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CONTRA COSTA COUNTY  
**Department of Conservation and Development**  
30 Muir Road  
Martinez, CA 94553  
Telephone: 674-7203 Fax: 674-7250

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**TO:** Internal Operations Committee  
Supervisor John Gioia, Chair  
Supervisor Candace Andersen, Vice Chair

**FROM:** Maureen Parkes, Planning Technician III  
Staff to the Fish and Wildlife Committee *Maureen Parkes*

**DATE:** August 15, 2016

**SUBJECT:** Applications for Appointment to the Fish and Wildlife Committee  
At-large Alternate 1 Seat

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### **Fish and Wildlife Committee "FWC" Membership Structure & Appointment Process**

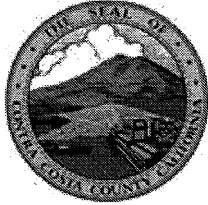
There are 10 members on the FWC: one from each Supervisor's District, four At-large members, and one At-large Alternate 1. Each term of office, whether for supervisor-appointed or at-large members, is four years. These expire on a rotational basis, so as to have internal continuity on the FWC. The five district seats are nominated by the appropriate Supervisor. When one of these membership positions is available, the public may submit an application directly to the Supervisor's office. For the four At-large and one At-large Alternate 1 positions, the FWC solicits the vacancies. The Internal Operations Committee considers applications from all interested individuals, conducts interviews and recommends appointments to the Board. Due to the resignation of the At-large Alternate 1 member, the seat is currently vacant and the term will expire on December 31, 2016.

### **Public Notice of Vacancies and Application Availability**

An application for membership for the At-large Alternate 1 position was distributed to the Fish and Wildlife Committee and the Contra Costa Watershed Forum distribution lists as well as posted to the FWC website on June 1, 2016. A press release was sent to local newspapers and it was also publicized on the County website in the County Highlights section. In addition, it was added to CCTV's County Net which appeared on Comcast Channel 27, Astound Channel 32, and AT&T U-verse Channel 99.

### **Application Review**

Six (6) applications were received for the At-large Alternate 1 seat vacancy. Those include applications from Elizabeth Brunckhorst, Scott Cashen, Don Della Nina, Dawn Manley, Rodney Smith and Jill Wiseman. All six (6) applications are included as attachments to this memo in alphabetical order.



Contra  
Costa  
County

**For Office Use Only**  
Date Received:  
11-17-15

**For Reviewers Use Only:**  
Accepted Rejected

**BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION**

MAIL OR DELIVER TO:  
Contra Costa County  
CLERK OF THE BOARD  
651 Pine Street, Rm. 106  
Martinez, California 94553-1292  
**PLEASE TYPE OR PRINT IN INK**  
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Fish and Wildlife Committee

At- Large Member

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. **Name:** Brunckhorst Elizabeth  
(Last Name) (First Name) (Middle Name)

2. **Address:** [ ] Concord CA 94521  
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. **Phones:** [ ] [ ] [ ]  
(Home No.) (Work No.) (Cell No.)

4. **Email Address:** [ ]

5. **EDUCATION:** Check appropriate box if you possess one of the following:

High School Diploma  G.E.D. Certificate  California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved BA

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) Mills College	Anthropology/Sociology	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	4 years		BA	1984
B) University of California Santa Cruz	Biology	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	2 years		BA	1990
C) [ ]	[ ]	Yes No <input type="checkbox"/> <input type="checkbox"/>	[ ]	[ ]	[ ]	[ ]
D) Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded: Yes No <input type="checkbox"/> <input type="checkbox"/>			
[ ]	[ ]	[ ]				

