

CONTRA COSTA COUNTY
Department of Conservation and Development
30 Muir Road
Martinez, CA 94553
Telephone: 674-7203 Fax: 674-7250

TO: Internal Operations Committee
Supervisor Karen Mitchoff, Chair
Supervisor John Gioia, Vice-Chair

FROM: Maureen Parkes, Staff to the Fish and Wildlife Committee *Maureen Parkes*

DATE: November 24, 2015

SUBJECT: Applications for Appointments to the Fish and Wildlife Committee
At-large Seat #1 and At-large Seat #2

Fish and Wildlife Committee “FWC” Membership Structure & Appointment Process

There are 10 members of the FWC: one from each Supervisor’s District, four At-large members, and one At-large alternate. The five district seats are nominated by the appropriate Supervisor. When one of these membership positions is available, the public may submit an application directly to the Supervisor’s office. For the four At-large and one alternate At-large positions, the FWC solicits the vacancies. The Internal Operations Committee considers applications from all interested individuals, conducts interviews and recommends appointments to the Board.

On February 10, 2015 the Board of Supervisors approved a schedule to convert the terms of the FWC from two-year terms to four-year terms with staggered term expiration dates. This approval included a phased-in approach with one-time, three-year appointments for the At-large #1 and At-large #2 seats from December 31, 2015 through December 31, 2018, then four-year appointments thereafter.

Public Notice of Vacancies and Application Availability

An application for membership for the At-large #1 and At-large #2 positions was distributed to the Fish and Wildlife Committee and the Contra Costa Watershed Forum distribution lists as well as posted to the FWC website on September 24, 2015. A press release was sent to local newspapers and it was also publicized on the County website in the County Highlights section.

Application Review

The deadline for applications was November 16, 2015. Six (6) applications including two from the incumbent members were received for the upcoming vacant At-large seats prior to the deadline. Those include applications from Scott Cashen, Rhonda Gehlke (At-large Seat #1, incumbent), Shaun Horne, Jay Jahangiri, Kathleen Jennings (At-large Seat #2, incumbent) and Caitlyn Obolsky. Two (2) additional applications from Elizabeth Brunckhorst and Scott Hanson were received after the deadline. All eight (8) applications are included as attachments to this memo in alphabetical order.



Contra
Costa
County

For Office Use Only
Date Received:
11-17-15

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:
Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Fish and Wildlife Committee

At- Large Member

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. **Name:** Brunckhorst Elizabeth
(Last Name) (First Name) (Middle Name)

2. **Address:** [Redacted] Concord CA 94521
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. **Phones:** [Redacted]
(Home No.) (Work No.) (Cell No.)

4. **Email Address:** [Redacted]

5. **EDUCATION:** Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved BA

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) Mills College	Anthropology/Sociology	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	4 years		BA	1984
B) University of California Santa Cruz	Biology	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	2 years		BA	1990
C)		Yes No <input type="checkbox"/> <input type="checkbox"/>				
D) Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded: Yes No <input type="checkbox"/> <input type="checkbox"/>			

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) <u>From</u> <u>To</u> 2002 2003 Total: <u>Yrs.</u> <u>Mos.</u> [] [] Hrs. per week [] . Volunteer <input type="checkbox"/></p>	<p>Title Leadership Course Employer's Name and Address Santa Rosa County, FL</p>	<p>Duties Performed One day per month leadership course. (Class 17).</p>
<p>B) Dates (Month, Day, Year) <u>From</u> <u>To</u> 07/97 Current Total: <u>Yrs.</u> <u>Mos.</u> 18 [] Hrs. per week [] . Volunteer <input type="checkbox"/></p>	<p>Title Mom Employer's Name and Address Self</p>	<p>Duties Performed Coach, driver, cook, psychologist, home school teacher, business woman, tour guide, and single parent.</p>
<p>C) Dates (Month, Day, Year) <u>From</u> <u>To</u> [] [] Total: <u>Yrs.</u> <u>Mos.</u> [] [] Hrs. per week [] . Volunteer <input type="checkbox"/></p>	<p>Title [] Employer's Name and Address []</p>	<p>Duties Performed []</p>
<p>D) Dates (Month, Day, Year) <u>From</u> <u>To</u> [] [] Total: <u>Yrs.</u> <u>Mos.</u> [] [] Hrs. per week [] . Volunteer <input type="checkbox"/></p>	<p>Title [] Employer's Name and Address []</p>	<p>Duties Performed []</p>

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes

If Yes, please identify the nature of the relationship:

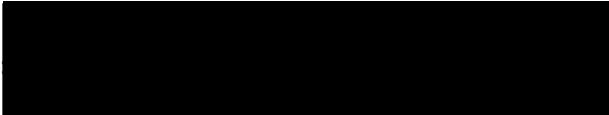
9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations?

No Yes

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name



Date: 11-16-2015

Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: **651 Pine Street, Room 106, Martinez, CA 94553.**
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.



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RECEIVED
NOV 16 2015
CLERK BOARD OF SUPERVISORS
CONTRA COSTA CO.

For Office Use Only
Date Received:

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

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Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292

PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Fish and Wildlife Committee

At-large seat

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. Name: Cashen Scott Thomson
(Last Name) (First Name) (Middle Name)

2. Address: [Redacted] Walnut Creek CA 94597
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. Phones: [Redacted]
(Home No.) (Work No.) (Cell No.)

4. Email Address: [Redacted]

5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved Masters degree

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) U.C. Berkeley	Natural Resources Management (Wildlife) +	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	102		B.S.	1992
B) Penn State University	Wildlife and Fisheries Science +	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	38		M.S.	1998
C)		Yes No <input type="checkbox"/> <input type="checkbox"/>				
D) Other schools / training completed: U.C. Forestry Field Program	Course Studied Forest ecology, silviculture, wildlife +	Hours Completed 10 credits	Certificate Awarded: Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) <u>From</u> <u>To</u> 2007 Present Total: <u>Yrs.</u> <u>Mos.</u> 8 years Hrs. per week <u>40</u> . Volunteer <input type="checkbox"/></p>	<p style="text-align: center;">Title</p> <p>Biological Resources Expert</p> <hr/> <p style="text-align: center;">Employer's Name and Address</p> <p>Self employed business owner Walnut Creek, CA</p>	<p style="text-align: center;">Duties Performed</p> <p>Biological resource investigations Review of CEQA/NEPA documents Expert witness testimony Scientific review committee member Wildlife surveys Biological Assessments Mitigation planning Technical writing Supervision of field crews Proposal writing</p>
<p>B) Dates (Month, Day, Year) <u>From</u> <u>To</u> 2005 2007 Total: <u>Yrs.</u> <u>Mos.</u> 2 years Hrs. per week <u>40</u> . Volunteer <input type="checkbox"/></p>	<p style="text-align: center;">Title</p> <p>Senior Wildlife Ecologist</p> <hr/> <p style="text-align: center;">Employer's Name and Address</p> <p>TSS Consultants 2724 Kilgore Road Rancho Cordova, California 95670</p>	<p style="text-align: center;">Duties Performed</p> <p>Biological Resource Assessments Wildlife surveys Supervision of field crews Prepare management plans Coordination with clients and natural resource agencies Grant writing</p>
<p>C) Dates (Month, Day, Year) <u>From</u> <u>To</u> 2000 2005 Total: <u>Yrs.</u> <u>Mos.</u> 5 years Hrs. per week <u>40</u> . Volunteer <input type="checkbox"/></p>	<p style="text-align: center;">Title</p> <p>Senior Biologist</p> <hr/> <p style="text-align: center;">Employer's Name and Address</p> <p>ECORP Consulting, Inc. 2100 Embarcadero Rd, Ste 105 Oakland, CA 94606</p>	<p style="text-align: center;">Duties Performed</p> <p>Biological Resource Assessments Fish and wildlife surveys Habitat mapping Supervision of field crews Prepare management plans Mitigation monitoring Construction monitoring Coordination with clients and natural resource agencies Grant writing</p>
<p>D) Dates (Month, Day, Year) <u>From</u> <u>To</u> 2012 2014 Total: <u>Yrs.</u> <u>Mos.</u> 2 years Hrs. per week _____ . Volunteer <input checked="" type="checkbox"/></p>	<p style="text-align: center;">Title</p> <p>Member IPM Advisory Committee</p> <hr/> <p style="text-align: center;">Employer's Name and Address</p> <p>Contra Costa County</p>	<p style="text-align: center;">Duties Performed</p> <p>Served on Contra Costa County's IPM Advisory Committee. Attended meetings and participated in working groups.</p>

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other _____

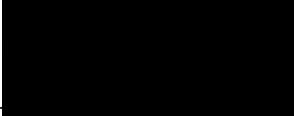
8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes

If Yes, please identify the nature of the relationship: _____

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes

If Yes, please identify the nature of the relationship: _____

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name: _____  Date: 10/26/2015

Important Information

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5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
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8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

Scott Cashen, M.S.
Senior Biologist / Forest Ecologist

Scott Cashen has 23 years of professional experience in natural resources management. During that time he has worked as a field biologist, forester, environmental consultant, and instructor of Wildlife Management. Mr. Cashen focuses on CEQA/NEPA compliance issues, endangered species, scientific field studies, and other topics that require a high level of scientific expertise.

