Work No.) (Cell No.)

4. Email Address:

5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) City College SF	Community Health Worker Program	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>	2016		Certifica	Pending
B) Alameda City College	Blueprint Community Violence Prevention	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	2013		Certifica	2014
C) Contra Costa College	Criminal Justice Corrections	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	2011		Certifica	2011
D) Other schools / training completed: Anderson & Anderson Los Angeles	Course Studied Anger Management Facilitator Certificate	Hours Completed 60	Certificate Awarded: Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) <u>From</u> <u>To</u> <div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 2px;">1/2014</div> <div style="border: 1px solid black; padding: 2px;">5/2016</div> </div> <p>Total: <u>Yrs.</u> <u>Mos.</u> <div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 2px;">2</div> <div style="border: 1px solid black; padding: 2px;">6</div> </div> <p>Hrs. per week 40 . Volunteer <input type="checkbox"/></p> </p></p>	<p style="text-align: center;">Title</p> <div style="border: 1px solid black; padding: 2px;">Reentry Health Conductor</div> <p style="text-align: center;">Employer's Name and Address</p> <div style="border: 1px solid black; padding: 2px;"> CCC Reducing Health Disparities Department in Partnership with Center for Human Development West County Health Center 13601 San Pablo Ave. San Pablo Ca </div>	<p style="text-align: center;">Duties Performed</p> <div style="border: 1px solid black; padding: 2px;"> Create a bridge for the formerly incarcerated from prison to a medical home. Help to bridge the gap with their families, the community and the Contra Costa County Health Systems. Facilitate a reentry support group for returning citizens from incarceration to our community. </div>
<p>B) Dates (Month, Day, Year) <u>From</u> <u>To</u> <div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 2px;">1/2009</div> <div style="border: 1px solid black; padding: 2px;">7/2014</div> </div> <p>Total: <u>Yrs.</u> <u>Mos.</u> <div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 2px;">5</div> <div style="border: 1px solid black; padding: 2px;">7</div> </div> <p>Hrs. per week . Volunteer <input type="checkbox"/></p> </p></p>	<p style="text-align: center;">Title</p> <div style="border: 1px solid black; padding: 2px;">Neighborhood Change Agent</div> <p style="text-align: center;">Employer's Name and Address</p> <div style="border: 1px solid black; padding: 2px;"> Office of Neighborhood Safety 440 Civic Center Plaza Richmond, Ca. 94804 </div>	<p style="text-align: center;">Duties Performed</p> <div style="border: 1px solid black; padding: 2px;"> Under the leadership of the Neighborhood Safety Director, the Office of Neighborhood Safety (ONS) is responsible for building partnerships and strategies that produce sustained reductions in firearm assaults and related retaliations and deaths in Richmond. Reach out to those most likely to be involved in gun violence, those most resistant to change </div>
<p>C) Dates (Month, Day, Year) <u>From</u> <u>To</u> <div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 2px;">10/2000</div> <div style="border: 1px solid black; padding: 2px;">5/2011</div> </div> <p>Total: <u>Yrs.</u> <u>Mos.</u> <div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 2px;">10</div> <div style="border: 1px solid black; padding: 2px;">7</div> </div> <p>Hrs. per week 40 . Volunteer <input type="checkbox"/></p> </p></p>	<p style="text-align: center;">Title</p> <div style="border: 1px solid black; padding: 2px;">Supervisor Patient Transportation</div> <p style="text-align: center;">Employer's Name and Address</p> <div style="border: 1px solid black; padding: 2px;"> Sutter Alta Bates Medical Center 450 30th St. Oakland, Ca. 94609 </div>	<p style="text-align: center;">Duties Performed</p> <div style="border: 1px solid black; padding: 2px;"> Maintain employment needs for the department. Supervises the overall activities of the Patient Transportation Department using excellent customer skills engaging with other departments within the hospital. Receive all calls and dispatch to transporters in response to the Medical center requests to transport all in-patient patients to testing sites. </div>
<p>D) Dates (Month, Day, Year) <u>From</u> <u>To</u> <div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 2px;">1/2001</div> <div style="border: 1px solid black; padding: 2px;">8/2011</div> </div> <p>Total: <u>Yrs.</u> <u>Mos.</u> <div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 2px;">10</div> <div style="border: 1px solid black; padding: 2px;">7</div> </div> <p>Hrs. per week 40 . Volunteer <input type="checkbox"/></p> </p></p>	<p style="text-align: center;">Title</p> <div style="border: 1px solid black; padding: 2px;">Staffing Coordinator/Unit Assistant</div> <p style="text-align: center;">Employer's Name and Address</p> <div style="border: 1px solid black; padding: 2px;"> Kaiser Hospital 280 W. Macarthur Ave Oakland, Ca. 94503 </div>	<p style="text-align: center;">Duties Performed</p> <div style="border: 1px solid black; padding: 2px;"> Recruit and coordinate flow of open positions that become available departmental wide, post vacancies/ announcements in-house and via web job alert sites. Maintain staffing needs per shift, according to GRASP employment projections and staffing guidelines for the number of personnel required for each department. Also Pharmacy Clerk </div>

