(Public Housing Modernization Grant Projects)

U.S. Department of Housing and Urban Development Office of Public and Indian Housing

OMB No. 2577-0075 exp. 10/31/2017

Whereas, (1, see instructions) The Housing Authority of the Co	unty of Contra Costa	
(herein called the Public Housing Agency (PHA), a public body corporations of the laws of the (2) <u>State of California</u>		, and
the United States of America, Secretary of Housing and Urban Develo	pment (herein called HUD) pursuant	to the United States Housing Act of 1937
(42 U.S.C. 1437, et seq.) and the Department of Housing and Urban D	evelopment Act (5 U.S.C. 624) entere	d into a certain contract with the effective
date as of (mm/dd/yyyy) (3) 07/29/1999 , (herein cal	led the Annual Contributions Contract)	and a certain Modernization Project Grant
Amendment to the Annual Contributions Contract with the effective	date as of (mm/dd/yyyy) (4)	04/13/2015 , (herein called the
Modernization Grant Amendment) providing for a grant to be made by	HUD to assist the PHA in modernizing	; lower income housing project(s); and
Whereas, as of the date of the execution of this Declaration of Trust, certain individual lower income housing projects located in: (5) the Cit	y of San Pablo, County of Contra Co	osta in the State of California
which will provide approximately (6) dwelling	g units; and which lower income hous	sing projects are known as Modernization
Project No. (7) and individual proj	ects as follows:	
Project No. (8) with approximate	y c	lwelling units,
Project No. (8) with approximate	y c	lwelling units, and
Project No. (8) with approximate		
Whereas, the modernization of each Project will have been finance Now Therefore, to assure HUD of the performance by the PHA of Contributions Contract, the PHA does hereby acknowledge and declare the stated, the following described real property situated in: (9)	the covenants contained in the Modern	nization Grant Amendment and the Annual
the City of San Pablo, County of Contra Costa in the State of Calif	fornia	
To Wit: (Insert legal description for each individual project.)(10)		
See Attachment A		
and all buildings and fixtures erected or to be erected thereon or appurte		
The PHA hereby declares and acknowledges that during the existence in the above described Project property, To Wit:	ee of the trust hereby created, HUD has	been granted and is possessed of an interest
The right to require the PHA to remain seized of the title to said propledging, or otherwise encumbering or permitting or suffering any transf property or any part thereof, appurtenances thereto, or any rent, revenue or contributions granted to it by or pursuant to the Modernization Grant Ar except that the PHA may (1) to the extent and in the manner provided in the in any Project, or (b) convey or otherwise dispose of any real or personal por dedicate land for use as streets, alleys, or other public right-of-way, and gor (d) enter into and perform contracts for the sale of dwelling units to me or (2) with the approval of HUD, release any Project from the trust hereby the conveyance of title to or the delivery of possession of any Project to	er, conveyance, assignment, lease, mor s, income, or receipts therefrom or in conendment and the Annual Contributions e Annual Contributions Contract, (a) lead or operty which is determined to be exceptant easements for the establishment, operates of tenant families, as authorized or created; Provided, That nothing herein HUD pursuant to the Annual Contributions, in the contribution of the contribution	tragge, pledge or other encumbrance of said connection therewith, or any of the benefits is Contract, or any interest in any of the same as dwellings and other spaces and facilities is to the needs of any Project, or (c) convey peration, and maintenance of public utilities; by the United States Housing Act of 1937, a contained shall be construed as prohibiting attions Contract.
The endorsement by a duly authorized officer of HUD (1) upon any is determined to be excess to the needs of any Project, or (2) upon any is as streets, alleys, or other public right-of-way, or for the establishment, op or conveying a dwelling unit, or an interest therein, to a member of a tens shall be effective to release such property from the trust hereby created.	nstrument of conveyance or dedication eration and maintenance of public utilit	of property, or any interest therein, for use ies, or (3) upon any instrument transferring
The individual projects covered by the Modernization Grant Amendment the date of the Modernization Grant Amendment. Each individual project shoof the most recent Modernization Grant Amendment applicable to that projindividual projects in accordance with the Annual Contributions Contract, the	all also be subject to this Declaration of Treet. Upon expiration of the period during the trust hereby created shall terminate and	rust for a period of twenty years after the date ag which the PHA is obligated to operate the d no longer be effective.
In Witness Whereof, the PHA by its officers thereunto duly author hereunto affixed and attested this date (mm/dd/yyyy)	ized has caused these presents to be sig	ned in its name and its corporate seal to be
(Seal)	(1, see instructions)	
•	Candace Andersen, Chairperso	on
	Ву	Chairperson
Name -	Attest	
	Date (mm/dd/yyyy)	
,	Date (minute yyyy)	

CA011018 Kidd Manor Public Housing Development

2324 College Avenue San Pablo, CA 94806

LEGAL DESCRIPTION OF PROPERTY

All that certain real property in the City of San Pablo, County of Contra Costa, State of California, being a portion of Lot 220, as shown on the map of the San Pablo Rancho, filed March 1, 1894, in the office of the County Recorder of Contra Costa County, more particularly described as follows:

Beginning at the point of intersection of the southerly line of that portion of Castro Street between Aguair Street (now known as Mission Bell Drive) and county road no. 3 (now known as Del Camino), as said portion is described in Resolution 426, passed and adopted by the City Council of the City of San Pablo, accepting the Deed of Dedication of said street on January 19, 1953, and the easterly line of the said county road no. 3; thence along said easterly line, north 16° 25′ 19" east (formerly north 16° 22′ 30" east), 1,250.05 feet to the northwest corner of the 10.07 acre parcel of land described in the quit claim deed from the United States of America to the Housing Authority of the City of San Pablo, dated February 4, 1952, recorded April 14, 1952, in Book 1918 of the official records, page 120, which is the true point of beginning; thence along the north and east lines of said parcel, north 78° 8′ 2" east (formerly north 78° 6′ 17" east), 530.96 feet and south 18° 6′ 32" west (formerly south 18° 6′ 17" west), 303.00 feet; thence north 73° 10′ 22" west, 458.64 feet to the westerly line of said parcel; thence along the said westerly line, north 16° 25′ 19" east, 48′ to the true point of beginning.

Assessor's Parcel No. 416-140-032

(Public Housing Modernization Grant Projects)

U.S. Department of Housing and Urban Development Office of Public and Indian Housing

OMB No. 2577-0075 exp. 10/31/2017

Whereas, (1, see instructions) The Housing Authority of the Cou	nty of Contra Costa	
(herein called the Public Housing Agency (PHA), a public body corporat		ursuant to and in accordance with the
provisions of the laws of the (2) State of California		
the United States of America, Secretary of Housing and Urban Develop	oment (herein called HUD) pursuant to th	e United States Housing Act of 1937
(42 U.S.C. 1437, et seq.) and the Department of Housing and Urban De	velopment Act (5 U.S.C. 624) entered into	a certain contract with the effective
date as of (mm/dd/yyyy) (3) 07/29/1999 , (herein called	ed the Annual Contributions Contract) and	a certain Modernization Project Grant
Amendment to the Annual Contributions Contract with the effective d	ate as of (mm/dd/yyyy) (4)04/	13/2015 , (herein called the
Modernization Grant Amendment) providing for a grant to be made by H	UD to assist the PHA in modernizing lowe	er income housing project(s); and
Whereas, as of the date of the execution of this Declaration of Trust, the certain individual lower income housing projects located in: (5) the City	ne Modernization Grant Amendment and the	Annual Contributions Contract cover
which will provide approximately (6) dwelling Project No. (7) CA011017 and individual project No.	ate as follows:	orojects are known as widdernization
Project No. (8)	divolt	ina veita
Project No. (8) with approximately with approximately with approximately	dweii	ing units,
Project No. (8) with approximately	dwell	ing units, and
		ing units; and
Whereas, the modernization of each Project will have been financed		
Now Therefore, to assure HUD of the performance by the PHA of t		
Contributions Contract, the PHA does hereby acknowledge and declare that	t it is possessed of and holds in trust for the b	enefit of HUD, for the purposes herein
stated, the following described real property situated in: (9)		
the City of San Pablo, County of Contra Costa in the State of California	ornia	
To Wit: (Insert legal description for each individual project.)(10)		
See Attachment A		
and all buildings and fixtures erected or to be erected thereon or appurter	ant thereto.	
The PHA hereby declares and acknowledges that during the existence		granted and is possessed of an interest
in the above described Project property, To Wit:		•
The right to require the PHA to remain seized of the title to said prop	perty and to refrain from transferring, conv	eying, assigning, leasing, mortgaging,
pledging, or otherwise encumbering or permitting or suffering any transfe	r, conveyance, assignment, lease, mortgage	, pledge or other encumbrance of said
property or any part thereof, appurtenances thereto, or any rent, revenues		
or contributions granted to it by or pursuant to the Modernization Grant Am		
except that the PHA may (1) to the extent and in the manner provided in the	Annual Contributions Contract, (a) lease dy	wellings and other spaces and facilities
in any Project, or (b) convey or otherwise dispose of any real or personal project, or (c) convey or otherwise dispose of any real or personal project, or (b) convey or otherwise dispose of any real or personal project, or (c) convey or otherwise dispose of any real or personal project, or (c) convey or otherwise dispose of any real or personal project, or (c) convey or otherwise dispose of any real or personal project, or (c) convey or otherwise dispose of any real or personal project.	operty which is determined to be excess to	the needs of any Project, or (c) convey
or dedicate land for use as streets, alleys, or other public right-of-way, and grant of the streets of the street of the streets of the streets of the streets of the street of the st		
or (d) enter into and perform contracts for the sale of dwelling units to men	nbers of tenant families, as authorized by tl	ne United States Housing Act of 1937,
or (2) with the approval of HUD, release any Project from the trust hereby	created; Provided, That nothing herein cont	ained shall be construed as prohibiting
the conveyance of title to or the delivery of possession of any Project to l		
The endorsement by a duly authorized officer of HUD (1) upon any	conveyance or transfer made by the PHA o	of any real or personal property which
is determined to be excess to the needs of any Project, or (2) upon any in	strument of conveyance or dedication of pr	operty, or any interest therein, for use
as streets, alleys, or other public right-of-way, or for the establishment, ope		
or conveying a dwelling unit, or an interest therein, to a member of a tenar	it family, or (4) upon any instrument of re	lease made by the PHA of any Project
shall be effective to release such property from the trust hereby created.		•
The individual projects covered by the Modernization Grant Amendment	shall be subject to this Declaration of Trust for	or a period of twenty years beginning on
the date of the Modernization Grant Amendment. Each individual project sha	ll also be subject to this Declaration of Trust f	or a period of twenty years after the date
of the most recent Modernization Grant Amendment applicable to that proje	ct. Upon expiration of the period during wh	ich the PHA is obligated to operate the
individual projects in accordance with the Annual Contributions Contract, the	trust hereby created shall terminate and no	onger be effective.
In Witness Whereof, the PHA by its officers thereunto duly authorize		
hereunto affixed and attested this date (mm/dd/yyyy)		in its name and its corporate sear to be
(Seal)	(1, see instructions)	
	Candace Andersen, Chairperson	
	Ву	Chairperson
	Attest	
	Date (mm/dd/yyyy)	

