



CONTRA COSTA COUNTY
Department of Conservation and Development
30 Muir Road
Martinez, CA 94553
Telephone: 674-7203 Fax: 674-7250

TO: Internal Operations Committee
Supervisor John Gioia, Chair
Supervisor Candace Andersen, Vice Chair

FROM: Maureen Parkes, Planning Technician III
Staff to the Fish and Wildlife Committee *Maureen Parkes*

DATE: December 5, 2016

SUBJECT: Applications for Appointments to the Fish and Wildlife Committee
At-large Seat #3 and At-large Seat #4

Fish and Wildlife Committee “FWC” Membership Structure & Appointment Process

There are 10 members on the FWC: one from each Supervisor’s District, four At-large members, and one At-large Alternate 1. A current roster indicating the Supervisorial District or At-large seat that the member represents, their appointment and term expiration dates, as well as their city of residence or employment is attached. All seat terms were recently extended from two to four years with a phased in approach as each of the current terms expire. The terms expire on a rotational basis, so as to have internal continuity on the FWC. The five district seats are nominated by the appropriate Supervisor. When one of these membership positions is available, the public may submit an application directly to the Supervisor’s office. For the four At-large and one At-large Alternate 1 positions, the FWC solicits the vacancies. The Internal Operations Committee considers applications from all interested individuals, conducts interviews and recommends appointments to the Board.

Public Notice of Vacancies and Application Availability

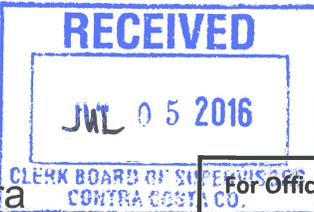
An application for membership for the two At-large positions was distributed to the Fish and Wildlife Committee and the Contra Costa Watershed Forum distribution lists as well as posted to the FWC website on September 8, 2016. A press release was sent to local newspapers and a flier was sent to County libraries. It was also publicized on the County website and added to CCTV’s County Net which appeared on Comcast Channel 27, Astound Channel 32, and AT&T U-verse Channel 99.

Application Review

The deadline for applications was originally October 14, 2016, but was extended to December 1, 2016. Six (6) applications were received for the At-large seat vacancies. Those include applications from Scott Cashen, Edmund Linscheid, Joshua Porter, Heather Rosmarin, Jeffrey Skinner (At-large Seat #3, incumbent) and Rodney Smith. All six (6) applications are included as attachments to this memo in alphabetical order. All applicants have been invited to interview with the Internal Operations Committee on December 12, 2016.



Contra
Costa
County



For Office Use Only
Date Received:

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:
Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Fish and Wildlife Committee

At-large Alternate member seat

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. **Name:** Cashen Scott Thomson
(Last Name) (First Name) (Middle Name)

2. **Address:** [Redacted] Walnut Creek CA 94597
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. **Phones:** [Redacted]
(Home No.) (Work No.) (Cell No.)

4. **Email Address:** [Redacted]

5. **EDUCATION:** Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved Masters degree

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) U.C. Berkeley	Natural Resources Management (Wildlife) +	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	102		B.S.	1992
B) Penn State University	Wildlife and Fisheries Science +	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	38		M.S.	1998
C)		Yes No <input type="checkbox"/> <input type="checkbox"/>				
D) Other schools / training completed. U.C. Forestry Field Program	Course Studied Forest ecology, silviculture, wildlife +	Hours Completed 10 credits	Certificate Awarded: Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) <u>From</u> <u>To</u> 2007 Present Total: <u>Yrs.</u> <u>Mos.</u> 9 years Hrs. per week <u>40</u> . Volunteer <input type="checkbox"/></p>	<p style="text-align: center;">Title</p> <p>Biological Resources Expert</p> <hr/> <p style="text-align: center;">Employer's Name and Address</p> <p>Self employed business owner Walnut Creek, CA</p>	<p style="text-align: center;">Duties Performed</p> <p>Biological resource investigations Review of CEQA/NEPA documents Expert witness testimony Scientific review committee member Wildlife surveys Biological Assessments Mitigation planning Technical writing Supervision of field crews Proposal writing</p>
<p>B) Dates (Month, Day, Year) <u>From</u> <u>To</u> 2005 2007 Total: <u>Yrs.</u> <u>Mos.</u> 2 years Hrs. per week <u>40</u> . Volunteer <input type="checkbox"/></p>	<p style="text-align: center;">Title</p> <p>Senior Wildlife Ecologist</p> <hr/> <p style="text-align: center;">Employer's Name and Address</p> <p>TSS Consultants 2724 Kilgore Road Rancho Cordova, California 95670</p>	<p style="text-align: center;">Duties Performed</p> <p>Biological Resource Assessments Wildlife surveys Supervision of field crews Prepare management plans Coordination with clients and natural resource agencies Grant writing</p>
<p>C) Dates (Month, Day, Year) <u>From</u> <u>To</u> 2000 2005 Total: <u>Yrs.</u> <u>Mos.</u> 5 years Hrs. per week <u>40</u> . Volunteer <input type="checkbox"/></p>	<p style="text-align: center;">Title</p> <p>Senior Biologist</p> <hr/> <p style="text-align: center;">Employer's Name and Address</p> <p>ECORP Consulting, Inc. 2100 Embarcadero Rd, Ste 105 Oakland, CA 94606</p>	<p style="text-align: center;">Duties Performed</p> <p>Biological Resource Assessments Fish and wildlife surveys Habitat mapping Supervision of field crews Prepare management plans Mitigation monitoring Construction monitoring Coordination with clients and natural resource agencies Grant writing</p>
<p>D) Dates (Month, Day, Year) <u>From</u> <u>To</u> 2012 2014 Total: <u>Yrs.</u> <u>Mos.</u> 2 years Hrs. per week _____ . Volunteer <input checked="" type="checkbox"/></p>	<p style="text-align: center;">Title</p> <p>Member IPM Advisory Committee</p> <hr/> <p style="text-align: center;">Employer's Name and Address</p> <p>Contra Costa County</p>	<p style="text-align: center;">Duties Performed</p> <p>Served on Contra Costa County's IPM Advisory Committee. Attended meetings and participated in working groups.</p>

