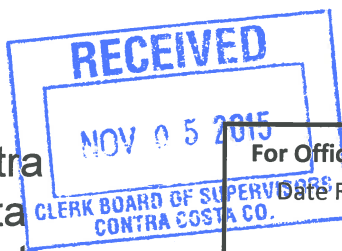




Contra  
Costa  
County



For Office Use Only

Date Received:

For Reviewers Use Only:

Accepted

Rejected

## BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

### MAIL OR DELIVER TO:

Contra Costa County  
CLERK OF THE BOARD  
651 Pine Street, Rm. 106  
Martinez, California 94553-1292  
**PLEASE TYPE OR PRINT IN INK**  
(Each Position Requires a Separate Application)

### BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Hazardous Materials Commission

Environmental

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. **Name:** Davidson Charles Jay  
(Last Name) (First Name) (Middle Name)

2. **Address:** [REDACTED] Hercules CA 94547  
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. **Phones:** [REDACTED]  
(Home No.) (Work No.) (Cell No.)

4. **Email Address:** [REDACTED]

### 5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma ☒ G.E.D. Certificate ☐ California High School Proficiency Certificate ☐

Give Highest Grade or Educational Level Achieved 2-3 years graduate school plus a doctor of chiropractic degree

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) Life Chiropractic College - Hayward CA	Chiropractic - doctorate	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			Doctor	2009
B) Wayne State University - Detroit MI	graduate level radiation physics; cancer biology	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>	12 - non-n			
C) University of Michigan	graduate level physics and an undergraduate degree	Yes No <input checked="" type="checkbox"/> <input checked="" type="checkbox"/>	8 - non-m		BGS	1984
D) Other schools / training completed: University of California - Berkeley	Course Studied grad. level Molecular Biology; Immunology	Hours Completed ~16 hours - non-metriculated graduate	Certificate Awarded: Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>			

THIS FORM IS A PUBLIC DOCUMENT

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year)  <u>From</u>      <u>To</u>  Aug 2013    Current</p> <p>Total: <u>Yrs.</u>    <u>Mos.</u></p> <p>Hrs. per week ____ . Volunteer <input checked="" type="checkbox"/></p>	<p>Title  Volunteer - Technical Researcher</p> <p>Employer's Name and Address  SunFlower Alliance  sunflower-alliance.org  (A,C-D)</p>	<p>Duties Performed  Founding member of the SFA - a East Bay environmental justice organization that is allied with community-based environmental activist groups in multiple local pollution-impacted communities...</p> <p>The SFA advocates for a cleaner environment, for a just transition to a vastly expanded renewable...  (cont. section C-D, below)</p>
<p>B) Dates (Month, Day, Year)  <u>From</u>      <u>To</u>  15 July 03 .</p> <p>Total: <u>Yrs.</u>    <u>Mos.</u></p> <p>Hrs. per week ____ . Volunteer <input type="checkbox"/></p>	<p>Title  US Patent Publication</p> <p>Employer's Name and Address  West Contra Cost County Sierra Club</p>	<p>Duties Performed  USPTO - US 6594335 - X-ray phase-contrast medical micro-imaging methods (2003)</p> <p>WCCSC - Energy Pollicy Liason (2014-5). Regularly inform SC Board regarding refineries, pollution, transportation and energy, at monthly board meetings or within the interim.</p>
<p>C) Dates (Month, Day, Year)  <u>From</u>      <u>To</u>  Aug 2013</p> <p>Total: <u>Yrs.</u>    <u>Mos.</u></p> <p>Hrs. per week ____ . Volunteer <input type="checkbox"/></p>	<p>Title  SFA - Volunteer (A)</p> <p>Employer's Name and Address  SunFlower Alliance  sunflower-alliance.org  (cont. from section A)</p>	<p>Duties Performed  energy portfolio and generally, for social, environmental and economic justice. Coordinating activities with allied organizations and individuals throughout greater Contra Costa County from Pittsburg and Benecia to Oakland and lobbying pubic agencies (such as BAAQMD, the Board of Supervisors and Cities)..</p>
<p>D) Dates (Month, Day, Year)  <u>From</u>      <u>To</u>  Aug 2013</p> <p>Total: <u>Yrs.</u>    <u>Mos.</u></p> <p>Hrs. per week ____ . Volunteer <input type="checkbox"/></p>	<p>Title  SFA - Volunteer (A)</p> <p>Employer's Name and Address  SunFlower Alliance  sunflower-alliance.org  (cont. from section C)</p>	<p>Duties Performed  My work with the SFA includes analyzing and commenting on the Environmental Impact Reports (EIRs) of Bay Area refineries, allied refinery infrasturcture and the chemical constituents and processes involved in fossil fuel production.</p>

7. How did you learn about this vacancy?

☐ CCC Homepage ☐ Walk-In ☐ Newspaper Advertisement ☐ District Supervisor ☒ Other Dr. H. Clark / Maria Allegría

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No ☒ Yes ☐

If Yes, please identify the nature of the relationship: \_\_\_\_\_

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No ☒ Yes ☐

If Yes, please identify the nature of the relationship: \_\_\_\_\_

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name: \_\_\_\_\_

Date: \_\_\_\_\_

11-04-2015

### Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: **651 Pine Street, Room 106, Martinez, CA 94553.**
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.