

*The Board of Supervisors of
Contra Costa County, California*

In the matter of:

Resolution No. 2016/40

RECOGNIZING THE UNITED STATES VOLUNTEERS

WHEREAS, The United States of America promised all those who have served honorably be provided Military honors upon their passing; and

WHEREAS, National Cemeteries depend upon Veteran Service Organizations to provide Final honors, whether at their facilities or in private ceremonies; and

WHEREAS, The United States Volunteers have been providing Pallbearers, buglers, flag folding and presentations, firing parties and chaplains services since 1995; and

WHEREAS, These services are provided at no cost to Veteran families; and

WHEREAS, The United States Volunteers and conducted over 10,000 Final Honors over its 20 years; and

WHEREAS, The United States Volunteers have provided these services in 19 States and at 26 National Cemeteries; and

WHEREAS, The United States Volunteers have provided Chaplain services to homeless and at-risk Veterans for over 10 years; and

WHEREAS, The United States Volunteers have participated in over 20 Veteran Stand Downs across the Country; and

WHEREAS, The United States Volunteers have been involved in multiple events involving the Veteran community by providing leadership and guidance in all phases of planning and execution; and

WHEREAS, The United States Volunteers is continuing its expansion project throughout the U.S. to provide services to all U.S. Veterans;

NOW, THEREFORE, BE IT RESOLVED THAT the Contra Costa County Board of Supervisors, hereby recognizes **The United States Volunteers** for over 20 years of dedicated service, their commitment to our veteran community and their efforts to recognize the men and women of our Country who have fought bravely to protect our domestic and national security.

CANDACE ANDERSEN

Chair,
District II Supervisor

JOHN GIOIA
District I Supervisor

MARY N. PIEPHO
District III Supervisor

KAREN MITCHOFF
District IV Supervisor

FEDERAL D. GLOVER
District V Supervisor

I hereby certify that this is a true and correct copy of an action taken and entered on the minutes of the Board of Supervisors on the date shown.

ATTESTED: January 12, 2016

By: _____, Deputy