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year)  <u>From</u>      <u>To</u>  <div style="display: flex; justify-content: space-around;"> <div style="border: 1px solid black; width: 60px; height: 25px; text-align: center;">2002</div> <div style="border: 1px solid black; width: 60px; height: 25px; text-align: center;">2003</div> </div> <p>Total: <u>Yrs.</u>    <u>Mos.</u>  <div style="display: flex; justify-content: space-around;"> <div style="border: 1px solid black; width: 60px; height: 25px;"></div> <div style="border: 1px solid black; width: 60px; height: 25px;"></div> </div> <p>Hrs. per week <input style="width: 30px;" type="text"/> . Volunteer <input type="checkbox"/></p> </p></p>	<p style="text-align: center;">Title</p> <div style="border: 1px solid black; padding: 2px;">Leadership Course</div> <p style="text-align: center;">Employer's Name and Address</p> <div style="border: 1px solid black; padding: 2px;">Santa Rosa County, FL</div>	<p style="text-align: center;">Duties Performed</p> <div style="border: 1px solid black; padding: 2px;">One day per month leadership course. (Class 17).</div>
<p>B) Dates (Month, Day, Year)  <u>From</u>      <u>To</u>  <div style="display: flex; justify-content: space-around;"> <div style="border: 1px solid black; width: 60px; height: 25px; text-align: center;">07/97</div> <div style="border: 1px solid black; width: 60px; height: 25px; text-align: center;">Current</div> </div> <p>Total: <u>Yrs.</u>    <u>Mos.</u>  <div style="display: flex; justify-content: space-around;"> <div style="border: 1px solid black; width: 60px; height: 25px; text-align: center;">18</div> <div style="border: 1px solid black; width: 60px; height: 25px;"></div> </div> <p>Hrs. per week <input style="width: 30px;" type="text"/> . Volunteer <input type="checkbox"/></p> </p></p>	<p style="text-align: center;">Title</p> <div style="border: 1px solid black; padding: 2px;">Mom</div> <p style="text-align: center;">Employer's Name and Address</p> <div style="border: 1px solid black; padding: 2px;">Self</div>	<p style="text-align: center;">Duties Performed</p> <div style="border: 1px solid black; padding: 2px;">Coach, driver, cook, psychologist, home school teacher, business woman, tour guide, and single parent.</div>
<p>C) Dates (Month, Day, Year)  <u>From</u>      <u>To</u>  <div style="display: flex; justify-content: space-around;"> <div style="border: 1px solid black; width: 60px; height: 25px;"></div> <div style="border: 1px solid black; width: 60px; height: 25px;"></div> </div> <p>Total: <u>Yrs.</u>    <u>Mos.</u>  <div style="display: flex; justify-content: space-around;"> <div style="border: 1px solid black; width: 60px; height: 25px;"></div> <div style="border: 1px solid black; width: 60px; height: 25px;"></div> </div> <p>Hrs. per week <input style="width: 30px;" type="text"/> . Volunteer <input type="checkbox"/></p> </p></p>	<p style="text-align: center;">Title</p> <div style="border: 1px solid black; height: 25px;"></div> <p style="text-align: center;">Employer's Name and Address</p> <div style="border: 1px solid black; height: 60px;"></div>	<p style="text-align: center;">Duties Performed</p> <div style="border: 1px solid black; height: 60px;"></div>
<p>D) Dates (Month, Day, Year)  <u>From</u>      <u>To</u>  <div style="display: flex; justify-content: space-around;"> <div style="border: 1px solid black; width: 60px; height: 25px;"></div> <div style="border: 1px solid black; width: 60px; height: 25px;"></div> </div> <p>Total: <u>Yrs.</u>    <u>Mos.</u>  <div style="display: flex; justify-content: space-around;"> <div style="border: 1px solid black; width: 60px; height: 25px;"></div> <div style="border: 1px solid black; width: 60px; height: 25px;"></div> </div> <p>Hrs. per week <input style="width: 30px;" type="text"/> . Volunteer <input type="checkbox"/></p> </p></p>	<p style="text-align: center;">Title</p> <div style="border: 1px solid black; height: 25px;"></div> <p style="text-align: center;">Employer's Name and Address</p> <div style="border: 1px solid black; height: 60px;"></div>	<p style="text-align: center;">Duties Performed</p> <div style="border: 1px solid black; height: 60px;"></div>

7. How did you learn about this vacancy?

CCC Homepage  Walk-In  Newspaper Advertisement  District Supervisor  Other

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No  Yes

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations?

