
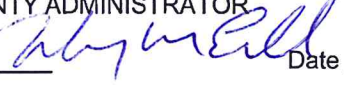


**CONTRA COSTA COUNTY
ESTIMATED REVENUE ADJUSTMENT/
ALLOCATION ADJUSTMENT
TC/24**

| | |
|-------------------------------------|----------------------|
| AUDITOR-CONTROLLER USE ONLY: | |
| FINAL APPROVAL NEEDED BY: | |
| <input checked="" type="checkbox"/> | BOARD OF SUPERVISORS |
| <input type="checkbox"/> | COUNTY ADMINISTRATOR |
| <input type="checkbox"/> | AUDITOR-CONTROLLER |

| ACCOUNT CODING | | DEPARTMENT: 0243: PUBLIC DEFENDER | | |
|----------------|-----------------|-----------------------------------|-----------|------------|
| ORGANIZATION | REVENUE ACCOUNT | REVENUE ACCOUNT DESCRIPTION | INCREASE | <DECREASE> |
| 2917 | 9966 | MISCELLANEOUS GRANTS & DONATIONS | 50,000.00 | |
| TOTALS | | | 50,000.00 | 0.00 |

| | |
|---|--|
| <p style="text-align: center;">APPROVED</p> <p>AUDITOR – CONTROLLER</p> <p>By: <u></u> Date <u>12/6/16</u></p> <p>COUNTY ADMINISTRATOR</p> <p>By: <u></u> Date <u>12/15/16</u></p> <p>BOARD OF SUPERVISORS</p> <p>YES:</p> <p>NO:</p> <p>By: _____ Date _____</p> | <p>EXPLANATION OF REQUEST</p> <p>Grant Awarded by the von Loben Sels/RembeRock Foundation (\$50,000) for continuation of Youth Advocacy support services in the Community Lawyering for Youth Project, as authorized by BOS Agenda Item C.44 on 09/20/2016.</p> <p>PREPARED BY: <u>Richard Loomis</u></p> <p>TITLE: <u>ASA-III</u></p> <p>DATE: <u>12/1/2016</u></p> <p style="text-align: right;">REVENUE ADJ. JOURNAL NO. RAOO <u>5035</u></p> |
|---|--|

**CONTRA COSTA COUNTY
APPROPRIATION ADJUSTMENT/
ALLOCATION ADJUSTMENT
T/C-27**

| | |
|-------------------------------------|----------------------|
| AUDITOR-CONTROLLER USE ONLY: | |
| FINAL APPROVAL NEEDED BY: | |
| <input checked="" type="checkbox"/> | BOARD OF SUPERVISORS |
| <input type="checkbox"/> | COUNTY ADMINISTRATOR |
| <input type="checkbox"/> | AUDITOR-CONTROLLER |

| ACCOUNT CODING | | DEPARTMENT: 0243: PUBLIC DEFENDER | | |
|----------------|-------------------------|-----------------------------------|------------|-----------|
| ORGANIZATION | EXPENDITURE SUB-ACCOUNT | EXPENDITURE ACCOUNT DESCRIPTION | <DECREASE> | INCREASE |
| 2917 | 2314 | CONTRACTED TEMPORARY HELP | | 50,000.00 |
| | | | 0.00 | 50,000.00 |

| | |
|---|---|
| <p align="center">APPROVED</p> <p>AUDITOR – CONTROLLER</p> <p>By: <u>[Signature]</u> Date <u>12/6/16</u></p> <p>COUNTY ADMINISTRATOR</p> <p>By: <u>[Signature]</u> Date <u>12/15/16</u></p> <p>BOARD OF SUPERVISORS</p> <p>YES:</p> <p>NO:</p> <p>By: _____ Date _____</p> | <p>EXPLANATION OF REQUEST</p> <p>Increase contracted temporary help expenditure appropriations to hire one (1) full-time Youth Advocate for continuation of the Community Lawyering for Youth Project, as authorized by BOS Agenda Item #C.44 on 09/20/16. This activity is funded by a grant from the von Loben Sels/RembeRock Foundation.</p> <p>PREPARED BY: <u>Richard Loomis</u></p> <p>TITLE: <u>ASA-III</u></p> <p>DATE: <u>12/1/2016</u></p> <p align="right">APPROPRIATION <u>5035</u> ADJ. JOURNAL NO.</p> |
|---|---|