

*The Board of Supervisors of  
Contra Costa County, California*

In the matter of:

**Resolution No. 2016/641**

**EXPRESSING APPRECIATION TO DISTRICT III FIELD REPRESENTATIVE MELISSA MARGAIN FOR HER  
SERVICE TO CONTRA COSTA COUNTY AND THE CONSTITUENTS OF DISTRICT III**

WHEREAS, Melissa joined the Office of County Supervisor Mary N. Piepho in November 2014 with extensive military and public medical office reception and administrative experience; and  
WHEREAS Melissa, as a District III Field Representative, established and maintained excellent working relationships with County Departments to enhance the outcome of any constituent inquiries; and  
WHEREAS, Melissa has ably served county Veterans as a liaison for the inaugural Veterans Stand Down on the Delta in 2015 which served over 350 homeless or at-risk Veterans, for the public relations team during the East Bay Stand Down in 2016 which served over 400 at-risk Veterans and family members, and as a member of the Veterans Day Planning Committee; and  
WHEREAS, Melissa has engaged the constituents of District III by supporting local chambers of commerce events, attending each State of the City address, and via community programs such as Rubicon, Opportunity Junction, STAND-Antioch, East County Women's Leadership Council; and  
WHEREAS, Melissa has ably represented the District III Supervisor at Mayors' conferences, city council meetings and school district meetings; and  
WHEREAS Melissa has used her knowledge of public service to work across social media, email campaigns, and other public relations outreach to effect viral engagement; and  
WHEREAS Melissa's leadership abilities have served as an inspiration to her colleagues and often made her the "point person" and resource for information and advice;  
NOW, THEREFORE, BE IT RESOLVED that this Board takes great pleasure in congratulating Melissa Margain on her indispensable service to Supervisor Piepho and the District III community, to her profession, and to Contra Costa County, and wishes her many more wonderful, exciting, and fulfilling years of professional service.

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**CANDACE ANDERSEN**  
Chair,  
District II Supervisor

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**JOHN GIOIA**  
District I Supervisor

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**MARY N. PIEPHO**  
District III Supervisor

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**KAREN MITCHOFF**  
District IV Supervisor

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**FEDERAL D. GLOVER**  
District V Supervisor

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: December 20, 2016

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By: \_\_\_\_\_, Deputy