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other _____

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes

If Yes, please identify the nature of the relationship: _____

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes

If Yes, please identify the nature of the relationship: _____

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name: _____ Date: 07/01/2016

Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: **651 Pine Street, Room 106, Martinez, CA 94553.**
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

Scott Cashen, M.S.

Senior Wildlife Ecologist

Education

- Master of Science, Wildlife and Fisheries Science, Pennsylvania State University (1998)
- Bachelor of Science, Resource Management, University of California at Berkeley (1992)

Areas of Expertise

- Scientific field studies (design, implementation, and management)
- CEQA/NEPA compliance issues
- Biological resource assessments
- Fish and wildlife surveys
- Litigation support
- Renewable energy
- Scientific writing and technical editing
- Forest management

Professional Experience

- Independent Biological Resources Consultant, Walnut Creek, CA (2007 – present).
- TSS Consultants, Senior Biologist, Walnut Creek, CA (2005 –2007).
- ECORP Consulting, Senior Biologist, Oakland, CA (2000 –2005).
- Pt. Reyes Bird Observatory, Field Ornithologist, SF Bay Area (2000).
- National Park Service, Field Ornithologist, Alaska (1999).
- Penn State University – Instructor of Wildlife Management (1998).
- Penn State University – Graduate Research Assistant/Teaching Assistant (1995-1998).
- Pacific Meridian Resources, Consulting Forester, Emeryville, CA (1992 –1995).
- University of California, Biological Resources Technician, Tahoe National Forest (1992).

Permits

U.S. Fish and Wildlife Service Section 10(a)(1)(A) Recovery Permit for the Peninsular bighorn sheep

Publications

Gutiérrez RJ, AS Cheng, DR Becker, S Cashen, et al. 2015. Legislated collaboration in a conservation conflict: a case study of the Quincy Library group in California, USA. Chapter 19 *in*: Redpath SR, et al. (eds). *Conflicts in Conservation: Navigating Towards Solutions*. Cambridge Univ. Press, Cambridge, UK.

Cheng AS, RJ Gutiérrez RJ, S Cashen, et al. 2016. Is There a Place for Legislating Place-Based Collaborative Forestry Proposals?: Examining the Herger-Feinstein Quincy Library Group Forest Recovery Act Pilot Project. *Journal of Forestry*.



Contra
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RECEIVED
OCT 31 2016
CLERK BOARD OF SUPERVISORS
CONTRA COSTA CO

For Office Use Only
Date Received:

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

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PLEASE TYPE OR PRINT IN INK
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BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Contra Costa County Fish and Wildlife Committee

At-Large Member

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. Name: Linscheid Edmund Michael
(Last Name) (First Name) (Middle Name)

2. Address: Orinda CA 94563
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. Phones: _____
(Home No.) (Work No.) (Cell No.)

