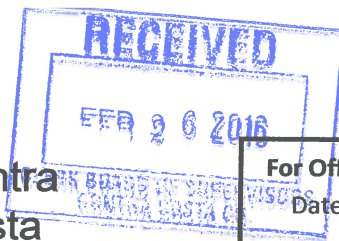




Contra  
Costa  
County



For Office Use Only  
Date Received:

For Reviewers Use Only:  
Accepted Rejected

## BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

**MAIL OR DELIVER TO:**

Contra Costa County  
CLERK OF THE BOARD  
651 Pine Street, Rm. 106

Martinez, California 94553-1292

**PLEASE TYPE OR PRINT IN INK**

(Each Position Requires a Separate Application)

**BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:**

Emergency Medical Care Committee

District 1

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. **Name:** Stieler Kelley Frances  
(Last Name) (First Name) (Middle Name)

2. **Address:** [REDACTED]  
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. **Phones:** 925-408-2666  
(Home No.) (Work No.) (Cell No.)

4. **Email Address:** kstieler@gmail.com

5. **EDUCATION:** Check appropriate box if you possess one of the following:

High School Diploma ☒ G.E.D. Certificate ☐ California High School Proficiency Certificate ☐

Give Highest Grade or Educational Level Achieved Juris Doctorate

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) UC Berkeley	Public Health	Yes No <input checked="" type="checkbox"/>			MPH	May 2010
B) Washington & Lee School of Law	Law	Yes No <input checked="" type="checkbox"/>			JD	May 2009
C) George Washington University	Public Health	Yes No <input checked="" type="checkbox"/>			BS	May 2005
D) Other schools / training completed.	Course Studied	Hours Completed	Certificate Awarded: Yes No <input type="checkbox"/>			

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year)  <u>From</u>      <u>To</u>  01/2015      2/2016    Total: <u>Yrs.</u>    <u>Mos.</u>  1                2    Hrs. per week <u>35</u> . Volunteer <input type="checkbox"/></p>	<p>Title  Associate    Employer's Name and Address  Law Offices of Maria Crabtree  1801 Oakland Blvd, Suite 225  Walnut Creek, CA 94596</p>	<p>Duties Performed  Associate attorney in family law practice. Prepared initial pleadings, negotiated settlements and represented clients at hearings and at trial. Emphasis on cases involving allegations of domestic violence.</p>
<p>B) Dates (Month, Day, Year)  <u>From</u>      <u>To</u>  01/2011      12/2014    Total: <u>Yrs.</u>    <u>Mos.</u>  4    Hrs. per week <u>40</u> . Volunteer <input type="checkbox"/></p>	<p>Title  Associate    Employer's Name and Address  Tully &amp; Weiss, Attorneys at Law  713 Main Street  Martinez, CA 94553</p>	<p>Duties Performed  Associate attorney in private practice specializing in criminal defense. Represented clients accused of misdemeanors and felonies with an emphasis on those accused of drug-related and violent crimes. Represented clients in all phases of the case from arraignment through trial.</p>
<p>C) Dates (Month, Day, Year)  <u>From</u>      <u>To</u>  3/2011      2/2012    Total: <u>Yrs.</u>    <u>Mos.</u>  1    Hrs. per week <u>20</u> . Volunteer <input type="checkbox"/></p>	<p>Title  Research Associate - Health Policy    Employer's Name and Address  University of California, San Francisco  3333 California Street  San Francisco, CA 94118</p>	<p>Duties Performed  Provided project management support on grant-funded Medicare Part D study; Developed lectures for academic and professional audiences assessing developments in healthcare reform initiatives, e.g., medical homes and essential benefits packages.</p>
<p>D) Dates (Month, Day, Year)  <u>From</u>      <u>To</u>      Total: <u>Yrs.</u>    <u>Mos.</u>      Hrs. per week _____ . Volunteer <input type="checkbox"/></p>	<p>Title      Employer's Name and Address</p>	<p>Duties Performed</p>

7. How did you learn about this vacancy?

☐ CCC Homepage ☐ Walk-In ☐ Newspaper Advertisement ☒ District Supervisor ☐ Other \_\_\_\_\_

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No ☒ Yes ☐

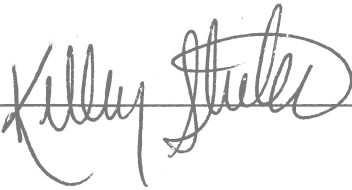
If Yes, please identify the nature of the relationship: \_\_\_\_\_

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No ☒ Yes ☐

If Yes, please identify the nature of the relationship: \_\_\_\_\_

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name:



Date:

2-23-2016

### Important Information

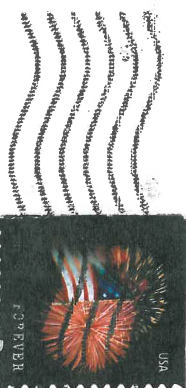
1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: **651 Pine Street, Room 106, Martinez, CA 94553.**
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

K Steele

Kensington, CA 94707

OAKLAND CA 946

25 FEB 2016 PM 6 L



Office of the Clerk of the Board  
651 Pine St, Room 106  
Martinez, CA 94553



94553125099