No  Yes

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name:

Date: 11-16-2015

### Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: **651 Pine Street, Room 106, Martinez, CA 94553.**
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.



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Martinez, California 94553-1292  
**PLEASE TYPE OR PRINT IN INK**  
(Each Position Requires a Separate Application)

**BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:**

Fish and Wildlife Committee

At-large Alternate member seat

**PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION**

**PRINT EXACT SEAT NAME (if applicable)**

**1. Name:** Cashen Scott Thomson  
(Last Name) (First Name) (Middle Name)

**2. Address:** [Redacted] Walnut Creek CA 94597  
(No.) (Street) (Apt.) (City) (State) (Zip Code)

**3. Phones:** [Redacted]  
(Home No.) (Work No.) (Cell No.)

**4. Email Address:** [Redacted]

**5. EDUCATION:** Check appropriate box if you possess one of the following:

High School Diploma  G.E.D. Certificate  California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved Masters degree

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) U.C. Berkeley	Natural Resources Management (Wildlife) <input checked="" type="checkbox"/>	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	102		B.S.	1992
B) Penn State University	Wildlife and Fisheries Science <input checked="" type="checkbox"/>	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	38		M.S.	1998
C)		Yes No <input type="checkbox"/> <input type="checkbox"/>				
D) Other schools / training completed. U.C. Forestry Field Program	Course Studied Forest ecology, silviculture, wildlife <input checked="" type="checkbox"/>	Hours Completed 10 credits	Certificate Awarded: Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			

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<p>A) Dates (Month, Day, Year)  <u>From</u>      <u>To</u>                      2007      Present                      Total: <u>Yrs.</u>   <u>Mos.</u>                      9 years                      Hrs. per week <u>40</u> . Volunteer <input type="checkbox"/></p>	<p>Title                      Biological Resources Expert</p> <hr/> <p>Employer's Name and Address                      Self employed business owner                      Walnut Creek, CA</p>	<p>Duties Performed                      Biological resource investigations                      Review of CEQA/NEPA documents                      Expert witness testimony                      Scientific review committee member                      Wildlife surveys                      Biological Assessments                      Mitigation planning                      Technical writing                      Supervision of field crews                      Proposal writing</p>
<p>B) Dates (Month, Day, Year)  <u>From</u>      <u>To</u>                      2005      2007                      Total: <u>Yrs.</u>   <u>Mos.</u>                      2 years                      Hrs. per week <u>40</u> . Volunteer <input type="checkbox"/></p>	<p>Title                      Senior Wildlife Ecologist</p> <hr/> <p>Employer's Name and Address                      TSS Consultants                      2724 Kilgore Road                      Rancho Cordova, California 95670</p>	<p>Duties Performed                      Biological Resource Assessments                      Wildlife surveys                      Supervision of field crews                      Prepare management plans                      Coordination with clients and                      natural resource agencies                      Grant writing</p>
<p>C) Dates (Month, Day, Year)  <u>From</u>      <u>To</u>                      2000      2005                      Total: <u>Yrs.</u>   <u>Mos.</u>                      5 years                      Hrs. per week <u>40</u> . Volunteer <input type="checkbox"/></p>	<p>Title                      Senior Biologist</p> <hr/> <p>Employer's Name and Address                      ECORP Consulting, Inc.                      2100 Embarcadero Rd, Ste 105                      Oakland, CA 94606</p>	<p>Duties Performed                      Biological Resource Assessments                      Fish and wildlife surveys                      Habitat mapping                      Supervision of field crews                      Prepare management plans                      Mitigation monitoring                      Construction monitoring                      Coordination with clients and                      natural resource agencies                      Grant writing</p>
<p>D) Dates (Month, Day, Year)  <u>From</u>      <u>To</u>                      2012      2014                      Total: <u>Yrs.</u>   <u>Mos.</u>                      2 years                      Hrs. per week _____ . Volunteer <input checked="" type="checkbox"/></p>	<p>Title                      Member IPM Advisory Committee</p> <hr/> <p>Employer's Name and Address                      Contra Costa County</p>	<p>Duties Performed                      Served on Contra Costa County's                      IPM Advisory Committee. Attended                      meetings and participated in                      working groups.</p>