4. Email Address: _____

5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved: Law Degree

Names of colleges / universities attended	Course of Study / Major	Degree Awarded Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) University of California at San Diego	History / Political Science	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			BA	June 1999
B) University of San Francisco	Law	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			JD	May 2002
C) _____	_____	Yes No <input type="checkbox"/> <input type="checkbox"/>				
D) Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded: Yes No <input type="checkbox"/> <input type="checkbox"/>			

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) From <u>12/2002</u> To <u>Present</u></p> <p>Total: <u>13</u> Yrs. <u>10.5</u> Mos.</p> <p>Hrs. per week <u>60</u>. Volunteer <input type="checkbox"/></p>	<p>Title <u>Attorney</u></p> <p>Employer's Name and Address <u>Law Office of E Michael Linscheid E Michael Linscheid 345 Franklin Street San Francisco, CA 94102</u></p>	<p>Duties Performed <u>Criminal and Administrative Law. Included and relevant to this position is my experience over the past 6 years of representing individuals and corporations charged with Fish and Game Code violations. To date, I have never represented an individual charged with a Fish and Game Code violation in Contra Costa County as most clients are commercial</u></p>
<p>B) Dates (Month, Day, Year) From <u>06/2000</u> To <u>09/2000</u></p> <p>Total: <u>4</u> Yrs. <u>4</u> Mos.</p> <p>Hrs. per week <u>10-20</u>. Volunteer <input checked="" type="checkbox"/></p>	<p>Title <u>Legal Intern</u></p> <p>Employer's Name and Address <u>Water Keepers Northern California 1736 Franklin Street, Ste. 800 Oakland, CA 94612 (During my internship the organization was located in the San Francisco Presidio.)</u></p>	<p>Duties Performed <u>Drafted memoranda and appeals to the California Water Board. Conduct research and on-site investigations on various water related environmental issues affecting Bay Area waters.</u></p>
<p>C) Dates (Month, Day, Year) From <u>6/1988</u> To <u>7/2002</u></p> <p>Total: <u>14</u> Yrs. <u>Seasonal</u> Mos.</p> <p>Hrs. per week <u>100</u>. Volunteer <input type="checkbox"/></p>	<p>Title <u>Commercial Fisherman, Deck Hand</u></p> <p>Employer's Name and Address <u>F/V Albatross Edmund Linscheid 933 Randy Way Brentwood, CA 94513</u></p>	<p>Duties Performed <u>Worked as a deck hand on a family run commercial salmon fishing boat during the summers. Duties included preparing of the boat for the annual season and for winter storage, repairing nets, electronics repair, boat repair, preparation of fish for processor, identification of fish species and removal of fish from nets.</u></p>
<p>D) Dates (Month, Day, Year) From <u> </u> To <u> </u></p> <p>Total: <u> </u> Yrs. <u> </u> Mos.</p> <p>Hrs. per week <u> </u>. Volunteer <input type="checkbox"/></p>	<p>Title <u> </u></p> <p>Employer's Name and Address <u> </u></p>	<p>Duties Performed <u> </u></p>

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Nam

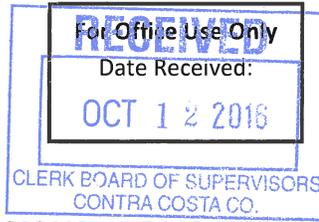
Date: 10/24/16

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For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

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CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Contra Costa County Fish & Wildlife Committee

At-Large Member Seat

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. Name: Porter, Joshua Daniel
(Last Name) (First Name) (Middle Name)

2. Address: Kensington, CA 94708
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. Phones: _____
(Home No.) (Work No.) (Cell No.)

4. Email Address: _____

5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved Bachelor of Science

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) Nicholls State University	Biology, Marine Science	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	10		B.S.	May 2002
B)		Yes No <input type="checkbox"/> <input type="checkbox"/>				
C)		Yes No <input type="checkbox"/> <input type="checkbox"/>				
D) Other schools / training completed:	Course Studied	Hours Completed		Certificate Awarded:		
NAUI Rescue Diver	Rescue Diver	40		Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>		

