

*The Board of Supervisors of
Contra Costa County, California*

In the matter of:

Resolution No. 2016/552

Recognizing Michael McDonald of the Alamo Municipal Advisory Council

Whereas, Michael McDonald was appointed to the Alamo Municipal Advisory Council in August of 2009, where he served as Chair from 2012 through 2013; and

Whereas, Council Member McDonald advised the District II Supervisor on matters that included, but not limited to, public health, safety, welfare, public works and land use planning; and

Whereas, during his term on the Alamo MAC, Council Member McDonald worked tirelessly to support the community of Alamo demonstrating leadership with his review of several land use planning matters that included the acquisition and development of Hemme Station Park, the Bocce Ball courts at Livorna Park and the Alamo Fire Station No. 32 review; and

Whereas, Council Member McDonald was instrumental with the development of the YMCA Recreation Program for the community of Alamo, including several meetings with the YMCA and Public Works regarding program offerings, user fees, and the financial subsidy for R7 park funds for such a program; and

Whereas, Council Member McDonald served as the Alamo MAC liaison for Hap Magee Ranch Park between the Town of Danville and the community of Alamo; and

Whereas, Council Member McDonald has been an instrumental part of the Alamo downtown revitalization efforts, including the development of the downtown roundabout and the phased sidewalk improvement and tree protection program on Danville Boulevard.

Now, Therefore, Be It Resolved that the Contra Costa County Board of Supervisor's does hereby honor and thank Michael McDonald for his dedication, hard work and loyalty to Alamo and its residents.

CANDACE ANDERSEN

Chair,
District II Supervisor

JOHN GIOIA
District I Supervisor

MARY N. PIEPHO
District III Supervisor

KAREN MITCHOFF
District IV Supervisor

FEDERAL D. GLOVER
District V Supervisor

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: November 15, 2016

David J. Twa,

By: _____, Deputy