Mr. Cashen has knowledge and experience with numerous taxa, ecoregions, biological resource issues, and environmental regulations. As a biological resources expert, Mr. Cashen is knowledgeable of the various agency-promulgated guidelines for field surveys, impact assessments, and mitigation. Mr. Cashen has led field investigations on several special-status species, including ones focusing on the yellow-legged frog, red-legged frog, desert tortoise, steelhead, burrowing owl, California spotted owl, northern goshawk, willow flycatcher, Peninsular bighorn sheep, red panda, and various forest carnivores.

Mr. Cashen is a recognized expert on the environmental impacts of renewable energy development. He has been involved in the environmental review process for over 80 solar, wind, biomass, and geothermal energy projects. Mr. Cashen's role in this capacity has encompassed all stages of the environmental review process, from initial document review through litigation support. Mr. Cashen has provided expert witness testimony on several of the Department of the Interior's "fast-tracked" renewable energy projects. His testimony on those projects helped lead agencies develop project alternatives and mitigation measures to reduce the environmental impacts associated with the projects.

Mr. Cashen was a member of the independent scientific review panel for the Quincy Library Group project, the largest community forestry project in the United States. As a member of the panel, Mr. Cashen was responsible for advising the U.S. Forest Service on its scientific monitoring program, and for preparing a final report to Congress describing the effectiveness of the Herger-Feinstein Forest Recovery Act of 1998.

AREAS OF EXPERTISE

- CEQA, NEPA, and Endangered Species Act compliance issues
- Comprehensive biological resource assessments
- Endangered species management
- Renewable energy development
- Scientific field studies, grant writing and technical editing

EDUCATION

M.S. Wildlife and Fisheries Science - The Pennsylvania State University (1998)
B.S. Resource Management - The University of California, Berkeley (1992)

PROFESSIONAL EXPERIENCE

Litigation Support / Expert Witness

As a biological resources expert, Mr. Cashen reviews CEQA/NEPA documents and provides his clients with an assessment of biological resource issues. He then prepares written comments on the scientific and legal adequacy of the project's environmental documents (e.g., Environmental Impact Statement). Mr. Cashen has provided testimony to the California Energy Commission, California Public Utilities Commission, and U.S. district courts.

Mr. Cashen can lead field studies to generate evidence for legal testimony, and he can incorporate testimony from his deep network of species-specific experts. Mr. Cashen's clients have included law firms, non-profit organizations, and citizen groups.

REPRESENTATIVE RENEWABLE ENERGY EXPERIENCE

Solar Energy

- Abengoa Mojave Solar Project
- Avenal Energy Power Plant
- Beacon Solar Energy Project
- Blythe Solar Power Project
- Calico Solar Project
- Calipatria Solar Farm II
- Carrizo Energy Solar Farm
- Catalina Renewable Energy Project
- Fink Road Solar Farm
- Genesis Solar Energy Project
- Heber Solar Energy Facility
- Imperial Valley Solar Project
- Ivanpah Solar Electric Generating
- Maricopa Sun Solar Complex
- McCoy Solar Project
- Mt. Signal and Calexico Solar
- San Joaquin Solar I & II
- Stateline Solar Project
- Solar Gen II Projects
- SR Solis Oro Loma
- Vestal Solar Facilities
- Victorville 2 Power Project

Geothermal Energy

- Casa Diablo IV Geothermal Project
- East Brawley Geothermal
- Mammoth Pacific 1 Replacement
- Orni 21 Geothermal Project
- Western GeoPower Plant

Wind Energy

- Catalina Renewable Energy Project
- Ocotillo Wind Energy Project
- San Diego County Wind Ordinance
- Shu'luuk Wind Project
- Tres Vaqueros Repowering Project
- Tule Wind Project
- Vasco Winds Relicensing Project

Biomass Facilities

- CA Ethanol Project
- Colusa Biomass Project
- Tracy Green Energy Project

Project Management

Mr. Cashen has managed several large-scale wildlife, forestry, and natural resource management projects. Many of these projects have required hiring and training field crews, coordinating with other professionals, and communicating with project stakeholders. Mr. Cashen's experience in study design, data collection, and scientific writing make him an effective project manager, and his background in several different natural resource disciplines enable him to address the many facets of contemporary land management in a cost-effective manner.

REPRESENTATIVE EXPERIENCE

Wildlife Studies

- Peninsular Bighorn Sheep Resource Use and Behavior Study: (CA State Parks)
- "KV" Spotted Owl and Northern Goshawk Inventory: (USFS, Plumas NF)
- Amphibian Inventory Project: (USFS, Plumas NF)
- San Mateo Creek Steelhead Restoration Project: (Trout Unlimited and CA Coastal Conservancy, Orange County)
- Delta Meadows State Park Special-status Species Inventory: (CA State Parks, Locke)

Natural Resources Management

- Mather Lake Resource Management Study and Plan – (Sacramento County)
- Placer County Vernal Pool Study – (Placer County)
- Weidemann Ranch Mitigation Project – (Toll Brothers, Inc., San Ramon)
- Ion Communities Biological Resource Assessments – (Ion Communities, Riverside and San Bernardino Counties)
- Del Rio Hills Biological Resource Assessment – (The Wyro Company, Rio Vista)

Forestry

- Forest Health Improvement Projects – (CalFire, SD and Riverside Counties)
- San Diego Bark Beetle Tree Removal Project – (SDG&E, San Diego Co.)
- San Diego Bark Beetle Tree Removal Project – (San Diego County/NRCS)
- Hillslope Monitoring Project – (CalFire, throughout California)

Biological Resources

Mr. Cashen has a diverse background with biological resources. He has conducted comprehensive biological resource assessments, habitat evaluations, species inventories, and scientific peer review. Mr. Cashen has led investigations on several special-status species, including ones focusing on the foothill yellow-legged frog, mountain yellow-legged frog, desert tortoise, steelhead, burrowing owl, California spotted owl, northern goshawk, willow flycatcher, Peninsular bighorn sheep, red panda, and forest carnivores.

REPRESENTATIVE EXPERIENCE

Avian

- Study design and Lead Investigator - Delta Meadows State Park Special-Status Species Inventory (*CA State Parks: Locke*)
- Study design and lead bird surveyor - Placer County Vernal Pool Study (*Placer County: throughout Placer County*)
- Surveyor - Willow flycatcher habitat mapping (*USFS: Plumas NF*)
- Independent surveyor - Tolay Creek, Cullinan Ranch, and Guadacanal Village restoration projects (*Ducks Unlimited/USGS: San Pablo Bay*)
- Study design and Lead Investigator - Bird use of restored wetlands research (*Pennsylvania Game Commission: throughout Pennsylvania*)
- Study design and surveyor - Baseline inventory of bird species at a 400-acre site in Napa County (*HCV Associates: Napa*)
- Surveyor - Baseline inventory of bird abundance following diesel spill (*LFR Levine-Fricke: Suisun Bay*)
- Study design and lead bird surveyor - Green Valley Creek Riparian Restoration Site (*City of Fairfield: Fairfield, CA*)
- Surveyor - Burrowing owl relocation and monitoring (*US Navy: Dixon, CA*)
- Surveyor - Pre-construction burrowing owl surveys (*various clients: Livermore, San Ramon, Rio Vista, Napa, Victorville, Imperial County, San Diego County*)
- Surveyor - Backcountry bird inventory (*National Park Service: Eagle, Alaska*)
- Lead surveyor - Tidal salt marsh bird surveys (*Point Reyes Bird Observatory: throughout Bay Area*)
- Surveyor - Pre-construction surveys for nesting birds (*various clients and locations*)

Amphibian

- Crew Leader - Red-legged frog, foothill yellow-legged frog, and mountain yellow-legged frog surveys (*USFS: Plumas NF*)

- Surveyor - Foothill yellow-legged frog surveys (*PG&E: North Fork Feather River*)
- Surveyor - Mountain yellow-legged frog surveys (*El Dorado Irrigation District: Desolation Wilderness*)
- Crew Leader - Bullfrog eradication (*Trout Unlimited: Cleveland NF*)

Fish and Aquatic Resources

- Surveyor - Hardhead minnow and other fish surveys (*USFS: Plumas NF*)
- Surveyor - Weber Creek aquatic habitat mapping (*El Dorado Irrigation District: Placerville, CA*)
- Surveyor - Green Valley Creek aquatic habitat mapping (*City of Fairfield: Fairfield, CA*)
- GPS Specialist - Salmonid spawning habitat mapping (*CDFG: Sacramento River*)
- Surveyor - Fish composition and abundance study (*PG&E: Upper North Fork Feather River and Lake Almanor*)
- Crew Leader - Surveys of steelhead abundance and habitat use (*CA Coastal Conservancy: Gualala River estuary*)
- Crew Leader - Exotic species identification and eradication (*Trout Unlimited: Cleveland NF*)

Mammals

- Principal Investigator – Peninsular bighorn sheep resource use and behavior study (*California State Parks: Freeman Properties*)
- Scientific Advisor – Study on red panda occupancy and abundance in eastern Nepal (*The Red Panda Network: CA and Nepal*)
- Surveyor - Forest carnivore surveys (*University of CA: Tahoe NF*)
- Surveyor - Relocation and monitoring of salt marsh harvest mice and other small mammals (*US Navy: Skagg's Island, CA*)
- Surveyor – Surveys for Monterey dusky-footed woodrat. Relocation of woodrat houses (*Touré Associates: Prunedale*)