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) <u>From</u> <u>To</u> <div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 2px;">Aug 2010</div> <div style="border: 1px solid black; padding: 2px;">Present</div> </div> <p>Total: <u>Yrs.</u> <u>Mos.</u> <div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 2px; width: 40px;">6</div> <div style="border: 1px solid black; padding: 2px; width: 40px;">2</div> </div> <p>Hrs. per week 37.5 . Volunteer <input type="checkbox"/></p> </p></p>	<p style="text-align: center;">Title</p> <div style="border: 1px solid black; padding: 2px;">Resource Analyst of Aquatic Exhibits</div> <p style="text-align: center;">Employer's Name and Address</p> <div style="border: 1px solid black; padding: 2px;">East Bay Regional Park District 2950 Peralta Oaks Ct Oakland, CA 94605</div>	<p style="text-align: center;">Duties Performed</p> <div style="border: 1px solid black; padding: 2px;"> <ul style="list-style-type: none"> - Fisheries research and data analysis - Electrofishing - Aquarium husbandry - Aquatic system design, maintenance, and construction - Volunteer program management - Live specimen collection - Budget management - Lab management </div>
<p>B) Dates (Month, Day, Year) <u>From</u> <u>To</u> <div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 2px;">May 2007</div> <div style="border: 1px solid black; padding: 2px;">May 2009</div> </div> <p>Total: <u>Yrs.</u> <u>Mos.</u> <div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 2px; width: 40px;">2</div> <div style="border: 1px solid black; padding: 2px; width: 40px;"></div> </div> <p>Hrs. per week 40 . Volunteer <input checked="" type="checkbox"/></p> </p></p>	<p style="text-align: center;">Title</p> <div style="border: 1px solid black; padding: 2px;">Offshore Aquaculture Assistant Manager</div> <p style="text-align: center;">Employer's Name and Address</p> <div style="border: 1px solid black; padding: 2px;">Hubbs-Sea World Research Institute 2595 Ingraham Street San Diego, CA 92109</div>	<p style="text-align: center;">Duties Performed</p> <div style="border: 1px solid black; padding: 2px;"> <ul style="list-style-type: none"> - Offshore aquaculture husbandry - Boat operations - Staff management - Data analysis - Daily scuba operations, including hookah diving - Predator control </div>
<p>C) Dates (Month, Day, Year) <u>From</u> <u>To</u> <div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 2px;">April 2006</div> <div style="border: 1px solid black; padding: 2px;">May 2007</div> </div> <p>Total: <u>Yrs.</u> <u>Mos.</u> <div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 2px; width: 40px;">1</div> <div style="border: 1px solid black; padding: 2px; width: 40px;">1</div> </div> <p>Hrs. per week 40 . Volunteer <input type="checkbox"/></p> </p></p>	<p style="text-align: center;">Title</p> <div style="border: 1px solid black; padding: 2px;">Aquatic Systems Technician</div> <p style="text-align: center;">Employer's Name and Address</p> <div style="border: 1px solid black; padding: 2px;">Hubbs-Sea World Research Institute 2595 Ingraham Street San Diego, CA 92109</div>	<p style="text-align: center;">Duties Performed</p> <div style="border: 1px solid black; padding: 2px;"> <ul style="list-style-type: none"> - Aquatic system construction - Aquatic system maintenance - Aquatic system design - Supply inventory and purchasing </div>
<p>D) Dates (Month, Day, Year) <u>From</u> <u>To</u> <div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 2px;">Nov 1997</div> <div style="border: 1px solid black; padding: 2px;">Aug 2002</div> </div> <p>Total: <u>Yrs.</u> <u>Mos.</u> <div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 2px; width: 40px;">4</div> <div style="border: 1px solid black; padding: 2px; width: 40px;">9</div> </div> <p>Hrs. per week 20/40 . Volunteer <input type="checkbox"/></p> </p></p>	<p style="text-align: center;">Title</p> <div style="border: 1px solid black; padding: 2px;">Mariculture Technician</div> <p style="text-align: center;">Employer's Name and Address</p> <div style="border: 1px solid black; padding: 2px;">Louisiana Universities Marine Consortium 8124 Highway 56 Chauvin, LA 70344</div>	<p style="text-align: center;">Duties Performed</p> <div style="border: 1px solid black; padding: 2px;"> <ul style="list-style-type: none"> - Grant proposal - Experimental aquaculture - Offshore broodstock collection - Hormone induced fish spawning - Fish & invertebrate husbandry </div>

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name: _

Date: 10/10/16

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Objective

To present the extensive and useful skill set and knowledge base I have gained in both my previous work experiences and my years at East Bay Regional Park District, and to use what I have learned to help better serve the Contra Costa County Fish and Wildlife Committee and excel as an At-Large Member Seat. My background is one of a strong ability to absorb and apply knowledge in several different disciplines and a talent for creating strong professional networks and relationships.

Skills, Equipment, and Program Knowledge

Fiesheries Science:

Boat Electrofishing
Backpack Electrofishing
Fish Transport
Floy tagging
Pit tagging
Otter trawling
Gill netting
Fish trapping
Seining
River/stream snorkeling
Water quality monitoring
Fish Necorpsy
Fish Sexing
Oocyte evaluation
Fish identification
Gastric lavage
Fish anesthetizing
Fish rescue
Trout in the Classroom
Fluidized bed filters

Aquaculture Science:

Micro algae culture
Broodstock collection/transport
Offshore operations
Netpen aquaculture
Laboratory aquaculture
Hormone induced spawning
Sperm cryo-preservation
Live/dry feeds
Disease treatment
Aquaculture harvesting
Hatchery aquaculture
Zooplankton isolation
Bi-valve husbandry
Fish husbandry
Condition index experiments
Submersible sea cage operation
Rotifer culture
Strip spawning
Larval rearing

Misc:

