EXHIBIT 18

1999 Lot Line Adjustment Reducing Subject Parcel Size

Old Republic Title Company 271455-BCS

APN

003-020-017 and 003-020-039 WHEN RECORDED MAIL TO

Name Brentwood Rod & Gun CLub

Street Address C/o Field, Richardson & Wilhelmy
2033 No. Main St., ste 900
City State Walnut Creek, Calif. 94596

CONTRA COSTA Co Recorder Office STEPHEN L. WEIR, Clerk-Recorder

STEPHEN L. WEIR, Clerk-Recorder
DOC- 1999-0253211-00
Check Number

W, SEP 22, 1999 10:55:00 CCC \$533.50 SUR \$10.00 MI MOD \$3.00 REC \$7.00 TC Ttl Pd \$556.50 Nbr

\$10.00 MIC \$1.00 \$7.00 TCF \$2.00 Nbr-0000878902

mom/R3/1-3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Grant Deed

The undersigned grantor(s) declare(s): Documentary transfer tax is \$ 533.50 (X) computed on full value of property conveyed, or () computed on full value less value of liens and encumbrances remaining at time of sale. (X) Unincorporated area: () City of () Realty not sold. FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Tommy M. Anderson, an unmarried man	
hereby GRANT(S) to Blackhawkxmunnxackinexadulkxcommunikieexxxncxxxaxcalifoxniax Conformatakionx	
BRENTWOOD ROD AND GUN CLUB, A CALIFORNIA CORPORATION	
that property in Contra Costa County, State of California, described as:	
for legal description see exhibit "A" attached hereto and made a part hereof	
Mail Tax Statements to Grantee at address above	z z
Date September 13, 1999	Tommy M. Anderson
STATE OF CALIFORNIA	
COUNTY OF Coutra Costa	
On SEPT. 13, 1999 before me, the undersigned, a Notary Public in and for said State, personally appeared TOMMY M. AMCONSON	
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. Signature	CECILIA A. SIINO Z COMM. # 1207835 CONTRA COSTA COUNTY O COMM. EXP. JAN. 11, 2003
Name CEC///A A. S//NO (typed or printed)	(This area for official notarial seal)
7FGIS-140 8/94	(the area of others notation sest)

Exhibit "A" Legal Description Lot Line Adjustment - Area "A"

(Brentwoód Gun Club)

253211

All that real property situate in the unincorporated area of the County of Contra Costa, State of California, described as follows:

All of PARCEL "A" and a portion of PARCEL "B" as shown on that certain map entitled PARCEL MAP, M.S. 141-74, filed July 9, 1975, in Book 38 of Parcel Maps, at Page 41, Contra Costa County Records, further described as follows:

Commencing at the most Southwesterly corner of said PARCEL "B", said corner being the common section corner of Sections 1 and 12, T.1 S., R. 2 E, and Sections 6 and 7, T. 1 S., R. 3 E., M. D. B. & M.; thence from said point of commencement along the Westerly boundary line of said PARCEL "B" North 00°42'39" East 400.00 feet to the northwesterly corner of that certain Fee Parcel of land acquired by Contra Costa Water District, Series No. 94-304479, also being the point of beginning; thence from said point of beginning along the Westerly boundary line of said PARCEL "B" and along the boundary line of that certain Slope Easement acquired by Contra Costa Water District, Series No. 94-304479, North 00°42'39" East 537.00 feet to the northwesterly corner of said Slope Easement; thence along said Slope Easement line South 64"14'54" East 257.03 feet; thence leaving last said line the following courses:

> South 66°06'13" East, 502.56 feet, North 79°26'25" East, 122.58 feet, North 29"58'40" East, 166.53 feet, North 00°47'31" East, 248.87 feet, South 87°28'10" East, 485.71 feet,

to a point on the Westerly boundary line of said PARCEL "A"; thence along the boundary line of last said parcel the following five courses: North 00°47'31" East 1,338.02 feet to a point on the Southerly right of way line of Camino Diablo Road as shown on said MS 141-74 also being the beginning of a non-tangent curve concave to the southwest having a radius of 945.00 feet and to which beginning a radial line bears North 38"46'53" East; thence southeasterly 142.72 feet along said Southerly right of way line and along said curve through a central angle of 08°39'12"; thence South 42°33'55" East 380.62 feet; thence leaving said Southerly right of way line South 00°48'22" West, 2,001.74; thence North 89°09'34" West 366.25 feet to the southwesterly corner of said PARCEL "A" also being the easterly corner of said Contra Costa Water District Fee Parcel (94-304479); thence along last said line North 73°00'51" West 1,438.46 feet to the point of beginning.

Containing an area of 39.34 Acres more or less.

Assessors Parcel Numbers 003-020-017 and 003-020-039 (portion).

The bearings shown for the above description are based on the California Coordinate System, Zone III. All distances are ground level distances.

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