



Contra
Costa
County

For Office Use Only
Date Received:

For Reviewers Use Only:
Accepted Rejected

*orig to Kara
2/22/14*

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:
Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Affordable Housing Finance Committee
PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

City 1 or City 2
PRINT EXACT SEAT NAME (if applicable)

1. Name: Caronna, Lisa
(Last Name) (First Name) (Middle Name)

2. Address: Kensington, CA 94707
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. Phones: (Home No.) (Work No.) (Cell No.)

4. Email Address:

5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved Masters Degree

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) University of California Berkeley	Landscape Architecture	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			BA	1974
B) University of California Berkeley	Masters of Landscape Architecture	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			MLA	1982
C)		Yes No <input type="checkbox"/> <input type="checkbox"/>				
D) Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded: Yes No <input type="checkbox"/> <input type="checkbox"/>			

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) From <u> </u> To <u> </u> 2/2013 Present Total: Yrs. <u> </u> Mos. <u> </u> 3 Hrs. per week <u> </u>. Volunteer <input checked="" type="checkbox"/></p>	<p>Title Committee Member Employer's Name and Address Contra Costa County, Affordable Housing Finance Committee</p>	<p>Duties Performed Committee member of the Affordable Housing Finance Committee. Review staff reports and housing projects and make recommendations to the Board of Supervisors on affordable housing expenditures.</p>
<p>B) Dates (Month, Day, Year) From <u> </u> To <u> </u> June 2003 Mar 2010 Total: Yrs. <u> </u> Mos. <u> </u> 6 3 Hrs. per week <u>40+</u>. Volunteer <input type="checkbox"/></p>	<p>Title Deputy City Manager Employer's Name and Address City of Berkeley 2180 Milvia Street Berkeley, CA 94707</p>	<p>Duties Performed Primary support to the City Manager and second highest position in City Administration. Duties included oversight of departments, special City initiatives and project management.</p>
<p>C) Dates (Month, Day, Year) From <u> </u> To <u> </u> June 1997 Nov 2003 Total: Yrs. <u> </u> Mos. <u> </u> 6 5 Hrs. per week <u>40+</u>. Volunteer <input type="checkbox"/></p>	<p>Title Director of Parks, Rec and Waterfront Employer's Name and Address City of Berkeley</p>	<p>Duties Performed Department Director responsible for operations, planning, design and maintenance for 53 parks, 1,000 berth marina, city-wide forestry program, recreation programs at 4 centers, 4 swimming pools, and 2 summer camps.</p>
<p>D) Dates (Month, Day, Year) From <u> </u> To <u> </u> Total: Yrs. <u> </u> Mos. <u> </u> Hrs. per week <u> </u>. Volunteer <input type="checkbox"/></p>	<p>Title Employer's Name and Address</p>	<p>Duties Performed</p>

THIS FORM IS A PUBLIC DOCUMENT

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other Renewal of current position

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name: Date: 2/22/16

Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: 651 Pine Street, Room 106, Martinez, CA 94553.
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.