

**THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA**  
**and for Special Districts, Agencies and Authorities Governed by the Board**

Adopted this Resolution on 10/18/2016 by the following vote:

		<b>John Gioia</b>
		<b>Candace Andersen</b>
<b>AYE:</b>	<input type="text" value="5"/>	<b>Mary N. Piepho</b>
		<b>Karen Mitchoff</b>
		<b>Federal D. Glover</b>
<b>NO:</b>	<input type="text"/>	
<b>ABSENT:</b>	<input type="text"/>	
<b>ABSTAIN:</b>	<input type="text"/>	
<b>RECUSE:</b>	<input type="text"/>	



**Resolution No. 2016/557**

**IN THE MATTER OF:** Applying for and Accepting the FY 2016/2018 State of California Board of State and Community Corrections Strengthening Law Enforcement and Community Relations Grant.

**WHEREAS,** the County of Contra Costa desires to participate in the Strengthening Law Enforcement and Community Relations Grant Program administered by the Board of State and Community Corrections (hereafter referred to as BSCC).

**NOW, THEREFORE, BE IT RESOLVED,** that the Board of Supervisors: Authorizes the Sheriff-Coroner, Undersheriff or the Sheriff's Chief of Management Services, be authorized on behalf of the Board of Supervisors to submit the grant proposal for this funding and sign the Grant Agreement with the BSCC, including any amendments thereof;

**BE IT FURTHER RESOLVED,** that grant funds received hereunder shall not be used to supplant expenditures controlled by this body;

**BE IT FURTHER RESOLVED,** that the County agrees to abide by the terms and conditions of the Grant Agreement as set forth by the BSCC;

**BE IT FURTHER RESOLVED,** that this Resolution supersedes Resolution No. 2016/469 adopted previously by the Board of Supervisors.

Passed, approved, and adopted by the Board of Supervisors of Contra Costa County in a meeting thereof held on October 18, 2016 by the following:

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

**ATTESTED: October 18, 2016**

David J. Twa, County Administrator and Clerk of the Board of Supervisors

Contact: Sandra Brown 925-335-1553

By: June McHuen, Deputy

cc: