

**THE BOARD OF SUPERVISORS OF CONTRA COSTA COUNTY, CALIFORNIA**

**and for Special Districts, Agencies and Authorities Governed by the Board**

Adopted this Resolution on 02/09/2016 by the following vote:

**AYE:** ☒ **Candace Andersen**  
☒ **Mary N. Piepho**  
☒ **Karen Mitchoff**  
☒ **Federal D. Glover**

**NO:** ☐

**ABSENT:** ☒ **John Gioia**

**ABSTAIN:** ☐

**RECUSE:** ☐

**ARCHIVED DOCUMENT**



**Resolution No. 2016/64**

**RESOLUTION OF INTENTION TO FORM ZONE 1515 OF COUNTY SERVICE AREA P-6 IN THE UNINCORPORATED WALNUT CREEK AREA**

The Board of Supervisors of Contra Costa County **RESOLVES:**

1. The Board of Supervisors of Contra Costa County proposes the formation of new zone in the unincorporated Walnut Creek area of County Service Area (CSA) P-6, pursuant to Article 8 of Chapter 2.3 of Part 2 of Division 2 of Title 3 of the California Government Code.
2. The boundaries of the territory to be included in the zone area are described in 'Exhibit A' and shown in 'Exhibit B', both of which are attached hereto and incorporated herein by this reference.
3. The formation of Zone 1515 is proposed to provide the County of Contra Costa with a method of financing an increased level of police protection services to the area within the zone.
4. The proposed zone would provide a level of police protection services that exceeds the level of service outside the zone, and if approved by the voters, the proposed zone would generate additional revenue in the form of special taxes to fund the increase in this level of service.
5. The increase in the level of service would be financed through the levy of a voter-approved special tax on all taxable parcels within the zone.
6. The name proposed for the zone is "Zone 1515" of CSA P-6.

At 9:00 a.m. on March 1, 2016, in the Chamber of the Board of Supervisors, County Administration Building, 651 Pine Street, Martinez, CA 94553, this Board will conduct a public hearing upon the proposed formation of Zone 1515 of CSA P-6.

The Clerk of the Board is hereby directed to give notice of the public hearing by (1) publishing a notice that complies with Government Code Section 25217, subdivision (d)(1), pursuant to Government Code Section 6061; (2) mailing the notice to all owners of property within the proposed zone; (3) mailing the notice to each city and special district that contains, or whose sphere of influence contains the proposed zone; and (4) verifying that the notice is posted in at least three public places within the territory of the proposed zone.

**Contact: Jennifer Cruz, (925) 674-7790**

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

**ATTESTED: February 9, 2016**

David J. Twa, County Administrator and Clerk of the Board of Supervisors

By: June McHuen, Deputy

**cc:**

**EXHIBIT "A"**  
**LEGAL DESCRIPTION**  
**POLICE ANNEXATION**

REAL PROPERTY SITUATE IN THE COUNTY OF CONTRA COSTA, STATE OF CALIFORNIA, AND BEING ALL OF THAT CERTAIN PARCEL AS SHOWN ON THAT CERTAIN MAP ENTITLED "RECORD OF SURVEY R.S. NO. 3203" FILED ON MAY 6, 2009 IN BOOK 140 OF RECORD OF SURVEYS, PAGE 49, OFFICIAL RECORDS OF SAID COUNTY, SAME BEING "PARCEL ONE" AS DESCRIBED IN THE GRANT DEED TO COJAM, LLC., A CALIFORNIA LIMITED LIABILITY COMPANY, RECORDED ON JULY 31, 2008 UNDER DOCUMENT NUMBER 2008-0169898-09, OFFICIAL RECORDS OF SAID COUNTY, ALSO BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

**BEGINNING** AT THE SOUTHWEST CORNER OF THE ABOVEMENTIONED PARCEL; THENCE ALONG THE WEST LINE OF SAID PARCEL FOR THE FOLLOWING TWO (2) COURSES: (1) NORTH 04°52'15" WEST, 81.36 FEET, AND (2) NORTH 5°06'15" WEST, 776.42 FEET TO THE MOST NORTHWEST CORNER OF SAID PARCEL; THENCE ALONG THE NORTHEASTERN LINE OF SAID PARCEL FOR THE FOLLOWING FIVE (5) COURSES: (1) NORTH 51°09'27" EAST, 94.92 FEET, (2) SOUTH 24°26'15" EAST, 105.00 FEET, (3) SOUTH 40°13'45" EAST, 190.20 FEET, (4) NORTH 83°06'45" EAST, 87.40 FEET, AND (5) NORTH 08°27'29" EAST, 75.91 FEET TO A CORNER ON THE EAST LINE OF SAID PARCEL; THENCE ALONG SAID EAST LINE FOR THE FOLLOWING FIVE (5) COURSES: (1) SOUTH 28°00'46" EAST, 556.54 FEET, (2) NORTH 64°47'14" EAST, 55.00 FEET, (3) SOUTH 27°52'46" EAST, 271.40 FEET, (4) NORTH 90°00'00" EAST, 568.06 FEET TO A POINT BEING THE BEGINNING OF A NON-TANGENT CURVE TO THE RIGHT FROM WHICH POINT THE CENTER BEARS SOUTH 65°38'21" WEST, SAME POINT BEING THE CENTERLINE OF NORTH GATE ROAD, AND (5) ALONG THE ARC OF A 1060.20 FOOT RADUIS, THROUGH A CENTRAL OF 02°59'09", AND AN ARC LENGTH OF 55.25 FEET TO THE MOST SOUTHEAST CORNER OF SAID PARCEL; THENCE ALONG THE SOUTH LINE OF SAID PARCEL, SOUTH 90°00'00" WEST, 1289.74 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 428,071 SQ.FT. OF LAND AREA, MORE OR LESS.