Management
Boat operation
Inventory stocking
Sales
Fork lift operation
Grant proposal
Fiberglassing
Public speaking
Scuba diving
Hookah diving
Rescue diver certified
Carpentry
Power tools
Excel
Word
Powerpoint
Data entry
Pump repair

Experience

Aquatic Exhibits/Fisheries Resource Analyst

East Bay regional Park District (EBRPD)

Alameda, CA (8/10 - present)

Notable duties and achievements:

- Built and maintained the EBRPD aquarium lab, an aquarium facility with over 4000 gallons of fresh and saltwater aquatic systems
- Acquired and maintained over 50 different species of freshwater fish, reptiles, and invertebrates and over 60 species of saltwater fish and invertebrates
- Attended and completed Supervisor Academy
- Assisted in serving up to 10,000 elementary school students per year with the EBRPD Mobile Fish Exhibit
- Built, maintained, and enhanced aquatic exhibits at Crab Cove Visitor Center, the largest public aquarium in the East Bay
- Established "satellite" aquatic exhibits in three other EBRPD visitor centers
- Served as the EBRPD coordinator for the Trout in the Classroom program
- Participated and led fisheries crews during EBRPD boat and backpack electrofishing surveys
- Implemented EBRPD's first snorkeling stream surveys
- Forged a working relationship with the UC Davis fisheries department that included student field trip and crew field survey coordination
- Served as acting EBRPD Fisheries Program Manager
- Worked in conjunction with California Fish and Wildlife, Contra Costa County Vector Control, and private farmers to establish a Sacramento perch conservation and captive breeding enhancement program
- Developed and managed the EBRPD aquarium lab volunteer program, and oversaw 11 volunteer crew members

Aquatic System Technician/Assistant Manager for Offshore Aquaculture Operations

Hubbs-Sea World Research Institute (HSWRI)

San Diego, CA/Ensenada, MX (4/06-5/09)

Notable duties and achievements:

- One of the first people to raise laboratory grown yellowtail in netpen conditions
- Managing a keystone offshore aquaculture experiment abroad in Ensenada Mexico as the sole on site representative of Hubbs
- Working in conjunction with Maricultura, a large tuna pen operation in Ensenada and communicating with their largely Spanish speaking work force
- Performing hookah diving at depths beyond what scientific divers once considered possible
- Working underwater and on the surface during extreme high sea and wind conditions
- Assisted in building a revolutionary halibut larval cone/raceway system
- Participated in 24 hour aquatic system and life support program
- Received the growth award for my transition into managing the offshore aquaculture operation
- Helped with the installation of an Ocean Spar submersible sea cage for our experiment

Experience (cont)

Aquatic System/Fish Service Technician

California Aquatics

Santee, CA (10/05-4/06, 4/10 -7/10)

Notable duties and achievements:

- Traveled throughout San Diego county to service various aquariums, koi ponds, and water features
- Performed the duties of a 40 hour work week in half that time
- Identified and treated various fish diseases

Aquatic Systems Technician/Lead Field Installation Crewmember

Aquaneering Inc.

San Diego, CA (3/03-9/05)

Notable duties and achievements:

- Built, tested, and installed complex aquatic systems throughout the U.S., Canada, and Spain
- Maintained zebrafish research systems for SALK Institute (San Diego, CA)
- Represented Aquaneering at various trade shows
- Gave a presentation on zebrafish system care at the '05 WAS meeting in New Orleans, LA
- Helped to install the current largest zebrafish research system in the world in Pittsburgh, PA

Assistant Production Manager/Research Associate

Aquaculture Systems Technologies Inc.

New Orleans, LA (9/02-3/03)

Notable duties and achievements:

- Represented AST at aquaculture tradeshow in various locations
- Constructed prototype bead and drop filters prior to their release into the commercial market
- Directed and participated with warehouse staff in the construction, packing and shipping of all of the products offered by AST
- Helped construct industrial sized propeller bead filters

Marine Fisheries and Mariculture Lab Technician

Louisiana Universities Marie Consortium (LUMCON)

Cocodrie, LA (11/97-8/31/02)

Notable duties and achievements:

- Coordinated research with graduate students as an undergraduate
- Assisted experimental aquaculture research of red snapper, cobia, red drum, and pompano
- Helped to produce the first red snapper/grey snapper hybrids in the US

Experience (cont)

Louisiana Sea Grant Undergraduate Research Program Participant

LUMCON

Cocodrie, LA (Summer 2001 and 2002)

Notable duties and achievements:

- Wrote and prepared my own grant proposal for research funding
- First non-LSU student in the state of Louisiana to receive funding from the Sea Grant undergraduate program.
- Used innovative presentation techniques to present my research to the Sea Grant program remotely, while being unable to leave the field during research
- Video taped hormone induced tank spawning behavior of cobia
- Prepared and used my own hormone implants for the experiment