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name: _____ Date: _____

Important Information

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2. Send the completed paper application to the Office of the Clerk of the Board at: **651 Pine Street, Room 106, Martinez, CA 94553.**
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.



Contra
Costa
County

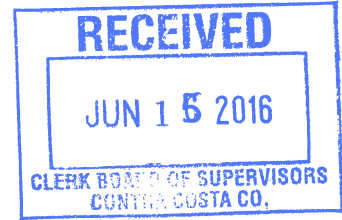
For Office Use Only

Date Received:

For Reviewers Use Only:

Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION



MAIL OR DELIVER TO:

Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292

PLEASE TYPE OR PRINT IN INK

(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Racial Justice Task Force

[Empty box for seat name]

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. Name: Wade Kathryn Renee
(Last Name) (First Name) (Middle Name)

2. Address: [Redacted] Antioch Ca. 94531
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. Phones: [Redacted]
(Home No.) (Work No.) (Cell No.)

4. Email Address: [Redacted]

5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved Bachelor of Arts

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) California Institute of Integral Studies	Integral Studies	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			B.A.	2009
B) Contra Costa College	Substance Abuse/Case Counseling	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>			Certificat	2004
C)		Yes No <input type="checkbox"/> <input type="checkbox"/>				
D) Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded:			
Contra Costa County Recovery Training	S.P.I.R.I.T	42	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) From <u>9-2012</u> To <u>6-2014</u> Total: Yrs. <u>1</u> Mos. <u>9</u> Hrs. per week <u>10</u> . Volunteer <input checked="" type="checkbox"/></p>	<p>Title <u>Support Advocate</u> Employer's Name and Address <u>Altia Bruton</u> <u>3237 Hudson Dr.</u> <u>Brentwood, Ca. 94513</u> <u>(925) 234-2374</u></p>	<p>Duties Performed <u>provided one-on-one support to student with special needs</u></p>
<p>B) Dates (Month, Day, Year) From <u>1-2005</u> To <u>5-2012</u> Total: Yrs. <u>7</u> Mos. <u>4</u> Hrs. per week <u>90</u> . Volunteer <input type="checkbox"/></p>	<p>Title <u>Community Support Worker</u> Employer's Name and Address, <u>Contra Costa County</u> <u>Office for Consumer</u> <u>Empowerment</u> <u>1346 Arnold Drive</u> <u>Martinez, Ca. 94553</u> <u>(925) 957-5150</u></p>	<p>Duties Performed <u>I performed administrative support services, stakeholder for MHSAA and implementation of services, staffing for OIS, TA Contra Costa College Recovery</u></p>
<p>C) Dates (Month, Day, Year) From <u>12-2003</u> To <u>1-2005</u> Total: Yrs. <u>1</u> Mos. <u>1</u> Hrs. per week <u>80</u> . Volunteer <input type="checkbox"/></p>	<p>Title <u>Community Support Worker</u> Employer's Name and Address <u>Contra Costa County</u> <u>Psychiatric Emergency Services</u> <u>Martinez, Ca. 94533</u> <u>(925) 370-5720</u></p>	<p>Duties Performed <u>worked as a Liaison between Doctors, therapists and consumers for inpatient and outpatient services, Benefits, WRAP Plans.</u></p>
<p>D) Dates (Month, Day, Year) From <u> </u> To <u> </u> Total: Yrs. <u> </u> Mos. <u> </u> Hrs. per week <u> </u> . Volunteer <input type="checkbox"/></p>	<p>Title <u> </u> Employer's Name and Address <u> </u></p>	<p>Duties Performed <u> </u></p>

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes *Yes*

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name



Date:

6.12.16

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Kathryn R. Wade

Antioch, Ca. 94531

OBJECTIVE: To join an organization where I can build a long-term relationship, support their objective and contribute to the success of the company.