7. How did you learn about this vacancy?

CCC Homepage  Walk-In  Newspaper Advertisement  District Supervisor  Other \_\_\_\_\_

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No  Yes

If Yes, please identify the nature of the relationship: \_\_\_\_\_

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No  Yes

If Yes, please identify the nature of the relationship: \_\_\_\_\_

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name: \_\_\_\_\_ Date: 07/01/2016

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8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

# Scott Cashen, M.S.

## Senior Wildlife Ecologist

### Education

- Master of Science, Wildlife and Fisheries Science, Pennsylvania State University (1998)
- Bachelor of Science, Resource Management, University of California at Berkeley (1992)

### Areas of Expertise

- Scientific field studies (design, implementation, and management)
- CEQA/NEPA compliance issues
- Biological resource assessments
- Fish and wildlife surveys
- Litigation support
- Renewable energy
- Scientific writing and technical editing
- Forest management

### Professional Experience

- Independent Biological Resources Consultant, Walnut Creek, CA (2007 – present).
- TSS Consultants, Senior Biologist, Walnut Creek, CA (2005 –2007).
- ECORP Consulting, Senior Biologist, Oakland, CA (2000 –2005).
- Pt. Reyes Bird Observatory, Field Ornithologist, SF Bay Area (2000).
- National Park Service, Field Ornithologist, Alaska (1999).
- Penn State University – Instructor of Wildlife Management (1998).
- Penn State University – Graduate Research Assistant/Teaching Assistant (1995-1998).
- Pacific Meridian Resources, Consulting Forester, Emeryville, CA (1992 –1995).
- University of California, Biological Resources Technician, Tahoe National Forest (1992).

### Permits

U.S. Fish and Wildlife Service Section 10(a)(1)(A) Recovery Permit for the Peninsular bighorn sheep

### Publications

Gutiérrez RJ, AS Cheng, DR Becker, S Cashen, et al. 2015. Legislated collaboration in a conservation conflict: a case study of the Quincy Library group in California, USA. Chapter 19 *in*: Redpath SR, et al. (eds). *Conflicts in Conservation: Navigating Towards Solutions*. Cambridge Univ. Press, Cambridge, UK.

Cheng AS, RJ Gutiérrez RJ, S Cashen, et al. 2016. Is There a Place for Legislating Place-Based Collaborative Forestry Proposals?: Examining the Herger-Feinstein Quincy Library Group Forest Recovery Act Pilot Project. *Journal of Forestry*.



Print Form



Contra Costa County

For Office Use Only
Date Received:

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:

Contra Costa County
CLERK OF THE BOARD
65th Pine Street, Rm. 105
Martinez, California 94553-1252

PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

CGC Fish+Wildlife Committee
PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

At-Large Alternate 1
PRINT EXACT SEAT NAME (if applicable)

1. Name: Della Nina DONALD GENE
(Last Name) (First Name) (Middle Name)

2. Address: (No.) (Street) (Apt.) Byron CA 94514
(Dity) (State) (Zip Code)

3. Phones: (Home No.) (Work No.) (Cell No.)

4. Email Address:

5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma [X] G.E.D. Certificate [ ] California High School Proficiency Certificate [ ]

Give Highest Grade or Educational Level Achieved Procurement Contracting

Table with 6 columns: Names of colleges / universities attended, Course of Study / Major, Degree Awarded, Units Completed (Semester, Quarter), Degree Type, Date Degree Awarded. Row A: UC Berkeley - EXT, Procurement Contracting Certification, Yes No [X], Cert, 1990.

