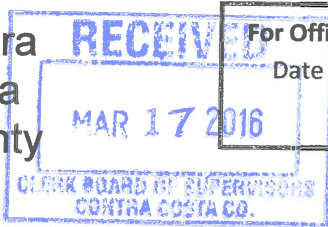




Contra
Costa
County



For Office Use Only
Date Received:

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:
Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Advisory Fire Commission Commissioner, At-Large
PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION PRINT EXACT SEAT NAME (if applicable)

1. **Name:** EGAN MICHAEL JOHN
(Last Name) (First Name) (Middle Name)

2. **Address:** [Redacted] WALNUT CREEK CA 94596
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. **Phones:** [Redacted]
(Home No.) (Work No.) (Cell No.)

4. **Email Address:** [Redacted]

5. **EDUCATION:** Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved Masters Degree

| Names of colleges / universities attended | Course of Study / Major | Degree Awarded Yes No <input type="checkbox"/> <input checked="" type="checkbox"/> | Units Completed | | Degree Type | Date Degree Awarded |
|--|--|---|--|--------------------------|-------------|---------------------|
| | | | Semester | Quarter | | |
| A) Feather River College | Emergency Medical Technician | <input type="checkbox"/> <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | Certifice | 12/2014 |
| B) Golden Gate University | Masters program/ Administration of Justic | <input checked="" type="checkbox"/> <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | MPA | 6/1977 |
| C) University of Washington | History/Geography/ Education | <input checked="" type="checkbox"/> <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | BA | 8/1969 |
| D) Other schools / training completed: <input type="text"/> | Course Studied <input type="text"/> | Hours Completed <input type="text"/> | Certificate Awarded: Yes No <input type="checkbox"/> <input type="checkbox"/> | | | |

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

| | | |
|--|---|---|
| <p>A) Dates (Month, Day, Year) <u>From</u> <u>To</u> 10/2013 Present</p> <p>Total: <u>Yrs.</u> <u>Mos.</u> 2 6</p> <p>Hrs. per week <u>5</u> . Volunteer <input checked="" type="checkbox"/></p> | <p style="text-align: center;">Title</p> <p>Firefighter/Emergency Medical Techni</p> <hr/> <p style="text-align: center;">Employer's Name and Address</p> <p>Graeagle Fire District PO Box 64 Graeagle, CA 96103</p> | <p style="text-align: center;">Duties Performed</p> <p>Respond to emergency calls for service including medical emergencies, vehicle accidents, structure and wild land fires and any other requests for emergency service.</p> |
| <p>B) Dates (Month, Day, Year) <u>From</u> <u>To</u> 7/23/2003 Present</p> <p>Total: <u>Yrs.</u> <u>Mos.</u> 12 6</p> <p>Hrs. per week <u>3</u> . Volunteer <input checked="" type="checkbox"/></p> | <p style="text-align: center;">Title</p> <p>Reserve</p> <hr/> <p style="text-align: center;">Employer's Name and Address</p> <p>San Ramon Valley Fire Protection District 1500 Bollinger Canyon Road San Ramon, CA 94583</p> | <p style="text-align: center;">Duties Performed</p> <p>Respond to requests for assistance for regular firefighters in either Communications and Command vehicle and/or Breathing Support unit.</p> |
| <p>C) Dates (Month, Day, Year) <u>From</u> <u>To</u> 12/17/2002 Present</p> <p>Total: <u>Yrs.</u> <u>Mos.</u> 13 4</p> <p>Hrs. per week <u>2</u> . Volunteer <input type="checkbox"/></p> | <p style="text-align: center;">Title</p> <p>At-Large Commissioner</p> <hr/> <p style="text-align: center;">Employer's Name and Address</p> <p>Contra Costa Fire Protection District 2010 Geary Road Pleasant Hill, CA 94523</p> | <p style="text-align: center;">Duties Performed</p> <p>Appointed to serve as Advisory Fire Commissioner to the Advisory Fire Commission.</p> |
| <p>D) Dates (Month, Day, Year) <u>From</u> <u>To</u> <input type="text"/> <input type="text"/></p> <p>Total: <u>Yrs.</u> <u>Mos.</u> <input type="text"/> <input type="text"/></p> <p>Hrs. per week <input type="text"/> . Volunteer <input type="checkbox"/></p> | <p style="text-align: center;">Title</p> <hr/> <p style="text-align: center;">Employer's Name and Address</p> | <p style="text-align: center;">Duties Performed</p> |

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other _____

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes

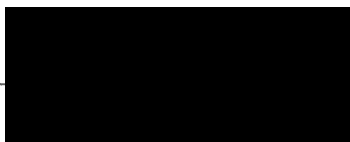
If Yes, please identify the nature of the relationship: _____

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes

If Yes, please identify the nature of the relationship: _____

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name: _____



Date: _____

3-15-16

Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at **651 Pine Street, Room 106, Martinez, CA 94553**.
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

THIS FORM IS A PUBLIC DOCUMENT