CONTRA COSTA COUNTY ESTIMATED REVENUE ADJUSTMENT/ ALLOCATION ADJUSTMENT TC/24

| AUDITOR-CONTROLLER USE ONLY: | | | | | | | |
|------------------------------|--|--|--|--|--|--|--|
| FINAL APPROVAL NEEDED BY: | | | | | | | |
| | | | | | | | |
| ☐ COUNTY ADMINISTRATOR | | | | | | | |
| ☐ AUDITOR-CONTROLLER | | | | | | | |

| ACCOUNT CODING | | DEPARTMENT: 0243 : PUBLIC DEFENDER | | | | | |
|----------------------|--------------------|---|------------------------|------------------------------|-----------------------|--|--|
| ORGANIZATION | REVENUE ACCOUNT | REVENUE ACC | COUNT DESCRIPTION | INCREASE | <decrease></decrease> | | |
| 2909 | 9966 | MISCELLANEOUS GRA | | 25,000.00 | | | |
| | | | | | | | |
| | | | TOTALS | | 0.00 | | |
| | APPRO' | VED | EXPLANATION OF REQUEST | | | | |
| By: | | Grant Awarded by the California Endowment (\$25,000) for implementation of a Proposition-47 Outreach Program, as authorized by BOS Agenda Item #C.29 on 09/27/2016. | | | | | |
| By: | | | | | | | |
| BOARD OF SUPERVISORS | | | | | | | |
| YES: | | | | | | | |
| NO: | | | | | | | |
| Ву: | | Date | | ENUE ADJ. RAOO_5 RNAL NO. | <u>.</u> 016 | | |

CONTRA COSTA COUNTY APPROPRIATION ADJUSTMENT/ ALLOCATION ADJUSTMENT T/C-27

| | | 170-27 | | | |
|----------------------|----------------------------|--|---------------------------------|--|----------------------|
| ACCOUN | T CODING | DEPARTMENT: 0243 | PUBLIC DEFENDER | | |
| ORGANIZATION | EXPENDITURE SUB-ACCOUNT | EXPENDITURE A | ACCOUNT DESCRIPTION | <pre><decrease></decrease></pre> | INCREASE |
| 2909 | 1013 | TEMPORARY SALARI | ES | | 23,200.00 |
| 2909 | 1042 | FICA / MEDICARE | | | 1,800.00 |
| | | | | | |
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| | 9 | | | | |
| | | | | 0.00 | 25,000.00 |
| | ADDDO | VED | EXPLANATION OF REQUEST | 0.00 | 25,000.00 |
| APPROVED | | | Increase temporary salary and b | penefit expenditure app | propriations to hire |
| AUDITOR - CONTROLLER | | two (2) Seasonal Clerks for implementation of a Proposition-47 Outreach Progarm, as authorized by BOS Agenda Item #C.29 on | | | |
| Ву: | 0 1 | Date 10/14/16 | 09/27/2016. | | |
| COUNTY AD | MINISTRATO | Pute 10/18/16 | | | |
| Ву: | | Date 10(18/16 | | | |
| | SUPERVISORS | S | | | |
| YES: NO: | | | | | |
| | | | PREPARED BY: Richard Loomis | | |
| | | | TITLE: ASA-III DATE: 10/12/2016 | • | |
| Ву: | | Date | APPF | ROPRIATION <u>APOO 51</u> JOURNAL NO. | 216 |
| | | | 1 | | |