

Print Form



Contra
Costa
County

For Office Use Only

Date Received:

NOV 09 2015

CLERK BOARD OF SUPERVISORS
CONTRA COSTA CO.

For Reviewers Use Only:

Accepted

Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:

Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292

PLEASE TYPE OR PRINT IN INK

(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Integrated Pest Mgt Advisory Committee

Public Member

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. Name: DONNELLY JAMES ROBERT
(Last Name) (First Name) (Middle Name)

2. Address: [REDACTED] DANVILLE, CA 94526
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. Phones: [REDACTED]
(Home No.) (Work No.) (Cell No.)

4. Email Address: [REDACTED]

5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma ☒ G.E.D. Certificate ☐ California High School Proficiency Certificate ☐

Give Highest Grade or Educational Level Achieved MASTER OF ARTS

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) LONG BEACH CITY COLLEGE	ENGINEERING	Yes No ☒ ☐	90		AS	1967
B) CALIFORNIA STATE UNIVERSITY LONG BEACH	CHEMISTRY	Yes No ☒ ☐	~60		BS	1971
C) ST. MARYS COLLEGE OF CALIFORNIA	LEADERSHIP	Yes No ☒ ☐	30		MA	2006
D) Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded:			
HAZWOPER & REFRESHERS		40 # 8 ANNUALLY	Yes No ☒ ☐			

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

A) Dates (Month, Day, Year) From <u>Oct. 2006</u> To <u>Present</u> Total: Yrs. <u>9</u> Mos. <u>3</u> Hrs. per week <u>20</u> Volunteer ☐	Title <u>Principal</u> Employer's Name and Address <u>J.R. Donnelly Consulting</u> <u>373 Century Cir.</u> <u>Danville, CA 94524</u>	Duties Performed <u>ENVIRONMENTAL HEALTH</u> <u>SAFETY & QUALITY</u> <u>CONSULTING FOR</u> <u>MINING/INDUSTRIAL PROJECTS</u> <u>DEVELOP HSE PROGRAMS</u> <u>CONDUCT AUDITS</u> <u>ENVIRONMENTAL TRAINING</u> <u>MSHA SURFACE MINER TRAINING</u> <u>EXPERT WITNESS FOR DOJ</u>
B) Dates (Month, Day, Year) From <u>July 1989</u> To <u>Oct 2006</u> Total: Yrs. <u>17</u> Mos. <u>3</u> Hrs. per week <u>40</u> Volunteer ☐	Title <u>DIRECTOR HEALTH, SAFETY, ENVIRONMENTAL</u> Employer's Name and Address <u>AKER KVAERNER METALS</u> <u>12,500 Alcosta Blvd,</u> <u>SAN RAMON, CA</u> <u>94583</u>	Duties Performed <u>OVERSAW HSE & Q</u> <u>ACTIVITIES FOR METALS</u> <u>PROJECTS WORLDWIDE</u> <u>CONDUCTED HSE & Q</u> <u>AUDITS</u> <u>MANAGED MULTIPLE</u> <u>SITE REMEDIATION</u> <u>PROJECTS</u>
C) Dates (Month, Day, Year) From <u>Oct. 1985</u> To <u>July 1989</u> Total: Yrs. <u>3</u> Mos. <u>10</u> Hrs. per week <u>40</u> Volunteer ☐	Title <u>PRODUCT MANAGER</u> Employer's Name and Address <u>Joy Environmental</u> <u>EQUIPMENT COMPANY</u> <u>MONROVIA, CA</u>	Duties Performed <u>DEVELOPED AIR</u> <u>POLLUTION CONTROL</u> <u>SYSTEMS FOR</u> <u>Boiler and INCINERATION</u> <u>APPLICATIONS.</u>
D) Dates (Month, Day, Year) From <u>MAY 80</u> To <u>OCT. 82</u> <u>JAN 84</u> <u>OCT. 85</u> Total: Yrs. <u>4</u> Mos. <u>3</u> Hrs. per week <u>40</u> Volunteer ☐	Title <u>MANAGER</u> <u>RESEARCH & DEVELOPMENT</u> Employer's Name and Address <u>NIRO ATOMIZER</u> <u>GLAD SAXEVEJ 305</u> <u>SOEBORD, DENMARK</u>	Duties Performed <u>DEVELOPED AIR POLLUTION</u> <u>CONTROL-SYSTEMS FOR</u> <u>POWER & INDUSTRIAL</u> <u>BOILERS AND MUNICIPAL</u> <u>AND HAZARDOUS WASTE</u> <u>INCINERATORS</u> <u>DEVELOPED USES FOR</u> <u>END PRODUCTS FROM</u> <u>AIR POLLUTION SYSTEMS</u>

7. How did you learn about this vacancy?

☐ CCC Homepage ☐ Walk-In ☐ Newspaper Advertisement ☐ District Supervisor ☒ Other COLLEAGUE

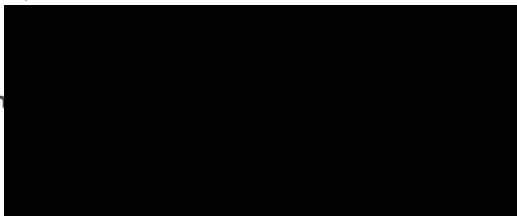
8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No ☒ Yes ☐If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations?

No ☒ Yes ☐If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name



Date

Nov. 9, 2015

Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: **651 Pine Street, Room 106, Martinez, CA 94553.**
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.