

PUBLIC WORKS DEPARTMENT
INITIAL STUDY OF
ENVIRONMENTAL SIGNIFICANCE

PROJECT NUMBER: 250-1601 / WH124A
CP# 16-50

PROJECT NAME: 2530 Arnold Drive, Martinez - HVAC Replacement

PREPARED BY: Hillary Heard

DATE: October 24, 2016

APPROVED BY: _____

DATE: 11-2-16

RECOMMENDATIONS:

☒ Categorical Exemption: 15301 [Class 1(d)]

☐ Negative Declaration

☐ Environmental Impact Report Required

☐ Conditional Negative Declaration

The project will not have a significant effect on the environment. The recommendation is based on the following: The project consists of the minor alteration of existing public structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that existing at the time of the lead agency's determination, pursuant to section 15301(d) of the CEQA guidelines; (d) Restoration or rehabilitation of deteriorated or damaged structures, facilities, or mechanical equipment to meet current standards of public health and safety.

What changes to the project would mitigate the identified impacts: N/A

USGS Quad Sheet: Walnut Creek	Base Map Sheet #: G-13	Parcel #: APN#161-510-001
-------------------------------	------------------------	---------------------------

GENERAL CONSIDERATIONS:

- Location:** The project is located at the County-owned offices at 2530 Arnold Dr., Martinez [Figures 1&2].
- Project Description:** The purpose of the project is to upgrade the heating, ventilation, and air conditioning (HVAC) system to County-owned offices at 2530 Arnold Drive in Martinez (APN#161-510-001).

The project consists of installing four new rooftop air conditioning units, updating and upgrading the electrical panels and shut-off devices that serve the replacement air conditioning units. No changes to the structure of the building or other support equipment are required. The work will be performed utilizing cranes that will rig and hoist the new units and remove the existing units that are no longer functional. The work will be done over the weekend to avoid impacts to employees and the public accessing the building. No trees will be removed.

General Plan Conformance may be necessary from the City of Martinez.

- Does it appear that any feature of the project will generate significant public concern?**

☐ Yes ☒ No ☐ maybe (Nature of concern):

- Will the project require approval or permits by other than a County agency?**

☐ Yes ☒ No

- Is the project within the Sphere of Influence of any city?** Yes. City of Martinez