CA011017 Vista del Camino

2324 College Avenue San Pablo, CA 94806

LEGAL DESCRIPTION OF PROPERTY

Beginning at a concrete monument on the westerly line of the perimeter of that certain parcel of land described in the final judgment of condemnation in favor of the United States of America, recorded July 26, 1944, in Book 793 of Official Records, page 313; said concrete monument being also on the easterly right of way line of the California State Highway between San Pablo and the Carguinez Bridge, sheets 4 and 5 of drawings District IV, Contra Costa County, Route 14, Section A, and Station 286 plus 42:56 B.C.; thence south 16° 26' 50" west (Calif. Highway bearing south 16° 20' west), 1,082.06 feet around the outside of said perimeter to an existing concrete monument; thence following said perimeter, 122.24 feet, along a curve in a southerly direction, which curve has a radius of 600 feet and a central angle of 11° 40' 23"; thence following said perimeter, a distance of 81.36 feet, along a curve in a southeasterly direction to an existing concrete monument, which curve has a radius of 50 feet and a central angle of 93° 14'8", thence following said perimeter, south 88° 27' 41" east, 1697.77 feet along the northerly line of County Road No. 20; thence following said perimeter, south 88° 22' 41" east, 650 feet, along the northerly boundary of said County Road No. 20; thence following said perimeter, north 0° 06' 40" east, 2201.70 feet; thence following said perimeter, north 39° 00' west, 1,400 feet to the actual point of beginning of this description, thence from said point of beginning and following said perimeter, south 78° 06' 17" west, 530.962 feet to the easterly line of County Road No. 3; thence following said perimeter, south 16° 22' 50" west (County bearing south 16° 23'30" west), 1,190.00 feet; thence leaving said perimeter, south 81° 59' 03" east, 139.30 feet; thence north 25° 15' 17" east, 242.00 feet; thence south 73° 55' 23" east, 48.60 feet; thence north 34° 26' 30" east, 740.11 feet; thence north 18° 06' 17" east, 478.47 feet to the actual point of beginning, all being a portion of lots 182 and 220 of the San Pablo Rancho, as designated in the final report of the referees in partition, San Pablo Rancho, filed in the Recorder's Office of Contra Costa County, March 3, 1894, in Book 69 of Deeds.

Assessor's Parcel No. 416-140-031.

(Public Housing Modernization Grant Projects)

U.S. Department of Housing and Urban Development Office of Public and Indian Housing

OMB No. 2577-0075 exp. 10/31/2017

Whereas, (1, see instructions) The Housing Authority of the County of Contra Costa (herein called the Public Housing Agency (PHA), a public body corporate and politic, duly created and organized pursuant to and in accordance with the provisions of the laws of the (2) State of California the United States of America, Secretary of Housing and Urban Development (herein called HUD) pursuant to the United States Housing Act of 1937 (42 U.S.C. 1437, et seq.) and the Department of Housing and Urban Development Act (5 U.S.C. 624) entered into a certain contract with the effective 02/24/1961 , (herein called the Annual Contributions Contract) and a certain Modernization Project Grant date as of (mm/dd/yyyy) (3)_____ Amendment to the Annual Contributions Contract with the effective date as of (mm/dd/yyyy) (4) ______, (herein called the Modernization Grant Amendment) providing for a grant to be made by HUD to assist the PHA in modernizing lower income housing project(s); and Whereas, as of the date of the execution of this Declaration of Trust, the Modernization Grant Amendment and the Annual Contributions Contract cover certain individual lower income housing projects located in: (5) the City of Antioch, County of Contra Costa in the State of California which will provide approximately (6) _____ dwelling units; and which lower income housing projects are known as Modernization Project No. (7) CA011015 and individual projects as follows: Project No. (8) _____ with approximately ____ _____ dwelling units, Project No. (8) _____ dwelling units, and _____ with approximately _____ dwelling units; and Project No. (8) Whereas, the modernization of each Project will have been financed with grant assistance provided by HUD. Now Therefore, to assure HUD of the performance by the PHA of the covenants contained in the Modernization Grant Amendment and the Annual Contributions Contract, the PHA does hereby acknowledge and declare that it is possessed of and holds in trust for the benefit of HUD, for the purposes herein stated, the following described real property situated in: (9) the City of Antioch, County of Contra Costa in the State of California To Wit: (Insert legal description for each individual project.)(10) See Attachment A and all buildings and fixtures erected or to be erected thereon or appurtenant thereto. The PHA hereby declares and acknowledges that during the existence of the trust hereby created, HUD has been granted and is possessed of an interest in the above described Project property, To Wit: The right to require the PHA to remain seized of the title to said property and to refrain from transferring, conveying, assigning, leasing, mortgaging, pledging, or otherwise encumbering or permitting or suffering any transfer, conveyance, assignment, lease, mortgage, pledge or other encumbrance of said property or any part thereof, appurtenances thereto, or any rent, revenues, income, or receipts therefrom or in connection therewith, or any of the benefits or contributions granted to it by or pursuant to the Modernization Grant Amendment and the Annual Contributions Contract, or any interest in any of the same except that the PHA may (1) to the extent and in the manner provided in the Annual Contributions Contract, (a) lease dwellings and other spaces and facilities in any Project, or (b) convey or otherwise dispose of any real or personal property which is determined to be excess to the needs of any Project, or (c) convey or dedicate land for use as streets, alleys, or other public right-of-way, and grant easements for the establishment, operation, and maintenance of public utilities; or (d) enter into and perform contracts for the sale of dwelling units to members of tenant families, as authorized by the United States Housing Act of 1937, or (2) with the approval of HUD, release any Project from the trust hereby created; Provided, That nothing herein contained shall be construed as prohibiting the conveyance of title to or the delivery of possession of any Project to HUD pursuant to the Annual Contributions Contract. The endorsement by a duly authorized officer of HUD (1) upon any conveyance or transfer made by the PHA of any real or personal property which is determined to be excess to the needs of any Project, or (2) upon any instrument of conveyance or dedication of property, or any interest therein, for use as streets, alleys, or other public right-of-way, or for the establishment, operation and maintenance of public utilities, or (3) upon any instrument transferring or conveying a dwelling unit, or an interest therein, to a member of a tenant family, or (4) upon any instrument of release made by the PHA of any Project shall be effective to release such property from the trust hereby created. The individual projects covered by the Modernization Grant Amendment shall be subject to this Declaration of Trust for a period of twenty years beginning on the date of the Modernization Grant Amendment. Each individual project shall also be subject to this Declaration of Trust for a period of twenty years after the date of the most recent Modernization Grant Amendment applicable to that project. Upon expiration of the period during which the PHA is obligated to operate the individual projects in accordance with the Annual Contributions Contract, the trust hereby created shall terminate and no longer be effective. In Witness Whereof, the PHA by its officers thereunto duly authorized has caused these presents to be signed in its name and its corporate seal to be hereunto affixed and attested this date (mm/dd/yyyy) (Seal) (1, see instructions) Candace Andersen, Chairperson Ву __ Chairperson Attest Secretary

CA011015 Elder Winds

2100 Buchanan Road Antioch, CA 94509

LEGAL DESCRIPTION OF PROPERTY

Real property in the City of Antioch, County of Contra Costa, State of California, described as follows:

Portion of Parcel B, as designated on the Parcel Map filed June 21, 1974, Book 34, Parcel Maps, page 18, Contra Costa County records, described as follows:

Beginning at the southeast corner of said parcel "B" (35 PM 18) thence along the east line of said parcel "B" North 36° 56' 59" East 454.00 feet; thence north 53° 03' 01" west 430.00 feet; thence south 36° 56' 59" west 358.03 feet; thence south 9° 00' 00" east 375.78 feet to north line Buchanan Road as shown on said map (34 PM 18) thence along said north line north 81° 00' 00" east 230.00 feet to the point of beginning.

