



Contra Costa County

For Office Use Only
Date Received:

For Reviewers Use Only:
Accepted Rejected

BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

MAIL OR DELIVER TO:

Contra Costa County
CLERK OF THE BOARD
651 Pine Street, Rm. 106
Martinez, California 94553-1292

PLEASE TYPE OR PRINT IN INK
(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

IPM Advisory Committee

Public Member

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. Name: Sutherland, Andrew Mason
2. Address: [Redacted] Martinez, CA 94553
3. Phones: [Redacted]
4. Email Address: [Redacted]

5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma [X] G.E.D. Certificate [] California High School Proficiency Certificate []

Give Highest Grade or Educational Level Achieved Ph.D.

Table with 6 columns: Names of colleges / universities attended, Course of Study / Major, Degree Awarded, Units Completed (Semester/Quarter), Degree Type, Date Degree Awarded. Rows include UC Davis (Entomology, Horticulture & Agronomy), University of Florida (Environmental Horticulture), and Entomological Society of America (Board Certified Entomologist).

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year) <u>From</u> <u>To</u> <input type="text" value="04/02/2012"/> <input type="text" value="present"/> Total: <u>Yrs.</u> <u>Mos.</u> <input type="text" value="3"/> <input type="text" value="7"/> Hrs. per week <input type="text" value="~40"/> . Volunteer <input type="checkbox"/></p>	<p style="text-align: center;">Title</p> <input type="text" value="Urban IPM Advisor"/> <hr/> <p style="text-align: center;">Employer's Name and Address</p> <input type="text" value="University of California, Division of Agriculture and Natural Resources; 2801 Second Street; Davis, CA 95618-7779"/>	<p style="text-align: center;">Duties Performed</p> <input type="text" value="Education, outreach, and collaborative research surrounding management of key urban pests, in cooperation with UCCE Advisors, pest control operators, pest management professionals, public agencies, schools, parks, public housing, and regulatory agencies."/>
<p>B) Dates (Month, Day, Year) <u>From</u> <u>To</u> <input type="text" value="07/01/2009"/> <input type="text" value="03/31/2012"/> Total: <u>Yrs.</u> <u>Mos.</u> <input type="text" value="2"/> <input type="text" value="8"/> Hrs. per week <input type="text" value="40"/> . Volunteer <input type="checkbox"/></p>	<p style="text-align: center;">Title</p> <input type="text" value="Postdoctoral Researcher"/> <hr/> <p style="text-align: center;">Employer's Name and Address</p> <input type="text" value="UC Davis Department of Plant Pathology; One Shields Avenue; Davis, CA 95616"/>	<p style="text-align: center;">Duties Performed</p> <input type="text" value="Multiple project coordination for applied research laboratory, involving grant application, technical writing, personnel management, experimental design, purchasing, statistical analysis, data collection, extension of ideas to interest groups."/>
<p>C) Dates (Month, Day, Year) <u>From</u> <u>To</u> <input type="text" value="09/15/2003"/> <input type="text" value="06/15/2009"/> Total: <u>Yrs.</u> <u>Mos.</u> <input type="text" value="5"/> <input type="text" value="9"/> Hrs. per week <input type="text" value="~30"/> . Volunteer <input type="checkbox"/></p>	<p style="text-align: center;">Title</p> <input type="text" value="Graduate Student Researcher"/> <hr/> <p style="text-align: center;">Employer's Name and Address</p> <input type="text" value="UC Davis Department of Entomology; One Shields Avenue; Davis, CA 95616"/>	<p style="text-align: center;">Duties Performed</p> <input type="text" value="Experimental design and statistical analysis for pesticide efficacy trials, insectary and greenhouse operations, laboratory maintenance and technical assistance."/>
<p>D) Dates (Month, Day, Year) <u>From</u> <u>To</u> <input type="text" value="04/01/2006"/> <input type="text" value="09/30/2006"/> Total: <u>Yrs.</u> <u>Mos.</u> <input type="text" value="0"/> <input type="text" value="6"/> Hrs. per week <input type="text" value="30"/> . Volunteer <input type="checkbox"/></p>	<p style="text-align: center;">Title</p> <input type="text" value="IPM Technician"/> <hr/> <p style="text-align: center;">Employer's Name and Address</p> <input type="text" value="UC Davis Arboretum; 1046 Garrod Drive; Davis, CA 95616"/>	<p style="text-align: center;">Duties Performed</p> <input type="text" value="Scouting, pesticide decision and pesticide application as well as development of a biological program and release of biological control agents for propagation nursery with over 500 plant species during summer."/>

7. How did you learn about this vacancy?

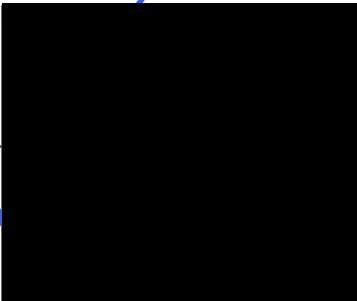
CCC Homepage Walk-In Newspaper Advertisement District Supervisor Other

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No Yes

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No Yes

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board,  Contra Costa County.

Sign Name: 

Date: 11/9/2015

Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at **651 Pine Street, Room 106, Martinez, CA 94553**.
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.