

Recorded at the request of:  
Contra Costa County

Return to:  
Contra Costa County  
Public Works Department  
Real Estate Division  
255 Glacier Drive  
Martinez, CA 94553  
Attn: Olivia D. Reynolds

Portion of Assessor's Parcel No.: 011-150-012

## GRANT OF ACCESS RIGHTS

For valuable consideration, receipt of which is hereby acknowledged,

CONTRA COSTA COUNTY, a political subdivision of the State of California,

**Grants to** the Balfour Group the right to access Balfour Road, which is owned by CONTRA COSTA COUNTY, over and across the real property in the unincorporated area of the County of Contra Costa, State of California.

**FOR DESCRIPTION AND PLAT MAP SEE EXHIBIT "A" AND "B" ATTACHED HERETO AND MADE A PART HEREOF.**

CONTRA COSTA COUNTY;

Dated \_\_\_\_\_

By \_\_\_\_\_

Candace Andersen  
Chair, Board of Supervisors

STATE OF CALIFORNIA )

COUNTY OF CONTRA COSTA )

On \_\_\_\_\_ before me, \_\_\_\_\_ Clerk of the Board of Supervisors, Contra Costa County, personally appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: \_\_\_\_\_  
Deputy Clerk

**EXHIBIT "A"**

Real property in an unincorporated area of the County of Contra Costa, State of California, being a portion of the Northeast quarter of Section 22, Township 1 North, Range 3 East, Mount Diablo Meridian, being a portion of Parcel C as shown on the map of Subdivision MS No. 147-90 filed April 6, 2000 in Book 178 of Parcel Maps at page 22, Contra Costa County records, described as follows:

**Access Rights**

Grantor is the owner of Balfour Road, a controlled access highway, and the Grantor has acquired abutter's rights, including access rights, from properties adjacent to said Road. Grantor hereby conveys to Grantee the right of access to said highway, over and across the following described line:

Commencing at the westerly line of said Parcel C (178 PM 22), said point also being on the southerly line of the 12.802 meter (42.00 feet) in width strip of land along Balfour Road dedicated to Contra Costa County for road purposes as shown on said map (178 PM 22), which strip was accepted as a County Road in the deed recorded December 22, 2008 in Series Number 2008-0273149, Contra Costa County records; thence along the southerly right of way line of Balfour Road, south 89°09'32" east, 481.61 feet to the Point of Beginning of the line described herein; thence continuing along said right of way line, south 89°09'32" east, 30.00 feet to the Point of Terminus of the line described herein.

**EXHIBIT "B"**, a plat is attached hereto, and by this reference made a part hereof.

Distances shown are in feet. Multiply distances shown by 0.30480061 to convert to meters. Distances given are ground distances.

Bearings are based on the California Coordinate System of 1983 (CCS83), Zone III. Grid bearings are rotated clockwise 0°51'38" from record map bearings.

This real property description has been prepared by me or under my direction, in conformance with the Professional Land Surveyors Act.

Signature: James A. Stein

Licensed Land Surveyor  
Contra Costa County Public Works

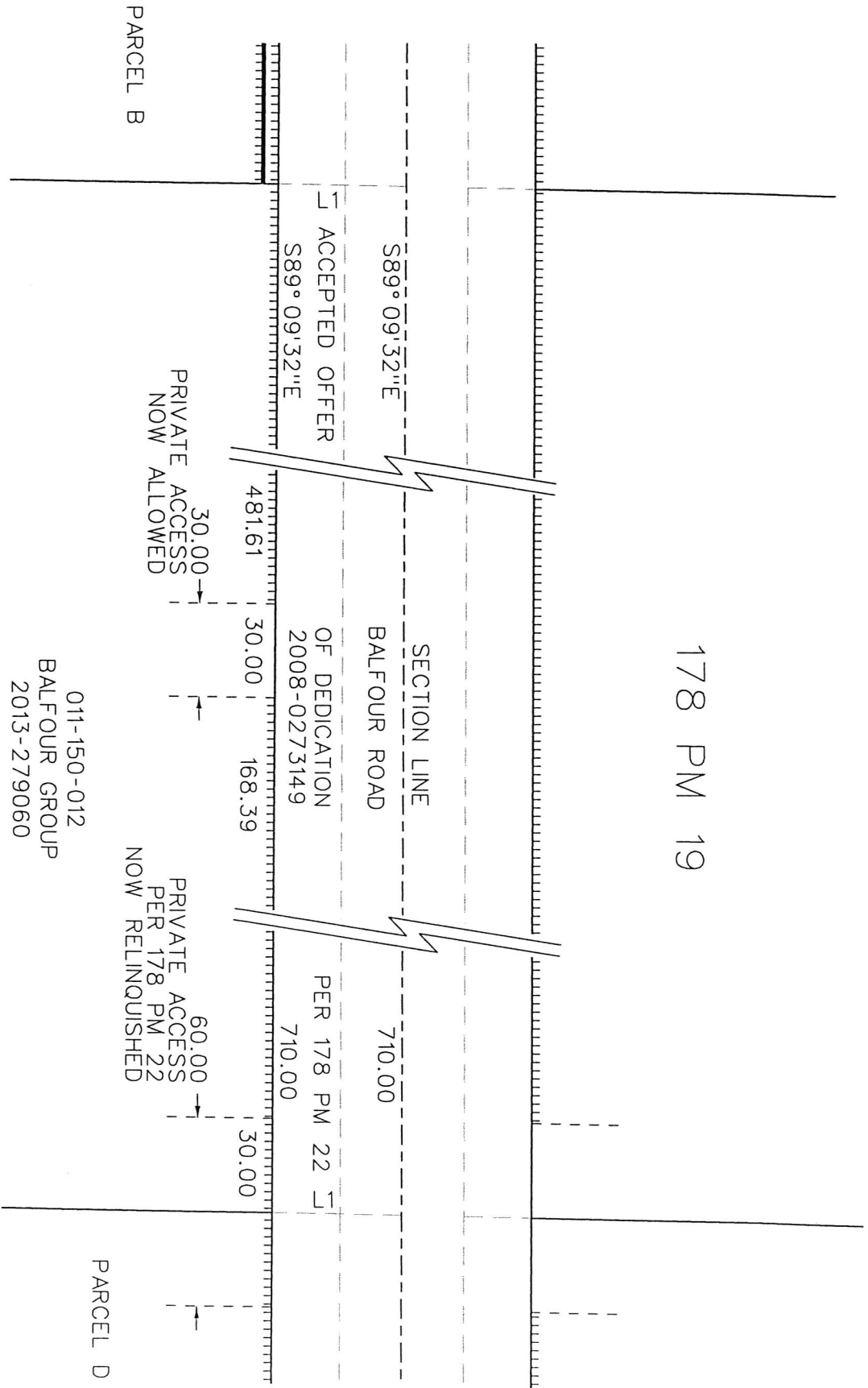
Date: 10/6/16





178 PM 19

EXHIBIT 'B'



011-150-012  
BALFOUR GROUP  
2013-279060

178 PM 22

PARCEL C

PARCEL D

LINE DATA TABLE		
No.	Bearing	Length
L1	S1°00'22\"W	42.00

NOTE: GRID BEARINGS SHOWN ARE ROTATED CLOCKWISE 0°51'38\" FROM RECORD MAP

Instrument : Relocation of Abutters Access	Scale: 1" = 50'	File No. A-7351C-2016a
	Drawn By: TL	Plot Date: 10/6/2016
	Checked By: JLH	Drawing: RW7351C-Balfour Group PAE.dgn
Document No.	Recorded:	