END OF DESCRIPTION

ATTACHED HERETO A PLAT ENTITLED EXHIBIT "B" FOR REFERENCE ONLY.

PREPARED BY:

  
\_\_\_\_\_  
VINCE J. D'ALO  
L.S. 4210, STATE OF CALIFORNIA



5/26/15  
DATE

# EXHIBIT "B"

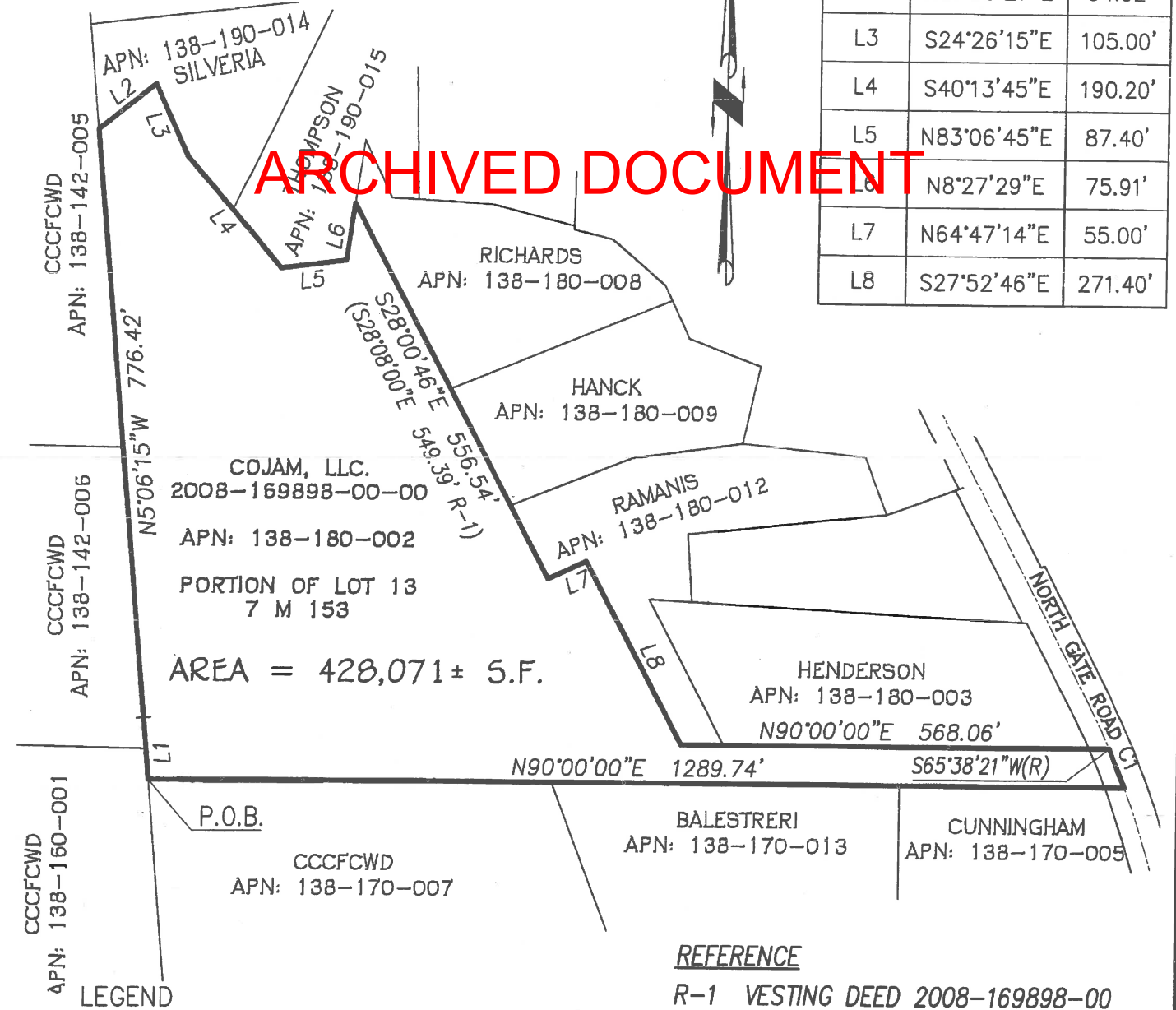
## CURVE TABLE

CURVE#	LENGTH	RADIUS	DELTA
C1	55.25'	1060.20'	2°59'09"

## LINE TABLE

LINE#	DIRECTION	LENGTH
L1	N4°52'15"W	81.36'
L2	N51°09'27"E	94.92'
L3	S24°26'15"E	105.00'
L4	S40°13'45"E	190.20'
L5	N83°06'45"E	87.40'
L6	N8°27'29"E	75.91'
L7	N64°47'14"E	55.00'
L8	S27°52'46"E	271.40'

ARCHIVED DOCUMENT



ALIQUOT

Planners  
Civil Engineers  
Surveyors

Aliquot Associates, Inc.  
1390 S. Main St. - Ste. 310  
Walnut Creek, CA 94596  
Telephone: (925) 476-2300  
Fax: (925) 476-2350

Subject PLAT  
Job No. 205016 Scale 1" = 200'  
By MM Date 05-26-2015 Chkd. VJD  
SHEET 1 OF 1