



Contra  
Costa  
County

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FEB 16 2016

CLERK BOARD OF SUPERVISORS  
CONTRA COSTA CO.

For Office Use Only

Date Received:

Print Form

For Reviewers Use Only:

Accepted Rejected

## BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

**MAIL OR DELIVER TO:**

Contra Costa County  
CLERK OF THE BOARD  
651 Pine Street, Rm. 106  
Martinez, California 94553-1292

**PLEASE TYPE OR PRINT IN INK**

(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Integrated Pest Management Advisory Com.

Regular Public Seat

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. Name: Brunink Larry Allen  
(Last Name) (First Name) (Middle Name)

2. Address: [Redacted] Concord, CA 94521  
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. Phones: none [Redacted]  
(Home No.) (Work No.) (Cell No.)

4. Email Address: [Redacted]

5. **EDUCATION:** Check appropriate box if you possess one of the following:

High School Diploma ☐ G.E.D. Certificate ☐ California High School Proficiency Certificate ☐

Give Highest Grade or Educational Level Achieved B.A.

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) Michigan State University, East Lansing, MI	Communication	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		180	B.A.	June, 1982
B)		Yes No <input type="checkbox"/> <input type="checkbox"/>				
C)		Yes No <input type="checkbox"/> <input type="checkbox"/>				
D) Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded: Yes No <input type="checkbox"/> <input type="checkbox"/>			

THIS FORM IS A PUBLIC DOCUMENT

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year)  <u>From</u>      <u>To</u>  <div>10/2001</div> <div>current</div>   Total: <u>Yrs.</u>    <u>Mos.</u>  <div>14 years</div> <div>3 months</div>   Hrs. per week <div>40</div> . Volunteer <input type="checkbox"/></p>	<p>Title  <div>Business Developer</div>   Employer's Name and Address  <div>Rubicon Enterprises Inc., dba Rubicon Landscape  1952 Wright Ave  Richmond, CA 94804</div></p>	<p>Duties Performed  Prospect and develop private and public sector business opportunities for a commercial landscape company, concentrating on development of landscape maintenance opportunities.    Responsible for reviewing or determining a Scope of Work, developing price estimates and responding to formal RFP's.</p>
<p>B) Dates (Month, Day, Year)  <u>From</u>      <u>To</u>  <div>July, 2003</div> <div>June, 2001</div>   Total: <u>Yrs.</u>    <u>Mos.</u>  <div>8 years</div> <div></div>   Hrs. per week <div>40</div> . Volunteer <input type="checkbox"/></p>	<p>Title  <div>Branch Manager</div>   Employer's Name and Address  <div>TruGreen Lawn Care  3950 Laura Alice Way  Concord, CA 94521</div></p>	<p>Duties Performed  Managed profit/loss objectives while also managing all sales, operations and administrative aspects of a corporate branch office.  Supervised and provided pesticide safety training to route drivers who applied fertilizer, weed control, and insect control treatments to residential and commercial customer landscapes.</p>
<p>C) Dates (Month, Day, Year)  <u>From</u>      <u>To</u>  <div>09/1989</div> <div>06/1993</div>   Total: <u>Yrs.</u>    <u>Mos.</u>  <div>3 years</div> <div>9 months</div>   Hrs. per week <div>49</div> . Volunteer <input type="checkbox"/></p>	<p>Title  <div>Branch Manager</div>   Employer's Name and Address  <div>Tru Green Lawn Care  Walton Hills, Ohio</div></p>	<p>Duties Performed    Same as above</p>
<p>D) Dates (Month, Day, Year)  <u>From</u>      <u>To</u>  <div>12/84</div> <div>08/1989</div>   Total: <u>Yrs.</u>    <u>Mos.</u>  <div>4 years</div> <div>8 monthss</div>   Hrs. per week <div>40</div> . Volunteer <input type="checkbox"/></p>	<p>Title  <div>Branch Manager</div>   Employer's Name and Address  <div>Tru Green Lawn Care  Various East Coast Locations: Providence RI, Philadelphia, PA, and Boston, MA</div></p>	<p>Duties Performed    Same as Above.</p>

7. How did you learn about this vacancy?

☐ CCC Homepage ☐ Walk-In ☐ Newspaper Advertisement ☐ District Supervisor ☐ Other ☐ Received Email

