

*The Board of Supervisors of  
Contra Costa County, California*

In the matter of:

**Resolution No. 2016/361**

**recognizing May 13 to 21, 2016 as the 20th Annual East Bay Affordable Housing Week, "Investing in Homes and Hope".**

**WHEREAS**, quality affordable housing is vital to healthy, safe, vibrant, and diverse communities; and  
**WHEREAS**, affordable homes are the solution to homelessness, and provide support to seniors, families, youth, veterans, and people with disabilities; and

**WHEREAS**, rising housing costs have led longtime residents to be displaced, live in overcrowded and substandard homes, or become homeless, threatening our region's diversity and economic prosperity; and

**WHEREAS**, creating new permanently affordable homes and preserving and improving existing housing helps our residents maintain community roots and encourages racial and economic diversity for generations; and

**WHEREAS**, affordable homes close to public transit and jobs reduce greenhouse gas emissions and provide low income families better access to opportunities and amenities; and

**WHEREAS**, empowering and engaging local resident leaders helps to shape better housing, tenant protections, and development policies; and

**WHEREAS**, non-profit organizations, local jurisdictions, community organizations and many others continue to build inclusive communities by providing shelter, homes and support for low-income people and those with special needs; and

**WHEREAS**, Contra Costa County can play an important role by supporting revenue for and investments in affordable homes; and

**WHEREAS**, East Bay Housing Organizations have organized Affordable Housing Week for 20 years and will feature 17 events acknowledging the need for and benefits of affordable housing.

Now, Therefore, Be It Resolved that the Contra Costa County Board of Supervisors does hereby proclaim May 13 – 21, 2016 as the 20<sup>th</sup> Annual Affordable Housing Week in Contra Costa County, and will work to support affordable housing and encourage residents to participate in Affordable Housing Week Activities.

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: May 10, 2016

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By: \_\_\_\_\_, Deputy