Education

BS Nicholls State University, May 2002

Degree received: biology, with a concentration in marine biology

Biology society member in good standing

Competitor in university-wide public speaking competition

Teacher's aid for biology of the fishes labs

First non-LSU student to be awarded an undergraduate Sea Grant

Saddleback College, May 2007

Completed aquatic system design class

Served as teacher assistant for lab portion of class

Volunteer

- North American Native Fishes Association California regional representative
- Marine Mammal Center harbor seal assistant crew supervisor
- LUMCON open house volunteer
- NSU gambusia project fish field collection volunteer
- Chevron Beach Sweep volunteer
- Aquarium of the Americas (New Orleans, LA) volunteer

References

Dave Zuckerman
EBRPD
Oakland, CA 94605
(510) 544-2552
dzuckermann@ebparks.org

TeeJay O'Rear
UC Davis
Davis, CA 95616
(530) 304-0860
taorear@ucdavis.edu

Mike Paquette
Oceans Design
San Diego, CA
(858) 602-9465
michael@oceans-design.com



Contra
Costa
County

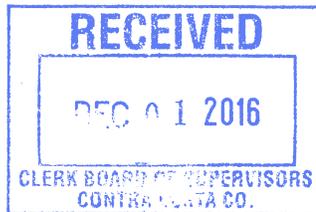
For Office Use Only

Date Received:

For Reviewers Use Only:

Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION



MAIL OR DELIVER TO:

Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292

PLEASE TYPE OR PRINT IN INK

(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Fish and Wildlife Committee

At-large seat

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. Name: Rosmarin Heather
(Last Name) (First Name) (Middle Name)

2. Address: Pleasant Hill CA 94523
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. Phones:
(Home No.) (Work No.) (Cell No.)

4. Email Address:

5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved J.D.

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) U.C. Berkeley	Law	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	6		J.D.	May 2003
B) Princeton University	Classics	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	8		A.B.	June 1993
C)		Yes No <input type="checkbox"/> <input type="checkbox"/>				
D) Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded:			
London School of Economics	Climate Change	5 day intensive course	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) <u>From</u> <u>To</u> <div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 2px;">04/2012</div> <div style="border: 1px solid black; padding: 2px;">Present</div> </div> Total: <u>Yrs.</u> <u>Mos.</u> <div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 2px;">4</div> <div style="border: 1px solid black; padding: 2px;">7</div> </div> Hrs. per week 30 . Volunteer <input type="checkbox"/> </p>	<p style="text-align: center;">Title</p> <div style="border: 1px solid black; padding: 2px; text-align: center;">Executive Director / Consultant</div> <hr/> <p style="text-align: center;">Employer's Name and Address</p> <div style="border: 1px solid black; padding: 2px;"> InterAmerican Clean Energy Institute 2323 Broadway Oakland, CA 94612 </div>	<p style="text-align: center;">Duties Performed</p> <div style="border: 1px solid black; padding: 2px;"> <ul style="list-style-type: none"> - Lead nonprofit organization dedicated to advancing clean renewable energy - Write articles for blogs and journals - Deliver presentations - Organize conferences and events - Draft and review grant proposals - Draft and review budgets - Draft comment letters </div>
<p>B) Dates (Month, Day, Year) <u>From</u> <u>To</u> <div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 2px;">10/2003</div> <div style="border: 1px solid black; padding: 2px;">03/2012</div> </div> Total: <u>Yrs.</u> <u>Mos.</u> <div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 2px;">8</div> <div style="border: 1px solid black; padding: 2px;">5</div> </div> Hrs. per week 40 . Volunteer <input type="checkbox"/> </p>	<p style="text-align: center;">Title</p> <div style="border: 1px solid black; padding: 2px; text-align: center;">Attorney</div> <hr/> <p style="text-align: center;">Employer's Name and Address</p> <div style="border: 1px solid black; padding: 2px;"> Cooley LLP 3175 Hanover Street Palo Alto, CA 94304-1130 </div>	<p style="text-align: center;">Duties Performed</p> <div style="border: 1px solid black; padding: 2px;"> <ul style="list-style-type: none"> - Legal representation of technology companies and investors with focus on clean energy industry - Advised boards of directors - Drafted client alerts - Drafted, reviewed, and negotiated contracts - Led legal due diligence teams </div>
<p>C) Dates (Month, Day, Year) <u>From</u> <u>To</u> <div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 2px;">1996</div> <div style="border: 1px solid black; padding: 2px;">Present</div> </div> Total: <u>Yrs.</u> <u>Mos.</u> <div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 2px;">20</div> <div style="border: 1px solid black; padding: 2px;"></div> </div> Hrs. per week 3-5 . Volunteer <input checked="" type="checkbox"/> </p>	<p style="text-align: center;">Title</p> <div style="border: 1px solid black; padding: 2px; text-align: center;">Environmental Volunteer</div> <hr/> <p style="text-align: center;">Employer's Name and Address</p> <div style="border: 1px solid black; padding: 2px;"> Various Bay Area environmental nonprofit organizations </div>	<p style="text-align: center;">Duties Performed</p> <div style="border: 1px solid black; padding: 2px;"> Activities have included: <ul style="list-style-type: none"> - Data Contributor, Otter Spotter Citizen Science Project - Bird Count Volunteer, Central Contra Costa County - Wildlife Gardener, Certified Wildlife Habitat - Grant Reviewer, U.C. Berkeley Center for Energy and Environmental Innovation </div>
<p>D) Dates (Month, Day, Year) <u>From</u> <u>To</u> <div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 2px;">01/1994</div> <div style="border: 1px solid black; padding: 2px;">06/1994</div> </div> Total: <u>Yrs.</u> <u>Mos.</u> <div style="display: flex; justify-content: space-between;"> <div style="border: 1px solid black; padding: 2px;"></div> <div style="border: 1px solid black; padding: 2px;">6</div> </div> Hrs. per week 20 . Volunteer <input checked="" type="checkbox"/> </p>	<p style="text-align: center;">Title</p> <div style="border: 1px solid black; padding: 2px; text-align: center;">Intern</div> <hr/> <p style="text-align: center;">Employer's Name and Address</p> <div style="border: 1px solid black; padding: 2px;"> U.S. Department of the Interior (DOI) Office of Environmental Policy & Compliance, Region IX 333 Bush Street, Suite 515 San Francisco, CA 94104 </div>	<p style="text-align: center;">Duties Performed</p> <div style="border: 1px solid black; padding: 2px;"> <ul style="list-style-type: none"> - Coordinate review of environmental impact statements - Track BRAC (base realignment and closure) process - Attend meetings with state and federal land management agencies - Draft weekly updates and briefings </div>

