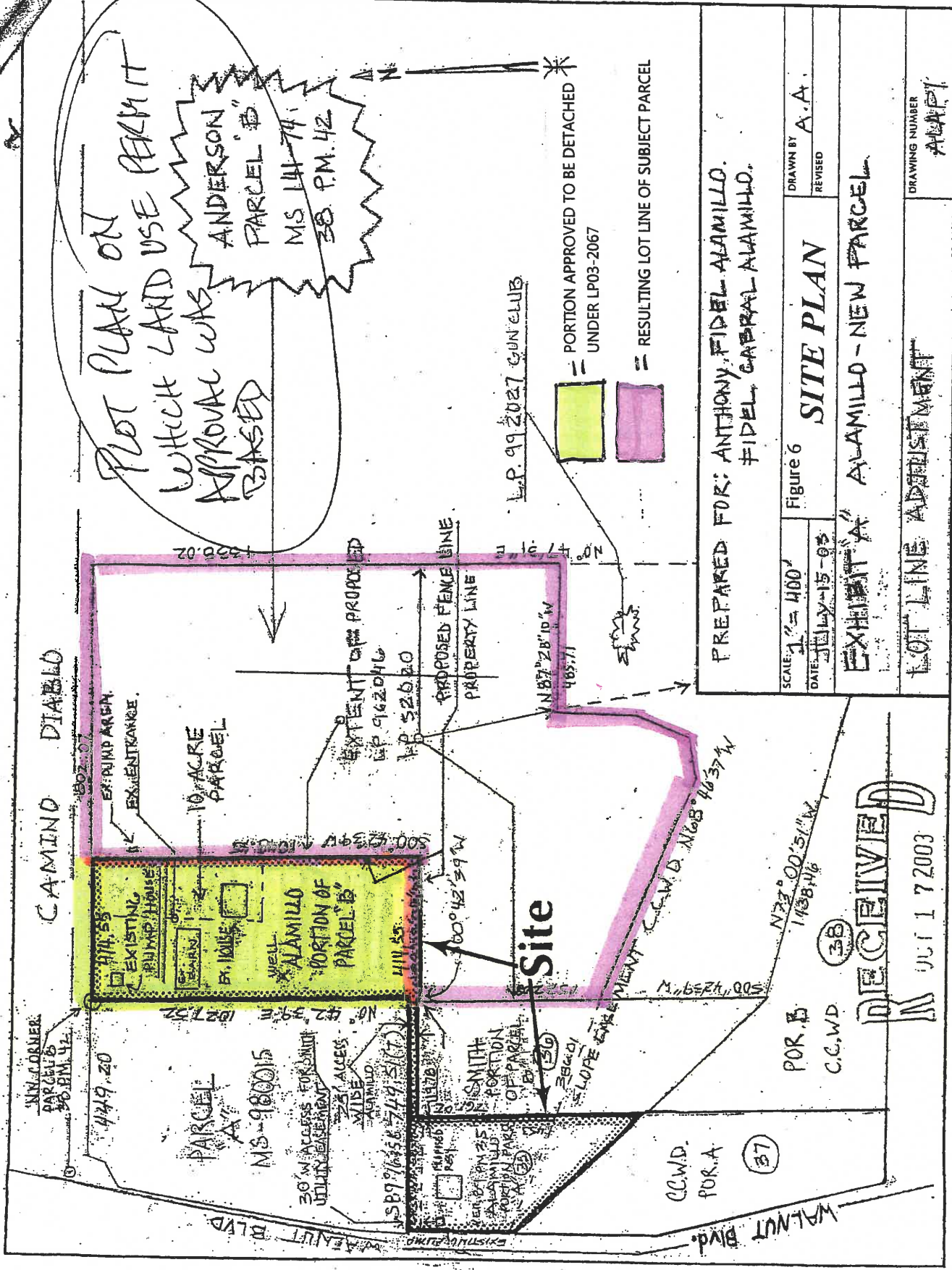


## **EXHIBIT 19**

**LL03-0049 Lot Line Adjustment  
Reducing Subject Parcel Size**

Plot Plan on which Land Use Permit Approval was based

ANDERSON'S PARCEL "B"  
MS 141-741  
38 P.M. 42



L.P. 992027 CON CLUB

PORTION APPROVED TO BE DETACHED UNDER LP03-2067

RESULTING LOT LINE OF SUBJECT PARCEL

PREPARED FOR: ANTHONY, FIDEL ALAMILLO.  
FIDEL GABRAL ALAMILLO.

