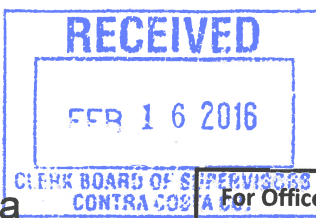




Contra
Costa
County



For Office Use Only

Date Received:

Print Form

For Reviewers Use Only:

Accepted

Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:

Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292

PLEASE TYPE OR PRINT IN INK

(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

IPM Advisory Committee

Public At Large

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. **Name:** Lanier, PhD Wayne Banks
(Last Name) (First Name) (Middle Name)

2. **Address:** [Redacted] Walnut Creek CA 94595
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. **Phones:** [Redacted]
(Home No.) (Work No.) (Cell No.)

4. **Email Address:** [Redacted]

5. **EDUCATION:** Check appropriate box if you possess one of the following:

High School Diploma ☒ G.E.D. Certificate ☐ California High School Proficiency Certificate ☐

Give Highest Grade or Educational Level Achieved PhD (Doctor of Philosophy)

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) Oklahoma State University, Stillwater, Oklahoma +	Mathematics (Engineering minor) +	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	8		BS	1962
B) University of Chicago, Chicago, Illinois +	Microbial Genetics, Botany Department +	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>		12	MS	1966
C) University of Chicago, Chicago, Illinois +	Microbial Genetics, Genetics Committee +	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>		4	PhD	1967
D) Other schools / training completed: Oak Ridge National Laboratory, Biology Division, +	Course Studied Post-Doctoral Research in Microbial +	Hours Completed 1-year	Certificate Awarded: Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>			

THIS FORM IS A PUBLIC DOCUMENT

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) <u>From</u> <u>To</u> 1967 1973 Total: <u>Yrs.</u> <u>Mos.</u> 6 Hrs. per week <u>40</u> . Volunteer <input type="checkbox"/></p>	<p>Title Professor and Research Scientist</p> <hr/> <p>Employer's Name and Address 3-years at Biology Dept., New York University, NY. (1967-1970). then... 3-years at Biochemistry Dept., University of Texas Medical School, Dallas TX (1970-1973) +</p>	<p>Duties Performed Teaching Pre-Med Biochemistry and Cellular Physiology... NYU</p> <hr/> <p>Teching Medical School Biochemistry and Human Genetics... UTD</p> <hr/> <p>Carrying out Research in Microbial Genetics at both Institutions.</p>
<p>B) Dates (Month, Day, Year) <u>From</u> <u>To</u> Sept. 1973 Dec 1977 Total: <u>Yrs.</u> <u>Mos.</u> 4 3 Hrs. per week <u>40</u> . Volunteer <input type="checkbox"/></p>	<p>Title Professor of Genetics</p> <hr/> <p>Employer's Name and Address The Polytechnic of the South Bank, London University, London, England.</p>	<p>Duties Performed Teaching a graduate program in Microbial Genetics to physicians and medical technicians.</p>
<p>C) Dates (Month, Day, Year) <u>From</u> <u>To</u> Jan 1978 Mar 2005 Total: <u>Yrs.</u> <u>Mos.</u> 27 3 Hrs. per week <u>40</u> . Volunteer <input type="checkbox"/></p>	<p>Title Consultant in Biotechnology</p> <hr/> <p>Employer's Name and Address For most of these 27-years, as a Consultant I was self-employed. For 4-years during this period I was an employee, see below. These companies mostly in SF Bay Area.</p>	<p>Duties Performed Advising Biotechnology and Pharmaceutical Companies on research issues, developing research programs, developing medical instruments, advising on regulatory issues [mostly FDA, but some USDA], developing Clinical Studies programs; developing product field tests in AgBiotech.</p>
<p>D) Dates (Month, Day, Year) <u>From</u> <u>To</u> Jan 1974 Mar 1978 Total: <u>Yrs.</u> <u>Mos.</u> 4 3 Hrs. per week <u>60</u> . Volunteer <input type="checkbox"/></p>	<p>Title Director of Research</p> <hr/> <p>Employer's Name and Address Biosis, Palo Alto, CA (Biosis, changed to Biosys) was later aquired by Archer, Daniels, Midland - ADM, moved to Maryland - and I left.</p>	<p>Duties Performed Managing a laboratory of 15-scientists and 1-technician during the development and testing of mass-produced microbial biopesticides [Biological Pest Control].</p>

7. How did you learn about this vacancy?

☐ CCC Homepage ☐ Walk-In ☐ Newspaper Advertisement ☐ District Supervisor ☒ Other word of mouth

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No ☒ Yes ☐

If Yes, please identify the nature of the relationship: _____

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No ☒ Yes ☐

If Yes, please identify the nature of the relationship: _____

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name

[Redacted Signature]

Date:

Feb. 16, 2016

Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: **651 Pine Street, Room 106, Martinez, CA 94553.**
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.