Contra Costa County

2530 Arnold Dr., Martinez

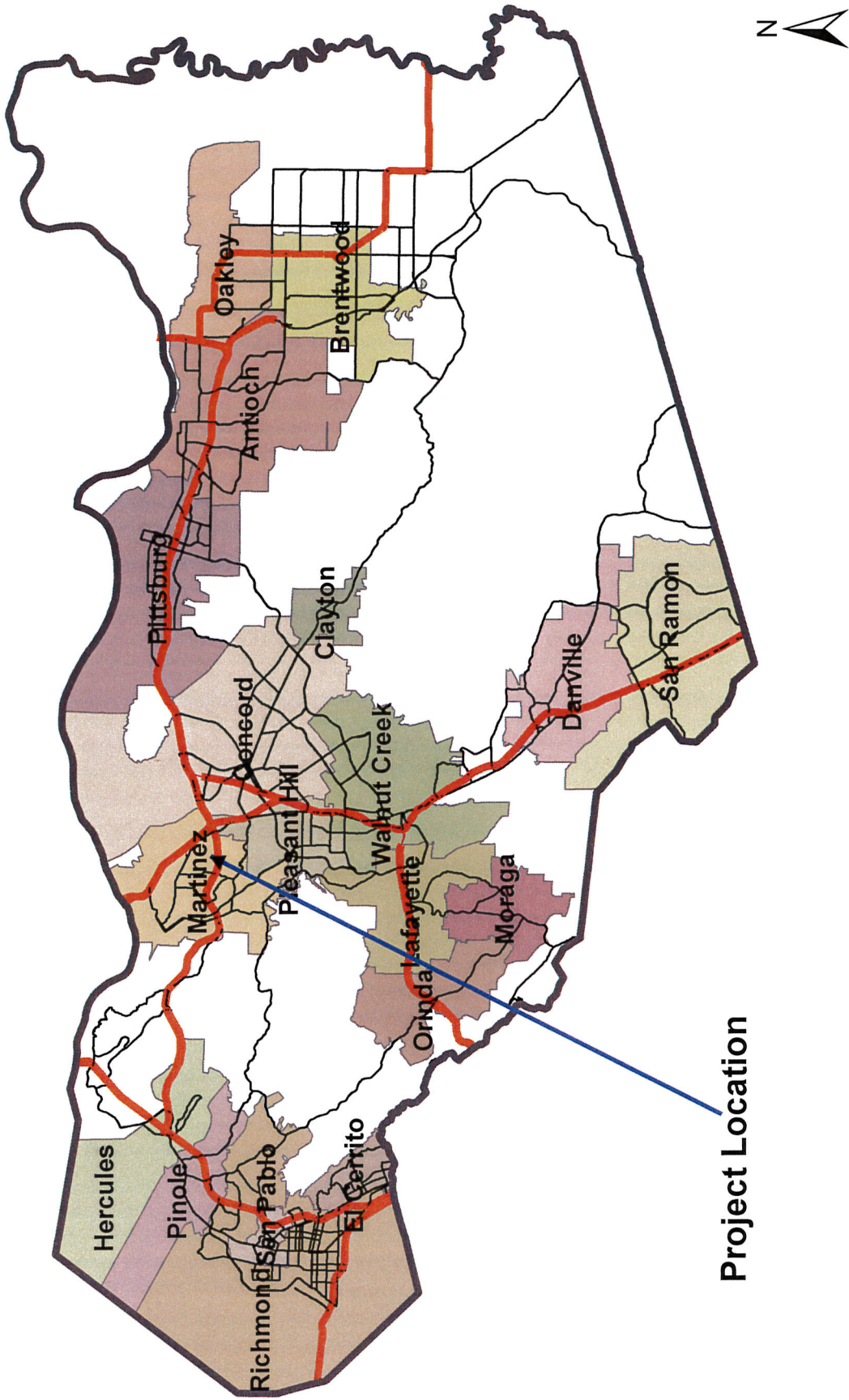
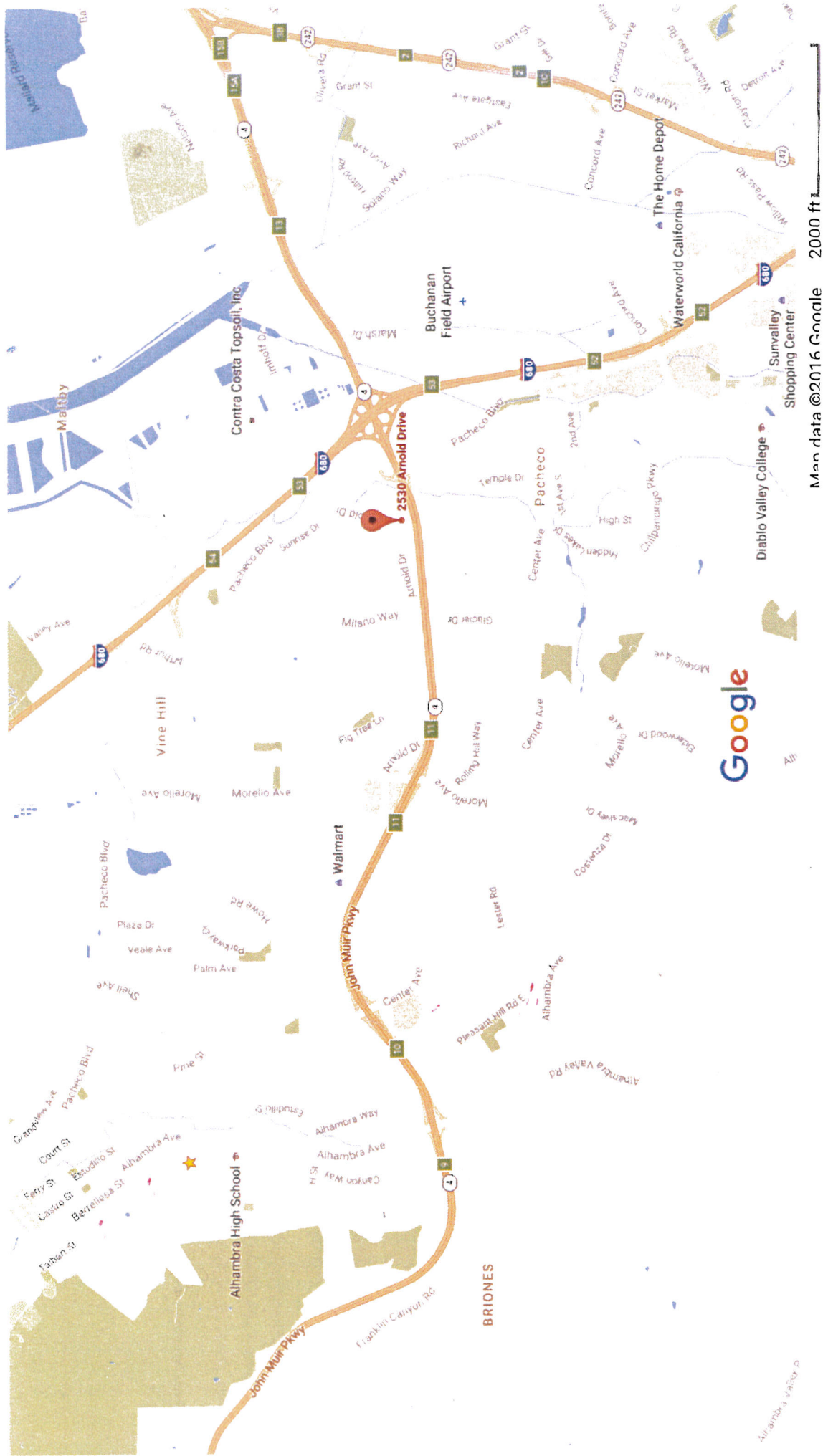


