



Contra  
Costa  
County

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CLERK BOARD OF SUPERVISORS  
CONTRA COSTA CO.

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Accepted Rejected

## BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

### MAIL OR DELIVER TO:

Contra Costa County  
CLERK OF THE BOARD  
651 Pine Street, Rm. 106  
Martinez, California 94553-1292

PLEASE TYPE OR PRINT IN INK

(Each Position Requires a Separate Application)

### BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

Airport Land Use Commission (ALUC)

Commissioner

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. Name: Flessner James Charles  
(Last Name) (First Name) (Middle Name)

2. Address: [REDACTED] Danville California 94526-1828  
(No.) (Street) (Apt.) (City) (State) (Zip Code)

3. Phones: [REDACTED]  
(Home No.) (Work No.) (Cell No.)

4. Email Address: [REDACTED]

### 5. EDUCATION: Check appropriate box if you possess one of the following:

High School Diploma ☒ G.E.D. Certificate ☐ California High School Proficiency Certificate ☐

Give Highest Grade or Educational Level Achieved Master of Business Administration

Names of colleges / universities attended	Course of Study / Major	Degree Awarded	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) Saint Mary's College Moraga, CA	Master of Business Administration	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>		56	MBA	9/1984
B) University of Wisconsin Milwaukee, WI	Electrical Engineering	Yes No <input checked="" type="checkbox"/> <input type="checkbox"/>	77		BS	8/1977
C) University of Wisconsin Waukesha, WI	Electrical Engineering	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>	58			
D) Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded:			
University of California Berkeley, CA	Computer Science	14 Units (Quarter)	Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>			

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year)  <u>From</u>      <u>To</u>  <div>4/2/2002</div> <div>6/6/2014</div> <p>Total: <u>Yrs.</u>    <u>Mos.</u>  <div>12</div> <div>2</div> <p>Hrs. per week <div>40+</div> . Volunteer <input type="checkbox"/></p> </p></p>	<p>Title  <div>Principal Engineer</div> <p>Employer's Name and Address  <div>Sonoma County Water Agency  404 Aviation Blvd.  Santa Rosa, CA 95403</div> </p> </p>	<p>Duties Performed  Manager for the Electrical Maintenance Section and the Computer Applications and Instrumentation Section. Responsible for the design of major electrical projects including Motor Control Centers, disconnect switches and digital protective relays. Presented major projects for approval to the Sonoma County Board of Supervisors.</p>
<p>B) Dates (Month, Day, Year)  <u>From</u>      <u>To</u>  <div>3/1/1999</div> <div>2/1/2001</div> <p>Total: <u>Yrs.</u>    <u>Mos.</u>  <div>1</div> <div>11</div> <p>Hrs. per week <div>40+</div> . Volunteer <input type="checkbox"/></p> </p></p>	<p>Title  <div>Senior Director of Project Management</div> <p>Employer's Name and Address  <div>ISP Channel  510 Logue Avenue  Mountain View, CA 94043-4020</div> </p> </p>	<p>Duties Performed  Responsible for the launching of broadband internet service for cable TV affiliates. Performed pre-contract negotiations, on-site technical surveys, coordinated internal and external vendor functions, and contracted and trained local installers.</p>
<p>C) Dates (Month, Day, Year)  <u>From</u>      <u>To</u>  <div>3/1/1979</div> <div>3/1/1999</div> <p>Total: <u>Yrs.</u>    <u>Mos.</u>  <div>20</div> <div>0</div> <p>Hrs. per week <div></div> . Volunteer <input type="checkbox"/></p> </p></p>	<p>Title  <div>Vice President, Chief Engineer</div> <p>Employer's Name and Address  <div>Knopp, Inc.  1307 - 66th Street  Emeryville, CA 94608</div> </p> </p>	<p>Duties Performed  Supervised a design and development engineering department creating new automated laboratory test equipment for electric utilities. Products included microprocessor control of voltage current for testing watt-hour meters, voltage and current transformers and burden sets.</p>
<p>D) Dates (Month, Day, Year)  <u>From</u>      <u>To</u>  <div>5/1/1997</div> <div>3/1/1979</div> <p>Total: <u>Yrs.</u>    <u>Mos.</u>  <div>1</div> <div>10</div> <p>Hrs. per week <div></div> . Volunteer <input type="checkbox"/></p> </p></p>	<p>Title  <div>Development Engineer</div> <p>Employer's Name and Address  <div>RTE Corporation  2300 Badger Drive  Waukesha, WI 53188</div> </p> </p>	<p>Duties Performed  Developed tests for new materials and designs for distribution transformers. Designed, built and tested prototype dry-type distribution transformers.</p>

7. How did you learn about this vacancy?

☐ CCC Homepage ☐ Walk-In ☒ Newspaper Advertisement ☐ District Supervisor ☐ Other

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No ☒ Yes ☐

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, contracts, or other economic relations? No ☒ Yes ☐

If Yes, please identify the nature of the relationship:

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name:

Date: 3/4/2015

### Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: **651 Pine Street, Room 106, Martinez, CA 94553.**
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.