

*The Board of Supervisors of  
Contra Costa County, California*

**In the matter of:  
honoring Stuart McCullough upon his retirement from Youth Homes**

**Resolution No. 2016/633**

WHEREAS, Stuart McCullough has served as the Executive Director of Youth Homes since 1991; and

WHEREAS, during that time the agency has made significant strides in program development, clinical services, financial management and capital preservation; and

WHEREAS, Stuart has increased the operation budget of Youth Homes, assuring each new program component is fully integrated into the service continuum that includes intensive residential treatment, best practice mental health services, specialized foster homes, mobile support services, employment readiness, independent program evaluation system and a volunteer mentoring program; and

WHEREAS, prior to his role as Executive Director of Youth Homes, Stuart McCullough served as the Director of Contra Costa County's Division of Alcohol, Drugs and Mental Health. In this capacity he provided leadership and ingenuity on an array of important issues; and

WHEREAS, was one of the founding members of Phoenix Programs, Inc. and served as their Executive Director for 11 years; and

WHEREAS, Stuart McCullough is the past Treasurer of the Board of Directors of the Northern California Council for the Community, was formally on the Board of Directors of the California Alliance of Children and Family Services, past President of the Contra Costa County Mental Health Association, and is the President of the Board of Directors of the Martinez Community Foundation; and

WHEREAS, Stuart McCullough's positive impact on the community is not limited to his Executive Director role. He personally gives back to the community in numerous ways.

Now, Therefore, Be It Resolved that the Board of Supervisors of Contra Costa County congratulates Stuart McCullough on the occasion of his retirement.

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**CANDACE ANDERSEN**

Chair,  
District II Supervisor

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**JOHN GIOIA**  
District I Supervisor

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**MARY N. PIEPHO**  
District III Supervisor

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**KAREN MITCHOFF**  
District IV Supervisor

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**FEDERAL D. GLOVER**  
District V Supervisor

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: November 8, 2016

David J. Twa,

By: \_\_\_\_\_, Deputy