Figure 6  
SCALE: 1" = 400'  
DATE: JULY-15-03

**SITE PLAN**

DRAWN BY: A.A.  
REVISED

EXHIBIT "A" ALAMILLO - NEW PARCEL

LOT LINE ADJUSTMENT

DRAWING NUMBER: ALAF01

RECEIVED  
JUL 17 2003

CONTRA COSTA COUNTY  
COMMUNITY DEVELOPMENT

# APPROVED SITE PLAN FOR LP03-2067

Community  
Development  
Department

County Administration Building  
651 Pine Street  
4th Floor, North Wing  
Martinez, California 94553-0095

Phone:  
(925) 335-1214

Contra  
Costa  
County



Dennis M. Barry, AICP  
Community Development Director

February 23, 2004

Fidel Alamillo  
772 Avio Court  
Pleasanton, CA 94566

Dear Fidel:

**Re: Approval of Proposed Lot Line Adjustment to  
*Sandhill Motorcycle Ranch Park*  
Assessor's Parcel Number 003-020-035, -036, & -041;  
Camino Ramon, Byron area**

**County File #LL030049**

We have reviewed your application for lot line adjustment proposing to reconfigure the above three listed parcels. Your requested lot line adjustment does not constitute a subdivision of land, and is consistent with the zoning and building ordinances. The proposed adjustment also conforms to the general plan. Therefore, this is to advise you that the request is administratively approved as shown on the proposed plot plan subject to the following requirements:


1. This approval is valid for a period of *six months from the date of this letter*.
2. Grant deeds must be recorded to implement the property exchange.
3. The property being transferred shall be combined with the receiving parcel to form one parcel for tax assessment purposes.
4. A copy of the recorded grant deeds providing evidence of the performance of Items #2 and #3 shall be forwarded to the Community Development Department *within seven months from the date of this letter*. The Department file number shown at the top of this letter shall be noted on all documents.

Office Hours Monday - Friday: 8:00 a.m. - 5:00 p.m.  
Office is closed the 1st, 3rd & 5th Fridays of each month

If you have any further questions regarding this matter, please contact me at 925-335-1214.

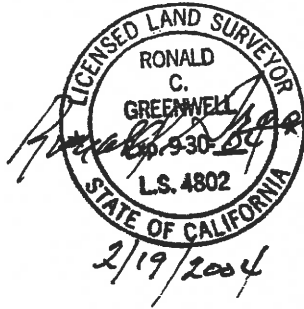
Sincerely,

DENNIS M. BARRY, AICP  
Community Development Director

By   
Bob Drake  
Principal Planner

cc: Tom Anderson & Tom Smith, Sandhill Ranch  
Darwin Myers  
File #LL030049

\\fs-cd\users\$\bdrake\Personal\LL030049.ltr.doc  
RD\



CAMINO DIABLO ROAD

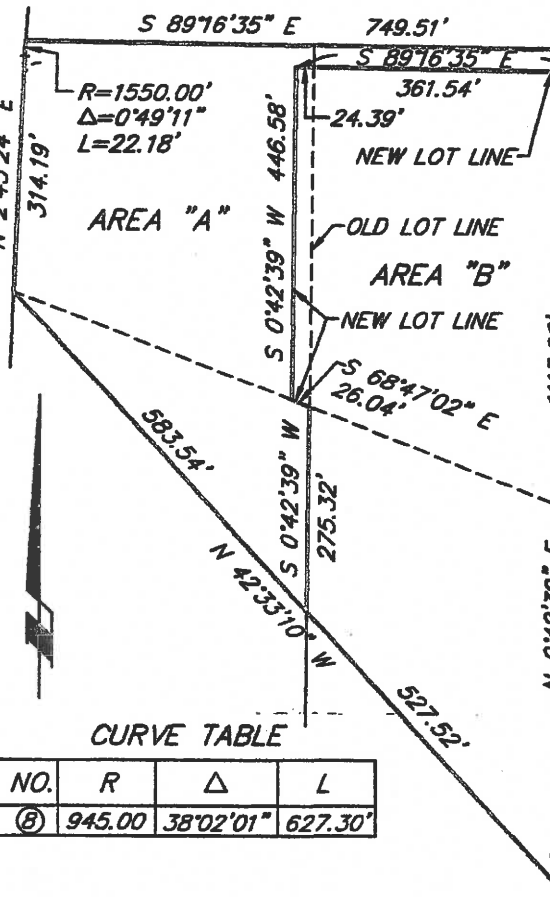
PARCEL B  
180 PM 5

PARCEL A  
180 PM 5

LINE TABLE

| NO. | BEARING       | DISTANCE |
|-----|---------------|----------|
| ①   | S 64°14'54" E | 257.03'  |
| ②   | S 66°06'13" E | 502.56'  |
| ③   | N 79°26'25" E | 122.58'  |
| ④   | N 29°58'40" E | 166.53'  |
| ⑤   | N 00°47'31" E | 248.87'  |
| ⑥   | S 87°28'10" E | 485.71'  |
| ⑦   | N 00°47'31" E | 1338.02' |
| ⑧   | N 89°15'08" W | 402.07'  |

BLVD.  
WALNUT



57' Existing Arrow

OLD LOT LINE  
S 0°42'39" W 30.00'  
NEW LOT LINE  
S 89°16'35" E 415.89'