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year)</p> <p>From <input type="text"/> To <input type="text"/></p> <p>Total: Yrs. <input type="text"/> Mos. <input type="text"/></p> <p>Hrs. per week <input type="text"/> . Volunteer <input type="checkbox"/></p>	<p>Title</p> <p>Board Member</p> <p>Employer's Name and Address</p> <p>Byron MAC BYRON, CA</p>	<p>Duties Performed</p> <p>Board Member Issues concerning the town of Byron</p>
<p>B) Dates (Month, Day, Year)</p> <p>From <input type="text"/> To <input type="text"/></p> <p>Total: Yrs. <input type="text"/> Mos. <input type="text"/></p> <p>Hrs. per week <input type="text"/> . Volunteer <input type="checkbox"/></p>	<p>Title</p> <p>Committee Member</p> <p>Employer's Name and Address</p> <p>Contra Costa Fish &amp; Wildlife</p>	<p>Duties Performed</p> <p>Issues regarding Fish &amp; Wildlife for Contra Costa County</p>
<p>C) Dates (Month, Day, Year)</p> <p>From <input type="text"/> To <input type="text"/></p> <p>Total: Yrs. <input type="text"/> Mos. <input type="text"/></p> <p>Hrs. per week <input type="text"/> . Volunteer <input type="checkbox"/></p>	<p>Title</p> <p>Employer's Name and Address</p>	<p>Duties Performed</p>
<p>D) Dates (Month, Day, Year)</p> <p>From <input type="text"/> To <input type="text"/></p> <p>Total: Yrs. <input type="text"/> Mos. <input type="text"/></p> <p>Hrs. per week <input type="text"/> . Volunteer <input type="checkbox"/></p>	<p>Title</p> <p>Employer's Name and Address</p>	<p>Duties Performed</p>

7. How did you learn about this vacancy?

CCC Homepage  Walk-in  Newspaper Advertisement  District Supervisor  Other

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No  Yes

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations?

No  Yes

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board.

Sign Name

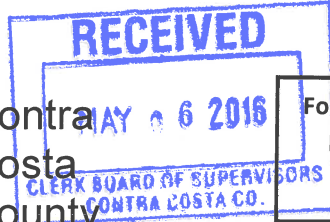
Date: 5-11-16

**Important Information**

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**PLEASE TYPE OR PRINT IN INK**  
(Each Position Requires a Separate Application)

**BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:**

Fish and Wildlife Committee

At-Large, Alternate

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. **Name:** Manley, Dawn M  
 (Last Name) (First Name) (Middle Name)

2. **Address:** Walnut Creek, CA 94597  
 (No.) (Street) (Apt.) (City) (State) (Zip Code)

3. **Phones:** \_\_\_\_\_  
 (Home No.) (Work No.) (Cell No.)

4. **Email Address:** \_\_\_\_\_

**5. EDUCATION:** Check appropriate box if you possess one of the following:

High School Diploma  G.E.D. Certificate  California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved BS in Environmental Science

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) Cal State East Bay	Environmental Science	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>		100+	BS	6/2003
B) _____	_____	Yes No <input type="checkbox"/> <input type="checkbox"/>				
C) _____	_____	Yes No <input type="checkbox"/> <input type="checkbox"/>				
D) Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded: Yes No <input type="checkbox"/> <input type="checkbox"/>			
_____	_____	_____				