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No ☒ Yes ☐

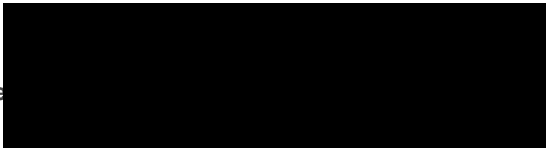
If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No ☒ Yes ☐

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name



Date:

2-15-2016

### Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: **651 Pine Street, Room 106, Martinez, CA 94553.**
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

  
Concord, CA 94521

February 12, 2016

Contra Costa County  
Clerk of the Board  
651 Pine St. Rm 106  
Martinez, CA 93553-1292

To Whom It May Concern:

Subject: Application for Regular Seat on Contra Costa Integrated Pest Management Advisory Committee

My name is Larry A. Brunink and I have been a resident of Contra Costa County since July, 1993. I am writing this letter to expand upon my background in Integrated Pest Management and interest in applying for a regular member seat on the Contra Costa IPM Advisory Committee.

As you review my application, I would like you to consider the following:

1. I have over 30 years of professional experience in the landscape industry including over 14 years with Rubicon Landscape, my current employer. For my first eleven years I split my time between landscape construction estimating and business development. Since April, 2012, I have been dedicated fulltime to business development for our landscape maintenance division.
2. I have an excellent working knowledge of IPM and sustainable landscaping practices being initiated and/or required by other public agencies and municipalities in the Bay Area. As the Business Developer for Rubicon Landscape, My responsibilities include reviewing the scope of work associated with municipal landscape maintenance bids and RFP's and developing a SOW for private property owners.

Rubicon Landscape is currently under contract with several local public agencies and municipalities, including: City of El Cerrito, City of Hercules, Richmond Housing Authority, Port of Oakland, Alameda Power and Telecom, Tamalpais Community Services District (no pesticide program), City of Pleasanton and City and County of San Francisco.

Rubicon Landscape was initially founded over 30 years ago as an initiative of Rubicon Programs Inc., a Richmond based non-profit. Our revenues are transferred to Rubicon Programs, to help it develop its capacity to serve more East Bay Residents. As part of our social mission, we contract with the VA Medical System-Palo Alto, to maintain the VA Medical Campuses in Palo Alto, Menlo Park, and Livermore and Coast Guard Island, Alameda, through a federal program known as Ability One. This program allows federal agencies to contract directly with non-profit agencies that employ persons with disabilities to provide the contracted services.

At Coast Guard Island, we are currently implementing a new Scope of Work, based on the new *Guidelines on Sustainable Landscaping for Federal Agencies*.

Rubicon also contacts with the CA Department of Public Health to maintain their Richmond campus through a similar state-level program.

So my working knowledge of the IPM standards being implemented by other local governments as they put landscape work out to bid, is one asset I would bring to the committee.

3. I have a history of pesticide licensing having possessed a State of California Qualified Applicator's License (#105661), in categories B, Landscape Maintenance, and C, Right of Way Pest Control, since 1994. Prior to that time, I held similar applicator licenses in Ohio, Pennsylvania, Massachusetts, and Rhode Island, dating back to 1987.

4. In my previous capacity with TruGreen Lawn Care, as a Branch Manager, I possessed the applicators' license we used on our branch office registration. I actively trained and supervised up to 15 route drivers who might apply weed or insect control as they fertilized our residential customer's lawns. I was also responsible for filing Pesticide Usage Reports and maintaining training records.

5. I also have a background in vegetation control. In my employment with TruGreen, I have previously served as Project Manager for vegetation control projects for regional transit agencies, ranging from the South-East Pennsylvania Transit Authority (Philadelphia), PATransit, (Pittsburg), Regional Transit Authority (RTA-Cleveland) and SF BART.

In summary, I believe I am a qualified candidate if the committee sees benefit in adding landscape professional to the committee with an excellent background in IPM as it applies to lawns, landscapes and right-of-ways, with the added benefit of having a new member that is Bay-Friendly Qualified, and has a working knowledge of IPM practices used by several other public agencies.

Thank you for giving consideration to my application.

Sincerely,

A handwritten signature in black ink, appearing to read 'Larry A. Brunink', with a large, stylized loop at the end.

Larry A. Brunink