Natural Resource Investigations / Multiple Species Studies

- Scientific Review Team Member – Member of the scientific review team assessing the effectiveness of the US Forest Service's implementation of the Herger-Feinstein Quincy Library Group Act.
- Lead Consultant - Baseline biological resource assessments and habitat mapping for CDF management units (*CDF: San Diego, San Bernardino, and Riverside Counties*)

- Biological Resources Expert – Peer review of CEQA/NEPA documents (*various law firms, non-profit organizations, and citizen groups*)
- Lead Consultant - Pre- and post-harvest biological resource assessments of tree removal sites (*SDG&E: San Diego County*)
- Crew Leader - T&E species habitat evaluations for Biological Assessment in support of a steelhead restoration plan (*Trout Unlimited: Cleveland NF*)
- Lead Investigator - Resource Management Study and Plan for Mather Lake Regional Park (*County of Sacramento: Sacramento, CA*)
- Lead Investigator - Biological Resources Assessment for 1,070-acre Alfaro Ranch property (*Yuba County, CA*)
- Lead Investigator - Wildlife Strike Hazard Management Plan (*HCV Associates: Napa*)
- Lead Investigator - Del Rio Hills Biological Resource Assessment (*The Wyro Company: Rio Vista, CA*)
- Lead Investigator – Ion Communities project sites (*Ion Communities: Riverside and San Bernardino Counties*)
- Surveyor – Tahoe Pilot Project: Validation of California’s Wildlife Habitat Relationships (CWHR) Model (*University of California: Tahoe NF*)

Forestry

Mr. Cashen has five years of experience working as a consulting forester on projects throughout California. Mr. Cashen has consulted with landowners and timber operators on forest management practices; and he has worked on a variety of forestry tasks including selective tree marking, forest inventory, harvest layout, erosion control, and supervision of logging operations. Mr. Cashen’s experience with many different natural resources enable him to provide a holistic approach to forest management, rather than just management of timber resources.

REPRESENTATIVE EXPERIENCE

- Lead Consultant - CalFire fuels treatment projects (*SD and Riverside Counties*)
- Lead Consultant and supervisor of harvest activities – San Diego Gas and Electric Bark Beetle Tree Removal Project (*San Diego*)
- Crew Leader - Hillslope Monitoring Program (*CalFire: throughout California*)
- Consulting Forester – Forest inventories and timber harvest projects (*various clients throughout California*)

Grant Writing and Technical Editing

Mr. Cashen has prepared and submitted over 50 proposals and grant applications. Many of the projects listed herein were acquired through proposals he wrote. Mr. Cashen's clients and colleagues have recognized his strong scientific writing skills and ability to generate technically superior proposal packages. Consequently, he routinely prepares funding applications and conducts technical editing for various clients.

PERMITS

U.S. Fish and Wildlife Service Section 10(a)(1)(A) Recovery Permit for the Peninsular bighorn sheep

CA Department of Fish and Game Scientific Collecting Permit

PROFESSIONAL ORGANIZATIONS / ASSOCIATIONS

The Wildlife Society

Cal Alumni Foresters

Mt. Diablo Audubon Society

OTHER AFFILIATIONS

Scientific Advisor and Grant Writer – *The Red Panda Network*

Scientific Advisor – *Mt. Diablo Audubon Society*

Grant Writer – *American Conservation Experience*

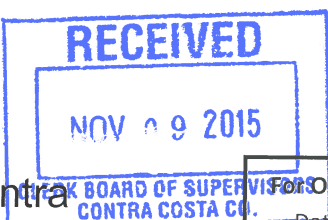
TEACHING EXPERIENCE

Instructor: Wildlife Management - The Pennsylvania State University, 1998

Teaching Assistant: Ornithology - The Pennsylvania State University, 1996-1997



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For Office Use Only
Date Received:

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Accepted Rejected

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(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Fish and Wildlife Committee
PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

Seat on Committee
PRINT EXACT SEAT NAME (if applicable)

1. Name: Gehlke Rhonda (Roni) Lynn
(Last Name) (First Name) (Middle Name)

2. Address: [Redacted] Oakley, CA 94561
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. Phones: [Redacted]
(Home No.) (Work No.) (Cell No.)

4. Email Address: [Redacted]

5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved Bachelor Degree

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) California State Univ, East Bay (Hayward)	Corporate Public Relations/Bus Admin	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	160		B/A	1986
B)		Yes No <input type="checkbox"/> <input type="checkbox"/>				
C)		Yes No <input type="checkbox"/> <input type="checkbox"/>				
D) Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded: Yes No <input type="checkbox"/> <input type="checkbox"/>			

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) From <u> </u> To <u> </u> 09-2010 present Total: Yrs. <u> </u> Mos. <u> </u> 5 years <u> </u> Hrs. per week <u>30</u> . Volunteer <input type="checkbox"/></p>	<p>Title Executive Director Employer's Name and Address Delta Science Center PO Box 8 Oakley, CA 94561</p>	<p>Duties Performed As the only paid employee for the DSC my job consists of doing everything from running environmental progaras, to raising money, writing grants, developing education programs, marketing programs, conducting shoreline and classroom tours and programs, speaking on Delta issues, conducting board meetings and more.</p>
<p>B) Dates (Month, Day, Year) From <u> </u> To <u> </u> 06/2001 present Total: Yrs. <u> </u> Mos. <u> </u> 14 yrs 4 months Hrs. per week <u>vary</u> . Volunteer <input type="checkbox"/></p>	<p>Title Outreach Consultant Employer's Name and Address Ironhouse Sanitary District 450 Walnut Meadows Drive Oakley, CA 94561</p>	<p>Duties Performed Work as an independent contractor for the district developing outreach education programs, producing a quarterly newsletter, managing on site residential and commercial recycled water fill station, coordinating on site tours and school programs, setting up displays and booths at local fairs. Through my work ISD has won awards for outstanding education outreach.</p>
<p>C) Dates (Month, Day, Year) From <u> </u> To <u> </u> 1990 2005 Total: Yrs. <u> </u> Mos. <u> </u> <u> </u> <u> </u> Hrs. per week <u> </u> . Volunteer <input type="checkbox"/></p>	<p>Title Board member, president, chair Employer's Name and Address Oakley Chamber of Commerce PO Box 1340 Oakley, CA 94561</p>	<p>Duties Performed Served on the Oakley Chamber board for 15 years, served as chamber president for a total of five years, served as vice president for total of three years. Served as Oakley Almond Festival chair for a total of 8 years. Coordinated other events, produced the chamber newsletter and served as advisor to the board for several years.</p>
<p>D) Dates (Month, Day, Year) From <u> </u> To <u> </u> 5/1990 present Total: Yrs. <u> </u> Mos. <u> </u> 25 years 5 months Hrs. per week <u>F/T</u> . Volunteer <input type="checkbox"/></p>	<p>Title CEO Employer's Name and Address R&G Promotions PO Box 798 Oakley, CA 94561</p>	<p>Duties Performed Owner and operator of a public outreach and public relations company serving non-profits and businesses in Contra Costa County. Public relations consultant, develop promotional campaigns, events, newsletters, media packets, social media programs and more.</p>

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other current committee member

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes

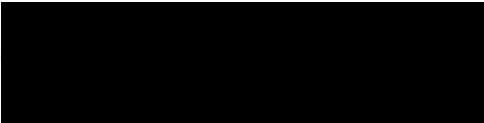
If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name:



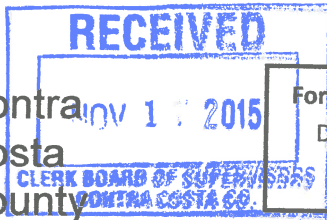
Date: 11/5/15

Important Information

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2. Send the completed paper application to the Office of the Clerk of the Board at: **651 Pine Street, Room 106, Martinez, CA 94553.**
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5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.



Contra Costa County



For Office Use Only
Date Received:

For Reviewers Use Only:

Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:

Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Fish and Wildlife Committee

At-large

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. **Name:** Hanson Scott Allen
 (Last Name) (First Name) (Middle Name)

2. **Address:** [Redacted] Martinez, CA 94553
 (No.) (Street) (Apt.) (City) (State) (Zip Code)

3. **Phones:** [Redacted]
 (Home No.) (Work No.) (Cell No.)