SUMMARY OF QUALIFICATIONS: I am a highly motivated detailed oriented team player who is willing to learn and able to work independently as well as with others. I am exceptionally knowledgeable in Human Services and Support and Organization and group presentations.

WORK EXPERIENCE:

September 2012 – June 2014

Student Assistant/Support Advocate
3237 Hudson Drive
Brentwood, Ca. 94513
(925) 234-2374
Altia Bruton

I provided one-on-one behavior modification, assessed students in an effort to provide appropriate resources and interventions. In an effort to contribute to the success of my students, I also collaborated with school staff members and the student's family to develop the best education plan, specifically regarding reading comprehension, writing, and vocabulary.

January 2005 – May 2012

Contra Costa County Health Services
Office For Consumer Empowerment
1340 Arnold Drive Ste. 206
Martinez, Ca. 94553
(925) 957-5150
Supervisor(s): Sharon Kuehn/Anna
Lubarov/Susan Medlin

I performed administrative support services for departments/teachers associate for recovery training such as being a stakeholder for (MHSA) and implementation of services within communities, hiring staffing for Quality Improvement Surveys and maintained files, federal, state and local benefits and court hearings. I also was responsible for approving time sheets and payroll. I presented at local businesses on the county's policies and procedures regarding the mental health system consumer empowerment and recovery.

December 2003-January 2005

Contra Costa County Health Services
Psychiatric Emergency Services
Martinez, Ca. 94533
(925) 370-5720
Supervisor: Carole Roberts

Worked as a Liaison between Doctors, Therapists and Consumers for inpatient and outpatient services, Benefits, Develop Wellness Recovery Action Plans, Crisis intervention/prevention, Documentation of Progress notes, and outpatient transition. In addition, I also performed services for evidence-based practices, Medical Benefits, Social Security applications and hearings; General Public benefits, Housing Support, Substance abuse prevention an intervention and various support groups.

July 2004- September 2004

North Clay (Rubicon Program Client)
322 30th Street
Richmond, Ca. 94804
(510) 815-0312

Assisted clients with independent living skills, Appointments, Alcohol/intervention and prevention, peer Supports and basic financial supports.

EDUCATION:

2008 – 2009	California Institute of Integral Studies (Interdisciplinary Studies, B.A.)	San Francisco, Ca.
2001 – 2004	Contra Costa College Human Services Substance Abuse Case Counseling (Certificate)	San Pablo, Ca.
1980 – 1984	John F. Kennedy High School	Richmond, Ca.

AFFILIATIONS

March 2015 – Present

Contra Costa Racial Justice Coalition

February 2015 – Present

Healing 4 Our Family and Our Nation/ Mothers in Charge

June 2014 – Present

National Association for the Advancement of Colored People (NAACP)

September 2012 – Present

Support Advocate

REFERENCES AVAILABLE UPON REQUEST



Contra
Costa
County

For Office Use Only
Date Received:

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:
Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Racial Justice Taskforce

Community seat

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. **Name:** Torres-Walker Tamisha
(Last Name) (First Name) (Middle Name)

2. **Address:** Antioch Ca 94509
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. **Phones:**
(Home No.) (Work No.) (Cell No.)