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year)  <u>From</u>      <u>To</u>            8/2000      present</p> <p>Total: <u>Yrs.</u>    <u>Mos.</u>            15                7</p> <p>Hrs. per week <u>40</u> . Volunteer <input type="checkbox"/></p>	<p style="text-align: center;">Title</p> <p>Director of Animal Encounters</p> <hr/> <p style="text-align: center;">Employer's Name and Address</p> <p>Lindsay Wildlife Experience            1931 First Avenue            Walnut Creek, CA 94597</p>	<p style="text-align: center;">Duties Performed</p> <p>Management of captive live animal collection (native CA wildlife - non-releaseable) and animal keeper staff of 7.</p> <p>Permit officer for state and federal permits and licenses</p> <p>Budget management</p>
<p>B) Dates (Month, Day, Year)  <u>From</u>      <u>To</u>  <input type="text"/>    <input type="text"/></p> <p>Total: <u>Yrs.</u>    <u>Mos.</u>  <input type="text"/>    <input type="text"/></p> <p>Hrs. per week <input type="text"/> . Volunteer <input type="checkbox"/></p>	<p style="text-align: center;">Title</p> <input type="text"/> <hr/> <p style="text-align: center;">Employer's Name and Address</p> <input type="text"/>	<p style="text-align: center;">Duties Performed</p> <input type="text"/>
<p>C) Dates (Month, Day, Year)  <u>From</u>      <u>To</u>  <input type="text"/>    <input type="text"/></p> <p>Total: <u>Yrs.</u>    <u>Mos.</u>  <input type="text"/>    <input type="text"/></p> <p>Hrs. per week <input type="text"/> . Volunteer <input type="checkbox"/></p>	<p style="text-align: center;">Title</p> <input type="text"/> <hr/> <p style="text-align: center;">Employer's Name and Address</p> <input type="text"/>	<p style="text-align: center;">Duties Performed</p> <input type="text"/>
<p>D) Dates (Month, Day, Year)  <u>From</u>      <u>To</u>  <input type="text"/>    <input type="text"/></p> <p>Total: <u>Yrs.</u>    <u>Mos.</u>  <input type="text"/>    <input type="text"/></p> <p>Hrs. per week <input type="text"/> . Volunteer <input type="checkbox"/></p>	<p style="text-align: center;">Title</p> <input type="text"/> <hr/> <p style="text-align: center;">Employer's Name and Address</p> <input type="text"/>	<p style="text-align: center;">Duties Performed</p> <input type="text"/>

7. How did you learn about this vacancy?

CCC Homepage  Walk-In  Newspaper Advertisement  District Supervisor  Other

*I regularly attend these meetings*

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No  Yes

If Yes, please identify the nature of the relationship:

[Empty box for relationship details]

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No  Yes

If Yes, please identify the nature of the relationship:

[Empty box for relationship details]

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Com

Sign Name: \_\_\_\_\_

Date: 5/5/16

### Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: **651 Pine Street, Room 106, Martinez, CA 94553.**
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.



Contra  
Costa  
County

For Office Use Only  
Date Received:

For Reviewers Use Only:  
Accepted Rejected

**BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION**

MAIL OR DELIVER TO:

Contra Costa County  
CLERK OF THE BOARD  
651 Pine Street, Rm. 106  
Martinez, California 94553-1292  
PLEASE TYPE OR PRINT IN INK  
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

fish and wildlife committee

At-large Alternate

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (If applicable)

1. Name: Smith Rodney Francis  
(Last Name) (First Name) (Middle Name)

2. Address: Danville Ca 94526  
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. Phones: \_\_\_\_\_  
(Home No.) (Work No.) (Cell No.)

4. Email Address: \_\_\_\_\_

5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma  G.E.D. Certificate  California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved \_\_\_\_\_