4. **Email Address:** [Redacted]

5. **EDUCATION:** Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved Bachelor of Science

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) University of North Dakota	Industrial Technology	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	120	<input type="checkbox"/>	BS	1987
B) University of California	Environmental Studies	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>	<input type="checkbox"/>	50	N/A	N/A
C) <input type="text"/>	<input type="text"/>	Yes No <input type="checkbox"/> <input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
D) Other schools / training completed: California Specialized Training Institute	Course Studied Hazardous Materials	Hours Completed Thousands	Certificate Awarded: Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) <u>From</u> <u>To</u> 3/1/2001 2/28/2013</p> <p>Total: <u>Yrs.</u> <u>Mos.</u> 12</p> <p>Hrs. per week <u>40+</u> . Volunteer <input type="checkbox"/></p>	<p>Title Hazardous Materials Specialist</p> <hr/> <p>Employer's Name and Address Contra Costa Health Services 597 Center Avenue Martinez, CA 94553</p>	<p>Duties Performed</p> <ul style="list-style-type: none"> - Conducted surveys and inspections of facilities which generate, store, handle, treat, or dispose of hazardous materials. - Participated as an emergency response team member during chemical spills and other hazardous materials/hazardous wastes incidents. -Made presentations to community groups.
<p>B) Dates (Month, Day, Year) <u>From</u> <u>To</u> 11/1/1987 2/28/2001</p> <p>Total: <u>Yrs.</u> <u>Mos.</u> 13 <input type="text"/></p> <p>Hrs. per week <u>40+</u> . Volunteer <input type="checkbox"/></p>	<p>Title Air Quality Inspector II</p> <hr/> <p>Employer's Name and Address Bay Area Air Quality Management District 939 Ellis Street San Francisco, CA 94109</p>	<p>Duties Performed</p> <ul style="list-style-type: none"> -Conducted compliance inspections on facilities designated as sources of air pollution. -Responded and investigated complaints by citizens of air pollution problems; determined nature and extent of problem. -Coordinated with other governmental agencies regarding the air pollution exposures.
<p>C) Dates (Month, Day, Year) <u>From</u> <u>To</u> 1981 1985</p> <p>Total: <u>Yrs.</u> <u>Mos.</u> 3 <input type="text"/></p> <p>Hrs. per week <u>40+</u> . Volunteer <input checked="" type="checkbox"/></p>	<p>Title Sergeant E 5</p> <hr/> <p>Employer's Name and Address U. S. Army Various</p>	<p>Duties Performed</p> <p>Armor crew member.</p> <p>Duties as assigned.</p>
<p>D) Dates (Month, Day, Year) <u>From</u> <u>To</u> <input type="text"/> <input type="text"/></p> <p>Total: <u>Yrs.</u> <u>Mos.</u> <input type="text"/> <input type="text"/></p> <p>Hrs. per week <input type="text"/> . Volunteer <input type="checkbox"/></p>	<p>Title <input type="text"/></p> <hr/> <p>Employer's Name and Address <input type="text"/></p>	<p>Duties Performed <input type="text"/></p>

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other _____

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes

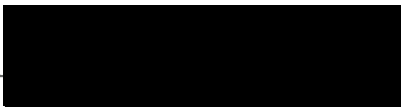
If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes

If Yes, please identify the nature of the relationship: Retirement Health Care Recipient

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name: _____



Date: _____

11 NOV 2015

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5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.



Contra
Costa
County

For Office Use Only
Date Received:
MAR 02 2015
CLERK BOARD OF SUPERVISORS
CONTRA COSTA CO.

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:
Contra Costa County
CLERK OF THE BOARD
951 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Fish and Wildlife Committee

At-Large-Member

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. Name: Horne Shaun Corwin
(Last Name) (First Name) (Middle Name)

2. Address: [Redacted] El Cerrito CA 94530
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. Phones: [Redacted]
(Home No.) (Work No.) (Cell No.)

4. Email Address: [Redacted]

5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved Masters Degree

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) San Francisco State University	Environmental Sustainability and Social	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	120		BA	5/2005
B) Sonoma State University	International Water Resource Management	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	40		MA	5/2010
C) Oregon State University	Water Conflict Management	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	18		Cert	12/2011
D) Other schools / training completed.	Course Studied	Hours Completed	Certificate Awarded.			
San Francisco State University	Geographic Information Systems (GIS)	30	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>			

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) From <u> </u> To <u> </u> 11/12/2011 Current Total: Yrs. <u> </u> Mos. <u> </u> 5 <u> </u> Hrs. per week <u>40</u> . Volunteer <input type="checkbox"/></p>	<p>Title Watershed Resource Specialist Employer's Name and Address Napa County Flood Control and Water Conservation District 804 First Street Napa, CA 94559</p>	<p>Duties Performed Stream and Watershed Maintenance Program (SMP) coordinator responsible for stream surveys, mitigation planning and monitoring, biological monitoring, construction monitoring, CEQA analysis, permit compliance, and development of Annual Reports for resource agencies. Project manager of the Napa River Restoration Project (9miles).</p>
<p>B) Dates (Month, Day, Year) From <u> </u> To <u> </u> 4/15/08 11/1/15 Total: Yrs. <u> </u> Mos. <u> </u> 2 <u> </u> 7 <u> </u> Hrs. per week <u>40</u> . Volunteer <input type="checkbox"/></p>	<p>Title Stream Maintenance Biologist Employer's Name and Address Sonoma County Water Agency 404 Aviation Blvd., Santa Rosa, CA 95403</p>	<p>Duties Performed As a Stream Maintenance Biologist on the Stream Maintenance Program, I was responsible for conducting pre project native plant surveys, wetland delineations, arboricultural surveys, wildlife monitoring, and assisting with the development of Annual Reports. Supervised the implementation of the Sonoma Youth Ecology Corps Program.</p>
<p>C) Dates (Month, Day, Year) From <u> </u> To <u> </u> 1/1/2013 1/1/14 Total: Yrs. <u> </u> Mos. <u> </u> 1 <u> </u> Hrs. per week <u> </u> . Volunteer <input checked="" type="checkbox"/></p>	<p>Title Water Leader Employer's Name and Address Water Education Foundation 1401 21st St#200, Sacramento, CA 95811</p>	<p>Duties Performed Participated as a Research Specialist focusing on California water resource issues. Worked with a group of industry expert to interview resource managers, participated in water infrastructure tours, conducted stormwater research, drafted of stromwater report and legislative bill/ language to improve stromwater management and local funding.</p>
<p>D) Dates (Month, Day, Year) From <u> </u> To <u> </u> 3/15/2006 4/1/2009 Total: Yrs. <u> </u> Mos. <u> </u> 3 <u> </u> 1 <u> </u> Hrs. per week <u>40</u> . Volunteer <input type="checkbox"/></p>	<p>Title Arborist Employer's Name and Address Pacific Tree Care P.O. Box 34 Calistoga, CA 94515</p>	<p>Duties Performed Assisted with Arboriculture Consultation and project management. Responsibilities included conducting tree surveys, advising clients on tree care and pruning. Worked ad a climber providing pruning services, assisted with site evaluation and land management assessments.</p>

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes

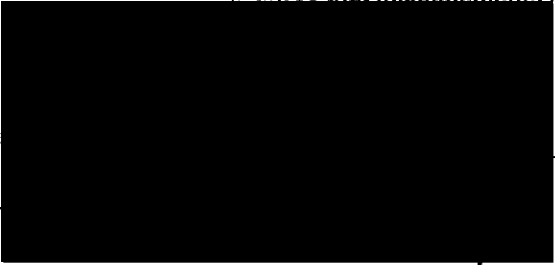
If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes

If Yes, please identify the nature of the relationship:

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Sign Name



Date: 2/23/15

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Shaun C. Horne

El Cerrito, CA 94530

Contra Costa County
CLERK OF THE BOARD
651 Pine St. Rm. 106
Martinez, California 94553-1292

To Whom It May Concern:

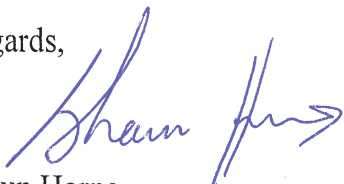
I would like to express my interest in a position on the Contra Costa County Fish and Wildlife Committee. As a long time resident of the San Francisco Bay Area and Contra Costa County, I have had the opportunity to develop a comprehensive understanding of the geography, natural resources, and infrastructure of the region. My academic and professional background provide me with the expertise and experience necessary to assist in advising elected officials on how to best manage private and public lands to mitigate the impacts of human activities on native habitats, wildlife corridors, and the quality of surface and groundwater.

It is essential to have a grounded and rational view of how the built environment influences natural systems in order to effectively collaborate with diverse stakeholders on land management and planning decisions. The interdisciplinary nature of my professional and academic training has helped me develop the technical skills necessary to think holistically about balancing natural resources with modern infrastructure.

Working in the field of watershed management over the last decade and engaging with progressive municipalities, I have developed a comprehensive understanding of the institutions and environmental issues surrounding natural resources. I actively participate in the development of innovative projects to restore natural systems' ecological function within the built environment. I bring an informed understanding of how natural resource management activities can become integrated with modern infrastructure to enhance environmental services while supporting the regions unique flora and fauna.

I am excited about the opportunity to engage with my local government. I look forward to providing an informed and dynamic perspective to the Contra Costa County Fish and Wildlife Committee. Thank you for taking the time to consider my application and thank you for supporting this important work.

Regards,



Shaun Horne

Shaun Corwin Horne, M.A.

