

CALIFORNIA ENVIRONMENTAL QUALITY ACT
Notice of Exemption

To: Office of Planning and Research
P.O. Box 3044, Room 113
Sacramento, CA 95812-3044

From: Contra Costa County
Dept. of Conservation & Development
30 Muir Road
Martinez, CA 94553

County Clerk
County of: Contra Costa

Project Title: Tabora Gardens

Project Applicant: Satellite Affordable Housing Associates

Project Location – Specific: Southeast corner of Tabora Drive and James Donlon Boulevard, Antioch APN 072-011-062

Project Location – City: Antioch

Project Location – County: Contra Costa
County Project Number: CP 16-15

Description of Nature, Purpose and Beneficiaries of Project:

The project involves the new construction of 85 units of affordable housing for seniors. The County is loaning \$700,000 in HOME funds, \$650,000 in HOPWA funds, \$550,000 in NSP funds, and \$1,100,000 in Summer Lake Trust funds.

Name of Public Agency Approving Project: Contra Costa County
Name of Person or Agency Carrying Out Project: Satellite Affordable Housing Associates

Exempt Status:

- | | |
|---|--|
| <input type="checkbox"/> Ministerial Project (Sec. 21080(b) (1); 15268; | <input type="checkbox"/> Categorical Exemption, Type and section no.: |
| <input type="checkbox"/> Declared Emergency (Sec. 21080(b)(3); 15269(a)); | <input checked="" type="checkbox"/> Other Statutory Exemption, Code no.: 15194 and 15195 |
| <input type="checkbox"/> Emergency Project (Sec. 21080(b)(4); 15269(b)(c)); | <input type="checkbox"/> General Rule of Applicability |

Reasons why project is exempt:

The project is an Affordable Housing Project pursuant to Sec 15194 and Residential In-fill pursuant to Sec 15195.

Responsible Agency Contact Person: Kara Douglas Area Code/Telephone/Extension: 925-674-7880
If filed by applicant:

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project? Yes No

Signature: *Kara Douglas* Date: 3/24/16 Title: Principal Planner

- Signed by Responsible Agency Signed by Applicant

AFFIDAVIT OF FILING AND POSTING

I declare that on _____ I received and posted this notice as required by California Public Resources Code Section 21152(c). Said notice will remain posted for 30 days from the filing date.

Signature

Title

Applicant:

Name: SAHA Housing
Address: 1835 Alcatraz Ave,
Berkeley, CA 94703
Contact: Kara Douglas
Kara.douglas@dcd.cccounty.us

Department of Fish and Game Fees Due

- EIR - \$2,919.00
 Neg. Dec. - \$2,101.50
 DeMinimis Findings - \$0
 County Clerk - \$50
 Conservation & Development - \$25

Total Due: \$ _____

Total Paid \$ _____

Receipt #: