

*The Board of Supervisors of  
Contra Costa County, California*

In the matter of:

**Resolution No. 2016/583**

**Recognizing Walnut Creek Intermediate School for their contributions towards developing the County's first Creek and Channel Safety Awareness Week, held October 19–23, 2015.**

WHEREAS, on March 1, 2011, the Board of Supervisors directed the County Public Works Department and Contra Costa County Flood Control and Water Conservation District (FC District) to pursue a sustainable outreach program to educate the public on the benefits and dangers of creeks and channels; and

WHEREAS, continued education to the public about creeks and channels has been determined as the best way to keep citizens safe and avoid future tragedies; and

WHEREAS, the Creek and Channel Safety Awareness Program (CCSAP) is now being implemented Countywide, and reaching middle and high school students with this message is critical, yet difficult; and

WHEREAS, the Walnut Creek Intermediate School has student leadership who are encouraged to engage in real world problems that affect students today; and

WHEREAS, the leadership students worked with the FC District staff to develop an age appropriate safety week explaining the benefits and dangers of flood control channels and presenting the "Stay Out, Stay Alive" message; and

WHEREAS, the highly successful program engaged hundreds of students in such activities as a poster competition and trivia contest, and it received positive local news coverage, including several student interviews. This occurred the week of October 19–23, 2015 as part of our annual Creek and Channel Safety Month.; and

NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors of Contra Costa County does hereby recognize Walnut Creek Intermediate School for their contributions in developing the County's first CCSAP safety awareness week.

\_\_\_\_\_  
**CANDACE ANDERSEN**

Chair,  
District II Supervisor

\_\_\_\_\_  
**JOHN GIOIA**  
District I Supervisor

\_\_\_\_\_  
**MARY N. PIEPHO**  
District III Supervisor

\_\_\_\_\_  
**KAREN MITCHOFF**  
District IV Supervisor

\_\_\_\_\_  
**FEDERAL D. GLOVER**  
District V Supervisor

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: October 25, 2016

David J. Twa,

By: \_\_\_\_\_, Deputy