(Public Housing Modernization Grant Projects)

U.S. Department of Housing and Urban Development Office of Public and Indian Housing

OMB No. 2577-0075 exp. 10/31/2017

Whereas, (1, see instructions) The Housing Authority of the County of Contra Costa (herein called the Public Housing Agency (PHA), a public body corporate and politic, duly created and organized pursuant to and in accordance with the provisions of the laws of the (2) State of California the United States of America, Secretary of Housing and Urban Development (herein called HUD) pursuant to the United States Housing Act of 1937 (42 U.S.C. 1437, et seq.) and the Department of Housing and Urban Development Act (5 U.S.C. 624) entered into a certain contract with the effective 02/24/1961 , (herein called the Annual Contributions Contract) and a certain Modernization Project Grant date as of (mm/dd/yyyy) (3) Amendment to the Annual Contributions Contract with the effective date as of (mm/dd/yyyy) (4) ______04/13/2015 ____, (herein called the Modernization Grant Amendment) providing for a grant to be made by HUD to assist the PHA in modernizing lower income housing project(s); and Whereas, as of the date of the execution of this Declaration of Trust, the Modernization Grant Amendment and the Annual Contributions Contract cover certain individual lower income housing projects located in: (5) the Unincorporated town of Bay Point, County of Contra Costa in the State of CA which will provide approximately (6) _____ dwelling units; and which lower income housing projects are known as Modernization Project No. (7) CA011013 and individual projects as follows: Project No. (8) ______ dwelling units, Project No. (8) with approximately dwelling units, and Project No. (8) with approximately dwelling units; and Whereas, the modernization of each Project will have been financed with grant assistance provided by HUD. Now Therefore, to assure HUD of the performance by the PHA of the covenants contained in the Modernization Grant Amendment and the Annual Contributions Contract, the PHA does hereby acknowledge and declare that it is possessed of and holds in trust for the benefit of HUD, for the purposes herein stated, the following described real property situated in: (9) the Unincorporated Town of Bay Point, County of Contra Costa in the State of California To Wit: (Insert legal description for each individual project.)(10) See Attachment A and all buildings and fixtures erected or to be erected thereon or appurtenant thereto. The PHA hereby declares and acknowledges that during the existence of the trust hereby created, HUD has been granted and is possessed of an interest in the above described Project property, To Wit: The right to require the PHA to remain seized of the title to said property and to refrain from transferring, conveying, assigning, leasing, mortgaging, pledging, or otherwise encumbering or permitting or suffering any transfer, conveyance, assignment, lease, mortgage, pledge or other encumbrance of said property or any part thereof, appurtenances thereto, or any rent, revenues, income, or receipts therefrom or in connection therewith, or any of the benefits or contributions granted to it by or pursuant to the Modernization Grant Amendment and the Annual Contributions Contract, or any interest in any of the same except that the PHA may (1) to the extent and in the manner provided in the Annual Contributions Contract, (a) lease dwellings and other spaces and facilities in any Project, or (b) convey or otherwise dispose of any real or personal property which is determined to be excess to the needs of any Project, or (c) convey or dedicate land for use as streets, alleys, or other public right-of-way, and grant easements for the establishment, operation, and maintenance of public utilities; or (d) enter into and perform contracts for the sale of dwelling units to members of tenant families, as authorized by the United States Housing Act of 1937, or (2) with the approval of HUD, release any Project from the trust hereby created; Provided, That nothing herein contained shall be construed as prohibiting the conveyance of title to or the delivery of possession of any Project to HUD pursuant to the Annual Contributions Contract. The endorsement by a duly authorized officer of HUD (1) upon any conveyance or transfer made by the PHA of any real or personal property which is determined to be excess to the needs of any Project, or (2) upon any instrument of conveyance or dedication of property, or any interest therein, for use as streets, alleys, or other public right-of-way, or for the establishment, operation and maintenance of public utilities, or (3) upon any instrument transferring or conveying a dwelling unit, or an interest therein, to a member of a tenant family, or (4) upon any instrument of release made by the PHA of any Project shall be effective to release such property from the trust hereby created. The individual projects covered by the Modernization Grant Amendment shall be subject to this Declaration of Trust for a period of twenty years beginning on the date of the Modernization Grant Amendment. Each individual project shall also be subject to this Declaration of Trust for a period of twenty years after the date of the most recent Modernization Grant Amendment applicable to that project. Upon expiration of the period during which the PHA is obligated to operate the individual projects in accordance with the Annual Contributions Contract, the trust hereby created shall terminate and no longer be effective. In Witness Whereof, the PHA by its officers thereunto duly authorized has caused these presents to be signed in its name and its corporate seal to be hereunto affixed and attested this date (mm/dd/yyyy) ___ (1, see instructions) (Seal) Candace Andersen, Chairperson Chairperson Ву Attest Secretary

CA011013 Casa Serena Public Housing Development

1016 – 1065 Clearland Drive Bay Point, CA 94565

LEGAL DESCRIPTION OF THE PROPERTY

The parcel of land in the County of Contra Costa, State of California, described as follows:

Portion of the Northwest ¼ of Section 14, Township North, Range 1 West, Mount Diablo Base and Meridian, containing 3.16 acres, more or less, described as follows:

Beginning at the intersection of the south line of the 100 feet in width strip of land described in the deed to East Bay Municipal Utility District, recorded December 23, 1925, Book 25, Official Records, page 3, with the direct extension South 0° 51'23" west of the center line of Clearland Drive as designated on the map Tract No. 2656, filed May 8, 1959, Map Book 72, page 48; thence from said point of beginning North 72° 16' 52"

West, along said south line, 9.27 feet to the North line of the parcel of land described in the deed to Mario Lucido, recorded June 23, 1937, Book 441, Official Records, page 73; thence North 89° 18' 22" West, along said north line, 126.23 feet to the west line of said Lucido parcel; thence south 0° 51' 23" west, along said west line, being along the east line of the 14.701 acre parcel of land described in the deed to The Housing Authority of the County of Contra Costa, recorded January 29, 1942, Book 632, Official Records, page 224, 267 feet to the south line of the said Lucido parcel; thence south 89° 18' 22" east, along said south line, 713.80 feet to the east line of said Lucido parcel; thence north 0° 11' 22" west, along said east line, 87.74 feet to the south line of the strip land described in the said deed to East Bay Municipal Utility District; thence north 72° 16' 52" west, along said south line, 603.02 feet to the point of beginning.

(Public Housing Modernization Grant Projects)

U.S. Department of Housing and Urban Development Office of Public and Indian Housing

OMB No. 2577-0075 exp. 10/31/2017

		eated and organized pursuant to and in accordance with the
provisions of the laws of the (2) State of California		, and
		HUD) pursuant to the United States Housing Act of 1937
(42 U.S.C. 1437, et seq.) and the Department of Housin	ng and Urban Development Act (5 U.	S.C. 624) entered into a certain contract with the effective
date as of (mm/dd/yyyy) (3) 02/24/1961	, (herein called the Annual Contri	butions Contract) and a certain Modernization Project Grant
Amendment to the Annual Contributions Contract with		yyy) (4) 04/13/2015, (herein called the
Modernization Grant Amendment) providing for a grant	to be made by HUD to assist the PHA	A in modernizing lower income housing project(s); and
certain individual lower income housing projects located	in: (5) the City of Oakley, County	ant Amendment and the Annual Contributions Contract cover of Contra Costa in the State of California
which will provide approximately (6) 40	dwelling units; and which lo	wer income housing projects are known as Modernization
Project No. (7) <u>CA011012</u> and	l individual projects as follows:	
Project No. (8) wi		dwelling units.
Project No. (8) wi	th approximately	dwelling units and
Project No. (8) wi	th approximately	dwelling units; and
Project No. (8) wi	ini approximately	dwelling units, and
Whereas, the modernization of each Project will he Now Therefore, to assure HUD of the performance Contributions Contract, the PHA does hereby acknowledge stated, the following described real property situated in: the City of Oakley, County of Contra Costa in the States.	e by the PHA of the covenants contain ge and declare that it is possessed of and (9)	the provided by HUD. The din the Modernization Grant Amendment and the Annual din the holds in trust for the benefit of HUD, for the purposes herein
To Wit: (Insert legal description for each individual pro		
See Attachment A		
and all buildings and fixtures erected or to be erected th		
in the above described Project property, To Wit:		reated, HUD has been granted and is possessed of an interest
pledging, or otherwise encumbering or permitting or suf property or any part thereof, appurtenances thereto, or a or contributions granted to it by or pursuant to the Modern except that the PHA may (1) to the extent and in the mann in any Project, or (b) convey or otherwise dispose of any or dedicate land for use as streets, alleys, or other public rigor (d) enter into and perform contracts for the sale of dwe	fering any transfer, conveyance, assign rent, revenues, income, or receipts aization Grant Amendment and the Annuer provided in the Annual Contribution real or personal property which is deteight-of-way, and grant easements for the elling units to members of tenant faming the trust hereby created; Provided, Times.	rom transferring, conveying, assigning, leasing, mortgaging, ment, lease, mortgage, pledge or other encumbrance of said therefrom or in connection therewith, or any of the benefits mual Contributions Contract, or any interest in any of the same as Contract, (a) lease dwellings and other spaces and facilities rmined to be excess to the needs of any Project, or (c) convey establishment, operation, and maintenance of public utilities; lies, as authorized by the United States Housing Act of 1937, that nothing herein contained shall be construed as prohibiting a Annual Contributions Contract.
is determined to be excess to the needs of any Project, o as streets, alleys, or other public right-of-way, or for the	r (2) upon any instrument of conveya establishment, operation and maintenar member of a tenant family, or (4) upo	fer made by the PHA of any real or personal property which nce or dedication of property, or any interest therein, for use nce of public utilities, or (3) upon any instrument transferring on any instrument of release made by the PHA of any Project
The individual projects covered by the Modernization Grant Amendment shall be subject to this Declaration of Trust for a period of twenty years beginning on the date of the Modernization Grant Amendment. Each individual project shall also be subject to this Declaration of Trust for a period of twenty years after the date of the most recent Modernization Grant Amendment applicable to that project. Upon expiration of the period during which the PHA is obligated to operate the individual projects in accordance with the Annual Contributions Contract, the trust hereby created shall terminate and no longer be effective.		
In Witness Whereof, the PHA by its officers there hereunto affixed and attested this date (mm/dd/yyyy)		presents to be signed in its name and its corporate seal to be
	(1, see instruction	a)
(Seal)	` '	s) ersen, Chairperson
	Candace Ande	
		Chairperson
	Attest	Secretary

