Recorded at the request of: Contra Costa County Board of Supervisors Return to: Public Works Department Engineering Services Division Records Section

Area: Alamo

Road: Miranda Avenue
Co. Road No.: 4234B
Development No.: LP14-02038
APN: 193-030-027

OFFER OF DEDICATION - ROAD PURPOSES

Robert C. Waal and Sharon R. Waal, the undersigned, being the present title owner of record of the herein described parcel of land, do hereby make an irrevocable offer of dedication to **Contra Costa County**, a political subdivision of the State of California and its successors or assigns, for street, highway landscaping and other public purposes, including maintenance thereof, the fee title to real property situated in the County of Contra Costa, State of California, as described in Exhibit "A" (written description) and shown on Exhibit "B" (plat map) attached hereto.

It is understood and agreed that **Contra Costa County** and its successors or assigns shall incur no liability with respect to such offer of dedication, and shall not assume any responsibility for the offered parcel of land or any improvements thereon or therein, until such offer has been accepted by appropriate action of the Board of Supervisors, or of the local governing bodies of its successors or assigns.

The provisions hereof shall inure to the benefit of **Contra Costa County** and it successors or assigns and will be binding upon the title owner of record and that owner's heirs, successors or assigns.

The undersigned executed this instrument on 9/27/16.

See Attached Notary

Robert C. Waal

Sharon R. Waal

(See attached notary)

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California personally appeared who proved to me on the basis of satisfactory evidence to be the person (s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(jes), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. BEN COLE WEINER Commission # 2019902 Notary Public - California Signature Contra Costa County Signature of Notary Public My Comm. Expires Apr 14, 2017 Place Notary Seal Above **OPTIONAL** -Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document. **Description of Attached Document** Title or Type of Document: Document Date: Number of Pages: _____ Signer(s) Other Than Named Above: ____ Capacity(ies) Claimed by Signer(s) Signer's Name: Signer's Name: ☐ Corporate Officer — Title(s): □ Corporate Officer — Title(s): ___ ☐ Partner — ☐ Limited ☐ General ☐ Partner — ☐ Limited ☐ General ☐ Individual ☐ Attorney in Fact ☐ Individual ☐ Attorney in Fact ☐ Trustee ☐ Guardian or Conservator □ Trustee ☐ Guardian or Conservator □ Other: □ Other:

Signer Is Representing: _

Signer Is Representing: _

EXHIBIT 'A' AREA TO BE DEDICATED TO CONTRA COSTA COUNTY

All that certain real property situated in the County of Contra Costa, State of California, described as follows:

Being a portion of Parcel "A", as said Parcel is shown on that certain Parcel Map of Subdivision 01-0003, filed for record in Book 191 of Parcel Maps at Page 46, Contra Costa County Records, further described as follows:

BEGINNING at the southwesterly corner of said Parcel "A", said Point of Beginning also lies on the easterly right-of-way of Miranda Avenue, as shown on said map (191 PM 46); thence leaving said Point of Beginning along said right-of way line, North 36°36'32" East, 23.98 feet; thence South 86°53'13" East, 5.99 feet; thence leaving said boundary of Parcel "A', South 36°36'32" West, 23.98 feet, to a point on the southerly line of Parcel "A", thence along said southerly line, North 86°53'13" West, 5.99 feet to said Point of Beginning.

Containing 120 square feet more or less.

Signature

Date

PROFESSIONARD OF CHIEF No. CE-27818 SO ESP 3/31/18

