OWNER'S STATEMENT

THE UNDERSIGNED, BEING THE PARTIES HAVING A RECORD TITLE INTEREST IN THE LANDS DELINEATED AND EMBRACED WITHIN THE SUBDIVISION BOUNDARY ON THIS MAP, ENTITLED "SUBDIVISION 9301, GALE RANCH, CONTRA COSTA COUNTY, CALIFORNIA", DO HEREBY CONSENT TO THE MAKING AND RECORDATION OF THE SAME; AND DO HEREBY DECLARE THAT THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED IN FEE FOR PUBLIC PURPOSES: THOSE PORTIONS OF SAID LANDS DESIGNATED ON THIS MAP AS: ROSAMUND DRIVE, ELDERBERRY DRIVE, TULIPWOOD LANE, CAMELIA COURT, AND SANDCHERRY COURT.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: THE AREAS DESIGNATED AS "PUBLIC UTILITY EASEMENT" OR "PUBL" ARE FOR PUBLIC UTILITY PURPOSES INCLUDING POLES, WRES, CONDUITS, GAS LINES, ELECTRIC, TELEPHONE AND CABLE TELEVISION UTILITIES, INCLUDING THE RIGHTS OF INGRESS, EGRESS, CONSTRUCTION, RECONSTRUCTION, ACCESS FOR MAINTENANCE OF WORKS, IMPROVEMENTS AND STRUCTURES, AND THE CLEARING OF OBSTRUCTIONS AND VEGETATION.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: THE AREAS DESIGNATED AS "SIGHT DISTANCE EASEMENT" OR "SE" ARE FOR DEDICATION TO THE COUNTY OF CONTRA COSTA OR ITS DESIGNEE OR SUCCESSOR AS A NON-EXCLUSIVE SURFACE EASEMENT FOR SIGHT DISTANCE PURPOSES INCLUDING THE CLEARING OF OBSTRUCTIONS AND VEGETATION FOR THE PURPOSE OF MAINTAINING THE AREA SUCH THAT NO STRUCTURES OR VEGETATION ARE HIGHER THAN 2 FEET ABOVE THE TOP OF CURB.

THE REAL PROPERTY DESCRIBED BELOW IS DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES: THE AREAS DESIGNATED AS "STORM DRAIN EASEMENT" OR "SDE" ARE FOR DEDICATION TO THE GEOLOGIC HAZARD ABATEMENT DISTRICT "GHAD" 90-01 FOR STORM, FLOOD AND SURFACE WATER DRAINAGE, INCLUDING CONSTRUCTION, RECONSTRUCTION, ACCESS FOR MAINTENANCE OF WORKS, IMPROVEMENTS AND STRUCTURES, WHETHER COVERED OR OPEN, AND FOR THE CLEARING OF OBSTRUCTIONS AND VEGETATION.

THE AREA MARKED "SANITARY SEWER EASEMENT," OR "SSE" IS OFFERED FOR DEDICATION TO THE CENTRAL CONTRA COSTA SANITARY DISTRICT (CCCSD) OR ITS SUCCESSORS OR ASSIGNS IN GROSS, AS AN EXCLUSIVE SUBSURFACE EASEMENT (OR AS A NOREXCLUSIVE SUBSURFACE EASEMENT, WHERE INDICATED) AND NONEXCLUSIVE SURFACE EASEMENT FOR THE RIGHT TO CONSTRUCT, RECONSTRUCT, RENEW, ALTER, OPERATE, MAINTAIN, REPLACE (WITH THE INITIAL OR OTHER SIZE) AND REPAIR SUCH SEWER LINE OR LINES AS CCCSD SHALL FROM TIME TO TIME ELECT FOR CONVEYING SEWAGE OR RECYCLED WATER, AND ALL DECESSARY MAINTENANCE ACCESS STRUCTURES, LATERALS AND APPURTENANCES THERETO, OVER AND WITHIN SUCH EASEMENT AREA, TOGETHER WITH THE FREE RIGHT OF INGRESS, EGRESS, AND EMERGENCY ACCESS TO SAID EASEMENT OVER AND ACROSS THE REMAINING PORTION OF THE OWNER'S PROPERTY, PROVIDED THAT SAID RIGHTS OF INGRESS, EGRESS AND EMERGENCY ACCESS SHALL BE LIMITED TO ESTABLISHED ROADWAYS, PATHWAYS, AVENUES OR OTHER ROUTES TO THE EXTENT POSSIBLE AND AS REASONABLY NECESSARY FOR THE PROPER USE OF THE RIGHTS GRANTED HEREIN. THIS OFFER OF DEDICATION ALSO INCLUDES THE RIGHT TO CLEAR OBSTRUCTIONS AND VEGETATION FROM THE EASEMENT AS MAY BE REQUIRED FOR THE PROPER USE OF THE OTHER RIGHTS GRANTED HEREIN.