EDUCATION

Sonoma State University, Rohnert Park, CA
M.A. (2010) International Water Resource Management

San Francisco State University, San Francisco, CA
B.A. (2005) Environmental Sustainability and Social Justice

Oregon State University, Corvallis, OR
Water Conflict Management and Transformation Graduate Certificate (2011)

San Francisco State University, San Francisco, CA
Geographic Information Systems (GIS) Certificate (2011-current)

CERTIFICATIONS/ ASSOCIATIONS

- International Society of Arboriculture Certified Arborist #WE-8534A
- Water Conflict Management and Transformation Graduate Certificate
- Environmental Protection Agencies Watershed Academy Certification
- PADI Open Water Diver Certification #0702A71162
- Swift Water Rescue Training

REFERENCES

Dr. William Todd Jarvis, Assistant Professor of Geosciences, Oregon State University, 202 Wilkinson Hall, Corvallis, OR 97331, (541) 737-8052
Todd.Jarvis@oregonstate.edu

Keenan Foster, Principal Environmental Specialist, Sonoma County Water Agency 404 Aviation Blvd. Santa Rosa, CA 95401 (707) 547-1941 kfoster@scwa.ca.gov

PROFESSIONAL AND RESEARCH EXPERIENCE

Watershed and Flood Control Resource Specialist, Napa County Flood Control and Water Conservation District, 2011-Current

- Coordinator of Stream and Watershed Maintenance Program, including stream surveys, mitigation planning and monitoring, biological monitoring, construction monitoring, CEQA analysis, permit compliance, and development of Annual Reports and Annual Notification documents for regulatory agencies.
 - Project Manager on the Napa River Oakville to Oak Knoll Restoration Project, including stakeholder coordination, project review, CEQA analysis, environmental permitting, annual river surveys, and monitoring report development.
 - Napa River Dredging Project Coordinator, including dredge disposal site permitting, managing sediment sampling and analysis and coordinating with USACE on project specifications and logistics.
 - Stream Bank Stabilization Cost-Share Program Administrator
 - Watershed Assessment Coordinator, including annual budget, various grants, consultant agreements, watershed funding agreements, and presentations to Flood Board of Supervisor.
- Supervisor: Watershed and Flood Control Operations Manager, Rick Thomasser (707)259-8600

Stream Maintenance Biologist, Sonoma County Water Agency, 2008-2011

- Site Biologist, including advising watershed management activities associated with the Stream Maintenance Program.
 - Site Arborist, including pre project surveys, preparation of arboricultural reports and construction monitoring on recycled pipeline project.
 - Biological Monitor, including site surveys for California tiger salamander (*Ambystoma californiense*), red-legged frog (*Rana draytonii*), and nesting birds.
 - Project Coordinator, including watershed assessment, habitat protection, native plant surveys, restoration planning, wildlife surveys, implementing mitigation projects, monitor restoration sites, native plant nursery technician, educational outreach, and assisting with the Annual Report, Annual Notification documents for regulatory agencies and with environmental permit compliance.
 - Supervisor of North Bay Conservation Corps and Sonoma Ecology Youth Corps, working on the SMP projects.
- Supervisor: Principle Environmental Specialist, Jessica Marini-Lamb (707) 547-1903

Water Leaders Program, Water Education Foundation, 2013

- Research specialist, including interviewing industry experts, participating in water infrastructure tours, conducting stormwater research, drafting of stormwater report and legislative bill to improve stormwater management.
- Supervisor: Executive Director, Rita Schmidt Sudman (916) 444-6240

Thomas Mumley, Assistant Executive Director, San Francisco Bay Regional Water Quality Control Board, 1515 Clay St. Suite 1400, (510) 622-2300

John Niehaus, Stream Maintenance Program Coordinator, Sonoma County Water Agency, 2150 College Ave. Santa Rosa CA 95401, (707) 521-1845
jniehaus@scwa.ca.gov

PUBLICATIONS

Horne, Shaun. (2010) *Boundaries Don't Protect Rivers People Do: Integrating an Ecological Paradigm into Transboundary Water Resource Management*. Masters Project Sonoma State University.

Water Here and There International Fellowship (WH&T IF), Association for International Practical Training and International Fund For China's Environment, 2010-2011

- Research Fellow, investigating Access to Clean Safe Drinking Water in China and the U.S.A., traveled to China to learn about water resources issues as part of a professional cross cultural exchange, developed educational tool kit for water resource professionals.

Director: Dan Ewert (410) 997-2200

Research Assistant, Santa Rosa Waste Water Treatment Plant, Fuel From Aquatic Biomass Project, 2009-2010

- Research Assistant, including maintaining three aquatic scrubber ponds used to study the feasibility of growing aquatic biomass for methane production, collected water samples with auto sampler for testing, harvested biomass & assisted with phosphate testing and analysis, collected and analyzed project data.

Supervisor: Dr. Michael Cohen (707) 664-3413

Grassland Restoration Research Technician, Sonoma State University, 2009-2010

- Restoration Research Technician, including the development of experiments to test the allelopathic effect of native trees on invasive Harding grass (*Phalaris aquatica*), setting up quadrants at Fairfield Osborne Preserve to monitor species complexity. Analyzed experiment findings using SAS and developed report for preserve managers. Developed long-term restoration program for grassland and riparian ecosystems.

Supervisor: Dr. Caroline Christian (707) 664-3144

Certified ISA Arborist, Pacific Tree Care, 2006-2009

- Project Arborist, including managing small crews, providing Arboriculture consultation. Climbing trees with ropes and harness to prune, remove, cable, set up rigging equipment and inspect trees. Providing tree care in the form of mycorrhizal injections, foliar spray, disease inspection, soil amendments and through educating property owners about tree care techniques. Operated and maintained forestry equipment and assisted with arborist surveys, reports, and sales.

Supervisor: Owner, Joe Schneider (707) 942-0261

Intern, California Public Interest Research Group, San Francisco State University September 2004-May 2005

- Organized 1,000 high school and college students for water testing, habitat restoration, beach cleanups, and policy advocacy.
- Organized event logistics, coordinated event speakers, and promoted educational outreach.
- Coordinated with partner organizations, developed environmental campaigns and carried out fundraising events.



Contra
Costa
County

For Office Use Only
Date Received:
RECEIVED
OCT 21 2015
CLERK BOARD OF SUPERVISORS
CONTRA COSTA CO.

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:
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PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Contra Costa County Fish and Wildlife Committee

At Large Board Member Positions

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. Name: Jahangiri Jay
(Last Name) (First Name) (Middle Name)

2. Address: [Redacted] Martinez CA 94553
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. Phones: [Redacted]
(Home No.) (Work No.) (Cell No.)

4. Email Address: [Redacted]

5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved: Masters Degree in Environmental Sciences and Engineering

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) State University of New York	Biology/Chemistry	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	128		B.S.,	1983
B) Virginia Polytechnic Institute	Environmental Engineering and	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	36		M.S.,	1997
C)		Yes No <input type="checkbox"/> <input type="checkbox"/>				
D) Other schools / training completed: Several different Service providers and institutions	Course Studied numerous environmental sciences	Hours Completed Over 600 hours	Certificate Awarded: Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) From <u>10/8/2014</u> To <u>Present</u> Total: Yrs. <u>2</u> Mos. <u>1</u> Hrs. per week <u>40</u> . Volunteer <input type="checkbox"/></p>	<p>Title <u>Principal Managing Director</u> Employer's Name and Address <u>TRE Consulting, Inc</u> <u>345 Donegal Way</u> <u>Martinez, CA 94553</u></p>	<p>Duties Performed In charge of the overall practice of TRE Consulting, Inc in the following areas: 1. CEQA/NEPA reporting 2. All environmental compliance areas in water, air, fish and wildlife, sustainability 3. ISO 14001 4. Storm water management 5. Dredging projects 5. USFWS, NMFS AND CAFG</p>
<p>B) Dates (Month, Day, Year) From <u>8/10/2010</u> To <u>10/1/2014</u> Total: Yrs. <u>3</u> Mos. <u>3</u> Hrs. per week <u>50</u> . Volunteer <input type="checkbox"/></p>	<p>Title <u>Director of Environmental Management</u> Employer's Name and Address <u>WorleyParsons</u> <u>2400 Clayton Blvd</u> <u>Concord, CA</u></p>	<p>Duties Performed In charge of all the ports, marine, and coastal projects on the west coast of the United States in the following areas: 1. Storm water management 2. site restorations and remediation 3. Phases I, II and III ESA 4. CEQA/NEPA 5. Dredging Projects 6. USFWS, NMFS, AND CAFG permitting</p>
<p>C) Dates (Month, Day, Year) From <u>2/12/2002</u> To <u>8/1/2010</u> Total: Yrs. <u>8</u> Mos. <u>6</u> Hrs. per week <u>45</u> . Volunteer <input type="checkbox"/></p>	<p>Title <u>Director of Environmental Programs</u> Employer's Name and Address <u>TRE Consulting, Inc</u> <u>345 Donegal Way</u> <u>Martinez, CA 94553</u></p>	<p>Duties Performed In charge of developing and implementing all environmental compliance, natural resources development, CEQA/NEPA consulting, dredging, water quality, and permitting programs and projects for a variety of ports, coastal, regional government and municipalities as well as transportation clients in the State of CA.</p>
<p>D) Dates (Month, Day, Year) From <u>5/8/1998</u> To <u>2/1/2002</u> Total: Yrs. <u>4</u> Mos. <u></u> Hrs. per week <u>45</u> . Volunteer <input type="checkbox"/></p>	<p>Title <u>Director of Environmental andf Regualto</u> Employer's Name and Address <u>Port of Stockton</u> <u>2201 West Washington Street</u> <u>Stockton, CA</u></p>	<p>Duties Performed Directed and oversaw the port of Stockton and its 72 tenants' environmental, coastal permitting, CEQA/NEPA reporting, storm water management, NPDES permitting, USFWS, NMFS, CAFG, and all in water/dredging projects. Liasoned with all regulatory agencies.</p>

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes

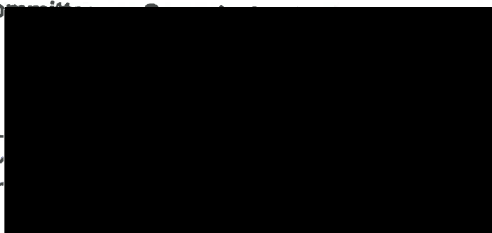
If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Commission, or Committee of the County.