4. **Email Address:**

5. **EDUCATION:** Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved AA degree

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) Contra Costa College	Psychology	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	95		AA	5/2014
B)		Yes No <input type="checkbox"/> <input type="checkbox"/>				
C)		Yes No <input type="checkbox"/> <input type="checkbox"/>				
D) Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded:			
Omega Boys Club	Violence Prevention	40	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) From <u> </u> To <u> </u> <input type="text" value="10/2015"/> <input type="text" value="6/2016"/> Total: Yrs. <u> </u> Mos. <u> </u> <input type="text" value="5"/> <input type="text" value="8"/> Hrs. per week <input type="text" value="40"/> . Volunteer <input type="checkbox"/></p>	<p>Title <input type="text" value="Director and Founder"/> Employer's Name and Address <input type="text" value="Safe Return Project"/></p>	<p>Duties Performed Oversee all hiring and firing of Safe Return Fellows and Staff Supervise and develop organizers on Safe Return Project Fellowship staff Create and deepen relationships with staff from strategic partners in the criminal justice system, community organizations, academia, labor, and public policy organizations Attend and represent Safe Return on public committees formed to improve community relations for those returning home from incarceration</p>
<p>B) Dates (Month, Day, Year) From <u> </u> To <u> </u> <input type="text" value="02/2014"/> <input type="text" value="06/2016"/> Total: Yrs. <u> </u> Mos. <u> </u> <input type="text" value="3"/> <input type="text" value="4"/> Hrs. per week <input type="text" value="5"/> . Volunteer <input checked="" type="checkbox"/></p>	<p>Title <input type="text" value="Volunteer African American Parent coordinator and student mentor"/> Employer's Name and Address <input type="text" value="Over seen by Andre Atkins Andre Aikins aikins@stayaliveandfree.org Richmond High School 1250 23rd St, Richmond, CA"/></p>	<p>Duties Performed Hosting student events that bring in resources AA students that will bust academic acheivement via connecting them to thier culture and AA professionals. Hosting parent training to build the capacity of parents to organize and advocate for thier students</p>
<p>C) Dates (Month, Day, Year) From <u> </u> To <u> </u> <input type="text"/> <input type="text"/> Total: Yrs. <u> </u> Mos. <u> </u> <input type="text"/> <input type="text"/> Hrs. per week <input type="text"/> . Volunteer <input type="checkbox"/></p>	<p>Title <input type="text"/> Employer's Name and Address <input type="text"/></p>	<p>Duties Performed <input type="text"/></p>
<p>D) Dates (Month, Day, Year) From <u> </u> To <u> </u> <input type="text"/> <input type="text"/> Total: Yrs. <u> </u> Mos. <u> </u> <input type="text"/> <input type="text"/> Hrs. per week <input type="text"/> . Volunteer <input type="checkbox"/></p>	<p>Title <input type="text"/> Employer's Name and Address <input type="text"/></p>	<p>Duties Performed <input type="text"/></p>

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes

If Yes, please identify the nature of the relationship:

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Sign Name:  Date: 06/14/2016

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**THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA and for
Special Districts, Agencies and Authorities Governed by the Board Adopted Resolution
no. 2011/55 on 2/08/2011 as follows:**

IN THE MATTER OF ADOPTING A POLICY MAKING FAMILY MEMBERS OF THE BOARD OF SUPERVISORS INELIGIBLE FOR APPOINTMENT TO BOARDS, COMMITTEES OR COMMISSIONS FOR WHICH THE BOARD OF SUPERVISORS IS THE APPOINTING AUTHORITY

WHEREAS the Board of Supervisors wishes to avoid the reality or appearance of improper influence or favoritism;
NOW, THEREFORE, BE IT RESOLVED THAT the following policy is hereby adopted:

- I. SCOPE: This policy applies to appointments to any seats on boards, committees or commissions for which the Contra Costa County Board of Supervisors is the appointing authority.
- II. POLICY: A person will not be eligible for appointment if he/she is related to a Board of Supervisors' Member in any of the following relationships:
1. Mother, father, son, and daughter;
 2. Brother, sister, grandmother, grandfather, grandson, and granddaughter;
 3. Great-grandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, and great-granddaughter;
 4. First cousin;
 5. Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
 6. Sister-in-law (brother's spouse or spouse's sister), brother-in-law (sister's spouse or spouse's brother), spouse's grandmother, spouse's grandfather, spouse's granddaughter, and spouse's grandson;
 7. Registered domestic partner, pursuant to California Family Code section 297.
 8. The relatives, as defined in 5 and 6 above, for a registered domestic partner.
 9. Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.