



Contra  
Costa  
County

For Office Use Only

Date Received:

MAR 02 2015

CLERK BOARD OF SUPERVISORS  
CONTRA COSTA CO.

For Reviewers Use Only:

Accepted

Rejected

## BOARDS, COMMITTEES, AND COMMISSIONS APPLICATION

**MAIL OR DELIVER TO:**

Contra Costa County

CLERK OF THE BOARD

651 Pine Street, Rm. 106

Martinez, California 94553-1292

**PLEASE TYPE OR PRINT IN INK**

(Each Position Requires a Separate Application)

BOARD, COMMITTEE OR COMMISSION NAME AND SEAT TITLE YOU ARE APPLYING FOR:

AIRPORT LAND USE COMMISSION

PRINT EXACT NAME OF BOARD, COMMITTEE, OR COMMISSION

PRINT EXACT SEAT NAME (if applicable)

1. Name: BOSTON (Last Name) FELIX (First Name) JAY (Middle Name)

2. Address: [REDACTED] (No.) PLEASANT HILL, CA (City) 94523 (Zip Code)

3. Phones: [REDACTED] (Home No.) [REDACTED] (Work No.) [REDACTED] (Cell No.)

4. Email Address: [REDACTED]

5. **EDUCATION:** Check appropriate box if you possess one of the following:

High School Diploma ☐ G.E.D. Certificate ☐ California High School Proficiency Certificate ☐

Give Highest Grade or Educational Level Achieved MASTERS

Names of colleges / universities attended	Course of Study / Major	Degree Awarded Yes <input type="checkbox"/> No <input type="checkbox"/>	Units Completed		Degree Type	Date Degree Awarded
			Semester	Quarter		
A) <u>South West Texas State University</u>	<u>Business Management</u>	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	<u>8</u>			<u>BBA</u>
B) <u>University of South Dakota</u>	<u>Political Science</u>	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	<u>4</u>			<u>MA</u>
C) <u>[REDACTED]</u>	<u>[REDACTED]</u>	Yes <input type="checkbox"/> No <input type="checkbox"/>				
D) Other schools / training completed:	Course Studied	Hours Completed	Certificate Awarded: Yes <input type="checkbox"/> No <input type="checkbox"/>			

6. PLEASE FILL OUT THE FOLLOWING SECTION COMPLETELY. List experience that relates to the qualifications needed to serve on the local appointive body. Begin with your most recent experience. A resume or other supporting documentation may be attached but it may not be used as a substitute for completing this section.

<p>A) Dates (Month, Day, Year)</p> <p>From <u>Present</u> To <u>Feb 1990</u></p> <p>Total: Yrs. <u>25</u> Mos. <u>    </u></p> <p>Hrs. per week <u>60</u> . Volunteer <input type="checkbox"/></p>	<p>Title</p> <p><u>Owner Farmers Insurance agency</u></p> <p>Employer's Name and Address</p>	<p>Duties Performed</p> <p><u>Owning business, selling insurance, managing insurance agency with up to 4 employees</u></p>
<p>B) Dates (Month, Day, Year)</p> <p>From <u>Dec 76</u> To <u>Sept 2009</u></p> <p>Total: Yrs. <u>28</u> Mos. <u>    </u></p> <p>Hrs. per week <u>    </u> . Volunteer <input type="checkbox"/></p>	<p>Title</p> <p><u>Lt Col, USAR</u></p> <p>Employer's Name and Address</p> <p><u>USAF - 12 yrs.</u> <u>USAR - 16 years</u></p>	<p>Duties Performed</p> <p><u>Numerous military duties through out the world. Belgium, Holland, South Dakota, New Mexico, Texas. Served in Iraq 2006-2008</u></p>
<p>C) Dates (Month, Day, Year)</p> <p>From <u>    </u> To <u>    </u></p> <p>Total: Yrs. <u>    </u> Mos. <u>    </u></p> <p>Hrs. per week <u>    </u> . Volunteer <input type="checkbox"/></p>	<p>Title</p> <p><u>    </u></p> <p>Employer's Name and Address</p>	<p>Duties Performed</p>
<p>D) Dates (Month, Day, Year)</p> <p>From <u>    </u> To <u>    </u></p> <p>Total: Yrs. <u>    </u> Mos. <u>    </u></p> <p>Hrs. per week <u>    </u> . Volunteer <input type="checkbox"/></p>	<p>Title</p> <p><u>    </u></p> <p>Employer's Name and Address</p>	<p>Duties Performed</p>

I have lived on angeline at Buchanan field since Feb 2006

7. How did you learn about this vacancy?

☐ CCC Homepage ☐ Walk-In ☐ Newspaper Advertisement ☐ District Supervisor ☐ Other email from Judy Lane

8. Do you have a Familial or Financial Relationship with a member of the Board of Supervisors? (Please see Board Resolution no. 2011/55, attached): No ☐ Yes ☒

If Yes, please identify the nature of the relationship:

9. Do you have any financial relationships with the County such as grants, loans, or economic relations? No ☐ Yes ☒

If Yes, please identify the nature of the relationship:

Applicant has advised that he checked these inadvertently and has no financial relationships to report.

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief, and are made in good faith. I acknowledge and understand that all information in this application is publically accessible. I understand and agree that misstatements / omissions of material fact may cause forfeiture of my rights to serve on a Board, Committee, or Commission in Contra Costa County.

Sign Name: 

Date: 27 Feb 15

### Important Information

1. This application is a public document and is subject to the California Public Records Act (CA Gov. Code §6250-6270).
2. Send the completed paper application to the Office of the Clerk of the Board at: **651 Pine Street, Room 106, Martinez, CA 94553.**
3. A résumé or other relevant information may be submitted with this application.
4. All members are required to take the following training: 1) The Brown Act, 2) The Better Government Ordinance, and 3) Ethics Training.
5. Members of boards, commissions, and committees may be required to: 1) file a Statement of Economic Interest Form also known as a Form 700, and 2) complete the State Ethics Training Course as required by AB 1234.
6. Advisory body meetings may be held in various locations and some locations may not be accessible by public transportation.
7. Meeting dates and times are subject to change and may occur up to two days per month.
8. Some boards, committees, or commissions may assign members to subcommittees or work groups which may require an additional commitment of time.