THE OWNER RESERVES THE RIGHT TO LANDSCAPE OR MAKE SUCH OTHER USE OF THE LANDS INCLUDED WITHIN THE EASEMENTS WHICH ARE CONSISTENT WITH CCCSD'S USE; HOWEVER, SUCH USE BY THE OWNER SHALL NOT INCLUDE THE PLANTING OF TREES OR CONSTRUCTION OF PERMANENT STRUCTURES, INCLUDING BUT NOT LIMITED TO HOUSES, GARAGES, OUTBUILDINGS, SWIMMING POOLS, TENNIS COURTS, RETAINING WALLS, DECKS, PATIOS, OR OTHER ACTIVITY WHICH MAY INTERFERE WITH CCCSD'S FULL ENJOYMENT OF THE FASSEWENT RIGHTS GRANTED HERFIN

MAINTENANCE ACCESS STRUCTURES (MANHOLES, RODDING INLETS, ETC.)
CONSTRUCTED WITHIN THE EASEMENT SHALL NOT BE COVERED BY EARTH OR OTHER
MATERIAL AND SHALL REMAIN IN AN EXPOSED AND ACCESSIBLE CONDITION AT ALL TIMES
FOR ROUTINE AND/OR EMERGENCY MAINTENANCE THAT MAY BE DEEMED NECESSARY BY
CCCSD FROM TIME TO TIME.

CCCSD, AND ITS SUCCESSORS OR ASSIGNS, SHALL INCUR NO LIABILITY WITH RESPECT TO SUCH OFFER OF DEDICATION, AND SHALL NOT ASSUME ANY RESPONSIBILITY FOR THE OFFERED EASEMENTS OR ANY IMPROVEMENTS THEREON OR THEREIN, UNTIL SUCH OFFER HAS BEEN ACCEPTED BY THE APPROPRIATE ACTION OF CCCSD, OR ITS SUCCESSORS OR ASSIGNS, FURTHER, THE OWNER SHALL INDEMNIFY, DEFEND, SAVE AND HOLD HARMLESS CCCSD FROM ANY LIABILITY WITH RESPECT TO THE EASEMENTS, PRIOR TO THE FORMAL ACCEPTANCE OF SAID EASEMENTS BY APPROPRIATE ACTION OF CCCSD.

SUBDIVISION 9301 GALE RANCH

BEING A SUBDIVISION OF A PORTION OF
"NEW PARCEL L" AS DESCRIBED IN THE DEED RECORDED
DECEMBER 4, 2015 UNDER DOCUMENT NO. 2015-0250738
CONTRA COSTA COUNTY RECORDS

CONTRA COSTA COUNTY CALIFORNIA

RUGGERI-JENSEN-AZAR
CIVIL ENGINEERS, PLANNERS, SURVEYORS
PLEASANTON, CALIFORNIA
JUNE 2018

OWNER'S STATEMENT CONTINUED

THE REAL PROPERTY DESIGNATED AS PARCEL "D" IS HEREBY RETAINED BY THE OWNER.

THE AREA DESIGNATED AS "WET ZONE EASEMENT" OR "WZE" IS HEREBY DEDICATED TO THE HOMEOWNERS ASSOCIATION OF SUBDIVISION 9301 FOR WEED ABATEMENT AND TO THE COUNTY OF CONTRA COSTA OR ITS DESIGNEE OR SUCCESSOR FOR MAINTAINING A FIRE BREAK AREA, INCLUDING CONSTRUCTION, ACCESS OR MAINTENANCE, PLANTING, AND IRRIGATION.

THE AREAS DESIGNATED AS "LANDSCAPE MAINTENANCE EASEMENT" OR "LME" ARE HEREBY DEICATED TO THE COUNTY OF CONTRA COSTA OR ITS DESIGNEE OR SUCCESSOR FOR LANDSCAPE MAINTENANCE PURPOSES.

THE REAL PROPERTY DESIGNATED AS PARCELS "A", "B", AND "C" ARE HEREBY RETAINED BY THE OWNER FOR DEDICATION TO THE GEOLOGIC HAZARD ABATEMENT DISTRICT "CHAD" 90-01.

THE MAP SHOWS ALL EASEMENTS ON THE PREMISES, OR OF RECORD.

SHAPELL INDUSTRIES, INC., A DELAWARE CORPORATION

DATE: BY: Fobort D. Phoore NAME: Purp 18

BY: R.M. Relson NAME: RICHARDS M. NELS.

OWNER'S ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE INTHIPULASS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA COUNTY OF CLAMED)

ON CHAPPED TO ME ON THE BASIS OF SATISFACTORY EMBENCE TO BE THE PERSON(S) WHOSE NAME(S) TO ME THAT HE FERSON(S) WHOSE NAME(S) TO ME THAT HE FOREGOING STATEMENT AND ACKNOWLEDGED TO ME THAT HE FREGURE THE SAME IN HESTHER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY THE SIGNATURE(S) ON THE STATEMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE STATEMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND.