Sign Name: _____



Date: _____

10/19/2015

Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: 651 Pine Street, Room 106, Martinez, CA 94553.
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.



Contra
Costa
County



For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:

Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Contra Costa County Fish & Wildlife Committee

Member At Large

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. Name: Jennings Kathleen Ward
(Last Name) (First Name) (Middle Name)

2. Address: [Redacted] Concord CA 94518
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. Phones: [Redacted]
(Home No.) (Work No.) (Cell No.)

4. Email Address: [Redacted]

5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved Ph.D. Wildland Resource Science, Wildlife Ecology

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) University of California, Berkeley	Wildlife Ecology/ Wildland Resource Scien	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	23		Ph.D.	12/2001
B) University of San Francisco	Environmental Management	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	26		M.S.	12/1987
C) University of San Francisco	Biology and Theology	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	170		B.S.	05/1986
D) Other schools / training completed: California Department of Fish and Wildlife	Course Studied Wildlife Handling and Animal Restraint	Hours Completed 16	Certificate Awarded: Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) From <u> </u> To <u> </u> 01/2001 Present Total: Yrs. <u> </u> Mos. <u> </u> 14 10 Hrs. per week <u>40+</u> . Volunteer <input type="checkbox"/></p>	<p>Title Senior Environmental Scientist Employer's Name and Address California Dept of Fish and Wildlife Office of Spill Prevention and Response 425G Executive Court North Fairfield, CA 94534</p>	<p>Duties Performed Working for wildlife trustee agency, conduct; petroleum/hazardous materials response; collection and rehabilitation of injured/oiled wildlife; wildlife and habitat injury assessment; training in resources at risk including NOAA environmental sensitivity index, California Natural Diversity Database; statewide area contingency plan coordination; grant proposal review.</p>
<p>B) Dates (Month, Day, Year) From <u> </u> To <u> </u> 08/1994 Present Total: Yrs. <u> </u> Mos. <u> </u> 19 3 Hrs. per week <u>40</u> . Volunteer <input type="checkbox"/></p>	<p>Title Adjunct Professor Employer's Name and Address University of San Francisco Department of Environmental Science 2130 Fulton Street San Francisco, CA 94117</p>	<p>Duties Performed Full time teaching in undergrad/grad programs from 1994-1999. Courses included Environmental Science, Resource Assessment & Management, Pollutant Fate & Transport, Master's Thesis. Part time teaching in grad program since 2004. Graduate Master's Project course including paper, presentation.</p>
<p>C) Dates (Month, Day, Year) From <u> </u> To <u> </u> 08/1999 Present Total: Yrs. <u> </u> Mos. <u> </u> 14 3 Hrs. per week <u> </u> . Volunteer <input checked="" type="checkbox"/></p>	<p>Title At-Large Committee Member Employer's Name and Address Contra Costa Fish & Wildlife Committee 651 Pine Street, Room 106 Martinez, CA 94553</p>	<p>Duties Performed Attending monthly CCFWC meetings, assisting with grant proposal review and funding recommendations, planning of Fall Wildlife Forum, planning of guest speakers, work plan updates, participating in Brown Act and other required training, and reviewing committee publications, including Wildlife in My Backyard.</p>
<p>D) Dates (Month, Day, Year) From <u> </u> To <u> </u> 01/2000 8/2005 Total: Yrs. <u> </u> Mos. <u> </u> 5 7 Hrs. per week <u> </u> . Volunteer <input checked="" type="checkbox"/></p>	<p>Title Wildlife Volunteer Employer's Name and Address Lindsay Wildlife Hospital 1931 First Ave Walnut Creek, CA 94597</p>	<p>Duties Performed Worked as wildlife volunteer for five years: cleaning and laundry, managing baby bird room, preparing food and feeding assorted wildlife, intake of injured/orphaned wildlife, assisting with restraint and treatment of injured/orphaned wildlife.</p>

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes

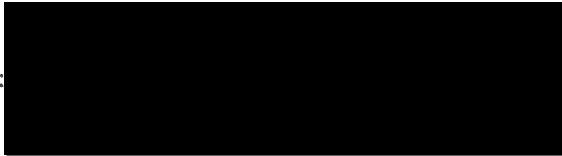
If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name:



Date:

10/26/15

Important Information

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7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.

Curriculum Vitae

KATHLEEN W. JENNINGS, Ph.D.

[REDACTED]
Fairfield, CA 94534
[REDACTED]

OBJECTIVE

Professional Scientist with 20 plus years experience seeking responsible position in natural resource protection and impacts assessment.

REGULATORY EXPERIENCE

Senior Environmental Scientist. California Department of Fish and Wildlife, Office of Spill Prevention and Response (OSPR). January 2001 – Present

Petroleum and hazardous materials spill responder. Member of OSPR Field Response Team for Northern California. Conduct natural resource injury assessments resulting from release of petroleum and other hazardous materials to aquatic and terrestrial environments. Participate in area contingency planning process including development and testing of sensitive site protection strategies. Oversee restoration efforts as part of mitigation process. Statewide Area Contingency Plan (ACP) Coordinator.

Trained in Incident Command System (ICS), wetland delineation and assessment, shoreline protection strategies, geographic information systems (GIS). Trainer in Environmental Unit, Resources at Risk, Shoreline Protection, Shoreline Cleanup and Assessment Technique (SCAT) and Bioremediation.

ACADEMIC EXPERIENCE

Instructor. Department of Environmental Science, University of San Francisco, San Francisco, California. August 1993 – August 1999, August 2004 – Present (Adjunct Professor)

Courses taught: undergraduate Environmental Science I (ENVS 210) and graduate Pollutant Fate and Transport (ENVS 654), Resource Assessment and Management (ENVS 636), Thesis Seminar Series - Thesis Research (ENVS 688), Thesis Design (ENVS 689), Thesis Writing (ENVS 690), Thesis Completion (ENVS 699), Master's Project (ENVS 698). Thesis Advisor to approximately fifty graduate students during initial six year period. Administrative role as Assistant Director for Master of Science in Environmental Management (MSEM) Program, involved with student orientation and registration, conducting MSEM information meetings and other administrative responsibilities.

Graduate Student Researcher. Department of Environmental Science, Policy and Management, Division of Ecosystem Sciences, University of California, Berkeley, California. August 1994 - Present.

Student researcher for El Cerrito/Kensington Urban Deer Project funded by California Department of Fish & Game, Boone & Crockett Club, Mule Deer Foundation. Project involved survey research with mailed questionnaires for 1995 and 1998. Survey addresses incorporated into geographic information system (GIS) for analysis of spatial distribution of responses in study area. Home range analysis involved deer capture, radio-collaring and tracking using radio telemetry techniques in urban setting. Deer locations incorporated into GIS for home range analysis using USGS ArcView extension MOVEMENT. Population estimation performed using volunteer data and NOREMARK software for mark-recapture estimation.

Head Teaching Assistant/Laboratory Instructor. Department of Biology, University of San Francisco, San Francisco, California. Fall 1985 and Fall 1987.

Supervised laboratory instructors and assistants. Prepared General Biology lecture and demonstration materials, weekly quizzes, laboratory practical examinations. Responsible for coordinating laboratory sections and grading.

ENVIRONMENTAL CONSULTING EXPERIENCE

Environmental Scientist, Tetra Tech Inc., Lafayette, California. May 1991 - August 1993.

Performed human health and ecological risk assessments for hazardous waste sites in California, Idaho, and Alaska. Assessments involved contaminant data evaluation, receptor identification, development of conceptual site models describing exposure pathways such as feeding interactions within communities, exposure assessment including quantification of chemical exposure levels, toxicity assessment, quantification of health risks, and report preparation.

Relevant Projects:

Authored Toxicity Characterization section of Draft Ecological Assessment Work Plan for Superfund Ecological Risk Assessment for Naval Air Weapons Station (NAWS) Point Mugu, California. Responsibilities included: development of conceptual site models illustrating human and ecological receptor exposure pathways, assessment of chemicals of ecological concern using concentrations for different environmental media and ecological toxicity data, assistance with selection of receptors of ecological concern including sensitive (threatened, endangered) and keystone species.

Authored Ecological Risk Assessment chapter of Superfund Remedial Investigation/Feasibility Study (RI/FS) for Murtaugh Landfill Site, Murtaugh, Idaho. Project involved contaminant data analysis, development of conceptual site model, assessment of potential wildlife exposure pathways and levels using primary literature on feeding and behavioral ecology of identified species including burrowing owls and pheasants, toxicity assessment for identified or surrogate species, assessment of ecological risk from landfilled pesticide wastes.

