

THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA
and for Special Districts, Agencies and Authorities Governed by the Board

Adopted this Resolution on 06/07/2016 by the following vote:

AYE: ☐
NO: ☐
ABSENT: ☐
ABSTAIN: ☐
RECUSE: ☐



Resolution No. 2016/347

Confirmation of Fiscal Year 2016-2017 Tentative Annual Report for County Service Area M-30 (Alamo Springs)

WHEREAS, the Public Works Director has prepared a Fiscal Year 2016-2017 Tentative Annual Report for County Service Area (CSA) M-30 and filed it with the Clerk of the Board pursuant to Article 1012-2.6 of the Contra Costa County Ordinance Code;

WHEREAS, the Clerk of the Board fixed a time, date and place for a public hearing on the Tentative Annual Report and published notice of the hearing as provided in Government Code section 6066; WHEREAS, the Board conducted the public hearing on June 7, 2016, and considered all written and oral testimony, including any and all objections or protests to the Tentative Annual Report;

WHEREAS, the Tentative Annual Report contains a description of each parcel of real property receiving police services, park and roadside landscape maintenance, public street maintenance and street lighting services within CSA M-30, the basic assessment charge for CSA M-30 and the estimated assessment charge amount for each parcel in Fiscal Year 2016-2017;

WHEREAS, the assessment charges in the Tentative Annual Report were computed and apportioned by a formula that fairly distributes the assessment charge among all subject parcels in proportion to the estimated benefits they will receive from the police services, park and roadside landscape maintenance, public street maintenance and street lighting services provided within CSA M-30; and

WHEREAS, the Board finds no cause to revise, change, reduce, increase or modify any estimated assessment charge contained in the Tentative Annual Report;

NOW, THEREFORE, BE IT RESOLVED the Board hereby CONFIRMS the Fiscal Year 2016-2017 Tentative Annual Report for CSA M-30 and assesses the charges set forth in the report.

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: June 7, 2016

David J. Twa, County Administrator and Clerk of the Board of Supervisors

Contact: Susan Cohen, 925-313-2160

By: , Deputy

cc: L. Strobel, CAO, R. Campbell, Auditor, S. Anderson, County Counsel, G. Kramer, Assessor, J. Francisco, Francisco & Associates, W. Lai, Engineering Services, J. Chen, Engineering Services, J. Duffy, Special Districts