CONTRA COSTA COUNTY  
COMMUNITY DEVELOPMENT DEPT.  
04 FEB 23 AM 10:35

CURVE TABLE

| NO. | R      | Δ         | L       |
|-----|--------|-----------|---------|
| ⓑ   | 945.00 | 38°02'01" | 627.30' |

AREA "A" = 4.99 ACRES GROSS (OLD)  
= 14.99 ACRES GROSS (NEW)  
AREA "B" = 7.91 ACRES GROSS (OLD)  
= 7.91 ACRES GROSS (NEW)  
AREA "C" = 53.62 ACRES GROSS (OLD)  
= 43.62 ACRES GROSS (NEW)

File # LLO30049

2-23-2004  
Approved  
R. D. Lee  
ESD

W.O. 1664.00

PREPARED BY  
RONALD GREENWELL & ASSOCIATES, INC.  
LAND SURVEYING & DEVELOPMENT  
10 SOUTH LAKE DRIVE, SUITE 1  
ANTIOCH, CALIFORNIA 94509  
TEL (925) 778-0626  
FAX (925) 778-7160

EXHIBIT FOR  
LOT LINE ADJUSTMENT  
AREA "A"

CONTRA COSTA

CALIFORNIA

|       |           |      |    |
|-------|-----------|------|----|
| DRAWN | HP        | CND  | DA |
| APP'D | RG        |      |    |
| SCALE | 1" = 200' |      |    |
| DATE  | 2-18-04   |      |    |
| REV.  |           | DATE |    |
|       |           |      |    |
| SHEET | 1         | OF   | 1  |

2

RECORDING REQUESTED BY  
Alliance Title Company  
AND WHEN RECORDED MAIL TO

Name Thomas Smith  
Street Address 4350 St. Charles Place  
City, State Zip Concord, CA 94521

Order No 11195992-403-ECM

CONTRA COSTA Co Recorder Office  
STEPHEN L. WEIR, Clerk-Recorder  
DOC- 2004-0087109-00

Acct 15- Alliance Title Company  
Tuesday, MAR 16, 2004 08:00:00  
SUR \$10.00 NIC \$1.00 MOD \$2.00  
REC \$8.00 TCF \$1.00  
Ttl Pd \$20.00  
Nbr-0002028121  
ENS/R2/1-2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### GRANT DEED

THE UNDERSIGNED GRANTOR(s) DECLARE(s)  
City of Unincorporated  
Conveyance Tax is \$0.00  
Parcel No 003-020-041

Documentary Transfer Tax is \$0.00

computed on full value of interest or property conveyed, or  
 full value less value of liens or encumbrances remaining at  
the time of sale  
Fidel Alamillo  
Declarant or Agent Determining Tax

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Fidel Alamillo, a married man, as his sole & separate Property and Jessica Alamillo, an unmarried woman, as joint tenants**

hereby GRANT(s) to THOMAS SMITH, A MARRIED MAN, AS HIS SOLE AND SEPARATE PROPERTY

the following real property in the city of UNINCORPORATED

county of Contra Costa, state of California:

See Exhibit A attached hereto and made a part hereof.

THIS GRANT DEED IS BEING EXECUTED TO IMPLEMENT THE LOT LINE ADJUSTMENTS PURSUANT TO LLA #30049, DATED FEBRUARY 23, 2004

Dated: March 8, 2004

STATE OF CALIFORNIA  
COUNTY OF Contra Costa

On March 8, 2004 before me,  
R. M. Moreno

a Notary Public in and for said County and State, personally appeared

Fidel Alamillo &  
Jessica Alamillo

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that ~~he~~ they executed the same in ~~his~~ their authorized capacity(ies) and that by ~~his~~ their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal

Signature R. M. Moreno

Fidel Alamillo  
S.S. FIDEL ALAMILLO

Jessica Alamillo  
JESSICA ALAMILLO



(This area for official notonal seal)

5

0087109

Exhibit A

All that certain real property situate in the Unincorporated Area, County of Contra Costa, State of California, described as follows:

Being a portion of Parcel "A" and Parcel "B" as shown on that Parcel Map recorded in Book 89 of Parcel Maps, Page 34 (89 PM 34), Contra Costa County Records, more particularly described as follows:

Beginning at a point which is South 00° 42' 39" West, 30.00 feet from the Northeast corner of Parcel "B" of said 89 PM 34, thence along a line which is parallel to and 30.00 feet Southerly of the North line of said Parcel "B" North 89° 16' 35" West, 361.54 feet to the West line of said Parcel "B"; thence North 89° 16' 35" West, 24.39 feet, thence parallel to the West line of said Parcel "B" South 00° 42' 39" West, 446.58 feet to the Northerly line of the Contra Costa County Water District Easement as described in Series No. 2003-0190792, Contra Costa County Records; thence along said Northerly line South 68° 47' 02" East, 26.04 feet to the Southeast corner of said 2003-0190792, thence along the South line of that land described as Parcel One of Series No. 94-291866, Contra Costa County Records South 00° 42' 39" West, 275.32 feet; thence along said South line South 42° 33' 10" East, 527.52 feet to the East line of said 94-291866, thence along said East line North 00° 42' 39" East, 1115.08 feet to the point of beginning

END OF DOCUMENT