CA011012 Casa de Manana

Rosemary Lane Oakley, CA 94561

LEGAL DESCRIPTION OF PROPERTY

Commencing in the center line of the County Road known as O'Hara Avenue, at the northwest corner of the 10 acre parcel of land described as Parcel One in the decree of distribution dated January 3, 1950 in the local Superior Court, in the matter of the Estate of Frank Massoni, alias, deceased (Case No. 15482), a certified copy of which was recorded January 3, 1950 in Volume 1485 of Official records, at page 442: thence from said point of commencement, along the north line of said 10.0 acre parcel north 89° 56' 40" east, 660.03 feet to a concrete monument and the actual point of beginning of the herein described parcel of land; said point also being the northwest corner of that certain parcel of land described in deed to the Contra Costa County Housing Authority, recorded October 25, 1960 in volume 3730 of Official Records, at page 233; thence from said point of beginning along the west line of said parcel deed to Contra Costa Housing Authority S. 0° 01' 10" east, 330.0 feet to a concrete monument; thence along the south line of said 10 acre parcel south 89° 56' 40" west, 118.14 feet to an 1 1/2" iron pipe; thence north 80.0 feet; thence north 89° 56' 40" east, 11.0 feet; thence north 250.0 feet to an 1 1/2" iron pipe in the north line of said 10 acre parcel; thence along said north line north 89° 56' 40" east, 107.03 feet to the point of beginning.

(Public Housing Modernization Grant Projects)

U.S. Department of Housing and Urban Development Office of Public and Indian Housing

OMB No. 2577-0075 exp. 10/31/2017

Whereas, (1, see instructions) The Housing Authority of the Co (herein called the Public Housing Agency (PHA), a public body corpor provisions of the laws of the (2) State of California the United States of America, Secretary of Housing and Urban Develor (42 U.S.C. 1437, et seq.) and the Department of Housing and Urban D date as of (mm/dd/yyyy) (3) 02/24/1961, (herein call Amendment to the Annual Contributions Contract with the effective Modernization Grant Amendment) providing for a grant to be made by	oppment (herein called HUD) pursua evelopment Act (5 U.S.C. 624) ente led the Annual Contributions Contra date as of (mm/dd/yyyy) (4)	nt to the United States Housing Act of 1937 ared into a certain contract with the effective ct) and a certain Modernization Project Grant 04/13/2015, (herein called the
Whereas, as of the date of the execution of this Declaration of Trust, certain individual lower income housing projects located in: (5) the Cit which will provide approximately (6) 50 dwellin Project No. (7) CA011011 and individual project No. (8)	y of Martinez, County of Contra C ng units; and which lower income he jects as follows:	osta in the State of California ousing projects are known as Modernization
Project No. (8) with approximate	ly	_ dwelling units,
Project No. (8) with approximate	iy	_ dwelling units, and
Project No. (8) with approximate	ly	_ dwelling units; and
Whereas, the modernization of each Project will have been finance. Now Therefore, to assure HUD of the performance by the PHA of Contributions Contract, the PHA does hereby acknowledge and declare the stated, the following described real property situated in: (9) the City of Martinez, County of Contra Costa in the State of California Costa in the State of Cal	f the covenants contained in the Mod at it is possessed of and holds in trust	ernization Grant Amendment and the Annual
To Wit: (Insert legal description for each individual project.)(10)		
See Attachment A		
and all buildings and fixtures erected or to be erected thereon or appurt	enant thereto.	•
The PHA hereby declares and acknowledges that during the existent in the above described Project property, To Wit:	ce of the trust hereby created, HUD b	as been granted and is possessed of an interest
The right to require the PHA to remain seized of the title to said property or any part thereof, appurtenances thereto, or any rent, revenue or contributions granted to it by or pursuant to the Modernization Grant A except that the PHA may (1) to the extent and in the manner provided in the in any Project, or (b) convey or otherwise dispose of any real or personal or dedicate land for use as streets, alleys, or other public right-of-way, and or (d) enter into and perform contracts for the sale of dwelling units to mor (2) with the approval of HUD, release any Project from the trust hereby the conveyance of title to or the delivery of possession of any Project to	fer, conveyance, assignment, lease, nes, income, or receipts therefrom or imendment and the Annual Contributions Contract, (a property which is determined to be eigrant easements for the establishment tembers of tenant families, as authority created; Provided, That nothing here a HUD pursuant to the Annual Contract.	nortgage, pledge or other encumbrance of said in connection therewith, or any of the benefits ions Contract, or any interest in any of the same please dwellings and other spaces and facilities access to the needs of any Project, or (c) convey and project, or (c) convey and project, or (c) convey and project of 1937, rein contained shall be construed as prohibiting aributions Contract.
The endorsement by a duly authorized officer of HUD (1) upon an is determined to be excess to the needs of any Project, or (2) upon any as streets, alleys, or other public right-of-way, or for the establishment, or conveying a dwelling unit, or an interest therein, to a member of a tenshall be effective to release such property from the trust hereby created	instrument of conveyance or dedicat peration and maintenance of public u nant family, or (4) upon any instrum	ion of property, or any interest therein, for use tilities, or (3) upon any instrument transferring
The individual projects covered by the Modernization Grant Amendment the date of the Modernization Grant Amendment. Each individual projects of the most recent Modernization Grant Amendment applicable to that projects in accordance with the Annual Contributions Contract,	hall also be subject to this Declaration object. Upon expiration of the period d	of Trust for a period of twenty years after the date uring which the PHA is obligated to operate the
In Witness Whereof, the PHA by its officers thereunto duly authorhereunto affixed and attested this date (mm/dd/yyyy)		signed in its name and its corporate seal to be
(Seal)	(1, see instructions)	
	Candace Andersen, Chairpe	erson
	By	Chairperson

CA011011 Hacienda Public Housing Development

1111 Ferry Street Martinez, CA 94553

LEGAL DESCRIPTION OF PROPERTY

Portion of Blocks 209 and 210, Original Survey of the City of Martinez, described as follows:

Beginning at a point on the west line of block 209, Original Survey of the City of Martinez, being the east line of Ferry Street, which point bears south 38° 00' east, 48.33 feet from the northwest corner of said Block 209; thence north 52° 00' east, 195.00 feet to the centerline of Alhambra Creek; thence following said centerline South 36° 23' 17" east, 37.84 feet; south 16° 00' west, 40.00 feet; south 2° 00' west, 49.00 feet; south 31° 30' east, 56.00 feet; north 78° 00' east, 65.00 feet; south 52° 00' east, 38.00 feet and south 24° 00' east, 80.00 feet; thence leaving said creek South 52° 00' west, 172.00 feet to a point on the west line of Ferry Street which bears South 38° 00' east, 297.50 feet from the point of beginning; thence north 38° 00' west,297.50 feet to the point of beginning.

Containing 1.134 acres, more or less.

(Public Housing Modernization Grant Projects)

U.S. Department of Housing and Urban Development Office of Public and Indian Housing