Authored Ecological Risk Assessment chapter of Superfund Remedial Investigation/Feasibility Study (RI/FS) for Poppy Lane Site, Kenai, Alaska. Project involved contaminant data analysis, development of conceptual site models, assessment of potential wildlife exposures, toxicity assessment for identified or surrogate species, and assessment of risks to wildlife communities from petroleum wastes. Risks were assessed for anadromous salmon spawning in nearby streams, plants and small mammals living onsite in contaminated areas.

Staff Scientist, Aqua Terra Technologies, Walnut Creek, California. July 1989 - May 1991.

Performed human health risk assessments for hazardous waste sites in California including AB2588 (Air Toxics "Hot Spots") projects involving analysis of risks from industrial air emissions. Some ecological risk assessment project work.

Relevant Project:

Authored Draft Sampling and Analysis Plan for Hunter's Point Naval Shipyard Ecological Risk Assessment. Involved with establishing sampling and analysis protocols for: storm water runoff using USEPA standard methods for marine and estuarine aquatic toxicity testing, sediments using U.S. Army Corps of Engineers toxicity testing procedures, and element bioaccumulation in mussels using California State Mussel Watch Program methods.

Staff Scientist, Institute of Chemical Biology, University of San Francisco, San Francisco, California. 1984-1989

Performed all aspects of aquatic and terrestrial resource analysis for environmental impact assessments in Geysers region of Northern California.

Relevant Projects:

Involved in all aspects of long-term water quality monitoring programs in Geysers. Program tasks included field and laboratory water quality analysis, stream sediment analysis, benthic macroinvertebrate analysis, fish population estimation, and report preparation.

Additional project work involved measurement of contaminant loading in tissues of Geysers wildlife and assessment of potential impacts to wildlife health. Wildlife species identified for study were black-tailed deer, black-tailed jackrabbits and western fence lizards representing different trophic levels.

EDUCATION

Ph.D. 2001. Wildland Resource Science, University of California, Berkeley, California. Areas of Specialization: Wildlife Ecology, Wildlife Management. Major Professor: Dr. Dale R. McCullough. Dissertation Title: Ecology of and Public Response to Urban Black-tailed Deer in El Cerrito and Kensington.

M.S. 1987. Environmental Management, University of San Francisco, San Francisco, California. Thesis Title: Element Bioaccumulation and Biomagnification in Western Fence Lizards in the Geysers Geothermal Steam Fields.

B.S. 1986. Biology and Theology, University of San Francisco, San Francisco, California. Graduate of St. Ignatius Institute Liberal Arts Program.

TRAINING

40-Hour HAZWOPER Certification. Currently qualified to wear respiratory protective equipment, including full-face air purifying respirator and self-contained breathing apparatus.

Wildlife Rehabilitation Volunteer. 1999-2003. Lindsay Wildlife Museum, Walnut Creek, California. Program Certified by California Department of Fish and Game.

Wildlife Handling and Restraint Certification. May 1995. Wildlife Investigations Laboratory. California Department of Fish and Game.

COMPUTER EXPERIENCE

Database/Word Processing/Statistical/Presentation Software:

Microsoft Access	Microsoft Excel
Microsoft PowerPoint	Microsoft Word

Geographic Information System (GIS) Software:

ARC/INFO (UNIX/Windows)	ArcView and ArcMap(Windows)
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PROFESSIONAL AFFILIATIONS

Contra Costa County Fish and Wildlife Committee – Appointed Member – Since 1999

Peyton Slough Wetlands Advisory Committee – 2001 to Present

PRESENTATIONS

El Cerrito/Kensington Urban Deer Study. Presentation at the 1996 Annual Western Section Wildlife Society Conference, February 1, 1996. Reno, Nevada.

Urban Deer: Ecology and Management. Presentation at the International Wildlife Rehabilitation Council Conference, October 2, 1997. Concord, California.

Urban Deer: Ecology and Management. Presentation at the Mule Deer Foundation National Conference, January 9, 1998. Sacramento, California.

Urban Deer: Ecology and Management. Presentation for the Natural Sciences Guild, Oakland Museum, February 17, 2000. Oakland, California.

PUBLICATIONS

Addassi, Y.A., K.W. Jennings, M. Ziccardi, J. Yamamoto and S. Hampton. 2005. Long-term Wildlife Operations: Adaptations to Traditional Incident Command (or ICS) Structure. A Case Study of the SS Jacob Luckenbach. International Oil Spill Conference (IOSC) Proceedings.

Brown, R.J., W.P. Jordan, G.L. Stevens, K.D. Ward and R.L. Banks. 1987. Element content in seven tissues from black-tailed deer and black-tailed jackrabbits collected from the Geysers geothermal steam fields and Hopland Field Station, California. In: S.J. Sharpe, ed. *Studies of Geysers Wildlife: Element Loads and Parasites*.

Jennings, K. 1996. El Cerrito/Kensington Urban Deer Study. *Mule Deer*: Fall 1996.

Jennings, K. 1990. *Draft Sampling and Analysis Plan for Ecological Risk Assessment at Hunter's Point Naval Shipyard, San Francisco, California*. Aqua Terra Technologies, Incorporated.

Jennings, K. 1992. Ecological Risk Assessment. In: *Remedial Investigation/Feasibility Study Report for Murtaugh Landfill Site, Murtaugh, Idaho*. Tetra Tech, Incorporated.

Jennings, K. 1992. Ecological Risk Assessment. In: *Remedial Investigation/Feasibility Study Report for Poppy Lane Site, Kenai, Alaska*. Tetra Tech, Incorporated.

Jennings, K. 1993. Toxicity Characterization. In: *Draft Ecological Assessment Work Plan for Naval Air Weapons Station (NAWS) Point Mugu, California*. Tetra Tech, Incorporated.

Jordan, W.P., R.J. Brown, G.L. Stevens and K.D. Ward. 1987. *Squaw Creek Aquatic Monitoring Program (SCAMP) Annual Report 1985-1986*. Published by the Institute of Chemical Biology (USF) for GEOOC, Santa Rosa, and CCPA, Sacramento.

Jordan, W.P., R.J. Brown and K. W. Jennings. 1988. *Squaw Creek Aquatic Monitoring Program (SCAMP) Annual Report 1986-1987 and Three-year Summary*. Published by the Institute of Chemical Biology (USF) for GEOOC, Santa Rosa, and CCPA, Sacramento.

Jordan, W.P., R.J. Brown and K. W. Jennings. 1989. *Squaw Creek Aquatic Monitoring Program Annual Report 1987-1988 (SCAMP IV)*. Published by the Institute of Chemical Biology (USF) for GEOOC, Santa Rosa, and CCPA, Sacramento.

McCullough, D.R., K.W. Jennings, N.B. Gates, B.G. Elliott, and J.E. DiDonato. 1997. Overabundant deer populations in California. *Wildlife Society Bulletin* 25(2): 478-483.

Ward, K.D., G.L. Stevens, R.J. Brown and W.P. Jordan. 1987. Element bioaccumulation and biomagnification in western fence lizards in the Geysers geothermal steam fields. In: S.J. Sharpe, ed. *Studies of Geysers Wildlife: Element Loads and Parasites*.

Ward Jennings, K. 1987. *Element Bioaccumulation and Biomagnification in Western Fence Lizards in the Geysers Geothermal Steam Fields*. Master's Thesis. University of San Francisco. San Francisco, California.

REFERENCES AVAILABLE UPON REQUEST



Contra
Costa
County

RECEIVED
NOV 12 2015
CLERK BOARD OF SUPERVISORS
CONTRA COSTA CO.

For Office Use Only
Date Received:

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:

Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292
PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Fish and Wildlife Committee

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. **Name:** Obolsky Caitlyn Mary
(Last Name) (First Name) (Middle Name)

2. **Address:** [Redacted] Hercules CA 94547
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. **Phones:** [Redacted]
(Home No.) (Work No.) (Cell No.)