Figure 1

FIGURE 2

Google Maps 2530 Arnold Dr



CALIFORNIA ENVIRONMENTAL QUALITY ACT
Notice of Exemption

To: ☐ Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

☒ County Clerk
County of: Contra Costa

From: Contra Costa County
Dept. of Conservation & Development
30 Muir Road
Martinez, CA 94553

Project Title: **2530 Arnold Drive, Martinez – HVAC Replacement**
Project No. 250-1601 / WH124A [CP# 16-50]

Project Applicant: **Contra Costa County Public Works Department**

Project Location – **Specific:** 2530 Arnold Drive

Project Location: Martinez, California

Project Location – County: **Contra Costa**

Description of Nature, Purpose and Beneficiaries of Project: The purpose of the project is to upgrade the heating, ventilation, and air conditioning (HVAC) system to County-owned offices at 2530 Arnold Drive in Martinez (APN#161-510-001).

The project consists of installing four new rooftop air conditioning units, updating and upgrading the electrical panels and shut-off devices that serve the replacement air conditioning units. No changes to the structure of the building or other support equipment are required. The work will be performed utilizing cranes that will rig and hoist the new units and remove the existing units that are no longer functional. The work will be done over the weekend to avoid impacts to employees and the public accessing the building. No trees will be removed.

General Plan Conformance may be necessary from the City of Martinez.

Name of Public Agency Approving Project: **Contra Costa County**

Name of Person or Agency Carrying Out Project: **Contra Costa County Public Works Department**

Exempt Status:

- | | |
|---|--|
| <input type="checkbox"/> Ministerial Project (Sec. 21080(b) (1); 15268; | <input checked="" type="checkbox"/> Categorical Exemption: <u>Class 1(d)</u> |
| <input type="checkbox"/> Declared Emergency (Sec. 21080(b)(3); 15269(a)); | <input type="checkbox"/> Other Statutory Exemption, Code No.: _____ |
| <input type="checkbox"/> Emergency Project (Sec. 21080(b)(4); 15269(b)(c)); | <input type="checkbox"/> General Rule of Applicability [Article 5, Section 15061 (b)(3)] |

Reasons why project is exempt: The project consists of the minor alteration of existing public structures, facilities, mechanical equipment, or topographical features, involving negligible or no expansion of use beyond that existing at the time of the lead agency's determination, pursuant to section 15301(d) of the CEQA guidelines; (d) Restoration or rehabilitation of deteriorated or damaged structures, facilities, or mechanical equipment to meet current standards of public health and safety.

Lead Agency Contact Person: **Hillary Heard** - **Public Works Dept.** Area Code/Telephone/Extension: **(925) 313-2022**

If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? ☐ Yes ☐ No

Signature: _____ Date: _____ Title: _____

☐ Signed by Lead Agency ☐ Signed by Applicant

AFFIDAVIT OF FILING AND POSTING

I declare that on _____ I received and posted this notice as required by California Public Resources Code Section 21152(c). Said notice will remain posted for 30 days from the filing date.

Signature

Title

Applicant:

Public Works Department
255 Glacier Drive
Martinez, CA 94553
Attn: Hillary Heard
Environmental Services Division
Phone: (925) 313-2022

Department of Fish and Game Fees Due

- | |
|--|
| <input type="checkbox"/> EIR - \$3,070. ⁰⁰ |
| <input type="checkbox"/> Neg. Dec. - \$2,210. ²⁵ |
| <input type="checkbox"/> DeMinimis Findings - \$0 |
| <input checked="" type="checkbox"/> County Clerk - \$50 |
| <input checked="" type="checkbox"/> Conservation & Development - \$25 |

Total Due: \$ 75.⁰⁰

Total Paid \$ _____

Receipt #: _____