SIGNATURE: April (Nawfud)
PRINT NAME: April (Nawford)
MY COMMISSION NUMBER: 4044000
MY COMMISSION EXPIRES: May 12th, 2017
PRINCIPAL COUNTY OF BUSINESS: Alamaa

ECURUER 5 STATEMENT								
ILED	THĮS		DAY	OF		2016,	ΑT	_

IN BOOK _____ OF MAPS AT PAGES _____, AT THE REQUEST OF FIRST AMERICAN TITLE COMPANY.

DOCUMENT NO._____

JOSEPH E. CANCIAMILLA COUNTY RECORDER

BY: DEPUTY COUNTY RECORDER

APN: 222-___-

JOB NO. 155016

SHEET 1 OF 20 SHEETS

SUBDIVISION 9301 GALE RANCH

BEING A SUBDIVISION OF A PORTION OF "NEW PARCEL L" AS DESCRIBED IN THE DEED RECORDED DECEMBER 4, 2015 UNDER DOCUMENT NO. 2015-0250738 CONTRA COSTA COUNTY RECORDS

> CONTRA COSTA COUNTY CALIFORNIA RUGGERI-JENSEN-AZAR CIVIL ENGINEERS, PLANNERS, SURVEYORS PLEASANTON, CALIFORNIA JUNE 2016

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF SHAPELL INDUSTRIES, INC., MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF SHAPELL INDUSTRIES, INC., IN JANUARY 2015, AND IS TRUE AND COMPLETE AS SHOWN. I HERREPY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. I HERREPY STATE THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS AS INDICATED, OR THAT THEY WILL BE SET IN THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THE POSITIONS INDICATED, BEFORE DECEMBER 2018. THE MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.



ALVIN LEUNG, P.L.S. 6630

JUNE 8,2016

DATE

COUNTY SURVEYOR'S STATEMENT

THIS MAP WAS EXAMINED BY ME AND IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF. ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND OF ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH. I AM SATISFIED THAT THE MAP IS TECHNICALLY

> JAMES A. STEIN, P.L.S. 6571 COUNTY SURVEYOR

DATE

PLANNING COMMISSION'S STATEMENT

I HEREBY STATE THAT THE PLANNING COMMISSION OF THE COUNTY OF CONTRA COSTA, STATE OF CALIFORNIA, HAS APPROVED THE TENTATIVE MAP OF THIS SUBDIVISION UPON WHICH THIS FINAL MAP IS BASED.

ARUNA BHAT DEPUTY DIRECTOR DEPARTMENT OF CONSERVATION AND DEVELOPMENT

BUILDING INSPECTION STATEMENT

CONTRA COSTA COUNTY.

JASON CRAPO

CLERK OF THE BOARD OF SUPERVISORS CERTIFICATE

STATE OF CALIFORNIA COUNTY OF CONTRA COSTA

I, DAYID TWA, CLERK OF THE BOARD OF SUPERVISORS AND COUNTY ADMINISTRATOR OF THE COUNTY OF CONTRA COSTA, STATE OF CALIFORNIA, DO HEREBY CERTIFY THAT THE ABOVE AND FOREGOING MAP ENTITLED "SUBDINISION 9301, GALE RANCH", CONTRA COSTA COUNTY, CALIFORNIA,
WAS PRESENTED TO SAID BOARD OF SUPERVISORS, AS PROVIDED BY LAW, AT A REGULAR MEETING THEREOF HELD ON THE ______ DAY OF ______ 2016, AND THAT SAID BOARD OF SUPERVISORS DID

THEREUPON BY RESOLUTION DULY PASSED AND ADOPTED AT SAID MEETING, APPROVE SAID MAP AND DID ACCEPT SUBJECT TO INSTALLATION AND ACCEPTANCE OF IMPROVEMENTS ON BEHALF OF THE PUBLIC ALL OF THE STREETS. ROADS, AVENUES, PARCELS OR EASEMENTS SHOWN THEREON AS DEDICATED TO

I FURTHER CERTIFY THAT ALL TAX LIENS HAVE BEEN SATISFIED AND THAT ALL BONDS AS REQUIRED BY LAW TO ACCOMPANY THIS MAP HAVE BEEN APPROVED BY THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, AND FILED IN MY

IN-WITNESS-WHEREOF, I-HAVE-HEREUNTO SET MY HAND THIS _ 2016.

> DAVID TWA
> CLERK OF THE BOARD OF SUPERVISORS AND COUNTY ADMINISTRATOR

DEPUTY CLERK

A GEOTECHNICAL INVESTIGATION REPORT, PREPARED BY ENGEO INCORPORATED, DATED JUNE 18, 2004, REPORT NO. 2849.1.402.01, HAS BEEN RECEIVED AND APPROVED. THE REPORT IS ON FILE IN THE BUILDING INSPECTION DIVISION,

DEPUTY DIRECTOR DEPARTMENT OF CONSERVATION AND DEVELOPMENT

APN: 222-

JOB NO. 155016

SHEET 2 OF 20 SHEETS