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name: _____

Date: 11/30/16

Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: **651 Pine Street, Room 106, Martinez, CA 94553.**
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.



Contra
Costa
County

RECEIVED
SEP 16 2016
CLERK BOARD OF SUPERVISORS
CONTRA COSTA CO.

For Office Use Only
Date Received:

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:

Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292

PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Fish & Wildlife Committee

At-Large Member

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. Name: Skinner Jeffrey Adam
(Last Name) (First Name) (Middle Name)

2. Address: Martinez CA 94553
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. Phones: (Home No.) (Work No.) (Cell No.)

4. Email Address:

5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved Bachelors of Science

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) Diablo Valley College	Hazardous Materials	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	<input type="text"/>	<input type="text"/>	AA	<input type="text"/>
B) Humphreys College	Criminal Justice	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	<input type="text"/>	<input type="text"/>	BS	<input type="text"/>
C) <input type="text"/>	<input type="text"/>	Yes No <input type="checkbox"/> <input type="checkbox"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
D) Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded: Yes No <input type="checkbox"/> <input type="checkbox"/>			
<input type="text"/>	<input type="text"/>	<input type="text"/>				

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) From <input type="text"/> To <input type="text"/> <input type="text"/> 12-17-01 <input type="text"/> current Total: Yrs. <input type="text"/> Mos. <input type="text"/> <input type="text"/> 14 <input type="text"/> 9 Hrs. per week <input type="text"/> 40 . Volunteer <input type="checkbox"/></p>	<p>Title <input type="text"/> Sr. Environmental Compliance Inspector Employer's Name and Address <input type="text"/> CCCSD <input type="text"/> 5019 Imhoff Place <input type="text"/> Martinez, CA 94553</p>	<p>Duties Performed <input type="text"/> Perform inspection, sampling, investigations and other work related to enforcing local, state and federal standards for wastewater discharge to the District's facilities; perform storm water ordinance inspections, investigations, sampling and other work related to the District's contractual participation in the Contra Costa Clean Water Program.</p>
<p>B) Dates (Month, Day, Year) From <input type="text"/> To <input type="text"/> <input type="text"/> Total: Yrs. <input type="text"/> Mos. <input type="text"/> <input type="text"/> Hrs. per week <input type="text"/> . Volunteer <input type="checkbox"/></p>	<p>Title <input type="text"/> Employer's Name and Address <input type="text"/></p>	<p>Duties Performed <input type="text"/></p>
<p>C) Dates (Month, Day, Year) From <input type="text"/> To <input type="text"/> <input type="text"/> Total: Yrs. <input type="text"/> Mos. <input type="text"/> <input type="text"/> Hrs. per week <input type="text"/> . Volunteer <input type="checkbox"/></p>	<p>Title <input type="text"/> Employer's Name and Address <input type="text"/></p>	<p>Duties Performed <input type="text"/></p>
<p>D) Dates (Month, Day, Year) From <input type="text"/> To <input type="text"/> <input type="text"/> Total: Yrs. <input type="text"/> Mos. <input type="text"/> <input type="text"/> Hrs. per week <input type="text"/> . Volunteer <input type="checkbox"/></p>	<p>Title <input type="text"/> Employer's Name and Address <input type="text"/></p>	<p>Duties Performed <input type="text"/></p>