OMB No. 2577-0075 exp. 10/31/2017

L		
Whereas, (1, see instructions) The Housing Authority of	the County of Contra Costa	
(herein called the Public Housing Agency (PHA), a public body		ated and organized pursuant to and in accordance with the
provisions of the laws of the (2) <u>State of California</u> the United States of America, Secretary of Housing and Urban	Development (herein called	HUD) pursuant to the United States Housing Act of 1937
(42 U.S.C. 1437, et seq.) and the Department of Housing and U		
		utions Contract) and a certain Modernization Project Grant
Amendment to the Annual Contributions Contract with the eff	ffective date as of (mm/dd/yy	(y) (4), (herein called the
Modernization Grant Amendment) providing for a grant to be n	nade by HUD to assist the PHA	in modernizing lower income housing project(s); and
Whereas, as of the date of the execution of this Declaration of certain individual lower income housing projects located in: (5) which will provide approximately (6) 244	the Unincorporated town of	Rodeo, County of Contra Costa in the State of CA
Project No. (7) CA011010 and individ		to meeme nearing projects are known as meetinganen
Project No. (8) with appr		dwelling units,
Project No. (8) with appr		
Project No. (8) with appr		
Whereas, the modernization of each Project will have been	n financed with grant assistance	e provided by HIID
Now Therefore, to assure HUD of the performance by the	_	•
Contributions Contract, the PHA does hereby acknowledge and d		
stated, the following described real property situated in: (9)		, , , , , , , , , , , , , , , , , , ,
the Unincorporated Town of Rodeo, County of Contra Cos	sta in the State of California	
To Wit: (Insert legal description for each individual project.)(10)	
See Attachment A		
and all buildings and fixtures erected or to be erected thereon or	r appurtenant thereto.	
The PHA hereby declares and acknowledges that during the	existence of the trust hereby cr	eated, HUD has been granted and is possessed of an interest
in the above described Project property, To Wit:	•	
The right to require the PHA to remain seized of the title to	said property and to refrain fro	om transferring, conveying, assigning, leasing, mortgaging,
pledging, or otherwise encumbering or permitting or suffering a property or any part thereof, appurtenances thereto, or any rent, or contributions granted to it by or pursuant to the Modernization except that the PHA may (1) to the extent and in the manner proving any Project, or (b) convey or otherwise dispose of any real or provided cate land for use as streets, alleys, or other public right-of-wor (d) enter into and perform contracts for the sale of dwelling use or (2) with the approval of HUD, release any Project from the truther conveyance of title to or the delivery of possession of any Project from the truther conveyance of title to or the delivery of possession of any Project from the truther conveyance of title to or the delivery of possession of any Project from the truther conveyance of title to or the delivery of possession of any Project from the truther conveyance of title to or the delivery of possession of any Project from the truther conveyance of title to or the delivery of possession of the project from the truther conveyance of title to or the delivery of possession of the project from the truther conveyance of title to or the delivery of possession of the project from the truther conveyance of title to or the delivery of possession of the project from the truther conveyance of title to or the delivery of possession of the project from the project from the truther conveyance of title to or the delivery of possession of the project from the p	ny transfer, conveyance, assign revenues, income, or receipts of Grant Amendment and the Annided in the Annual Contribution personal property which is detervay, and grant easements for the nits to members of tenant familiast hereby created; Provided, The project to HUD pursuant to the	ment, lease, mortgage, pledge or other encumbrance of said therefrom or in connection therewith, or any of the benefits all Contributions Contract, or any interest in any of the same is Contract, (a) lease dwellings and other spaces and facilities mined to be excess to the needs of any Project, or (c) convey establishment, operation, and maintenance of public utilities; es, as authorized by the United States Housing Act of 1937, at nothing herein contained shall be construed as prohibiting Annual Contributions Contract.
The endorsement by a duly authorized officer of HUD (1) is determined to be excess to the needs of any Project, or (2) up as streets, alleys, or other public right-of-way, or for the establish or conveying a dwelling unit, or an interest therein, to a member shall be effective to release such property from the trust hereby	on any instrument of conveyan ment, operation and maintenan r of a tenant family, or (4) upor	ce or dedication of property, or any interest therein, for use ce of public utilities, or (3) upon any instrument transferring
The individual projects covered by the Modernization Grant A the date of the Modernization Grant Amendment. Each individual p of the most recent Modernization Grant Amendment applicable to individual projects in accordance with the Annual Contributions C	project shall also be subject to this that project. Upon expiration o	f the period during which the PHA is obligated to operate the
		_
hereunto affixed and attested this date (mm/dd/yyyy)	-	presents to be signed in its name and its corporate seal to be
(Seal)	(1, see instructions)	
	Candace Ander	sen, Chairperson
	By	Chairperson
	A ttoat	G. a

CA011010 Bayo Vista Public Housing Development

2 California Street Rodeo, CA 94572

LEGAL DESCRIPTION OF PROPERTY

Commencing at the most southerly corner of that certain 75 acre parcel of land

described in the deed from The Tormey Estate Co. to Union Oil Company of California, dated December 31, 1910, recorded in Book 161 of Deeds at page 302. Contra Costa County Records; thence from said point of commencement North 53 degrees 49 minutes 21 seconds west, a deed distance of 924.27 feet; thence South 2 degrees 16 minutes 37 seconds west, a distance of 1318.79 feet; thence south 36 degrees 13 minutes 22 seconds west, a distance of 503.26 feet; thence south 71 degrees 39 minutes 32 seconds west, a distance of 625.62 feet; thence north 37 degrees 25 minutes 45 seconds west, a distance of 701.82 feet to the true point of beginning of this description; thence north 39 degrees 30 minutes 00 seconds east, a distance of 418.19 feet; thence north 2 degrees 2 minutes and 22 seconds east, a distance of 474.73 feet; thence south 87 degrees 57 minutes 38 seconds east, a distance of 119.05 feet; thence north 3 degrees 2 minutes 22 seconds east, a distance of 225.00 feet; thence north 83 degrees 57 minutes 38 seconds west, a distance of 183.00 feet; thence north 50 degrees 27 minutes 38 seconds west, a distance of 348.00 feet; thence North 1 degree 32 minutes 22 seconds east, a distance of 400.00 feet; thence North 85 degrees 27 minutes 38 seconds west, a distance of 350.00 feet; thence North 32 degrees 27 minutes 38 seconds west, a distance of 202.00 feet; thence South 57 degrees 2 minutes 22 seconds west, a distance of 310.02 feet; thence North 33 degrees1 minute 16 seconds west, a distance of 147.10 feet; thence along the arc of a curve to the right, the radius point of which bears North 56 degrees 58 minutes 44 seconds east, a distance of 40 feet through a central angle of 89 degrees 9 minutes 12 seconds an arc distance of 62.24 feet to a point on the easterly line of the County Highway from Rodeo to Crockett (formally State Highway Route 14, U.S 40); thence following said Highway line in a Southwesterly direction along the arc of a curve to the right the radius point of which bears North 33 degrees 52 minutes 4 seconds west distant 5035 feet, through a central angle of 5 degrees 36 minutes 14 seconds, an arc distance of 492.45 feet; thence leaving said Highway line South 37 degrees 25 minutes 45 seconds east. a distance of 2030.00 feet to the point of beginning of this description. Containing 32.50 acres, more or less.

(Public Housing Modernization Grant Projects)

U.S. Department of Housing and Urban Development Office of Public and Indian Housing

OMB No. 2577-0075 exp. 10/31/2017

Whereas, (1, see instructions) The Housing Authority of the	ne County of Contra Costa	
(herein called the Public Housing Agency (PHA), a public body co		ated and organized pursuant to and in accordance with the
provisions of the laws of the (2) State of California		, and
the United States of America, Secretary of Housing and Urban E	Development (herein called H	(UD) pursuant to the United States Housing Act of 1937
(42 U.S.C. 1437, et seq.) and the Department of Housing and Urb		
date as of (mm/dd/yyyy) (3) 06/29/1959 , (here		
Amendment to the Annual Contributions Contract with the effective	ctive date as of (mm/dd/yyy	y) (4), (herein called the
Modernization Grant Amendment) providing for a grant to be made	de by HUD to assist the PHA	in modernizing lower income housing project(s); and
Whereas, as of the date of the execution of this Declaration of	-	
certain individual lower income housing projects located in: (5) the	· , , , , , , , , , , , , , , , , , , ,	
which will provide approximately (6) do		er income nousing projects are known as Modernization
Project No. (7) CA011008 and individual		1112 - 24
Project No. (8) with approx	imately	dwelling units,
Project No. (8) with approx		
Project No. (8) with approx	imatery	dwelling units; and
Whereas, the modernization of each Project will have been f	inanced with grant assistance	provided by HUD.
Now Therefore, to assure HUD of the performance by the Pl	HA of the covenants contained	d in the Modernization Grant Amendment and the Annual
Contributions Contract, the PHA does hereby acknowledge and decistated, the following described real property situated in: (9)	lare that it is possessed of and h	olds in trust for the benefit of HUD, for the purposes herein
the City of Oakley, County of Contra Costa in the State of Ca	alifornia	
To Wit: (Insert legal description for each individual project.)(10))	
See Attachment A		
and all buildings and fixtures erected or to be erected thereon or a	ppurtenant thereto.	
The PHA hereby declares and acknowledges that during the exin the above described Project property, To Wit:	xistence of the trust hereby cre	ated, HUD has been granted and is possessed of an interest
The right to require the PHA to remain seized of the title to sapledging, or otherwise encumbering or permitting or suffering any property or any part thereof, appurtenances thereto, or any rent, re or contributions granted to it by or pursuant to the Modernization Grexcept that the PHA may (1) to the extent and in the manner provide in any Project, or (b) convey or otherwise dispose of any real or peror dedicate land for use as streets, alleys, or other public right-of-way or (d) enter into and perform contracts for the sale of dwelling units or (2) with the approval of HUD, release any Project from the trust the conveyance of title to or the delivery of possession of any Project	transfer, conveyance, assignment and the Annual contributions and property which is determed, and grant easements for the est to members of tenant familie thereby created; Provided, That ject to HUD pursuant to the A	nent, lease, mortgage, pledge or other encumbrance of said therefrom or in connection therewith, or any of the benefits all Contributions Contract, or any interest in any of the same Contract, (a) lease dwellings and other spaces and facilities ained to be excess to the needs of any Project, or (c) convey stablishment, operation, and maintenance of public utilities; s, as authorized by the United States Housing Act of 1937, the nothing herein contained shall be construed as prohibiting annual Contributions Contract.
The endorsement by a duly authorized officer of HUD (1) up is determined to be excess to the needs of any Project, or (2) upon as streets, alleys, or other public right-of-way, or for the establishmed or conveying a dwelling unit, or an interest therein, to a member of shall be effective to release such property from the trust hereby creating the street of the str	n any instrument of conveyance ent, operation and maintenance f a tenant family, or (4) upon	e or dedication of property, or any interest therein, for use e of public utilities, or (3) upon any instrument transferring
The individual projects covered by the Modernization Grant Amethe date of the Modernization Grant Amendment. Each individual project the most recent Modernization Grant Amendment applicable to the individual projects in accordance with the Annual Contributions Contributions.	ject shall also be subject to this a lat project. Upon expiration of	Declaration of Trust for a period of twenty years after the date the period during which the PHA is obligated to operate the
In Witness Whereof, the PHA by its officers thereunto duly a		esents to be signed in its name and its corporate seal to be
hereunto affixed and attested this date (mm/dd/yyyy)(Seal)	(1, see instructions)	
(Com)	Candace Anders	en. Chairperson
		,
		Chairperson
	Attest	Secretary