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) University of Maryland	microbiology	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			Ph.D	1965
B)	"	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			M.S	1963
C)	"	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			B.S	1959
D) Other schools / training completed: Towson Junior College	Course Studied arts and science	Hours Completed 60 A.A degree	Certificate Awarded: Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year)            From            To            1974            1997            Total: <u>Yrs.</u>    <u>Mos.</u>            23                92            Hrs. per week 45 . Volunteer <input type="checkbox"/></p>	<p>Title            Director of Public Health lab services            Employer's Name and Address            Contra Costa Co. Health Services Dept.            1111 Ward Street Martinez</p>	<p>Duties Performed            Directed all diagnostic microbiology services with a staff of 24. The main lab was on Ward St. All animals tested for rabies were performed here. There were branch labs in Richmond, Concord and Pittsburg. The lab program was Medicare approved and became a revenue center.</p>
<p>B) Dates (Month, Day, Year)            From            To            1974                        Total: <u>Yrs.</u>    <u>Mos.</u>                   10            Hrs. per week   . Volunteer <input type="checkbox"/></p>	<p>Title            supervising microbiology lab            Employer's Name and Address            Alta Bates Hospital In Berkeley</p>	<p>Duties Performed            directing 7 medical technologists performing tests on patient specimens to detect and identify infectious agents.</p>
<p>C) Dates (Month, Day, Year)            From            To            1971            1974            Total: <u>Yrs.</u>    <u>Mos.</u>            3                36            Hrs. per week 60 . Volunteer <input type="checkbox"/></p>	<p>Title            Associate Professor and lab chief            Employer's Name and Address            University of Texas Medical School in Galveston and the Shriner Burns institute for burned children</p>	<p>Duties Performed            Teaching medical microbiology to medical students, directing graduate student research and operating a diagnostic lab to test specimens from burn patients. Staff of 10</p>
<p>D) Dates (Month, Day, Year)            From            To            1967            1971            Total: <u>Yrs.</u>    <u>Mos.</u>            4                48            Hrs. per week 40 . Volunteer <input type="checkbox"/></p>	<p>Title            Assistant professor of microbiology            Employer's Name and Address            Temple University schools of dentistry in Philadelphia, Pa</p>	<p>Duties Performed            Teaching students of dentistry and pharmacy. Had various faculty functions and did basic research</p>



7. How did you learn about this vacancy?

CCC Homepage  Walk-In  Newspaper Advertisement  District Supervisor  Other Members

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No  Yes

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No  Yes

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name: \_\_\_\_\_

Date: August 01, 2016

### Important Information

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7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.



Contra  
Costa  
County

For Office Use Only  
Date Received:

For Reviewers Use Only:  
Accepted Rejected

**BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION**

MAIL OR DELIVER TO:

Contra Costa County  
CLERK OF THE BOARD  
651 Pine Street, Rm. 106  
Martinez, California 94553-1292

PLEASE TYPE OR PRINT IN INK  
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Contra Costa County Fish & Wildlife  
PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

At-large Alternate Member  
PRINT EXACT SEAT NAME (if applicable)

1. Name: Wiseman (Last Name) Jill (First Name) Marie (Middle Name)

2. Address: \_\_\_\_\_ (No.) \_\_\_\_\_ (Street) \_\_\_\_\_ (Apt.) Lafayette CA (City) \_\_\_\_\_ (State) 94549 (Zip Code)

Phones: \_\_\_\_\_ (Home No.) 8 \_\_\_\_\_ (Work No.) \_\_\_\_\_ (Cell No.)

4. Email Address: \_\_\_\_\_

5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma  G.E.D. Certificate  California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved B.A.

