



**Contra
Costa
County**

For Office Use Only

Date Received:

For Reviewers Use Only:

Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:

Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292

PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Affordable Housing Finance Committee (AHFC)

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. **Name:** PATEL Bijal Mahendra
(Last Name) (First Name) (Middle Name)

2. **Address:** San Ramon CA 94582
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. **Phones:** [Redacted] [Redacted]
(Home No.) (Work No.) (Cell No.)

4. **Email Address:** [Redacted]

5. **EDUCATION:** Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved: Juris Doctor - Attorney at Law (California State Bar # 191622)

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) University of California at Berkeley, Boalt Hall	Law	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			J.D.	1997
B) UC Berkeley, Dept. of City and Regional Planning	City and Regional Planning	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			M.C.P.	1997
C) Houston Baptist University		Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			B.A.	1990
D) Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded: Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			
Fulbright Scholar (Peru) 1995-96						

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) From <u> </u> To <u> </u> Sept. 2015 Present</p> <p>Total: Yrs. <u> </u> Mos. <u> </u> <u> </u> 5</p> <p>Hrs. per week <u>40+</u> . Volunteer <input type="checkbox"/></p>	<p>Title Of Counsel Attorney</p> <p>Employer's Name and Address Lubin Olson & Niewiadomski LLP Transamerica Pyramid 600 Montgomery Street, 14th Floor San Francisco, CA 94111</p>	<p>Duties Performed Real Estate and Land Use Practice Areas - Represent developers and investors in purchase/sale, financing, leasing and development of properties across market segments in California. Expertise in representing both sides of complex development projects, including projects involving public/private partnerships and affordable housing.</p>
<p>B) Dates (Month, Day, Year) From <u> </u> To <u> </u> Sept. 2008 Sept. 2015</p> <p>Total: Yrs. <u> </u> Mos. <u> </u> 7 <u> </u></p> <p>Hrs. per week <u>40+</u> . Volunteer <input type="checkbox"/></p>	<p>Title Deputy Director, Property Dev. & Mgmt.</p> <p>Employer's Name and Address Santa Clara Valley Transportation Authority (VTA) 3331 North First Street San Jose, CA 95134</p>	<p>Duties Performed Oversaw real estate group of Silicon Valley's primary transit agency with goal of optimizing revenue generation through aggressive development and leasing of existing assets. Responsible for acquisition of real property for Authority's diverse capital projects, within deadline and complex eminent domain and regulatory frameworks.</p>
<p>C) Dates (Month, Day, Year) From <u> </u> To <u> </u> April 2001 April 2007</p> <p>Total: Yrs. <u> </u> Mos. <u> </u> 6 <u> </u></p> <p>Hrs. per week <u>40+</u> . Volunteer <input type="checkbox"/></p>	<p>Title Deputy City Attorney, Port of SF Team</p> <p>Employer's Name and Address San Francisco City Attorney's Office 1390 Market Street San Francisco, CA 94102</p>	<p>Duties Performed Advanced the development of San Francisco waterfront properties as Port's lead real estate legal advisor for public-private development projects and for tenant matters and lease negotiations related to Port's portfolio of 500+ tenancies; procured Port Commission as well as land use and regulatory approvals.</p>
<p>D) Dates (Month, Day, Year) From <u> </u> To <u> </u> 1999 2001</p> <p>Total: Yrs. <u> </u> Mos. <u> </u> 2 <u> </u></p> <p>Hrs. per week <u> </u> . Volunteer <input type="checkbox"/></p>	<p>Title Associate, Real Estate Practice</p> <p>Employer's Name and Address Stein & Lubin, LLP San Francisco, CA [now known as Lubin Olson & Niewiadomski LLP - see 6A above]</p>	<p>Duties Performed Expanded land use expertise into real estate transactional practice; independently handled complex real estate matters for entrepreneurial, mid-size and institutional real estate clients.</p>

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes


If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations?

No Yes

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name:  Date: 2/5/16

Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: **651 Pine Street, Room 106, Martinez, CA 94553.**
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.