



Contra Costa County

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DEC 4 2015

BOARD OF SUPERVISORS Office Use Only
CONTRA COSTA CO. Date Received:

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:
Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

ECONOMIC OPPORTUNITY COUNCIL

PRIVATE/NON-PROFIT SECTOR

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. Name: Amin, Bhupen B
(Last Name) (First Name) (Middle Name)

2. Address: _____
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. Phones: _____
(Home No.) (Work No.) (Cell No.)

4. Email Address: _____

5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved Juris Doctorate

Name of colleges / universities attended	Course of Study / Major	Degree Awarded Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) U.C. Berkeley	Grad School of Education and Instruction / Accounting	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			B.S.	1997
B) U.C. Davis	Grad School of Law	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			J.D.	1995
C)		Yes No <input type="checkbox"/> <input type="checkbox"/>				
D) Other schools / training completed	Course Studied	Hours Completed		Certificate Awarded Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>		
Judicial Training - Pro Tem Judge	Judicial Ethics, Law	25				

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) From <u> </u> To <u> </u> 1998 Present Total: Yrs. <u> </u> Mos. <u> </u> 17 yrs. <u> </u> Hrs. per week <u>50</u> . Volunteer <input type="checkbox"/></p>	<p>Title Chief Operating Officer & Counsel Employer's Name and Address Lotus Hotels & Investments 1839 Ygnacio Valley Rd., Suite 374 Walnut Creek, CA 94598</p>	<p>Duties Performed Oversee and direct all operations and development for family owned hotel and real estate portfolio. Responsible for all financing, hiring, construction, accounting and daily operations at 6 hotels and 4 retail & storage properties.</p>
<p>B) Dates (Month, Day, Year) From <u> </u> To <u> </u> 2008 Present Total: Yrs. <u> </u> Mos. <u> </u> 7 yrs. <u> </u> Hrs. per week <u>5</u> . Volunteer <input type="checkbox"/></p>	<p>Title Board of Directors Employer's Name and Address Bay Commercial Bank 500 Ygnacio Valley Rd. Walnut Creek, CA 94596</p>	<p>Duties Performed Direct banking operations for \$620 million FDIC insured Bank. Involved in strategic planning, loan decisions, investments, executive hiring/retention and budgeting.</p>
<p>C) Dates (Month, Day, Year) From <u> </u> To <u> </u> 2004 Present Total: Yrs. <u> </u> Mos. <u> </u> 11 yrs. <u> </u> Hrs. per week <u> </u> . Volunteer <input checked="" type="checkbox"/></p>	<p>Title Past Chairman, Board Member Employer's Name and Address California Hotel & Lodging Association 414 29th Street Sacramento, CA 95816</p>	<p>Duties Performed Monitor and approve activities for non-profit industry association. Participate in budgeting, government affairs, planning, and financial oversight.</p>
<p>D) Dates (Month, Day, Year) From <u> </u> To <u> </u> 1995 1998 Total: Yrs. <u> </u> Mos. <u> </u> 3 yrs. <u> </u> Hrs. per week <u>60</u> . Volunteer <input type="checkbox"/></p>	<p>Title Attorney Employer's Name and Address Law Offices of Bowles & Verna 2121 N. California Blvd. Walnut Creek, CA 94596</p>	<p>Duties Performed Litigation attorney with mid-size firm. Active representation of business and real estate issues.</p>

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name

Date: 12/1/15

Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: **651 Pine Street, Room 106, Martinez, CA 94553.**
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700; and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.