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) University of California San Diego	Biology	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>		180	B.A.	1991
B) University of California Berkeley	Extension Business Classes, Epidemiology executive program	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>	21			
C) ecfirst	certified Security compliance specialist certified HIPAA Professional	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>				2008 2012
D) Other schools / training completed: ISACA	Course Studied: certified information systems auditor	Hours Completed: 40-50 hours/yr			Certificate Awarded: Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year)  <u>From</u>      <u>To</u>  197/1997 10/23/2014</p> <p>Total: <u>Yrs.</u>    <u>Mos.</u>  17 yrs</p> <p>Hrs. per week <u>40+</u> . Volunteer <input type="checkbox"/></p>	<p>Title  Senior Manager, project  Manager, Senior business  consultant</p> <p>Employer's Name and Address  Kaiser Permanente  1 Kaiser Plaza  Oakland, CA 94612</p>	<p>Duties Performed  17+ years leading  compliance initiatives &amp; audits  - provided strategic &amp;  tactical advice to various  departments (e.g., exec  leadership to front line staff)  - made funding recommendations  - Developed procedures, policies  - Project Manager of programs to 2M</p>
<p>B) Dates (Month, Day, Year)  <u>From</u>      <u>To</u>  9/1/1992 9/1/1997</p> <p>Total: <u>Yrs.</u>    <u>Mos.</u>  5 yrs</p> <p>Hrs. per week <u>40+</u> . Volunteer <input type="checkbox"/></p>	<p>Title  Clinical Outcomes  Coordinator / Clinical Exercise  Physiologist</p> <p>Employer's Name and Address  UCSD  8939 Villa La Jolla Drive  La Jolla, CA 92037</p>	<p>Duties Performed  - Launched new UCSD  outpatient clinic  (one of original six  staff that grew to  sixty)  - Published research  - Organized Department  (developed vision, goals, processes)</p>
<p>C) Dates (Month, Day, Year)  <u>From</u>      <u>To</u>  2/5/2013 8/27/2013</p> <p>Total: <u>Yrs.</u>    <u>Mos.</u>  6 m</p> <p>Hrs. per week <u>3</u> . Volunteer <input checked="" type="checkbox"/></p>	<p>Title  Wildlife Hospital  volunteer</p> <p>Employer's Name and Address  Lindsay Wildlife Experience  1931 First Ave.  Walnut Creek 94597</p>	<p>Duties Performed  - Cared for orphaned  &amp; injured native  California wildlife</p>
<p>D) Dates (Month, Day, Year)  <u>From</u>      <u>To</u></p> <p>Total: <u>Yrs.</u>    <u>Mos.</u></p> <p>Hrs. per week _____ . Volunteer <input type="checkbox"/></p>	<p>Title</p> <p>Employer's Name and Address</p>	<p>Duties Performed</p>

7. How did you learn about this vacancy?

CCC Homepage     Walk-In     Newspaper Advertisement     District Supervisor     Other Attend Meetings

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No  Yes \_\_\_\_\_

If Yes, please identify the nature of the relationship: \_\_\_\_\_

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Sign Nan \_\_\_\_\_ Date: 7-7-16

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**THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA and for  
Special Districts, Agencies and Authorities Governed by the Board Adopted Resolution  
no. 2011/55 on 2/08/2011 as follows:**

IN THE MATTER OF ADOPTING A POLICY MAKING FAMILY MEMBERS OF THE BOARD OF SUPERVISORS INELIGIBLE FOR APPOINTMENT TO BOARDS, COMMITTEES OR COMMISSIONS FOR WHICH THE BOARD OF SUPERVISORS IS THE APPOINTING AUTHORITY

WHEREAS the Board of Supervisors wishes to avoid the reality or appearance of improper influence or favoritism;  
NOW, THEREFORE, BE IT RESOLVED THAT the following policy is hereby adopted:

- I. SCOPE: This policy applies to appointments to any seats on boards, committees or commissions for which the Contra Costa County Board of Supervisors is the appointing authority.
- II. POLICY: A person will not be eligible for appointment if he/she is related to a Board of Supervisors' Member in any of the following relationships:
  1. Mother, father, son, and daughter;
  2. Brother, sister, grandmother, grandfather, grandson, and granddaughter;
  3. Great-grandfather, great-grandmother, aunt, uncle, nephew, niece, great-grandson, and great-granddaughter;
  4. First cousin;
  5. Husband, wife, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepson, and stepdaughter;
  6. Sister-in-law (brother's spouse or spouse's sister), brother-in-law (sister's spouse or spouse's brother), spouse's grandmother, spouse's grandfather, spouse's granddaughter, and spouse's grandson;
  7. Registered domestic partner, pursuant to California Family Code section 297.
  8. The relatives, as defined in 5 and 6 above, for a registered domestic partner.
  9. Any person with whom a Board Member shares a financial interest as defined in the Political Reform Act (Gov't Code §87103, Financial Interest), such as a business partner or business associate.