CA011008 Los Arboles Public Housing Development

990 A Rosemary Lane Oakley, CA 94519

LEGAL DESCRIPTION OF PROPERTY

Real Property in the County of Contra Costa, State of California described as follows:

Being a portion of the northwest one-quarter of section 25, T, 2N.R.2E., M.D.B. & M. Contra Costa County, California described as follows:

Beginning at an iron monument marking the southeast corner of block 14 as shown upon map of O'Hara Addition to the town of Oakley filed in block "C" of maps at page 60, Contra Costa County records; thence along the southerly extension of the west line of fourth street as shown on said map of O'Hara Addition, south 331.96 feet to the north line of that certain 10.0 acre of land described as parcel one in the decree of distribution dated January 3, 1950 in the local superior court in the matter of the estate of Frank Massoni, alias, deceased (Case No. 15482), a certified copy of which was recorded January 3, 1950, in book 1485 of official records, at page 442, Contra Costa County records, thence along the north line of said 10.0 acre parcel (1485 or 442); north 89 degrees 56' 40" east, 60.0 feet to an iron monument; thence northerly along the southerly extension of the east line of fourth street as shown on said map of O'Hara Addition; north, 332.07 feet on the southwest corner of block 15, O'Hara Addition to the town of Oakley; thence south 89 degrees 50' 10" west, 60.0 feet to the point of beginning.

(Public Housing Modernization Grant Projects)

U.S. Department of Housing and Urban Development Office of Public and Indian Housing

ban Development exp. 10/31/2017

OMB No. 2577-0075

Whereas, (1, see instructions) The Housing Authority of the County of Contra Costa (herein called the Public Housing Agency (PHA), a public body corporate and politic, duly created and organized pursuant to and in accordance with the provisions of the laws of the (2) State of California the United States of America, Secretary of Housing and Urban Development (herein called HUD) pursuant to the United States Housing Act of 1937 (42 U.S.C. 1437, et seq.) and the Department of Housing and Urban Development Act (5 U.S.C. 624) entered into a certain contract with the effective date as of (mm/dd/yyyy) (3)_____ 01/09/1952 , (herein called the Annual Contributions Contract) and a certain Modernization Project Grant Amendment to the Annual Contributions Contract with the effective date as of (mm/dd/yyyy) (4) ______, (herein called the Modernization Grant Amendment) providing for a grant to be made by HUD to assist the PHA in modernizing lower income housing project(s); and Whereas, as of the date of the execution of this Declaration of Trust, the Modernization Grant Amendment and the Annual Contributions Contract cover certain individual lower income housing projects located in: (5) the Unincorporated City of Pittsburg, County of Contra Costa in the State of CA which will provide approximately (6) _____ dwelling units; and which lower income housing projects are known as Modernization Project No. (7) _____ and individual projects as follows: Project No. (8) with approximately ______ dwelling units, Project No. (8) _____ with approximately ____ dwelling units, and Project No. (8) _____ with approximately ____ dwelling units; and Whereas, the modernization of each Project will have been financed with grant assistance provided by HUD. Now Therefore, to assure HUD of the performance by the PHA of the covenants contained in the Modernization Grant Amendment and the Annual Contributions Contract, the PHA does hereby acknowledge and declare that it is possessed of and holds in trust for the benefit of HUD, for the purposes herein stated, the following described real property situated in: (9) the Unincorporated City of Pittsburg, County of Contra Costa in the State of California To Wit: (Insert legal description for each individual project.)(10) See Attachment A and all buildings and fixtures erected or to be erected thereon or appurtenant thereto. The PHA hereby declares and acknowledges that during the existence of the trust hereby created, HUD has been granted and is possessed of an interest in the above described Project property, To Wit: The right to require the PHA to remain seized of the title to said property and to refrain from transferring, conveying, assigning, leasing, mortgaging, pledging, or otherwise encumbering or permitting or suffering any transfer, conveyance, assignment, lease, mortgage, pledge or other encumbrance of said property or any part thereof, appurtenances thereto, or any rent, revenues, income, or receipts therefrom or in connection therewith, or any of the benefits or contributions granted to it by or pursuant to the Modernization Grant Amendment and the Annual Contributions Contract, or any interest in any of the same except that the PHA may (1) to the extent and in the manner provided in the Annual Contributions Contract, (a) lease dwellings and other spaces and facilities in any Project, or (b) convey or otherwise dispose of any real or personal property which is determined to be excess to the needs of any Project, or (c) convey or dedicate land for use as streets, alleys, or other public right-of-way, and grant easements for the establishment, operation, and maintenance of public utilities; or (d) enter into and perform contracts for the sale of dwelling units to members of tenant families, as authorized by the United States Housing Act of 1937, or (2) with the approval of HUD, release any Project from the trust hereby created; Provided, That nothing herein contained shall be construed as prohibiting the conveyance of title to or the delivery of possession of any Project to HUD pursuant to the Annual Contributions Contract. The endorsement by a duly authorized officer of HUD (1) upon any conveyance or transfer made by the PHA of any real or personal property which is determined to be excess to the needs of any Project, or (2) upon any instrument of conveyance or dedication of property, or any interest therein, for use as streets, alleys, or other public right-of-way, or for the establishment, operation and maintenance of public utilities, or (3) upon any instrument transferring or conveying a dwelling unit, or an interest therein, to a member of a tenant family, or (4) upon any instrument of release made by the PHA of any Project shall be effective to release such property from the trust hereby created. The individual projects covered by the Modernization Grant Amendment shall be subject to this Declaration of Trust for a period of twenty years beginning on the date of the Modernization Grant Amendment. Each individual project shall also be subject to this Declaration of Trust for a period of twenty years after the date of the most recent Modernization Grant Amendment applicable to that project. Upon expiration of the period during which the PHA is obligated to operate the individual projects in accordance with the Annual Contributions Contract, the trust hereby created shall terminate and no longer be effective. In Witness Whereof, the PHA by its officers thereunto duly authorized has caused these presents to be signed in its name and its corporate seal to be hereunto affixed and attested this date (mm/dd/yyyy) (Seal) (1, see instructions) Candace Andersen, Chairperson Ву Chairperson Attest Secretary

Date (mm/dd/yyyy) _____

CA011005 El Pueblo

875 El Pueblo Avenue Pittsburg, CA 94565

LEGAL DESCRIPTION OF PROPERTY

PARCEL ONE

Portion of the South ½ of Section 16 in Township 2 North, Range 1 East, Mount Diablo Base and Meridian, and portion of the Rancho Las Medanos, more particularly described as follows:

Beginning at the most northerly corner of that 1.664 acre parcel of land conveyed in the deed from C. A. Hooper and Co. to Sylvester Enea, et al, recorded April 8, 1947 in the office of the County Recorder of the County of Contra Costa, State of California, in Volume 1081 of Official Records, at page 215; thence from said point of beginning south 73° 15' east, 940 feet along the north line of said 1.664 acre parcel and the extension thereof to a point which bears north 73° 15' west, 5.00 feet from the east line of that 21.138 acre parcel of land described in the deed from C. A. Hooper and Co. to Joseph Siino, et ux, recorded November 24, 1950 in the office of the County Recorder of said County and State, under Recorder's Serial Number 60705, thence running parallel to and 5 feet at right angles from the east line of said 21.138 acre parcel north 16° 45' 30" east, 810.07 feet to a point which bears south 67° 01' east, from the most easterly corner of that parcel of land described in the judgment entered October 16, 1946 under Action No. 23777-G in the United States District Court for the Northern District of California, Southern Division, entitled United States of America, plaintiff, vs. C. A. Hooper and Co., et al, defendants, a certified copy of which judgment was recorded in the office of the Recorder of said County and State on December 24, 1946 in Volume 975 of Official Records, at page 351; thence north 67° 01' west, 945.57 feet to the most easterly corner of said parcel (975 OR 351); thence south 16° 45' 30" west along the east line of said parcel and the east line of that parcel of land described in the judgment entered January 16, 1945 under Action No. 22461-R, in the United States District Court for the Northern District of California, Southern Division, entitled United States of America, plaintiff, vs. C. A. Hooper and Co., defendants, a certified copy of which judgment was recorded in the office of the Recorder of said County and State in Volume 815 of Official Records, at page 170, distant thereon 912.76 feet to the point of beginning.

Containing 18.589 acres, more or less.