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name: _____

Date: 9/9/16

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Contra
Costa
County

For Office Use Only
Date Received:

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:

Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

fish and wildlife committee

At-large Alternate

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (If applicable)

1. Name: Smith Rodney Francis
(Last Name) (First Name) (Middle Name)

2. Address: Danville Ca 94526
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. Phones: (Home No.) (Work No.) (Cell No.)

4. Email Address:

5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) University of Maryland	microbiology	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			Ph.D	1965
B)	"	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			M.S	1963
C)	"	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			B.S	1959
D) Other schools / training completed: Towson Junior College	Course Studied arts and science	Hours Completed 60 A.A degree	Certificate Awarded: Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) From To 1974 1997 Total: Yrs. Mos. 23 92 Hrs. per week 45 . Volunteer <input type="checkbox"/></p>	<p>Title Director of Public Health lab services Employer's Name and Address Contra Costa Co. Health Services Dept. 1111 Ward Street Martinez</p>	<p>Duties Performed Directed all diagnostic microbiology services with a staff of 24. The main lab was on Ward St. All animals tested for rabies were performed here. There were branch labs in Richmond, Concord and Pittsburg. The lab program was Medicare approved and became a revenue center.</p>
<p>B) Dates (Month, Day, Year) From To 1974 Total: Yrs. Mos. 10 Hrs. per week . Volunteer <input type="checkbox"/></p>	<p>Title supervising microbiology lab Employer's Name and Address Alta Bates Hospital In Berkeley</p>	<p>Duties Performed directing 7 medical technologists performing tests on patient specimens to detect and identify infectious agents.</p>
<p>C) Dates (Month, Day, Year) From To 1971 1974 Total: Yrs. Mos. 3 36 Hrs. per week 60 . Volunteer <input type="checkbox"/></p>	<p>Title Associate Professor and lab chief Employer's Name and Address University of Texas Medical School in Galveston and the Shriners Burns institute for burned children</p>	<p>Duties Performed Teaching medical microbiology to medical students, directing graduate student research and operating a diagnostic lab to test specimens from burn patients. Staff of 10</p>
<p>D) Dates (Month, Day, Year) From To 1967 1971 Total: Yrs. Mos. 4 48 Hrs. per week 40 . Volunteer <input type="checkbox"/></p>	<p>Title Assistant professor of microbiology Employer's Name and Address Temple University schools of dentistry in Philadelphia, Pa</p>	<p>Duties Performed Teaching students of dentistry and pharmacy. Had various faculty functions and did basic research</p>

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other Members

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes

If Yes, please identify the nature of the relationship: _____

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes

If Yes, please identify the nature of the relationship: _____

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name: _____

Date: August 01, 2016

Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: 651 Pine Street, Room 106, Martinez, CA 94553.
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7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

FISH AND WILDLIFE COMMITTEE ROSTER

	<u><i>Appointment Date</i></u>	<u><i>Term Expires</i></u>
<i>Vacant (District I)</i>		
<i>Susan Heckly (District II) Pleasant Hill</i>	<i>April 14, 2015</i>	<i>February 28, 2018</i>
<i>Clark Dawson (District III) Antioch</i>	<i>March 31, 2015</i>	<i>February 28, 2018</i>
<i>Brett Morris (District IV) Walnut Creek</i>	<i>March 3, 2015</i>	<i>February 28, 2019</i>
<i>Daniel Pellegrini (District V) Martinez</i>	<i>March 3, 2015</i>	<i>February 28, 2019</i>
<i>Roni Gehlke (At-Large 1) Oakley</i>	<i>January 5, 2016</i>	<i>December 31, 2018</i>
<i>Kathleen Jennings (At-Large 2) Concord</i>	<i>January 5, 2016</i>	<i>December 31, 2018</i>
<i>Jeff Skinner (At-Large 3) Martinez</i>	<i>December 9, 2014</i>	<i>December 31, 2016</i>
<i>Scott Stephan (At-Large 4) San Ramon</i>	<i>December 9, 2014</i>	<i>December 31, 2016</i>
<i>Dawn Manley (At-Large Alternate 1) Walnut Creek</i>	<i>September 13, 2016 January 1, 2017</i>	<i>December 31, 2016 December 31, 2021</i>