



Contra
Costa
County

For Office Use Only
Date Received:

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:

Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106

Martinez, California 94553-1292

PLEASE TYPE OR PRINT IN INK

(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Hazardous Materials Commission

General Public Seat

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. **Name:** Gordon, Frank Dale
(Last Name) (First Name) (Middle Name)
2. **Address:** [Redacted] Pittsburg, CA 94565
(No.) (Street) (Apt.) (City) (State) (Zip Code)
3. **Phones:** [Redacted]
(Home No.) (Work No.) (Cell No.)
4. **Email Address:** [Redacted]

5. **EDUCATION:** Check appropriate box if you possess one of the following:

High School Diploma ☒ G.E.D. Certificate ☐ California High School Proficiency Certificate ☐

Give Highest Grade or Educational Level Achieved 21/2 years of college

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) Vallejo Jr. College	Engineering	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>	4			
B) Fullerton Jr. College	Business	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>	2			
C) Los Medanos College	Computer Science	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>	2			
D) Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded: Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			
Life Underwriter Training Council	Business Insurance	120				

THIS FORM IS A PUBLIC DOCUMENT

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) <u>From</u> <u>To</u> <div>2002</div> <div>Present</div> Total: <u>Yrs.</u> <u>Mos.</u> <div>10</div> <div></div> Hrs. per week <div></div> . Volunteer <input checked="" type="checkbox"/></p>	<p>Title <div>Member - General Public Seat</div> Employer's Name and Address <div>Hazardous Materials Commission</div></p>	<p>Duties Performed Planning and Policy Committee. Advise on changes to the Industrial Safety Ordinance. Make policy recommendations to HazMat Commission. Advise Board of Supervisors on issues related to Hazardous Materials handling in Contra Costa County.</p>
<p>B) Dates (Month, Day, Year) <u>From</u> <u>To</u> <div>2000</div> <div>2010</div> Total: <u>Yrs.</u> <u>Mos.</u> <div>10</div> <div></div> Hrs. per week <div></div> . Volunteer <input checked="" type="checkbox"/></p>	<p>Title <div>Community Advisory Panel</div> Employer's Name and Address <div>Dow Chemical Company Pittsburg, CA</div></p>	<p>Duties Performed Advise DOW of issues that the public may have about safe operation of their plant. Work with public on issues pertaining to DOW operation.</p>
<p>C) Dates (Month, Day, Year) <u>From</u> <u>To</u> <div>1988</div> <div>1996</div> Total: <u>Yrs.</u> <u>Mos.</u> <div>8</div> <div></div> Hrs. per week <div></div> . Volunteer <input checked="" type="checkbox"/></p>	<p>Title <div>Pittsburg Planning Commission</div> Employer's Name and Address <div>City of Pittsburg</div></p>	<p>Duties Performed Made Decisions pertaining to Planning of Housing and Industrial properties in the City of Pittsburg. Worked with CEQUA and EIR issues. Attended League of California Cities Planning conferences. Commission Chair -2 years.</p>
<p>D) Dates (Month, Day, Year) <u>From</u> <u>To</u> <div>2004</div> <div>2006</div> Total: <u>Yrs.</u> <u>Mos.</u> <div>2</div> <div></div> Hrs. per week <div></div> . Volunteer <input checked="" type="checkbox"/></p>	<p>Title <div>Pittsburg Planning Commission</div> Employer's Name and Address <div>City of Pittsburg</div></p>	<p>Duties Performed Made Decisions pertaining to Planning of Housing and Industrial properties in the City of Pittsburg. Attended League of California Cities Planning conferences. Commission Chair -1 years.</p>

7. How did you learn about this vacancy?

☐ CCC Homepage ☐ Walk-In ☐ Newspaper Advertisement ☐ District Supervisor ☒ Other Currently hold seat.

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No ☒ Yes ☐

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations?

No ☒ Yes ☐

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Nam

Date:

10/20/2015

Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: **651 Pine Street, Room 106, Martinez, CA 94553.**
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.