4. **Email Address:** [Redacted]

5. **EDUCATION:** Check appropriate box if you possess one of the following:

High School Diploma G.E.D. Certificate California High School Proficiency Certificate

Give Highest Grade or Educational Level Achieved Juris Doctor

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) University of San Diego	Law	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			J.D.	2010
B) Santa Clara University	Political Science	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			B.S.	2006
C) Cañada College	Political Science	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>			A.A.	2004
D) Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded: Yes No <input type="checkbox"/> <input type="checkbox"/>			

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) From To</p> <p>10/2014 present</p> <p>Total: Yrs. Mos. 1 1</p> <p>Hrs. per week 5 . Volunteer <input checked="" type="checkbox"/></p>	<p>Title</p> <p>HSC Legal Team Attorney</p> <p>Employer's Name and Address</p> <p>Homeschool Association of California P.O. Box 77873 Corona, CA 92877</p>	<p>Duties Performed</p> <p>Conduct legal research on various issues related to homeschooling in California. Respond to parent inquiries regarding questions of legality. Engage in outreach and communication with state officials and other organizations. Author various letters on behalf of parents and HSC regarding legal issues.</p>
<p>B) Dates (Month, Day, Year) From To</p> <p>01/2013 07/2015</p> <p>Total: Yrs. Mos. 1 6</p> <p>Hrs. per week 20 . Volunteer <input type="checkbox"/></p>	<p>Title</p> <p>Freelance Content Creator</p> <p>Employer's Name and Address</p> <p>Justia, Inc. 1380 Pear Ave. #2B Mountain View, CA 94043</p>	<p>Duties Performed</p> <p>Created unique content for various law firm websites and web blogs nationwide. Content based on geographic and topical practice, such as nursing home abuse, prescription errors, workers' compensation, family law, etc. Representative states included clients from Massachusetts, New York, Florida, California, Maryland, etc.</p>
<p>C) Dates (Month, Day, Year) From To</p> <p>01/2007 04/2007</p> <p>Total: Yrs. Mos. 4</p> <p>Hrs. per week 15 . Volunteer <input checked="" type="checkbox"/></p>	<p>Title</p> <p>Clean Water Intern</p> <p>Employer's Name and Address</p> <p>San Diego Coastkeeper 2825 Dewey Road #200 San Diego, CA 92106</p>	<p>Duties Performed</p> <p>Worked on various issues related to water quality in San Diego. In addition to conducting legal research and writing, particularly related to the contamination of the sediment bottom of the San Diego Bay, attended, and in some cases gave comment, at various stakeholder meetings, including: City Council, Regional Water Quality Control Bd., etc</p>
<p>D) Dates (Month, Day, Year) From To</p> <p>Total: Yrs. Mos.</p> <p>Hrs. per week . Volunteer <input type="checkbox"/></p>	<p>Title</p> <p>Employer's Name and Address</p>	<p>Duties Performed</p>

7. How did you learn about this vacancy?

CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations?

No Yes

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name



Date:

November 10, 2015

Important Information

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CAITLYN M. GILLEY OBOLSKY
Attorney at Law
Berkeley, CA 94710

CURRENT POSITION

Legal Team, Homeschool Association of California October 2014 to present
Respond to questions and advise parents regarding their rights under California Law; research complex issues arising under the California Education Code & other statutes and California case law decisions; compose letters to parents or relevant governmental agents or organizations; authoring of generally applicable informative letters and articles; communicate regularly with other state and nationwide agencies regarding legal issues in California; engage in outreach and educational campaigns regarding laws; take whatever other necessary to protect parents' rights to homeschool under California law.

Home Educator December 2007 to present
Responsible for curating and providing individualized instruction for four children. Utilize emerging curriculum approach with a foundational base deriving from that of the Classical, Charlotte Mason, and Thomas Jefferson Education philosophies. Topics of study have included Ancient World History (with particular student interest in Ancient Greece and Ancient China), Biological Sciences & Human Anatomy, Geography, Greek & Norse Mythology, Mandarin Chinese, Classical Latin, and other topics. Instruction this year focuses on Astronomy and Geology, Earth Science, the Middle Ages and Renaissance study (including Shakespeare). Additional instruction given in Art (applied & Artist study), Music (composer study), Mathematics, Social Sciences, Critical Thinking, Grammar, Phonics, Writing, Reading, and Language Arts more generally. Activities have included participation in wide range of cooperative learning opportunities, including studying of world cultures and volunteering at senior homes. Extensive off site visits to nearby locations of artistic, cultural, scientific, historical, and literary significance. Members in good standing of ten local social groups dedicated to home education.

PRIOR EXPERIENCE

Freelance Writer, Justia, Inc. January 2013-2014; January 2015-July 2015
Responsible for creating custom legal content, including legal content pages for websites and recurring content for web blogs. Assignments involved creating unique content for law firms in states across the country, which included Alabama, California, Maryland, New York, South Carolina, Tennessee, Massachusetts, Texas, Michigan, Rhode Island, Washington D.C., Florida, Illinois, among others. Consistently wrote content for the following practice areas: Criminal Defense, Car Accidents, Motorcycle Accidents, Truck Accidents, Nursing Home Abuse, Medical Malpractice, Personal Injury, Premises Liability, Employment Discrimination, Divorce, Family Law, Products Liability, Prescription Errors, Workers' Compensation, Real Estate, etc.

Freelance Writer, LawInfo.com July 2011- August 2012

Wrote daily content for LawInfo.com detailing current legal news, events, and trends and also highlighting LawInfo's free legal resources and documents available through its sister site LawSmart. Posts aimed at developing a platform for creating awareness of potential legal issues and how attorneys can help clients resolve these matters. Posts assigned followed set schedule, on matters such as legal "hot topics," recent national consumer

product recalls, products liability lawsuits, "weird laws," etc. Additional special assignments focused on particular practice areas (e.g. Estate Planning) and geographic locations through the use of Search Engine Optimization language.

Research Assistant for Professor Lawrence Alexander,

University of San Diego School of Law, Summer & Fall semesters 2007

Reviewed articles and other academic writings on criminal law and constitutional law topics for Co-Executive Director of the Institute for Law & Religion, Institute for Law & Philosophy, and faculty advisor of the San Diego Law Review. Entailed copyediting as well as validating sources and determining proper citation. Central project included an article on Freedom of Association for the Journal of Social Philosophy and Policy, published in the summer of 2008.

Clean Water Legal Intern

San Diego Coastkeeper, January 2007-April 2007

Conducted legal research and writing, including research memorandum and opinion letters, on the various topics related to San Diego Clean Water advocacy. Issues included those falling under the Conservation and Recovery Act (RCRA), Clean Water Act (CWA), Comprehensive Environmental Response, Compensation, and Liability Act of 1980 (CERCLA), California Environmental Quality Act (CEQA), Environmental Impact Reports (EIRs), and determination of Potentially Responsible Parties (PRPs), etc. Representative project involved a research memorandum regarding the high concentrations of chemicals including arsenic, mercury, lead and others found in microbenthic communities, macrobenthic communities, and those established by a 28-day bioaccumulation study within the sediment of the San Diego Bay. Attended various stakeholder meetings, including those for the Regional Water Quality Control Board, San Diego City Council, San Diego City Council subcommittees, environmental non-profit coalition meetings, city planning meetings (particularly relating to storm drains and landscape proposals), etc. Offered testimony at a Regional Water Quality Control Board meeting regarding anti-backsliding provisions for Total Maximum Daily Load (TMDLs) and National Pollutant Discharge Elimination Systems (NPDES).

PUBLICATIONS & PAPERS

EXTRACTING UNIVERSAL PRINCIPLES OF JUSTICE & UNDERSTANDING FROM DISPARATE LEGAL "TRADITIONS" IN THE AGE OF NIHILISM: DOES COMPARATIVE LEGAL ANALYSIS ASPIRE TO THE IMPOSSIBLE?, working paper, Jurisprudence & Legal Philosophy eJournal, Vol. 7, No. 103, October 13, 2015

STATE MANDATED VACCINATIONS: TRULY HARMLESS ENDEAVOR OR VIOLATION OF SUBSTANTIVE DUE PROCESS RIGHTS?, Spring 2009, published on Social Science Research Network September 11, 2015

VOTING RIGHTS FOR ALGERNON: DENYING THE MENTALLY INCOMPETENT THEIR RIGHT TO VOTE, Spring 2008, published on Social Science Research Network September 11, 2015

Paul A. McLennon Sr. Honors Moot Court Constitutional Law competition appellate brief and oral argument regarding whether a fictitious RFRA like statute exceeded Congress's power under the Enforcement Clause of Fourteenth Amendment, and further whether it violated the Establishment Clause of the First Amendment.

EDUCATION

University of San Diego School of Law,
J.D., *cum laude*, 2010

San Diego, CA

Honors: CALI Excellence for the Future Awards in Civil Procedure I & Property
Highest Class Grade Professional Responsibility (A+)
Executive Editor, *Journal of Contemporary Legal Issues*, vol. 18 (2009)
Phi Delta Phi Honor Society
Class speaker nominee

Coursework: Environmental Law (RCRA, CERCLA, CAA, CWA (POTW), ESA, etc.)
Constitutional Law I & II, Insurance Law, Separation of Powers

Activities: Education Clinic, Summer 2009, Spring 2010
Paul A. McLennon Sr. Honors Moot Court Competition, Spring 2009
Entrepreneurship Clinic, Summer 2008
San Diego Coastkeeper Law & Policy Clinic, Spring 2007
AAJ Mock Trial Competition, Fall 2007
Environmental Law Society, Pro Bono Legal Advocates, and Public
Interest Law Foundation

Santa Clara University,
B.S., Political Science, 2006

Santa Clara, CA

Thesis: "In Defense of: In Defense of a Political Court"

Activities: Founder of *The Harbinger*, political newspaper;
volunteer soccer coach various youth teams

Cañada College

A.A., Political Science, high honors, 2004

Redwood City, CA

Honors & Activities:

2003-2004 Student Body President
Master of Ceremonies Phi Theta Kappa Honor Society
Tutor in Microeconomics, Macroeconomics, English, English as
a Second Language, General
Varsity Soccer team; volunteer soccer coach youth teams
Student spokesperson for athletic department

OTHER

Author of The Consumer Protection Amendment, proposed amendment to Senate Bill
277 based on existing statutory law for tobacco manufacturers, published via press
release May 28, 2015

LANGUAGES

Varying levels of proficiency in Spanish, Russian, ASL, Latin, and French.