PARCEL TWO

The right of way granted in the deed from Joseph H. Siino, et ux, to Housing Authority of the County of Contra Costa, dated June 7, 1951 and recorded June 25, 1951 (File No. 30720), as follows:

"An easement ten (10) feet in width for pedestrian traffic and for installation and maintenance of water pipe lines, sewer pipe lines, gas lines, power and telephone lines and poles, storm drains and gutters, and any other necessary utility lines, poles or connections of all types with rights of ingress and egress thereto and therefrom, over a strip of land being more particularly described as follows:

Commencing at the southeast corner of that certain map entitled "John Evola Subdivision" filed April 11, 1951 in Volume 43 of Maps, Pages 31 and 32, Records of Contra Costa County, said point of commencement being also on the northerly line of that certain parcel of land described in the Judgment in favor of the United States of America, recorded December 24, 1946, in Volume 975 of Official Records, Page 351; thence from said point of commencement, south 73° 15' east along the northerly line of said United States of America parcel, 343.94 feet to the northeast corner of said United States of America parcel; thence leaving said northerly line, South 67° 01' east, 155.97 feet to the point of beginning for this description; thence from said point of beginning, south 67° 01' east, 10.00 feet; thence north 22° 59' east, 80.50 feet, thence north 67° 01' west, 10.00 feet; thence south 22° 59' west, 80.50 feet to the point of beginning. Being a portion of the Rancho Los Medanos".

PARCEL THREE

The right of way granted in the deed from Joseph H. Siino, et ux, to Housing Authority of the County of Contra Costa, dated June 7, 1951 and recorded June 25, 1951 (File No. 30720), as follows:

"An easement for ingress and egress to and from said real property for pedestrian and motor vehicle traffic and other traffic of all types, and for gas lines, over a strip of land being more particularly described as follows:

Beginning at a point on the northerly line of California Avenue, said point bearing south 73° 15' east, 60.00 feet from the southeasterly corner of that certain parcel of land described in the deed from C. A. Hooper & Co., a corporation, to Sylvester Enea, et al, recorded in Volume 968 of Official Records, page 281, Records of Contra Costa County; thence from said point of beginning, northeasterly on the arc of a curve to the left with a radius of 20.00 feet and tangent to the preceding course, an arc distance of 31.41 feet to a point from which the center of said curve bears north 73° 14' 30" west, 20.00 feet; thence north 16° 45' 30" east, 730.00 feet; thence south 73° 15' east, 60.00 feet; thence south 16° 45' 30" west, 730.00 feet; thence on the arc of a curve to the left with a radius of 20.00 feet and tangent to the preceding course, an arc distance of 31.42 feet to a point on the northerly line of the aforesaid California Avenue; thence westerly along said northerly line, north 73° 15' west, 100.00 feet to the point of beginning.

Being a portion of the Rancho Los Medanos."

(Public Housing Modernization Grant Projects)

U.S. Department of Housing and Urban Development Office of Public and Indian Housing

OMB No. 2577-0075 exp. 10/31/2017

Whereas (1 see instructions) The Housing A	Authority of the County of Contra Costa		
Whereas, (1, see instructions) The Housing Authority of the County of Contra Costa (herein called the Public Housing Agency (PHA), a public body corporate and politic, duly created and organized pursuant to and in accordance with the			
provisions of the laws of the (2) State of Californ		, and	
the United States of America, Secretary of Housing	g and Urban Development (herein called HUD) pursuant		
	ousing and Urban Development Act (5 U.S.C. 624) entered		
date as of (mm/dd/yyyy) (3) 01/09/1952	, (herein called the Annual Contributions Contract)	and a certain Modernization Project Grant	
Amendment to the Annual Contributions Contract	with the effective date as of (mm/dd/yyyy) (4)	04/13/2015 , (herein called the	
Modernization Grant Amendment) providing for a g	rant to be made by HUD to assist the PHA in modernizing	lower income housing project(s); and	
Whereas, as of the date of the execution of this I	Declaration of Trust, the Modernization Grant Amendment as	nd the Annual Contributions Contract cover	
	ated in: (5) the City of Brentwood, County of Contra Co		
	dwelling units; and which lower income hous		
Project No. (7) CA011004			
	with approximatelyd	welling units,	
Project No. (8)	_ with approximately d	welling units, and	
Project No. (8)	_ with approximately d	welling units; and	
Whereas the modernization of each Project w	ill have been financed with grant assistance provided by H	ID.	
	ance by the PHA of the covenants contained in the Modern		
	rledge and declare that it is possessed of and holds in trust for		
stated, the following described real property situated		, , ,	
the City of Brentwood, County of Contra Costa	• •		
To Wit: (Insert legal description for each individual			
See Attachment A	r project. X10)		
and all buildings and fixtures erected or to be erecte			
	at during the existence of the trust hereby created, HUD has	been granted and is possessed of an interest	
in the above described Project property, To Wit:			
	of the title to said property and to refrain from transferring,		
	suffering any transfer, conveyance, assignment, lease, mor		
property or any part thereof, appurtenances thereto, or any rent, revenues, income, or receipts therefrom or in connection therewith, or any of the benefits			
- · · · · · · · · · · · · · · · · · · ·	dernization Grant Amendment and the Annual Contributions	· · · · · · · · · · · · · · · · · · ·	
* ' ' '	nanner provided in the Annual Contributions Contract, (a) lea		
	any real or personal property which is determined to be exce ic right-of-way, and grant easements for the establishment, op		
	de right-of-way, and grant easements for the establishment, of dwelling units to members of tenant families, as authorized		
· ·	from the trust hereby created; Provided, That nothing herein		
* * * * * * * * * * * * * * * * * * * *	ion of any Project to HUD pursuant to the Annual Contribu		
	of HUD (1) upon any conveyance or transfer made by the P		
	et, or (2) upon any instrument of conveyance or dedication		
	the establishment, operation and maintenance of public utilit		
or conveying a dwelling unit, or an interest therein, to a member of a tenant family, or (4) upon any instrument of release made by the PHA of any Project shall be effective to release such property from the trust hereby created.			
The individual projects covered by the Moderniza	tion Grant Amendment shall be subject to this Declaration of T	rust for a period of twenty years beginning on	
the date of the Modernization Grant Amendment. Each	individual project shall also be subject to this Declaration of T	rust for a period of twenty years after the date	
of the most recent Modernization Grant Amendment applicable to that project. Upon expiration of the period during which the PHA is obligated to operate the			
individual projects in accordance with the Annual Con	tributions Contract, the trust hereby created shall terminate an	d no longer be effective.	
In Witness Whereof, the PHA by its officers the	hereunto duly authorized has caused these presents to be sig	ned in its name and its corporate seal to be	
hereunto affixed and attested this date (mm/dd/yyyy		-	
(Seal)	(1, see instructions)		
	Candace Andersen, Chairperse	on	
By Chairperson			
	Attest		

CA011004 Los Nogales

Walnut & McClarren Roads Brentwood, CA 94513

LEGAL DESCRIPTION OF PROPERTY

PARCEL A

That parcel of land in the City of Brentwood, County of Contra Costa, State of California, described as follows:

Portion of Lot 129, map of Subdivision Number Three of Brentwood Irrigated Farms filed September 11, 1917, Map Book 16, page 324, Contra Costa County records, described as follows:

Beginning at the northwest corner of the 12 acre parcel of land described in the deed to Housing Authority of the County of Contra Costa, recorded March 3, 1942, Book 659, Official Records, page 273; thence from said point of beginning north 89° 53' east, along the north line of said 12 acre parcel, 335.10 feet to the westerly line of the 0.50 acre parcel of land described in the deed to Housing Authority of the County of Contra Costa, recorded March 3, 1942, Book 588, Official Records, page 30; thence along said westerly line as follows; South 50° 25' west, 143.10 feet; south 41° 56' west, 31.90 feet; south 18° 21' west, 29.90 feet and south 1° 13' east 521.80 feet to the south line of said 12 acre parcel; thence along said south line and along the west line of said 12 acre parcel south 89° 28' west 206.7 feet and north 0° 08' east 666.40 feet to the point of beginning.

(Public Housing Modernization Grant Projects)

U.S. Department of Housing and Urban Development Office of Public and Indian Housing

