

*The Board of Supervisors of  
Contra Costa County, California*

In the matter of:

**Resolution No. 2016/355**

**Recognizing May 18, 2016 as EMERGENCY MEDICAL SERVICES FOR CHILDREN (EMSC) DAY**

WHEREAS, Emergency Medical Services for Children supports EMS, the community-based public service whose presence is vital to children in need; and  
WHEREAS, the needs of children are different than the needs of adults in medical emergencies; and  
WHEREAS, Emergency Medical Services for Children promotes the high-level emergency care given by EMS providers with pediatric emergency skills; and  
WHEREAS, Emergency Medical Services for Children assists in the implementation of training for use of advanced technical equipment and services in preparation to save the life of a child; and  
WHEREAS, EMS providers are unceasingly prepared to respond to children who access the system and return them to an optimum level of health; and  
WHEREAS, Emergency Medical Services for Children works with physicians, nurses, social workers, psychologists, emergency medical technicians, paramedics, firefighters, educators, administrators and others to identify and address the issues surrounding the provision of optimal pediatric care; and  
WHEREAS, Emergency Medical Services for Children assists in the development of training programs and guidelines for emergency care providers so that children with special health care needs receive timely, appropriate care; and  
WHEREAS, it is proper and timely to bring recognition to the value and accomplishments of such dedicated men and women by designating Emergency Medical Services for Children Day;  
NOW, THEREFORE, BE IT RESOLVED that the Contra Costa County Board of Supervisors, in recognition of this event, hereby proclaims May 18, 2016, as EMERGENCY MEDICAL SERVICES FOR CHILDREN (EMSC) DAY and encourages the community to observe this day with appropriate programs, ceremonies and activities.

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**CANDACE ANDERSEN**

Chair,  
District II Supervisor

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**JOHN GIOIA**

District I Supervisor

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**MARY N. PIEPHO**

District III Supervisor

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**KAREN MITCHOFF**

District IV Supervisor

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**FEDERAL D. GLOVER**

District V Supervisor

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: May 10, 2016

David J. Twa,

By: \_\_\_\_\_, Deputy