OMB No. 2577-0075 exp. 10/31/2017

Whereas, (1, see instructions) The Housing Authority of th	e County of Contra Cost	ia
(herein called the Public Housing Agency (PHA), a public body co		
provisions of the laws of the (2) <u>State of California</u> the United States of America, Secretary of Housing and Urban D		
(42 U.S.C. 1437, et seq.) and the Department of Housing and Urb		
date as of (mm/dd/yyyy) (3) 01/09/1952 , (here		
Amendment to the Annual Contributions Contract with the effect		
Modernization Grant Amendment) providing for a grant to be mad	le by HUD to assist the PH	(A in modernizing lower income housing project(s); and
Whereas, as of the date of the execution of this Declaration of T certain individual lower income housing projects located in: (5) th		
which will provide approximately (6) do		
Project No. (7) CA011003 and individua	al projects as follows:	
Project No. (8) with approxi		dwelling units,
Project No. (8) with approxi	imately	dwelling units, and
Project No. (8) with approxi	imately	dwelling units; and
Whereas, the modernization of each Project will have been find Now Therefore, to assure HUD of the performance by the PF Contributions Contract, the PHA does hereby acknowledge and declarated, the following described real property situated in: (9) the City of Antioch, County of Contra Costa in the State of Cartesian Costa in the Cartesian Costa in the Cartesian Costa in the Carte	AA of the covenants contain are that it is possessed of ar	ined in the Modernization Grant Amendment and the Annual
•		
To Wit: (Insert legal description for each individual project.)(10) See Attachment A		
and all buildings and fixtures erected or to be erected thereon or a		
The PHA hereby declares and acknowledges that during the ex in the above described Project property, To Wit:		
The right to require the PHA to remain seized of the title to sa pledging, or otherwise encumbering or permitting or suffering any property or any part thereof, appurtenances thereto, or any rent, re or contributions granted to it by or pursuant to the Modernization Gr except that the PHA may (1) to the extent and in the manner provide in any Project, or (b) convey or otherwise dispose of any real or persor dedicate land for use as streets, alleys, or other public right-of-way or (d) enter into and perform contracts for the sale of dwelling units or (2) with the approval of HUD, release any Project from the trust I the conveyance of title to or the delivery of possession of any Project	transfer, conveyance, assigneed we convey and the Armendment which is determined as to members of tenant family the converse of the converse of the converse of the converse of tenant family the converse of the converse of tenant family the converse of tenant f	gnment, lease, mortgage, pledge or other encumbrance of said is therefrom or in connection therewith, or any of the benefits sinual Contributions Contract, or any interest in any of the same ons Contract, (a) lease dwellings and other spaces and facilities ermined to be excess to the needs of any Project, or (c) convey the establishment, operation, and maintenance of public utilities; ilies, as authorized by the United States Housing Act of 1937, That nothing herein contained shall be construed as prohibiting
The endorsement by a duly authorized officer of HUD (1) upo	on any conveyance or trans	sfer made by the PHA of any real or personal property which
is determined to be excess to the needs of any Project, or (2) upon as streets, alleys, or other public right-of-way, or for the establishme or conveying a dwelling unit, or an interest therein, to a member of shall be effective to release such property from the trust hereby creations.	any instrument of conveyont, operation and maintenate fa tenant family, or (4) up	ance or dedication of property, or any interest therein, for use ance of public utilities, or (3) upon any instrument transferring
The individual projects covered by the Modernization Grant Ame the date of the Modernization Grant Amendment. Each individual project of the most recent Modernization Grant Amendment applicable to the individual projects in accordance with the Annual Contributions Cont	ject shall also be subject to that project. Upon expiration	his Declaration of Trust for a period of twenty years after the date a of the period during which the PHA is obligated to operate the
In Witness Whereof, the PHA by its officers thereunto duly a hereunto affixed and attested this date (mm/dd/yyyy)	authorized has caused thes	e presents to be signed in its name and its corporate seal to be
(Seal)	(1, see instruction	18)
		ersen, Chairperson
	Ву	Chairperson
	Attest	Secretary

CA011003 Bridgemont Public Housing Development

801 J Street Antioch, CA 94509

LEGAL DESCRIPTION OF THE PROPERTY

That parcel of land in the City of Antioch, County of Contra Costa, State of California, described as follows:

Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11 and 12 in Block 73; Lots 1, 2, 3, 10, 11 and 12 in Block 74; Lots 1, 2, 3, 4, 5, 6, 9, 10, 11 and 12 in Block 89; Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10 and 11 in Block 90, and certain portions of "J" Street (formerly Parsons), and Eight Street (formerly Williams) of the Town of Antioch, as per maps thereof on file in the office of the Recorder of the County of Contra Costa, State of California described as follows:

Beginning at the northeast corner of Lot 1 in Block 73 of said Town of Antioch, being at the intersection of the south line of Seventh Street with the west line of "I" Street; thence from said point of beginning westerly along the south line of said Seventh Street to the west line of said Lot 3 in Block 74; thence southerly along said west line, along the west line of Lot 10 in said Block 74, and along the southerly extension thereof, to the south line of Eighth Street at the line between Lots 3 and 4 in said Block 89; thence westerly along said south line to the west line of Lot 6 in said Block 89; thence southerly along said west line to the south line thereof; thence easterly along said south line and along the south line of Lot 5 to the west line of Lot 9 in said Block 89; thence southerly along said west line to the north line of Ninth Street; thence easterly along said north line to the east line of Lot 11 in said Block 90; thence northerly along said east line to the line between Lots 1 and 12; thence easterly along said line to the west line of "I" Street; thence northerly along said west line to the point of beginning.

(Public Housing Modernization Grant Projects)

U.S. Department of Housing and Urban Development Office of Public and Indian Housing

OMB No. 2577-0075 exp. 10/31/2017

Whereas, (1, see instructions) The Housing Au	thority of the County of Contra Costa	
(herein called the Public Housing Agency (PHA), a pu	blic body corporate and politic, duly created and organi	zed pursuant to and in accordance with the
provisions of the laws of the (2) State of California	nd Urban Development (herein called HUD) pursuant	, and
the United States of America, Secretary of Housing a	nd Urban Development (herein called HUD) pursuant	to the United States Housing Act of 1937
data on a farm (data = 1) (2) O1/00/1052	ing and Urban Development Act (5 U.S.C. 624) entere	d into a certain contract with the effective
Amendment to the Amend Contributions Contract with	, (herein called the Annual Contributions Contract	and a certain Modernization Project Grant
Modernization Grant Amendment) providing for a gran	ith the effective date as of (mm/dd/yyyy) (4) nt to be made by HUD to assist the PHA in modernizing	104/13/2015 , (herein called the lower income housing project(s); and
certain individual lower income housing projects locate	claration of Trust, the Modernization Grant Amendment and in: (5) the City of Martinez, County of Contra Cos	ta in the State of California
which will provide approximately (6) 50	dwelling units; and which lower income hound individual projects as follows:	sing projects are known as Modernization
Project No. (7) <u>CA011001</u> ar	nd individual projects as follows:	
Project No. (8)	vith approximately	lwelling units,
Project No. (8)	vith approximately c	lwelling units, and
Project No. (8)	vith approximately	welling units; and
Now Therefore, to assure HUD of the performant Contributions Contract, the PHA does hereby acknowled stated, the following described real property situated in		nization Grant Amendment and the Annual
the City of Martinez, County of Contra Costa in the	e State of California	
To Wit: (Insert legal description for each individual pr	oject.)(10)	·
See Attachment A		
and all buildings and fixtures erected or to be erected the		
The PHA hereby declares and acknowledges that d in the above described Project property, To Wit:	uring the existence of the trust hereby created, HUD has	been granted and is possessed of an interest
pledging, or otherwise encumbering or permitting or sur property or any part thereof, appurtenances thereto, or a or contributions granted to it by or pursuant to the Moder except that the PHA may (1) to the extent and in the man in any Project, or (b) convey or otherwise dispose of any or dedicate land for use as streets, alleys, or other public ri or (d) enter into and perform contracts for the sale of dw or (2) with the approval of HUD, release any Project from the conveyance of title to or the delivery of possession	ne title to said property and to refrain from transferring, ffering any transfer, conveyance, assignment, lease, mor any rent, revenues, income, or receipts therefrom or in conization Grant Amendment and the Annual Contributions ner provided in the Annual Contributions Contract, (a) leaved or personal property which is determined to be exceused by the contract of the establishment, of the contribution of any Project to HUD pursuant to the Annual Contribution of any Project to HUD pursuant to the Annual Contributions.	tgage, pledge or other encumbrance of said onnection therewith, or any of the benefits of Contract, or any interest in any of the same ase dwellings and other spaces and facilities so to the needs of any Project, or (c) convey peration, and maintenance of public utilities; by the United States Housing Act of 1937, contained shall be construed as prohibiting tions Contract.
is determined to be excess to the needs of any Project, cas streets, alleys, or other public right-of-way, or for the	TUD (1) upon any conveyance or transfer made by the P or (2) upon any instrument of conveyance or dedication establishment, operation and maintenance of public utilit member of a tenant family, or (4) upon any instrument thereby created.	of property, or any interest therein, for use ies, or (3) upon any instrument transferring
the date of the Modernization Grant Amendment. Each inc of the most recent Modernization Grant Amendment appl	Grant Amendment shall be subject to this Declaration of T lividual project shall also be subject to this Declaration of T icable to that project. Upon expiration of the period during the total terminate and the contract, the trust hereby created shall terminate and the contract, the trust hereby created shall terminate and the contract.	rust for a period of twenty years after the date g which the PHA is obligated to operate the
	cunto duly authorized has caused these presents to be sig	
(Seal)	(1, see instructions)	
	Candace Andersen, Chairperso	on
	Ву	CL-i
	Attest	Chairperson

CA011001 Alhambra Terrace 3133 Estudillo Street

3133 Estudillo Street Martinez, CA 94553

LEGAL DESCRIPTION OF PROPERTY

Beginning at the most northwesterly corner of that certain 21.07 acre parcel of land described in the deed from Clara Netherton to the Housing Authority of the County of Contra Costa, recorded December 31, 1941, in Volume 627 of Official Records, page 482; said point being on the south line of Shell Avenue (being 30 feet from the centerline thereof) at the centerline of Alhambra Creek; thence along the southline of Shell Avenue south 82° 11' 30" east 28.63 feet to a tangent curve to the right with a radius of 256.60 feet; thence easterly and southerly along said curve, through a central angle of 19° 25' 30", an arc length of 86.96 feet; thence, tangent to said curve. south 62° 46' 00" east 34.21 feet to a tangent curve to the right, on the southwest line of Estudillo Street, said curve having a radius of 20.00 feet; thence easterly and southerly, through a central angle of 59° 13' 11", an arc length of 17.53 feet to a reverse curve to the left with a radius of 108.61 feet; thence southerly and easterly along said curve, through a central angle of 27° 13' 53", an arc length of 51.62 feet; thence leaving said Estudillo Street south 44° 51' 31" west 27.80 feet to the centerline of Alhambra Creek as described in the aforementioned Housing Authority deed; thence along said Creek north 80° 24' 00" west 128.32 feet, north 34° 03' 00" west 30.64 feet, north 8° 00' 00" west 78.62 feet to the point of beginning, and all buildings and fixtures erected or to be erected thereon or appurtenant thereto.